

URBAN DESIGN COMMISSION APPLICATION CITY OF MADISON

This form may also be completed online at: http://www.cityofmadison.com/planning/documents/UDCapplication.pdf

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

Please complete all sections of the application, including the desired meeting date and the type of action requested.

Date Submitted: January 21, 20	015		☐ Informational Pro	esentation
UDC Meeting Date:	8, 2015			
Combined Schedule Plan Com		oruary 9, 2014		
Project Address: Project Address: 2. This is an application for	2 E. Washington Avenue AC Hotel (Check all that apply to this UDC appl Alteration to an Existing	•	Development	
Project in the Downt Suburban Employme Planned Developmer General Develop Specific Impleme		ban Mixed-Use District (Unstitutional District (CI) or	= = = = = = = = = = = = = = = = = = =	
	gn Review* (public hearing-\$300 fe in an Urban Design District (•	s Variance* (public heari	ng-\$300 fee)
3. Applicant, Agent & Prop Applicant Name: 202 E. Washing	perty Owner Information: ton, LLC	Company: The North	Central Group	
Street Address: 1600 Aspen Comm	ons, Suite 200	City/State. Middleton/V	VI	Zip: 53562
Telephone: (608-836-6060)	Fax: (608-836-6399)	Email:ilenz@ncghote	ls.com	
Project Contact Person: Josh Wilco Street Address: 7780 Elmwood Av Telephone: (608-829-1750)	enue, Suite 204 Fax: (608-829-3056)	Company: Gary Brink City/State: Middleton/ Email: josh.wilcox@ga	ΝI	Zip: _53562
Project Owner (if not applicant) : Street Address:		City/State:		Zip:
Telephone:()	Fax:()			
4. Applicant Declarations: A. Prior to submitting this application application was discussed with B. The applicant attests that all require application deadline, the application deadline, the application deadline, the application deadline.	Al Martin (name of staff person) uired materials are included in this :	$_{\rm on}$ on $\frac{1/30/14}{_{\rm (date\ of\ meeting)}}$. submittal and understands that	if any required informatio	
Name of ApplicantJosh Wilcox		Relationship to Propert	Architect	
Authorized Signature		1/21/15 Date		

AC HOTEL BY MARRIOTT DOWNTOWN HOTEL



202 E. WASHINGTON AVE. MADISON, WISCONSIN

PROJECT LOCATION:



UDC / PLAN COMMISSION **SUBMITTAL** JANUARY 21, 2015

SHEET INDEX

COVER SHEET & PROJECT CONTACTS

AERIAL IMAGES EC 02 EXISTING CONDITIONS REAR YARD AREA AERIAL PARKING SCHEMATIC EC 04 SITE TURNING MOVEMENTS SITE PLAN ENLARGED SITE PLAN A1.02 15 N. WEBSTER STUDY

SHEET 1

EXISTING SITE SURVEY GRADING & EROSION CONTROL PLAN

UTILITY PLAN

LANDSCAPE DRAWING LANDSCAPE PLAN

LIGHTING DRAWINGS

PHOTOMETRIC STUDY SITE PLAN PHOTOMETRIC STUDY LUMINAIRES

GARAGE LEVEL 2 PLAN GARAGE LEVEL 1 PLAN FIRST FLOOR PLAN SECOND FLOOR PLAN THIRD FLOOR PLAN FOURTH THRU EIGHTH FLOOR PLAN NINTH FLOOR PLAN A2.05

TENTH FLOOR PLAN

ROOF PLAN EXTERIOR ELEVATIONS EXTERIOR ELEVATIONS EXTERIOR ELEVATIONS

BUILDING SECTIONS BUILDING SECTIONS MASSING MODEL RENDERING

MASSING MODEL RENDERING MASSING MODEL RENDERING MASSING MODEL RENDERING MASSING MODEL RENDERING EXTERIOR SIGN DETAILS

EXTERIOR SIGN DETAILS

FULLY DEVELOPED SITE CONTEXT IMAGES

OWNER:

202 E. WASHINGTON LLC

C/O: NORTH CENTRAL GROUP 1600 ASPEN COMMONS, SUITE 200 MIDDLETON, WI 53562 PHONE: 608.836.6060 FAX: 608.836.6399 CONTACT: Andrew Inman EMAIL: Alnman@ncghotels.com

ARCHITECT:

GARY BRINK & ASSOCIATES, INC.

7780 ELMWOOD AVE, SUITE 204 MIDDLETON, WISCONSIN 53562 PHONE: 608-829-1750 FAX: 608-829-3056 PRIMARY CONTACT: JOSH WILCOX EMAIL: josh.wllcox@garybrink.com

CIVIL ENGINEER: QUAM ENGINEERING, LLC

4604 SIGGELKOW RD, SUITE A MCFARLAND, WI 53558 PHONE: 920-284-2262 PRIMARY CONTACT: RYAN D. QUAM EMAIL: rquam@quamengineering.com



	D	OWNTO	OWN A	CBYM	ARRIOT	Т	
			Guestro	om Type			
Floor / Level	AC MODIFIED KING	AC MODIFIED KING - ALT	AC MODIFIED QQ	AC MODIFIED SUITE	AC MODIFIED SUITE - ALT	KEYS PER FLOOR	SQUARE FOOTAGE
G2	0	0	0	0	0	0	12503
G1	0	0	0	0	0	0	12374
1st	0	0	0	0	0	0	8501
2nd	3	7	5	1	0	16	10722
3rd	8	2	13	0	0	23	11100
4th	13	3	7	0	0	23	10306
5th	12	2	7	1	0	22	10306
6th	12	2	7	1	0	22	10306
7th	12	2	7	1	0	22	10306
8th	12	2	7	1	0	22	10306
9th	9	3	1	0	0	13	8935
10th	0	0	0	0	1	1	8909
Total	81	23	54	5	1	164	124574
Percentage	63.	4%	32.9%	3.	7%	PARKING	
Total Units			164			79 INTERN	NAL VALET

DOMESTICK AND DVAM DOLOTT

BY MARRIOTT - DOWNTOWN MADISON

DRAWN BY

AS NOTED

TITLE SHEET



















GARY BRINK & ASSOCIATES ARCHITECTS 7786 ELMWOOD AVENUE MIDDLETON, WI 53542 MIDDLETON, WI 53542 608-829-1796 608-829-3056 (FAX)





















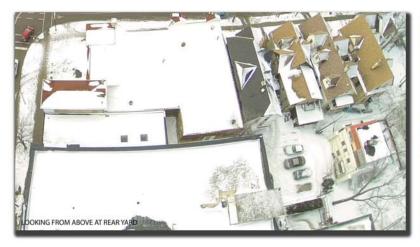














PROBLEM

TO SEE WASHINGTON LLC

CONSTRUCTION

TO SEE WASHINGTON LLC

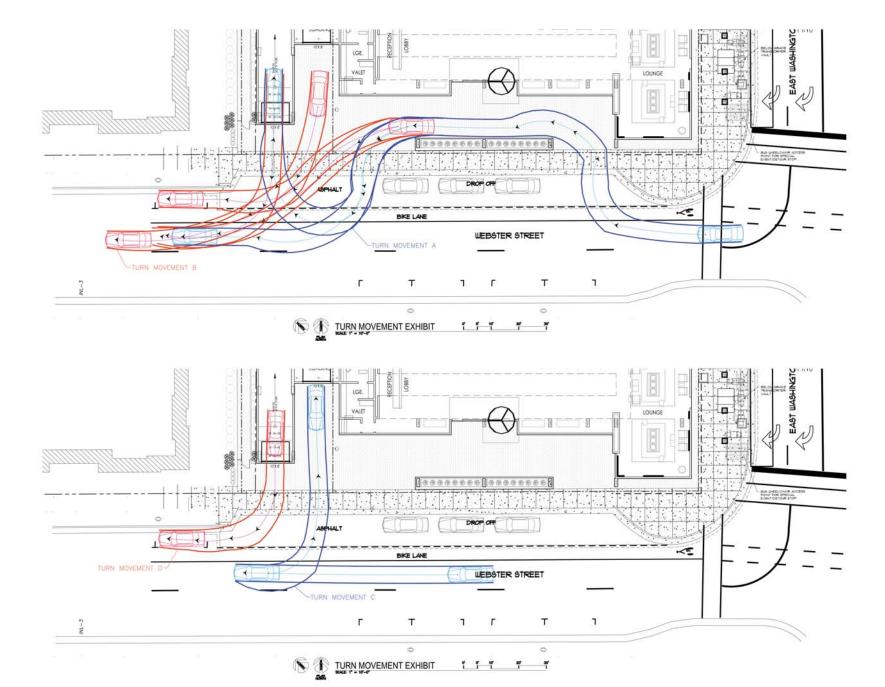
TO SEE WASHI

REAR YARD AREA

EC.03

PROJECT: DRAWN BY: DATE: SCALE:

