

URBAN DESIGN COMMISSION APPLICATION CITY OF MADISON

This form may also be completed online at: http://www.cityofmadison.com/planning/documents/UDCapplication.pdf

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

Please complete all sections of the application, including the desired meeting date and the type of action requested.

Date Submitted: December 17, 2014		
UDC Meeting Date:	(initial/final)	 ☑ Initial Approval
Combined Schedule Plan Commission Date (if applicable):	February 9, 2014	
1. Project Address: Project Title (if any): AC Hotel		
2. This is an application for (Check all that apply to this UDC	application):	
⋈ New Development	ing or Previously-Approved D	evelopment
A. Project Type: ☐ Project in an Urban Design District* (public hearin ☐ Project in the Downtown Core District (DC) or ☐ Suburban Employment Center (SEC) or Campu ☐ Planned Development (PD) ☐ General Development Plan (GDP) ☐ Specific Implementation Plan (SIP) ☐ Planned Multi-Use Site or Planned Residential	Urban Mixed-Use District (U s Institutional District (CI) or	-
B. Signage: ☐ Comprehensive Design Review* (public hearing-\$30 ☐ Signage Exception(s) in an Urban Design Distri C. Other: ☐ Please specify:	· -	S Variance* (public hearing-\$300 fee)
3. Applicant, Agent & Property Owner Informatio Applicant Name: 202 E. Washington, LLC	The North	Central Group
Street Address: 1600 Aspen Commons, Suite 200	Company:Company:City/State:	/I Zip: <u>53562</u>
Telephone: (608-836-6060) Fax: (608-836-6399)	Email:encghotel	s.com
Project Contact Person: Josh Wilcox Street Address: 7780 Elmwood Avenue, Suite 204 Telephone: (608-829-1750) Fax: (608-829-3056)	Company: Gary Brink City/State: Middleton/V Email: josh.wilcox@ga	& Associates, Inc. VI Zip: 53562
Project Owner (if not applicant)		
Street Address:	City/State:	Zip:
Telephone:() Fax:()	Email:	
4. Applicant Declarations: A. Prior to submitting this application, the applicant is required to capplication was discussed with Al Martin (name of staff person) B. The applicant attests that all required materials are included in the application deadline, the application will not be placed on an U	on $\frac{1/30/14}{\text{(date of meeting)}}$. his submittal and understands that	if any required information is not provided by
Name of Applicant Josh Wilcox	Relationship to Propert	Aughitest
Authorized Signature	Date	

AC HOTEL BY MARRIOTT DOWNTOWN HOTEL



202 E. WASHINGTON AVE. MADISON, WISCONSIN

PROJECT LOCATION:



UDC / PLAN COMMISSION **SUBMITTAL DECEMBER 17, 2014**

SHEET INDEX

COVER SHEET & PROJECT CONTACTS

EXHIBITS AERIAL IMAGES EC 02 EXISTING CONDITIONS AERIAL PARKING SCHEMATIC EC 04 A1.01 SITE PLAN ENLARGED SITE PLAN 15 N. WEBSTER STUDY A1.03

CIVIL DRAWINGS

EXISTING SITE SURVEY GRADING & EROSION CONTROL PLAN C-101

L1.01 LANDSCAPE PLAN

LIGHTING DRAWINGS

PHOTOMETRIC STUDY SITE PLAN PHOTOMETRIC STUDY LUMINAIRES

GARAGE LEVEL 2 PLAN GARAGE LEVEL 1 PLAN FIRST FLOOR PLAN SECOND FLOOR PLAN THIRD FLOOR PLAN FOURTH THRU EIGHTH FLOOR PLAN NINTH FLOOR PLAN TENTH FLOOR PLAN A2.06 ROOF PLAN EXTERIOR ELEVATIONS EXTERIOR ELEVATIONS EXTERIOR ELEVATIONS

