



Department of Planning & Community & Economic Development
Planning/Building Inspection/Economic Development/Community Development
Steven Cover, Director

Planning Division
215 Martin Luther King, Jr. Boulevard
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

REVIEW REQUEST FOR:

- ☐ PRELIMINARY PLAT
☐ FINAL PLAT
☐ LOT DIVISION/CSM
☒ CONDITIONAL USE
☐ DEMOLITION
☐ REZONING
☐ INCLUSIONARY ZONING
☐ OTHER

144 Langdon Street
Allow renovation of lodging house/fraternity
Wisconsin Association of Theta Delta Chi/Steve Harms - Tri-North Builders

PLANNING DIVISION CONTACT: Heather Stouder

RETURN COMMENTS BY: 30 January 2015

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: sharms@tri-north.com Fax: 271-3354

Date Submitted: 17 December 2014 Plan Commission: 09 February 2015

Date Circulated: 19 December 2014 Common Council:

CIRCULATED TO:

- | | | | |
|---|--|--|---------|
| <input type="checkbox"/> ZONING | <input type="checkbox"/> DISABILITY RIGHTS | <input checked="" type="checkbox"/> ALD. Zellers | DIST. 2 |
| <input type="checkbox"/> FIRE DEPARTMENT | <input type="checkbox"/> POLICE DEPT. - CHANDLER | <input type="checkbox"/> MADISON GAS & ELECTRIC | |
| <input type="checkbox"/> TRAFFIC ENG | <input type="checkbox"/> CITY ASSESSOR - D. CRARY | <input type="checkbox"/> ALLIANT ENERGY | |
| <input type="checkbox"/> PARKS DIVISION | <input type="checkbox"/> MADISON METRO - SOBOTA | <input type="checkbox"/> A T & T | |
| <input type="checkbox"/> CITY ENG. - SCHMIDT | <input type="checkbox"/> MMSD BOARD, C/O SUPT. | <input type="checkbox"/> T D S | |
| <input type="checkbox"/> CITY ENG. - PEDERSON | <input type="checkbox"/> PUBLIC HEALTH - SCHLENKE | <input type="checkbox"/> MT. VERNON TELE | |
| <input type="checkbox"/> WATER UTILITY | | | |
| <input type="checkbox"/> ECONOMIC DEV - OLVER | <input type="checkbox"/> NEIGHBORHOOD ORGANIZATION | | |
| <input type="checkbox"/> REAL ESTATE | | | |

☐ Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.

☐ One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.

☐ The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

☐ The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

I support this application.

Ledell Z...