PARKING SCHEMATIC EC.04





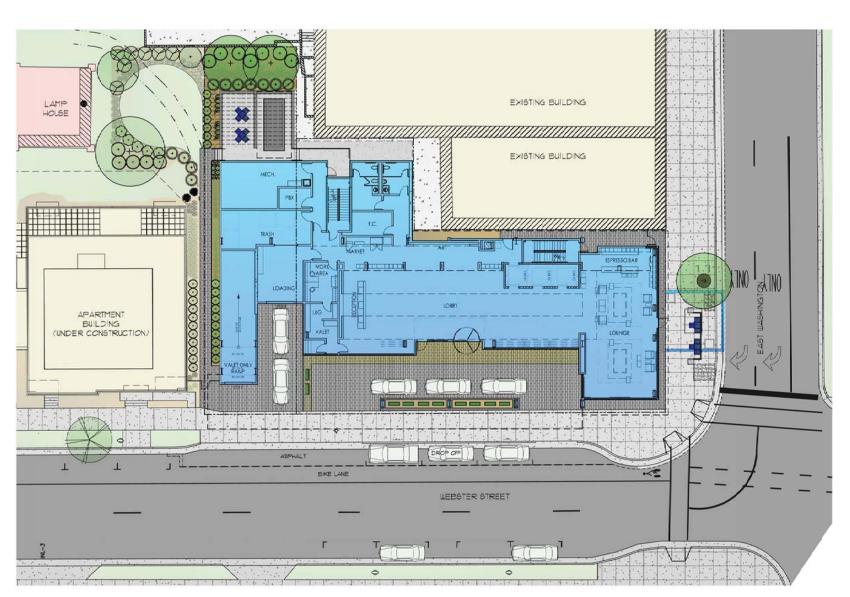
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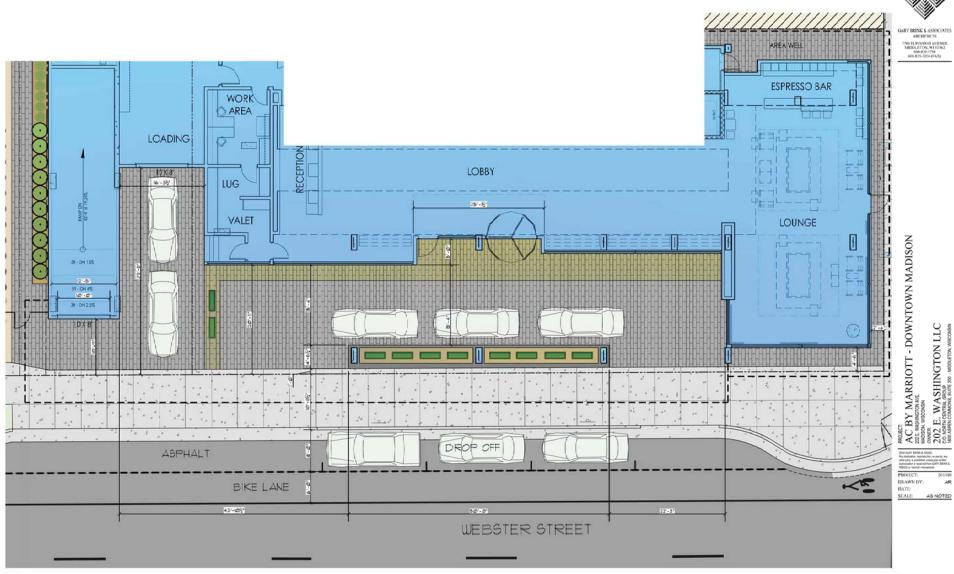
AS NOTED

SITE PLAN

A1.01

SITE PLAN





ENLARGED SITE PLAN

ENLARGED SITE PLAN



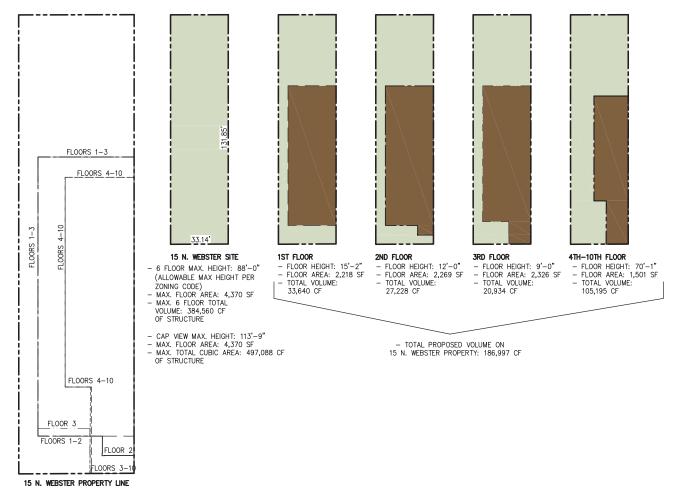
GARY BRINK & ASSOCIATES ARCHITECTS 7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

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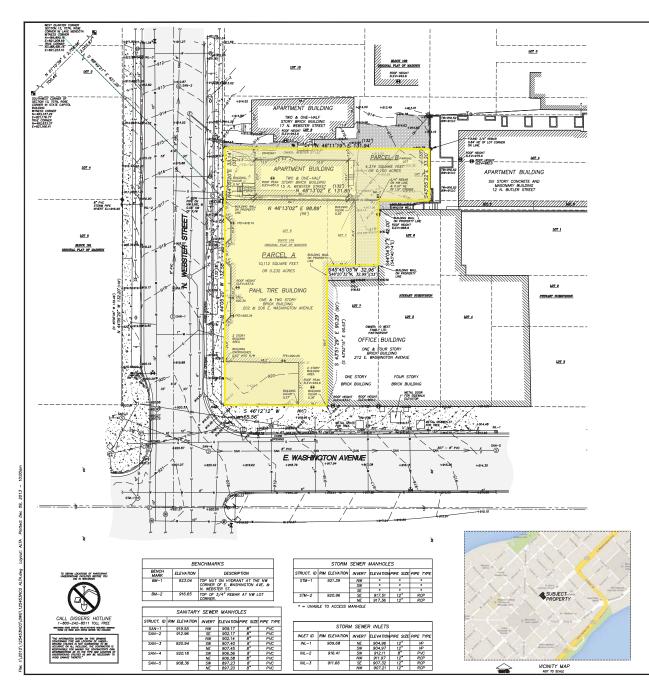
DATE:

AS NOTED PLAN MEETING

> 15 N. WEBSTER STUDY A1.03







LEGEND

59 GOVERNMENT CORNER CHISELED 'X' FOUND 1" IRON PIPE FOUND
"REBAR FOUND BENCHMARK

FINISHED FLOOR & HEIGHT LOCATION SIGN SANITARY MANHOLE (3)

WATER MANHOLE HYDRANT WATER VALVE CURB STOP/SERVICE VALVE STORM MANHOLE CURB INLET

GAS REGULATOR/METER MANHOLE ELECTRIC MANHOLE POWER POLE

LIGHT POLE
TRAFFIC SIGNAL
VAULT <u>-</u> DECIDUOUS TREE

NOTES

--- PARCEL BOUNDARY

----- PROPERTY LINE
---- CENTERLINE ---- RIGHT-OF-WAY LINE

CONCRETE CURB & GUTTER --- FOGE OF GRAVE

— Son — SANITARY SEWER — W— WATER LINE - stm - STORM SEWER — G — NATURAL GAS — OH — OVERHEAD UTILITIES - E - UNDERGROUND ELECTRIC

-920- INDEX CONTOUR DITUMNOUS PAVEMENT CONCRETE PAVEMENT GRAVEL OR ROCK

PARKING METER

RECORDED INFORMATION

1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON APRIL 22 AND JULY 11, 2013.

BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DANE COUNTY, THE SOUTHEAST LINE OF BLOCK 109, BEARS N 46°12°12" E.

3. ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). BENCHMARK IS A BRASS CAP IN CONCRETE MONUMENT MARKING THE MEANDER CORNER FOR THE SOUTHWEST CORNER OF SECTION 13, T7N, R9E, ELEVATION = 918.45

4. CONTOUR INTERVAL IS ONE FOOT.

SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SURFICIAL FEATURES AND APPURTENANCES, LOCATING DIOGRES HOTILINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS. DIOGRES HOTILINE TOKET NO. 2013/60013, 2013/400175. SAND 2013/400176.

BEFORE EXCAVATION, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED. FOR EXACT LOCATION OF UNDERGROUND UTILITIES, CONTACT DIGGERS HOTLINE, AT 1.800.242.8511.

THE ACCURACY OF THE BENCHMARKS SHOWN ON THIS MAP SHALL BE VERIFIED BEFORE BEING UTILIZED. JSD PROFESSIONAL SERVICES, INC. DOES NOT WARRANT THE ACCURACY OF THESE BENCHMARKS.

8. THIS PARCEL IS SUBJECT TO ALL EASEMENTS AND AGREEMENTS, BOTH RECORDED AND UNRECORDED

NOTES CORRESPONDING TO TABLE A REQUIREMENTS:

ITEM 3 THE SUBJECT PROPERTY LIES WITHIN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEMA COMMUNITY PANEL NO. 55025C0409G, REVISED JANUARY 02, 2009.

ITEM 6(a) THE CURRENT ZONING CLASSIFICATION IS 'DOWNTOWN CORE' (DC) PER THE DANE COUNTY WEBSITE, ACCESS DANE,

THE 6(b) THE CURRENT BUILDING SETBACK REQUIREMENTS, HIGHET AND FLOOR SPACE AREA RESTRICTIONS PER CITY OF MADISON ZONING CODE ORRANANCE FOR TOWNTOWN COME! ARE AS FOLLOWS: MANAMAN FRONT THRO SETBACK = THE (5) FEET FOR BUILDINGS FACING CAPITO, SQUARE. MANAMAN FRONT THRO SETBACK = THE (5) FEET FOR BUILDINGS FACING CAPITO, SQUARE. MANAMAN FRONT THRO SETBACK = 2500 (FEET. MINER THRO (7) STORES OF ONE SDC OF ALL BUILDINGS. REAR YARD SETBACK = 2500 (FEET. MINER THRO (7) STORES SO ONE THE MANAMAN HEADIT = THRO (7) STORES. MINER THROUGH EACH THROUGH EACH

PARKING SPACES: 3 REGULAR PARKING SPACES.

ITEM 16 NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS ON THE SUBJECT

NO KNOWN PROPOSED CHANGES IN STREET RIGHT-OF-WAY LINES PER CITY OF MADISON ENGINEERING DEPARTMENT. NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEMALK CONSTRUCTION OR REPAIRS, RECENT IS DEFINED AS WITHIN THE LAST THREE (3) MONTH'S.

ITEM 18 NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL

LEGAL DESCRIPTION (AS FURNISHED)
(PER FIRST AMERICAN TITLE INSURANCE COMPANY, COMCOMMITMENT DATE: September 8, 2013 AT 7:30 A.M.)

PARCEL A:
ALL OF LOT EIGHT (8) AND THE NORTHWEST 42 FEET OF THE SOUTHWEST 1/2 OF LOT SEVEN (7), BLOCK ONE HUNDRED AND NINE (109), ORIGINAL PLAT OF MADISON, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

PARCEL NO'S: 251/0709-133-3102-4 AND 251/0709-133-3101-6 PROPERTY ADDRESSES: 202 & 206 EAST WASHINGTON AVENUE, MADISON, W

PARCEL B: SOUTHEASTERLY ONE-HALF OF LOT NINE (9), BLOCK ONE HUNDRED AND NINE (109), ORIGINAL PLAT OF MADISON, IN THE CITY OF MADISON, DATE COUNTY, MISCONSIN.

PARCEL NO.: 251/0709-133-3118-1 PROPERTY ADDRESSES: 15. N. WEBSTER STREET, MADISON, W.

SURVEYOR'S CERTIFICATE

TO: I) 202 E. WASHINGTON, LLC
II) JSL INVESTMENTS, LLC
III) FIRST AMERICAN TITLE INSURANCE COMPANY

THE S TO CERTOR THAT THE MUP OR PLAT MAD THE SUMPLY ON WHICH IT IS BREED WRITE MADE IN ACCORDANCE WITH THE 2011 WHINMAND STANDARD ORDER INFORMATIONS FOR ALLYACEM, MORE THE SUMPLY, SOMELY STEAMSED AND ADDRETE AND A MAD PRESS. AND INCLUDES TRUE 1, 2, 3, 4, 5, 6(a), 6(b), 7(a), 7(b), 10, 7(b), 7(b), 8, 9, 10(a), 11(a), 11(b), 12, 13, 14, 15, 16, 17, 18, AND 21 OF TRUEL A THEOREP. THE FILE MORE WAS COMPLETED ON MULY 1, 2017.



THE ALEXANDER COMP 145 E. BADGER ROAD MADISON, WI 53713

SUITE 1 53593 060 100% TZON DRIVE, S MISCONSIN 5 (608)848-50 161 HORIZ VERONA, PHONE: (

07-16-2013 07-16-2013

¥

SURVEY

ALTA/ACSM LAND TITLE

DATE

ΗP

LOT MADI: WISC

PART OF PLAT OF COUNTY.