EXTERIOR ELEVATIONS BUILDING SECTIONS BUILDING SECTIONS MASSING MODEL RENDERING MASSING MODEL RENDERING

MASSING MODEL RENDERING EXTERIOR SIGN DETAILS EXTERIOR SIGN DETAILS

SHADOW STUDY FULLY DEVELOPED SITE CONTEXT IMAGES

MARRIOTT - DOWNTOWN MADISON

DRAWN BY

12503

12374

10722

11100

10306

10306 10306

8935

124574

164

80 INTERNAL VALET

SCALE: AS NOTED

TITLE SHEET

OWNER:

202 E. WASHINGTON LLC

C/O: NORTH CENTRAL GROUP 1600 ASPEN COMMONS, SUITE 200 MIDDLETON, WI 53562 PHONE: 608.836.6060 FAX: 608.836.6399 CONTACT: Andrew Inman EMAIL: Alnman@ncghotels.com

ARCHITECT:

GARY BRINK & ASSOCIATES, INC.

7780 ELMWOOD AVE, SUITE 204 MIDDLETON, WISCONSIN 53562 PHONE: 608-829-1750 FAX: 608-829-3056 PRIMARY CONTACT: JOSH WILCOX EMAIL: josh.wilcox@garybrink.com

CIVIL ENGINEER: QUAM ENGINEERING, LLC

4604 SIGGELKOW RD, SUITE A MCFARLAND, WI 53558 PHONE: 920-284-2262 PRIMARY CONTACT: RYAN D. QUAM EMAIL: rquam@quamengineering.com



4		D	OWNT	OWN AC	CBYMA	ARRIO	TT
				Guestro	om Type		
	Floor / Level	AC MODIFIED KING	AC MODIFIED KING - ALT	AC MODIFIED QQ	AC MODIFIED SUITE	AC MODIFIED SUITE - ALT	
	G2	0	0	0	0	0	${}^{-}$
	G1	0	0	0	0	0	T
ACAC	1st	0	0	0	0	0	т
	2nd	3	7	5	1	0	т
	3rd	8	2	13	0	0	Г
	4th	13	3	7	0	0	
	5th	12	2	7	. 1	0	
	6th	12	2	7	1	0	L
在	7th	12	2	7	. 1	0	ш
	8th	12	2	7	1	0	\perp
A COUNTY OF STREET	9th	9	3	1	0	0	_
	10th	0	0	0	0	1	┺
	Total	81	23	54	5	1	
	Percentag	63.	4%	32.9%	3.1	7%	PA

Total Units



















GARY BRINK & ASSOCIATES ARCHITECTS 7786 ELMWOOD AVENUE MIDDLETON, WI 53542 MIDDLETON, WI 53542 608-829-1796 608-829-3056 (FAX)





















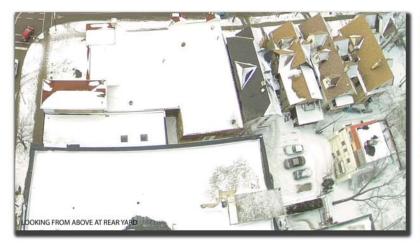














PROBLEM

TO SEE WASHINGTON LLC

CONSTRUCTION

TO SEE WASHINGTON LLC

TO SEE WASHI

REAR YARD AREA EC.03

PROJECT: DRAWN BY: DATE: SCALE:

PARKING SCHEMATIC EC.04

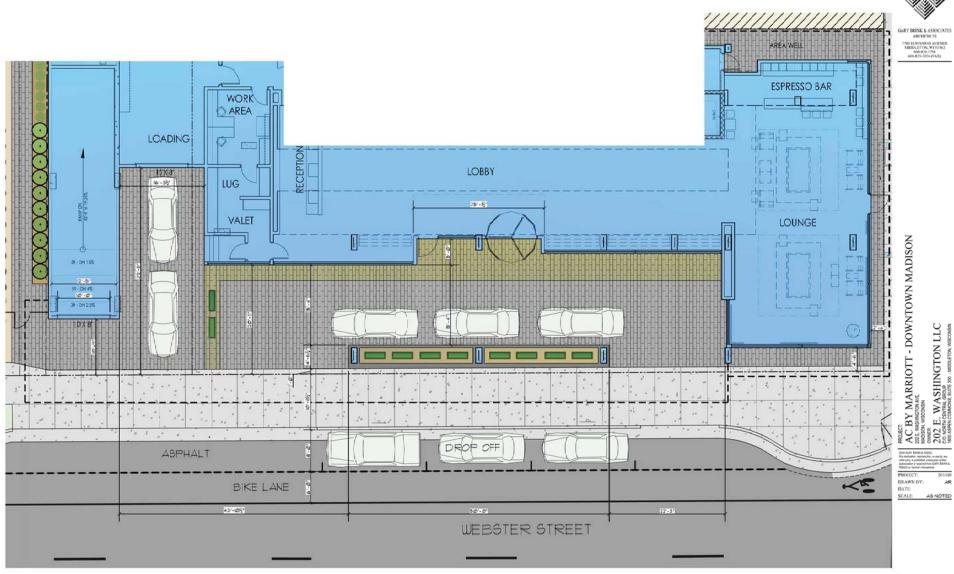
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AS NOTED

SITE PLAN

SITE PLAN





ENLARGED SITE PLAN

ENLARGED SITE PLAN



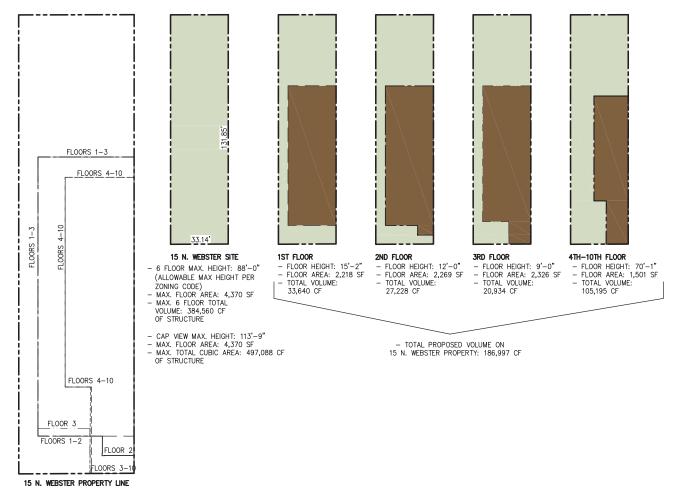
GARY BRINK & ASSOCIATES ARCHITECTS 7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

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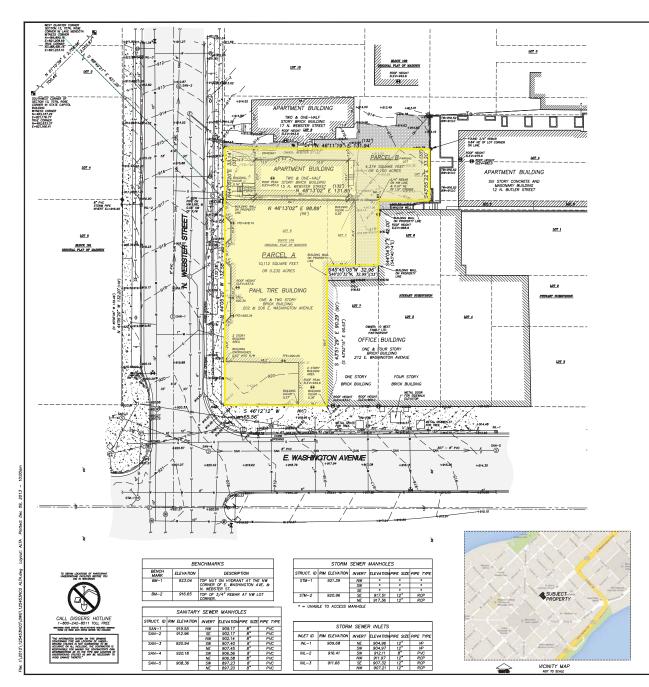
DATE:

AS NOTED PLAN MEETING

> 15 N. WEBSTER STUDY A1.03







LEGEND

59 GOVERNMENT CORNER CHISELED 'X' FOUND 1" IRON PIPE FOUND
"REBAR FOUND BENCHMARK

FINISHED FLOOR & HEIGHT LOCATION SIGN SANITARY MANHOLE (3)

WATER MANHOLE HYDRANT WATER VALVE CURB STOP/SERVICE VALVE STORM MANHOLE CURB INLET

GAS REGULATOR/METER MANHOLE ELECTRIC MANHOLE POWER POLE

LIGHT POLE
TRAFFIC SIGNAL
VAULT <u>-</u> DECIDUOUS TREE

NOTES

--- PARCEL BOUNDARY

----- PROPERTY LINE
---- CENTERLINE ---- RIGHT-OF-WAY LINE

CONCRETE CURB & GUTTER --- FOGE OF GRAVE

— Son — SANITARY SEWER — W— WATER LINE - stm - STORM SEWER — G — NATURAL GAS — OH — OVERHEAD UTILITIES - E - UNDERGROUND ELECTRIC

-920- INDEX CONTOUR DITUMNOUS PAVEMENT CONCRETE PAVEMENT GRAVEL OR ROCK

PARKING METER

RECORDED INFORMATION

1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON APRIL 22 AND JULY 11, 2013.

BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DANE COUNTY, THE SOUTHEAST LINE OF BLOCK 109, BEARS N 46°12°12" E.

3. ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). BENCHMARK IS A BRASS CAP IN CONCRETE MONUMENT MARKING THE MEANDER CORNER FOR THE SOUTHWEST CORNER OF SECTION 13, T7N, R9E, ELEVATION = 918.45

4. CONTOUR INTERVAL IS ONE FOOT.

SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SURFICIAL FEATURES AND APPURTENANCES, LOCATING DIOGRES HOTILINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS. DIOGRES HOTILINE TOKET NO. 2013/60013, 2013/400175. SAND 2013/400176.

BEFORE EXCAVATION, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED. FOR EXACT LOCATION OF UNDERGROUND UTILITIES, CONTACT DIGGERS HOTLINE, AT 1.800.242.8511.

THE ACCURACY OF THE BENCHMARKS SHOWN ON THIS MAP SHALL BE VERIFIED BEFORE BEING UTILIZED. JSD PROFESSIONAL SERVICES, INC. DOES NOT WARRANT THE ACCURACY OF THESE BENCHMARKS.

8. THIS PARCEL IS SUBJECT TO ALL EASEMENTS AND AGREEMENTS, BOTH RECORDED AND UNRECORDED

NOTES CORRESPONDING TO TABLE A REQUIREMENTS:

ITEM 3 THE SUBJECT PROPERTY LIES WITHIN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEMA COMMUNITY PANEL NO. 55025C0409G, REVISED JANUARY 02, 2009.

ITEM 6(a) THE CURRENT ZONING CLASSIFICATION IS 'DOWNTOWN CORE' (DC) PER THE DANE COUNTY WEBSITE, ACCESS DANE,

THE 6(b) THE CURRENT BUILDING SETBACK REQUIREMENTS, HIGHET AND FLOOR SPACE AREA RESTRICTIONS PER CITY OF MADISON ZONING CODE ORRANANCE FOR TOWNTOWN COME! ARE AS FOLLOWS: MANAMAN FRONT THRO SETBACK = THE (5) FEET FOR BUILDINGS FACING CAPITO, SQUARE. MANAMAN FRONT THRO SETBACK = THE (5) FEET FOR BUILDINGS FACING CAPITO, SQUARE. MANAMAN FRONT THRO SETBACK = 2500 (FEET. MINER THRO (7) STORES OF ONE SDC OF ALL BUILDINGS. REAR YARD SETBACK = 2500 (FEET. MINER THRO (7) STORES SO ONE THE MANAMAN HEADIT = THRO (7) STORES. MINER THROUGH EACH THROUGH AND THROUGH EACH T

PARKING SPACES: 3 REGULAR PARKING SPACES.