OF LOT 8 AND F 109, ORIGINAL P MADISON, DANE

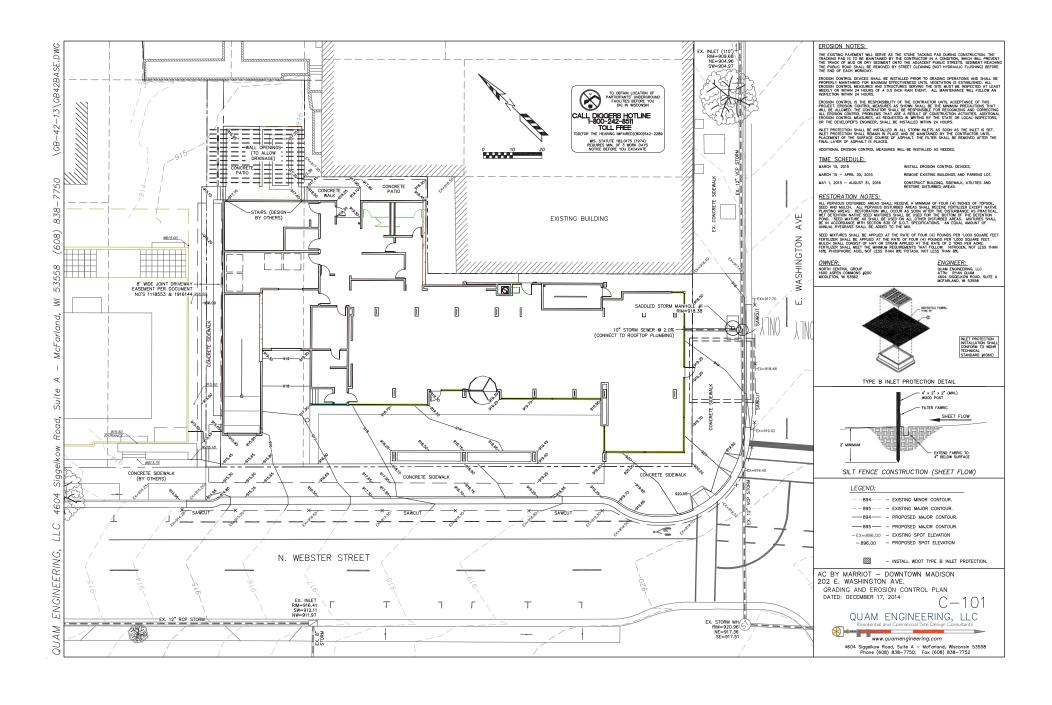
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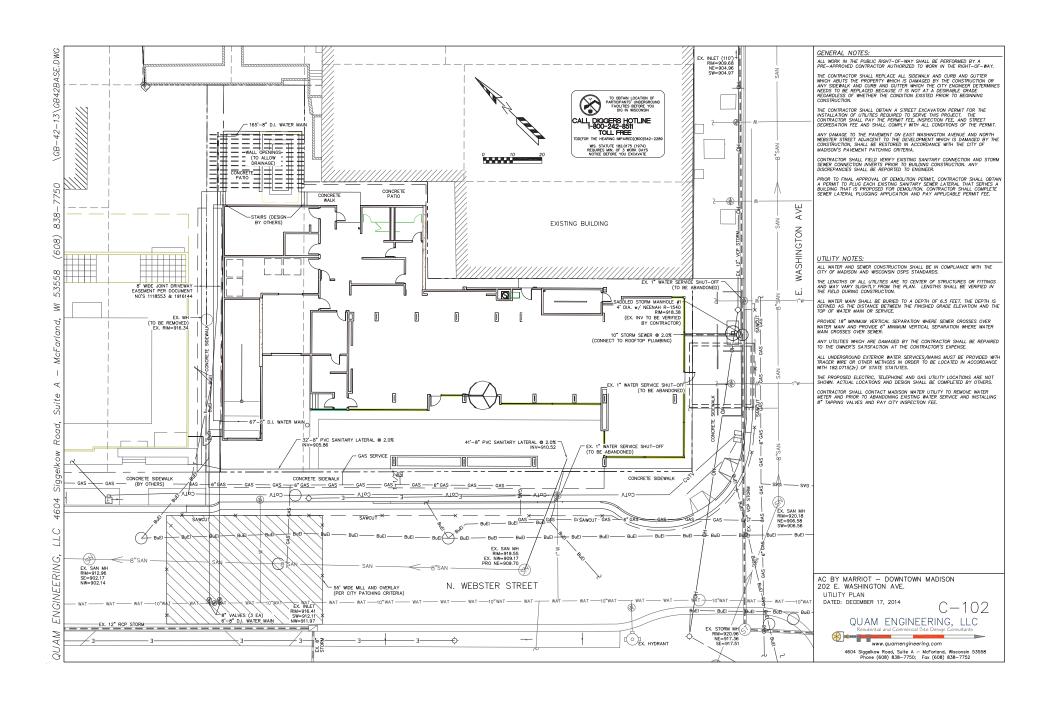
APPROVED

07-15-

ě

ROJECT NO: 12-5453 C-352 JDS B. NO/PG: 259/74 SHEET NO: ____1 OF 1







GARY BRINK & ASSOCIATES 7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

SECOND FLOOR LANDSCAPE PLAN = 10'-0"

FESCUE LAWN

 $\frac{\mathsf{Tm}}{3}$

(as) 18

(Am)

PLANTING BY OTHERS

APARTMENT

BUILDING

ER CONSTRUCTION)

(ss) 487 BALLAST EDGE

Bg 3 Am 5

hk 12 Am 11

OV 2 hr 13

EXISTING BUILDING

16"x8" PAVER; RUNNING BOND PATTERN; CHARCOAL COLOR

NINTH FLOOR LANDSCAPE PLAN^E

(c) co co co (d) (d) co co co

DROP OFF

WEBSTER STREET

1" = 10' - 0"

(Bg)

(8) 1.5'x4'x3' PLANTER; WHITE COLOR -

BIKE LANE

GLASS MULCH; AMBER COLOR

City of Madison, WI Landscape Worksheet Minimum Open (SF)

Bement	Point Value	Quantity Proposed	Quantity Existing	Points Achieved
Overstory Deciduous Tree	35	2		70
Omamental Tree	15	2		30
Svergreen Tree	15			0
Shrub, deciduous	3	15		45
Shrub, evergreen	4	18		72
Omamental Grass/Perennial	2	33		66
Omamental/Decorative Fence or Wall (4 pts/10 LF)	4			0
		Foundation	Plantings Total	283

NOTE:

- 3" CAL. STREET TREE IN GRATE

- CAFE TABLES & CHAIRS MOVABLE CAFE FENCE

(2) 1.5'x2'x2' PLANTER; WHITE COLOR

PLAN NORTH

BUS WHEELCHAIR ACC POINT FOR SPECIAL EVENT/DETOUR STOP

BUS ACCESS
POINT FOR SPECIAL BUSINESSES STORES

- All plant beds shall have shredded hardwood bark mulch unless otherwise noted.
- 2. All plantings shall be irrigated.
- 3. Contractor shall contact City Forestry (266-4816) 7 days prior to planting street trees.
- 4. Protect all pavements, curbs, utilities and other improvements during planting.
- 5. Stone maintenance area shall use mill finish aluminum edging and $3^{\prime\prime\prime}$ of 1–2 $^{\prime\prime\prime}$ diameter washed stone on top of geotextile fabric.
- 6. Contractor shall verify that a minimum of 18" of topsoil has been spread in plant bed areas at grade. Contractor shall mix 3" of compost soil amendment into the top 8" of other bad areas. plant bed areas.
- 7. Green roof shall use 8" depth of green roof—specific growing medium.
- 8. Potted plantings shall utilize manufactured container soil.
- All plant beds at-grade shall be treated with pre-emergent herbicide after planting and prior to mulching.
- All plants shall be warranted for 12 months following substantial completion.
- 11. All plantings and seedings shall be in healthy condition at the end of their warranty period as determined by owner's representative.

SCALE: AS NOTED PRELIMINARY PRICING 12/19/2014



TDD (FOR HEARING IMPAIRED) 1-800-542-2289



WIS. STATUTE 182.0175 (1974) REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE.

FIRST FLOOR LANDSCAPE PLAN = 10'-0"

gc 4

PROJECT: DRAWN BY: DATE: 01/06/2015

CI.
BY MARRIOTT - DOWNTOWN MADISON WEBHISTORANE.
BY MISCORSIN.

WASHINGTON LLC

〈E. 〉

ARM

AC E 202 E. WAX MADISON, OWNER: 202 J CC: NORT 1600 ASPE

LANDSCAPE PLAN L1.01

GARY BRINK & ASSOCIATES

7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

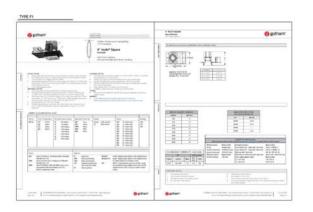
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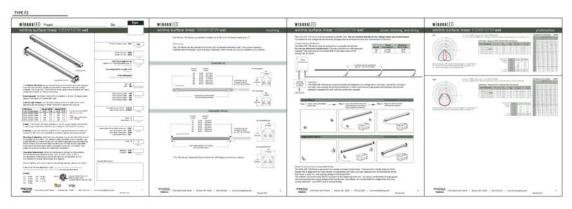
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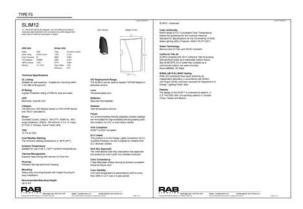
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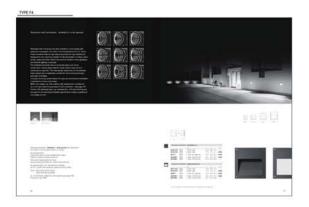
PHOTOMETRIC STUDY SITE PLAN E1.01

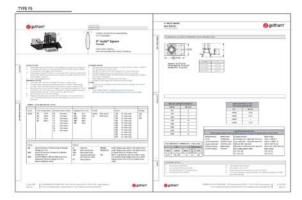
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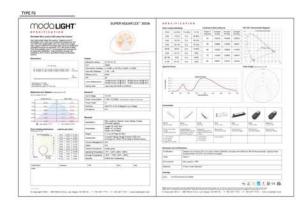
















201410

PROJECT: DATE:

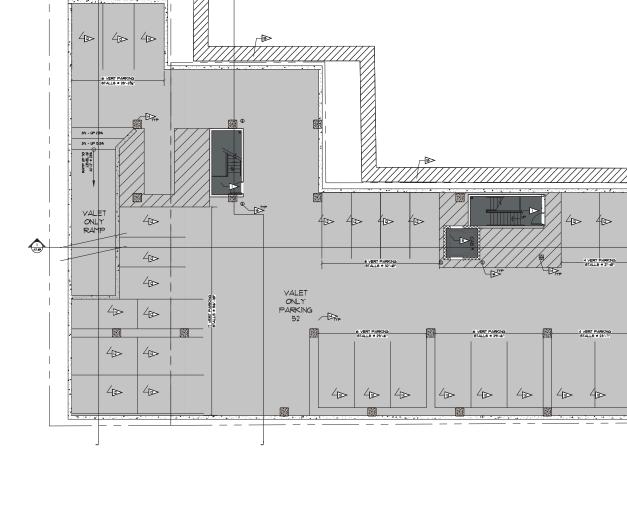
SCALE: AS NOTED PRELIMINARY PRICING 12/8/2014





Parking Green Roof

Roof Top Terrace Ballasted Roof Membrane



PARKING LEVEL G2



GARY BRINK & ASSOCIATES ARCHITECTS 7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

DRAWN BY: DATE: SCALE:

AS NOTED

Proposed Restaurant / Bar Vertical / Horizontal Circulation

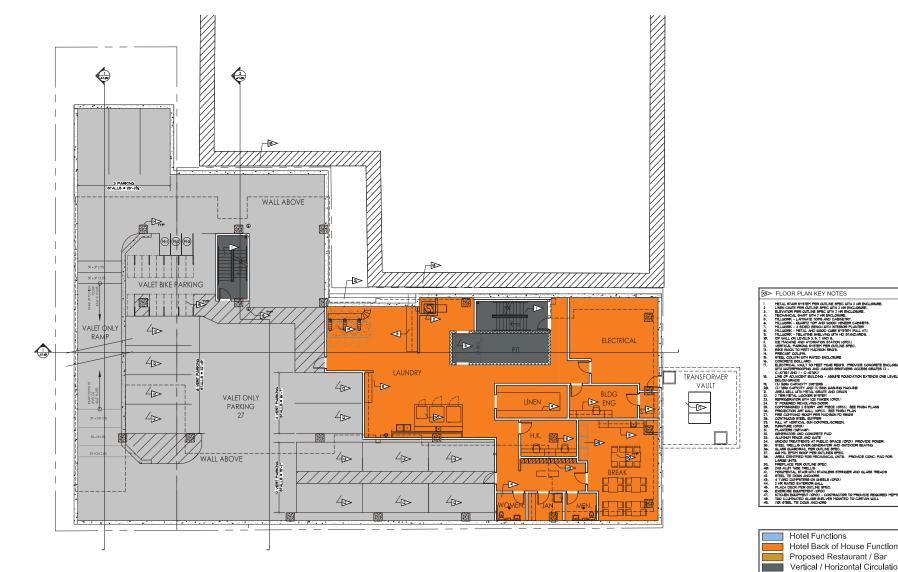
Mechanical Services / Spaces Roof Top Terrace

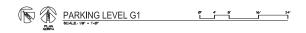
Hotel Back of House Functions

Parking Green Roof

Ballasted Roof Membrane

Hotel Functions







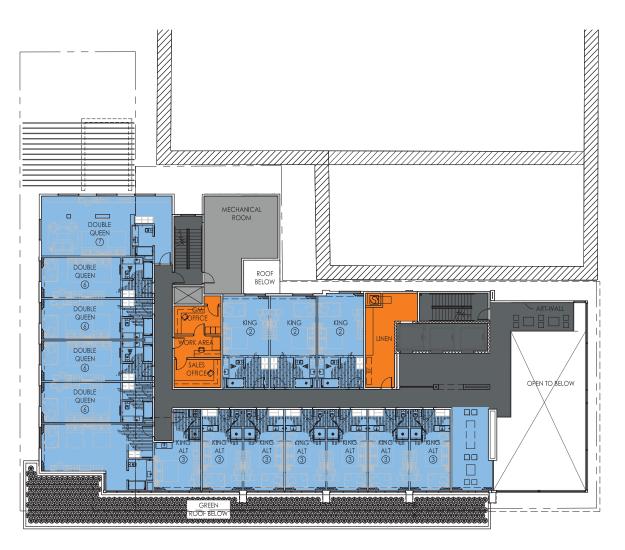
2014 GARY BRINK & ASSOC Any diplication, reproduction, or use other party is prohibited unless prior authorization is resulted from GARY ASSOC or Manual International PROJECT:

DRAWN BY: AR
DATE:
SCALE: A5 NOTED

SCALE: A6 No

FIRST FLOOR PLAN

FIRST FLOOR PLAN









PROJECTS:

AC BY MARRIOTT - DOWNTOWN MADISON
202E WASHERD MA.

MANGRAN MISCOREN
OWNERS ON WASHINGTON LLC
CONSTRUCTIONS GROUP CONTROLLED
THE STATE OF THE TIER OF T

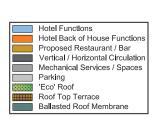
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SECOND FLOOR PLAN









PROJECTS:

AC BY MARRIOTT - DOWNTOWN MADISON
202E WASHERD MA.

MANGRAN MISCOREN
OWNERS ON WASHINGTON LLC
CONSTRUCTIONS GROUP CONTROLLED
THE STATE OF THE TIER OF T

DRAWN BY: DATE:

AS NOTED





4TH - 8TH FLOOR PLAN
SCALE: 1/8" = 1'-0"

@ 4th FLOOR ONLY: (2) KING ROOMS IN LIEU OF CORNER SUITE (REFER TO 3RD FLOOR PLAN) CORNER SUITE @ 5TH-8TH FLOORS PROJECTS:
AC BY MARRIOTT - DOWNTOWN MADISON
MANDEAN INSCRIPT MACRAIN
OWNER, MASCHINGTON LLC
CONTINUENT (ROUND INCOMENT INCOMENT INCOMENT (ROUND INCOMENT INCOMENT (ROUND INCOMENT INCOMENT INCOMENT (ROUND INCOMENT INCOMENT INCOMENT INCOMENT INCOMENT (ROUND INCOMENT INC

PROPERTY OF THE STATE OF THE ST

ASSOC or Norther International

PROJECT: 201410

DRAWN BY: AR

DATE:

SCALE: AS NOTED

FOURTH THROUGH EIGHTH FLOOR PLAN



GARY BRINK & ASSOCIATES ARCHITECTS 7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-1750

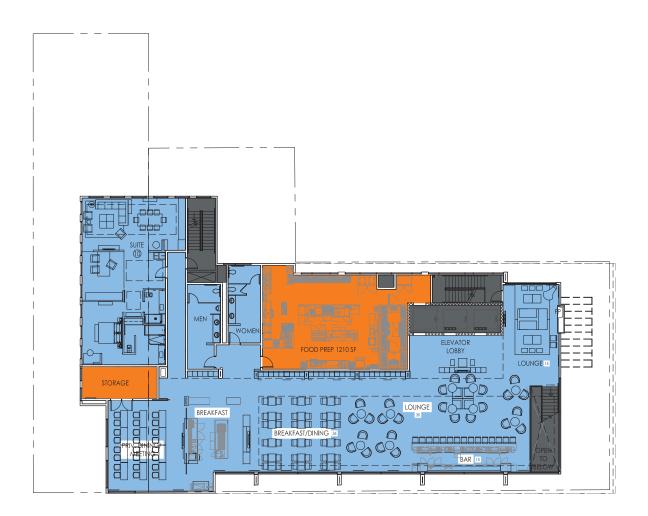
PROJECTS:

AC BY MARRIOTT - DOWNTOWN MADISON
202E WASHERD MA.