ITEM 16 NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS ON THE SUBJECT

NO KNOWN PROPOSED CHANGES IN STREET RIGHT-OF-WAY LINES PER CITY OF MADISON ENGINEERING DEPARTMENT. NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEMALK CONSTRUCTION OR REPAIRS, RECENT IS DEFINED AS WITHIN THE LAST THREE (3) MONTH'S.

ITEM 18 NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL

LEGAL DESCRIPTION (AS FURNISHED)
(PER FIRST AMERICAN TITLE INSURANCE COMPANY, COMCOMMITMENT DATE: September 8, 2013 AT 7:30 A.M.)

PARCEL A:
ALL OF LOT EIGHT (8) AND THE NORTHWEST 42 FEET OF THE SOUTHWEST 1/2 OF LOT SEVEN (7), BLOCK ONE HUNDRED AND NINE (109), ORIGINAL PLAT OF MADISON, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

PARCEL NO'S: 251/0709-133-3102-4 AND 251/0709-133-3101-6 PROPERTY ADDRESSES: 202 & 206 EAST WASHINGTON AVENUE, MADISON, W

PARCEL B: SOUTHEASTERLY ONE-HALF OF LOT NINE (9), BLOCK ONE HUNDRED AND NINE (109), ORIGINAL PLAT OF MADISON, IN THE CITY OF MADISON, DATE COUNTY, MISCONSIN.

PARCEL NO.: 251/0709-133-3118-1 PROPERTY ADDRESSES: 15. N. WEBSTER STREET, MADISON, W.

SURVEYOR'S CERTIFICATE

TO: 1) 202 E. WASHINGTON, LLC
ii) JSL INVESTMENTS, LLC
iii) FIRST AMERICAN TITLE INSURANCE COMPANY

THE S TO CERTOR THAT THE MUP OR PLAT MAD THE SUMPLY ON WHICH IT IS BREED WRITE MADE IN ACCORDANCE WITH THE 2011 WHINMAND STANDARD ORDER INFORMATIONS FOR ALLYACEM, MORE THE SUMPLY, SOMELY STEAMSED AND ADDRETE AND A MAD PRESS. AND INCLUDES TRUE 1, 2, 3, 4, 5, 6(a), 6(b), 7(a), 7(b), 10, 7(b), 7(b), 8, 9, 10(a), 11(a), 11(b), 12, 13, 14, 15, 16, 17, 18, AND 21 OF TRUEL A THEOREP. THE FILE MORE WAS COMPLETED ON MULY 1, 2017.



THE ALEXANDER COMP 145 E. BADGER ROAD MADISON, WI 53713

SUITE 1 53593 060 100 TZON DRIVE, S MISCONSIN 5 (608)848-50 161 HORIZ VERONA, PHONE: (

07-16-2013 07-16-2013

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SURVEY

ALTA/ACSM LAND TITLE

DATE

ΗP

LOT MADI: WISC

PART OF PLAT OF COUNTY.