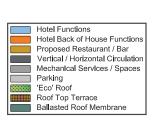
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OWNERS ON WASHINGTON LLC
CONSTRUCTIONS GROUP CONTROLLED
THE STATE OF THE TIER OF T

DRAWN BY: DATE: AS NOTED

9TH FLOOR PLAN
SCALE: 1/8" = 1'-0"









PROJECTS.

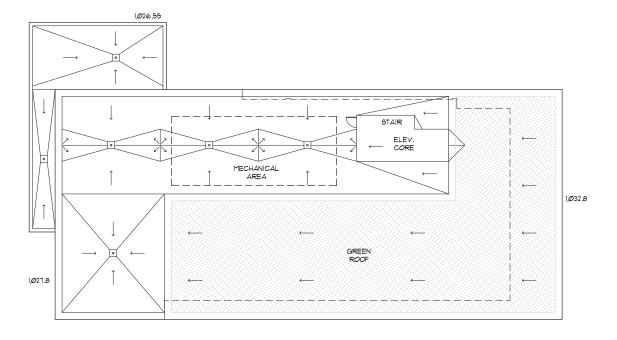
W.C. BY MARRIOTT - DOWNTOWN MADISON
AMERICA MISCHARL
MINISTRANCE MISCHER

20 E. WASHINGTON LLC
CONFIDENTIAL GROUP
1100 AREA CONTROLLED
110 AREA CON

DRAWN BY: DATE:

AS NOTED

TENTH FLOOR PLAN A2.06



ROOF PLAN
SCALE OF 1-PF

PROPERTY TO MANAGE TO STATE THE PROPERTY TO

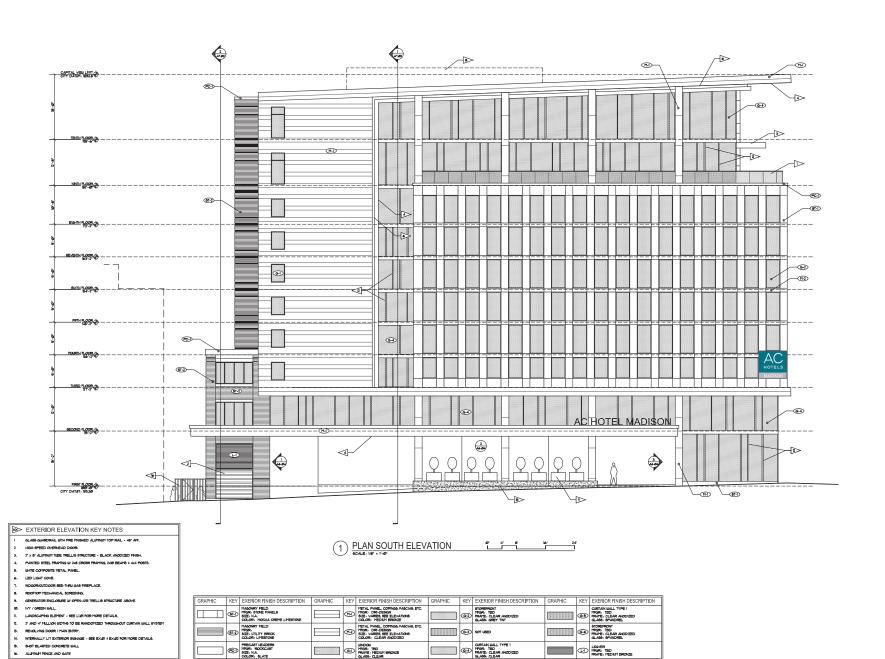


DO BLUEV BRING ASSOCIATION OF WHITE THE PROJECT: 201410
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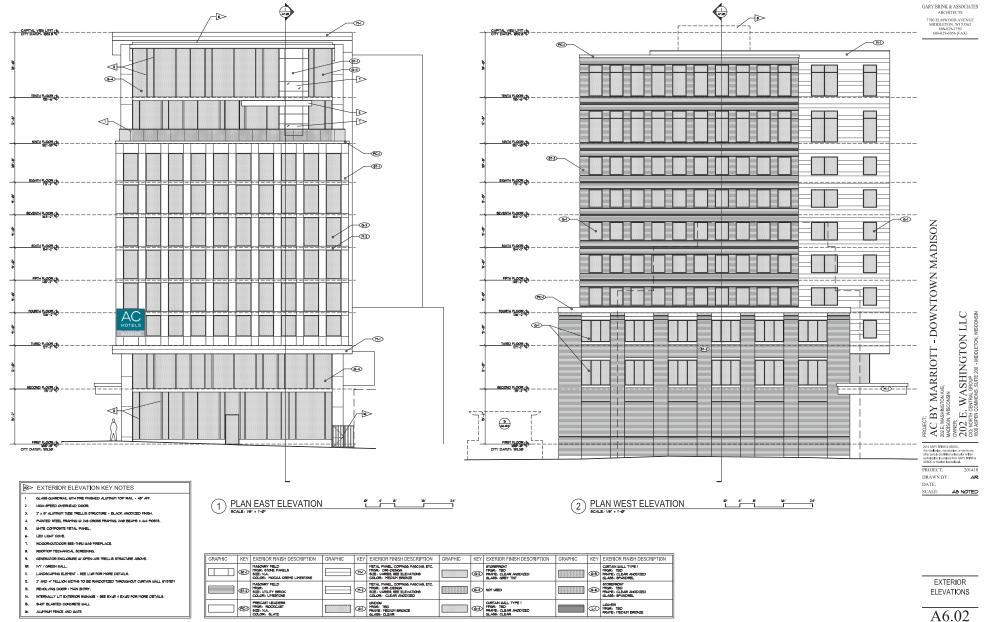
DATE: SCALE: AS NOTED

> EXTERIOR ELEVATIONS

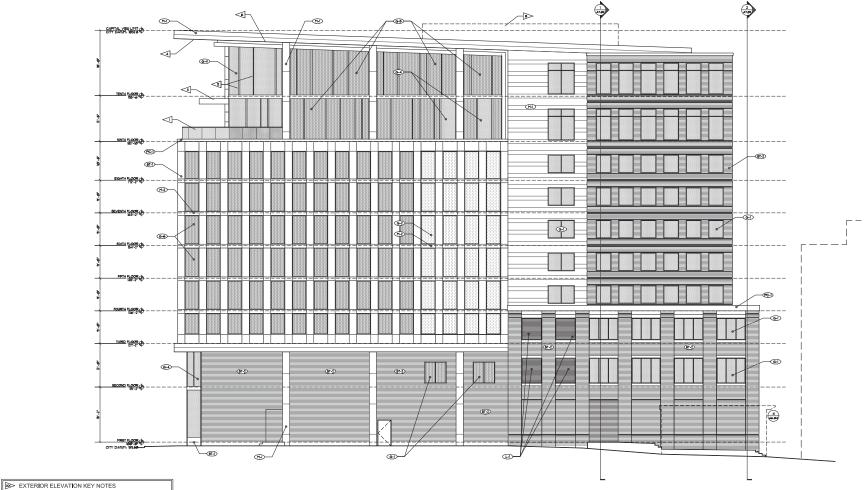
A6.01











(H-1)/	(d-1)		
		L	L
PLAN NORTH ELEVATION	Ø 4' 8' 16' 24'		

ı	1	GLASS GLARDRAIL WITH PRE FINSHED ALLMINUM TOP RAIL - 48° AFF.
ı	2	HIGH-SPEED OVERHEAD DOOR.
ı	3.	2" x 8" ALUMNUM TUBE TRELLIS STRUCTURE - BLACK ANODIZED FINISH.
ı	4.	PANTED STEEL FRAMING IV 248 CROSS FRAMING, 249 BEAMS 4 444 POSTS.
ı	ъ.	WHITE COMPOSITE METAL PANEL.
ı	6.	LED LIGHT COVE.
ı	7.	NDOOR/OUTDOOR SEE-THRU GAS FIREPLACE.
ı	8.	ROOFTOP MECHANICAL SCREENING.
ı	9.	GENERATOR ENCLOSURE W OPEN-AIR TRELLIS STRUCTURE ABOVE.
П	10.	NY / GREEN WALL.

10.	IVY / GREEN WALL.
II.	LANDSCAPING ELEMENT - SEE LIJST FOR MORE DETAILS.
12.	2" AND 4" MULLION UIDTHS TO BE RANDOMIZED THROUGHOUT CURTAIN WALL SYSTEM
15.	REVOLVING DOOR / HAN ENTRY.

15.	REVOLVING DOOR / MAIN ENTRY.
14	APPRILITY OF EVERYOR AND ARE BUSINESS AND BOARD OFFICE

B. SHOT BLASTED CONCRETE WALL

16. ALIMINIM FENCE AND GATE

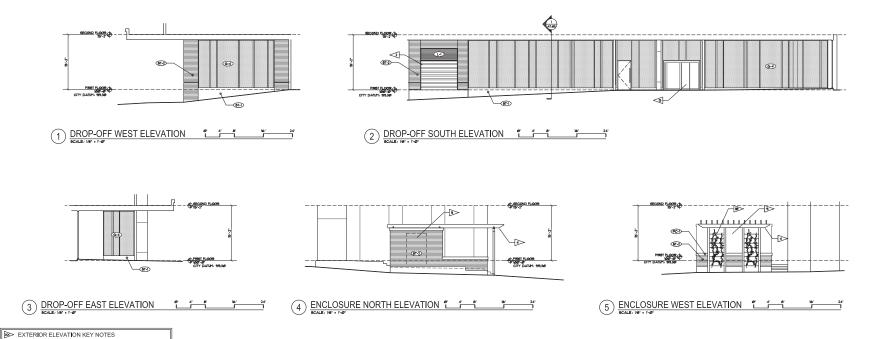
GRAPHIC	KEY	EXERIOR FINISH DESCRIPTION	GRAPHIC	KEY	EXERIOR FINISH DESCRIPTION	GRAPHIC	KEY	EXERIOR FINISH DESCRIPTION	GRAPHIC	KEY	EXERIOR FINISH DESCRIPTION
	(81-1)	MASONRY FELD MIGR: STONE PANELS SIZE: NA. COLOR: MOCHA CREME LIMESTONE		(H-1)	METAL PANEL, COPNIGS, PASCIAS, ETC. MIGR. DRI-DESIGN SIZE VARIES, SIE ELEVATIONS COLOR: MEDIUM BRONZE		@	STOREFRONT MEGR. TBD PRAME: CLEAR ANODIZED GLASS, GREY TINT		@	CURTAN WALL TYPE I HEAR: TED FRAME: CLEAR ANODIZED GLASS: SPANDREL
	€1-2	MASONRY FELD MIGR, 6UZE: UTILITY BRICK COLOR: LIMESTONE		(H-2)	METAL PANEL, COPINGS, FASCIAS, ETC. MIGR. DRI-DESIGN SIZE: VARIES, SEE ELEVATIONS COLOR: CLEAR ANODIZED		@	NOT USED		6	STOREFRONT MIGR. TIED FRAME: CLEAR ANODIZED GLASS: SPANDREL
	©	PRECAST HEADERS HIGH: ROCKCAST SIZE: N.A. COLOR: SLATE		@	UNDOU HIGH. TED PRAYE, MEDIAN BRONZE GLASS, CLEAR		⊕	CURTAN MALL TYPE I MORE: TED PRAYE: CLEAR ANODIZED GLASS: CLEAR		⊕	LOUVER HIGH: TEO FRAME: MEDILM BRONZE

PROJECTS.

ZE C. RENT MARRIOTT - DOWNTOWN MADISON
ZE E. WASHEROUN MACOURIN
OWNER.
OWNER.
CO. DE J. WASHINGTON LLC
CO. MORTICETRIAL GROUP
1500 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN DRAWN BY: DATE:

EXTERIOR ELEVATIONS

SCALE: AS NOTED



KEY EXERIOR FINISH DESCRIPTION

CURTAN WALL TYPE I
MPGR. TED
RAPE: CLEAR ANDDIZED
GLASS: CLEAR

G-3 NOT UBED

KEY EXERIOR FINISH DESCRIPTION

GB PANDEL
GLASS SPANDEL

G-6 STOREFRONT
MFGR: TED
FRAME: CLEAR AND
GLASS: SPANDREL

GLASS GUARDRAIL WITH PRE FINISHED ALUMINUM TOP RAIL - 48' AFF. 2" x 8" ALUMNUM TUBE TRELLIS STRUCTURE - BLACK ANODIZED FINIS-PANTED STEEL FRAMING IV 2x8 CR066 FRAMING, 2x89 BEAMS 4 4x4 P0516.

9. GENERATOR ENCLOSURE W OPEN-AIR TRELLIS STRUCTURE ABOVE

14. NTERNALLY LIT EXTERIOR SIGNAGE - SEE EX.01 4 EX.02 FOR MORE DETAILS.

LANDSCAPING ELEMENT - SEE LIJST FOR MORE DETAILS.

2" AND 4" MULLION WIDTHS TO BE RANDOMIZED

REVOLVING DOOR / MAN ENTRY

B. SHOT BLASTED CONCRETE WALL

16. ALUMINUM FENCE AND GATE

KEY EXERIOR FINISH DESCRIPTION

MASONRY FELD
MEGR: STONE PANELS
SIZE: N.A.
COLOR: MOCHA CREME

MASONRY FELD
MAGN.

ST.2 SUZ: UTILITY BRICK
COLOR: LMESTONE

PRECAST HEADERS
MEGR. ROCKCAST
SIZE: N.A.
COLOR: SLATE

KEY EXERIOR FINISH DESCRIPTION

METAL PANEL, COPINGS, FASCIAS, ETC.
HEGR: DRI-DESIGN
SIZE: VARIES, SIZE ELEVATIONS
COLOR: NEDUM BROWZE

GI PROPERTY OF ANY

5. UHITE COMPOSITE METAL PANEL. 6. LED LIGHT COVE.

IO. IVY / GREEN WALL.

PROJECT:

AC BY MARRIOTT - DOWNTOWN MADISON
MANDER, WISCHOUNG
WINDSON, WISCHOUNG
202 E. WASHINGTON LLC
GONGRICHERUS GONGRICHE 202 - MIDDLETON, WISCHON
SON ASTERIORIES, 2031 P. 203 - MIDDLETON, WISCHON
SON ASTERIORIES, 2031 P. MIDDLETON, WISCHON

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ASSOC or Marriott International.
PROJECT: 201410 DRAWN BY: DATE: AR

SCALE:

AS NOTED

EXTERIOR ELEVATIONS

A6.04

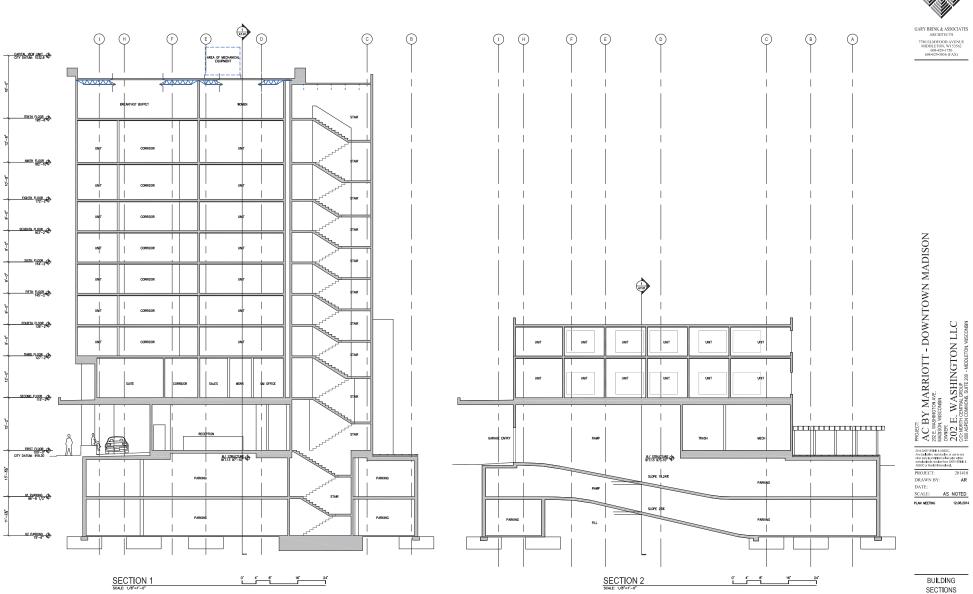


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PROJECT:
DRAWN BY:
AR
DATE:

BUILDING

SCALE: AS NOTED PLAN MEETING 12.08.2014

SECTIONS A7.01





A7.02



PROJECT MACHINION MADISON M

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SCALE: AS NOTED

MASSING MODEL RENDERING R1.01



PROJECT: AC BY MARRIOTT - DOWNTOWN MADISON 2022 E WASHINGTON M.E.

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MASSING MODEL RENDERING R1.02



PROJECT. 20 E. WASHRIOTT - DOWNTOWN MADISON 20 E. WASHRIOTT - DOWNTOWN MADISON 20 E. WASHRIOTON ILC 20 E. WASHRINGTON ILC 20 GO WESTREAM, ORDE 100 MARKET SERVICE TON - MEDICAL WISCONSIN

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MASSING MODEL RENDERING



PROJECT: AC BYN MARRIOTT - DOWNTOWN MADISON 20 E. WASHINGTON ILC OWNER. CO. DE. J. C. WASHINGTON LLC CO. ORGENICATION, ORDER 100 ASPECTOMA, ORDER 100 ASPECTOMA 100 ASPECTOMA

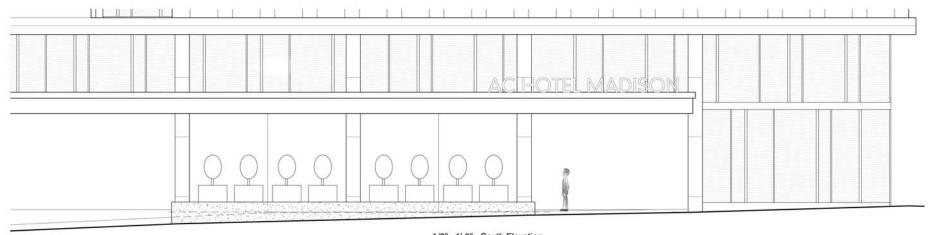
MASSING MODEL RENDERING



WORSON, WISCONSIN
OWNER.
2002 E. WASHINGTON LLC
CO. NORTHERITRA, GROUP
1500 ASPEN COMMONS, SUITE 500 - MIDGLETON, WISCONSIN

MASSING MODEL RENDERING











PROJECT:
AC BY MARRIOTT - DOWNTOWN MADISON
NOTE: WISHINGTON AND

DRAWN BY:

OWNER

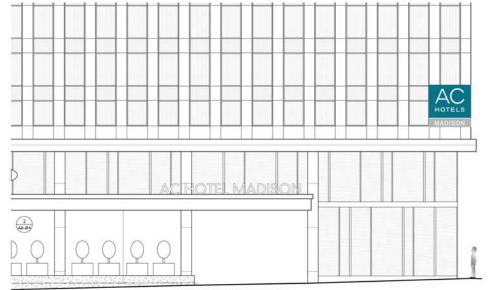
OGNORIH CENTRAL GROUP

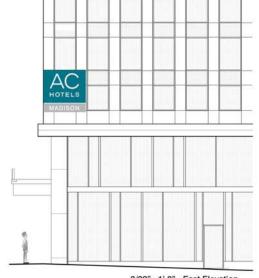
1000 ASPEN COMMONS, SUITE 200 - MIDDLETON, WSCONSIN

1000 ASPEN COMMONS, SUITE 200 - MIDDLETON, WSCONSIN

EXTERIOR SIGN DETAILS EX.01

20.3 Integrated Cabinet Sign

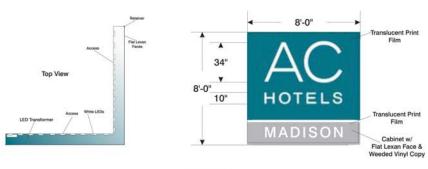




3/32"=1'.0" - South Elevation







1/4"=1'.0"

White Acrylic Faces	Sides & Tree - TEO	
Wind Last Compliance Statement Whetand up to 19 MPH Winds	Runnington Compilators Statement: Instruct White LEDs Morts Machinum Guidelines of City of Madison	Construction: Represent Aluminos Cosmet or Legal Page Musted Charmel Latter Al Wounted Estimated Committee Musted Statemen Committee

Print to Sca	ale on 11" x 1	17" Pape
Ryan Signs, Inc. GARY BRINK & ASSOCIATES-AC HOTELS	WARIES == 8/12/14 == 12/17/14	erroces Question 2014 Con Species
These piece was the controls around of figur logic, to, and on the cond of the original storpy with of the sample benefits the condition of the piece to the condition of condition of these places as account of the condition of		5740F

EXTERIOR SIGN DETAILS EX.02

PROJECT:

DRAWN BY:

PROJECT.

20 E. WASHINGTON ME.

20 E. WASHINGTON ME.

OWNER.

OWNER.

CO. SETTING, MICH.

CO. SESTILING, MICH.

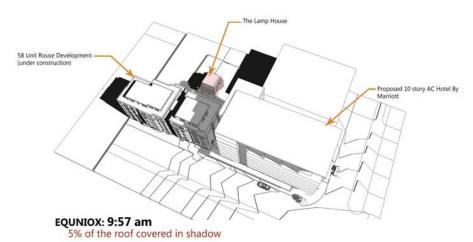
MI

1780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (TAX)

SHADOWS CASTED BY THE AC-MADISON HOTEL ON THE LAMP HOUSE ROOF

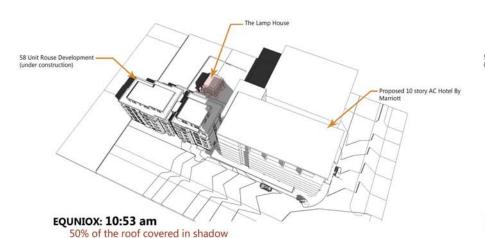
9:55 am until 11:30 am

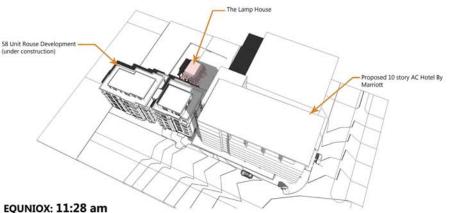
95 minutes of shadows on the Lamp House roof



The Lamp House 58 Unit Rouse Development (under construction) Proposed 10 story AC Hotel By Marriott

EQUNIOX: 10:27 am 50% of the roof covered in shadow





5% of the roof covered in shadow

SHADOW STUDY

DRAWN BY: DATE SCALE:



PROJECT: AC BY MARRIOTT - DOWNTOWN MADISON 2022 E WISHWITOWN RE

OWNER.
202 E. WASHINGTON LLC
CO. NORTH CENTRA, GROUP
1900 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN 20: 1 R Z O C O Z

20: 1 Sept 1 Sept 2 Sept

FULLY DEVLOPED SITE CONTEXT EX.04