OF LOT 8 AND F 109, ORIGINAL P MADISON, DANE

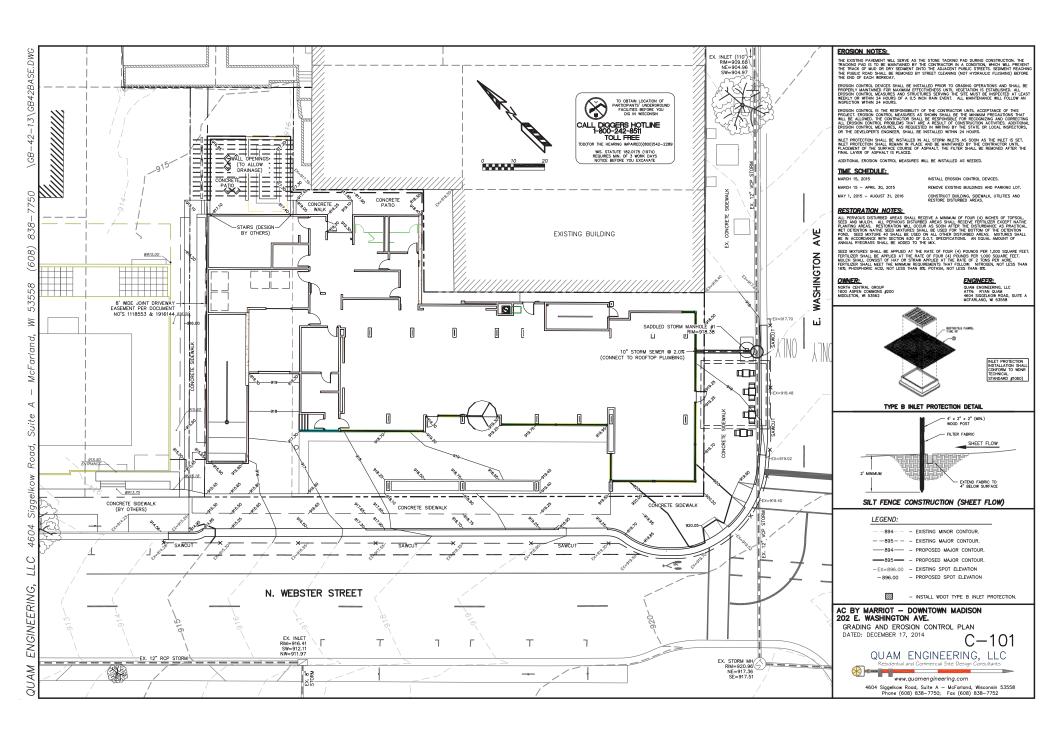
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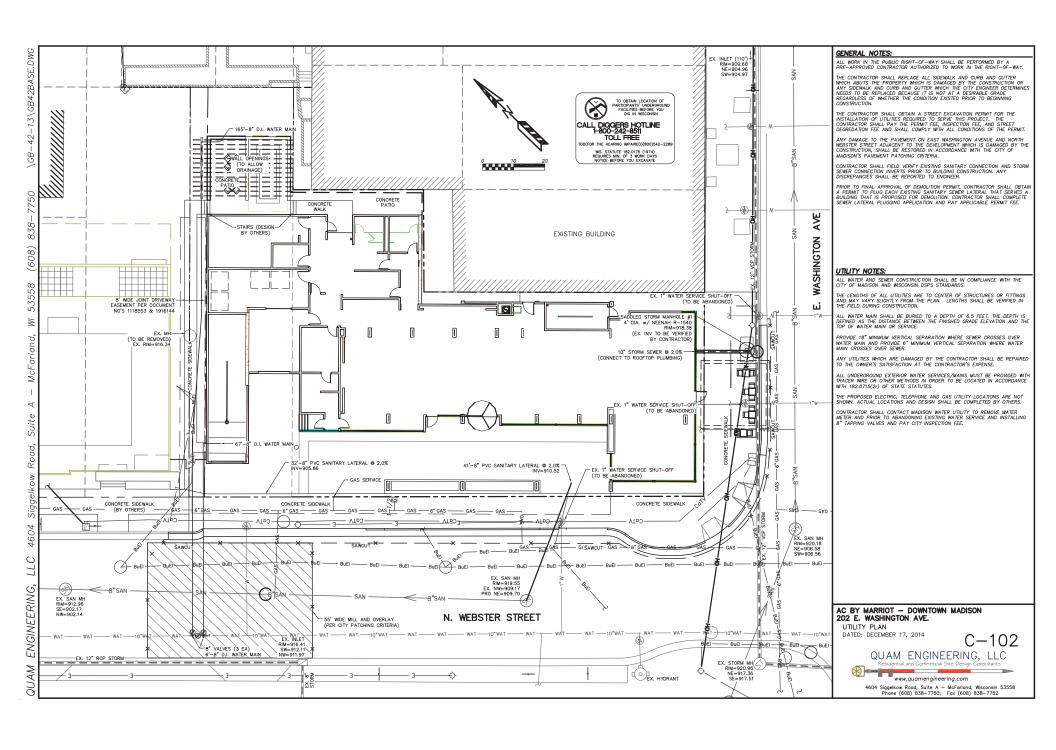
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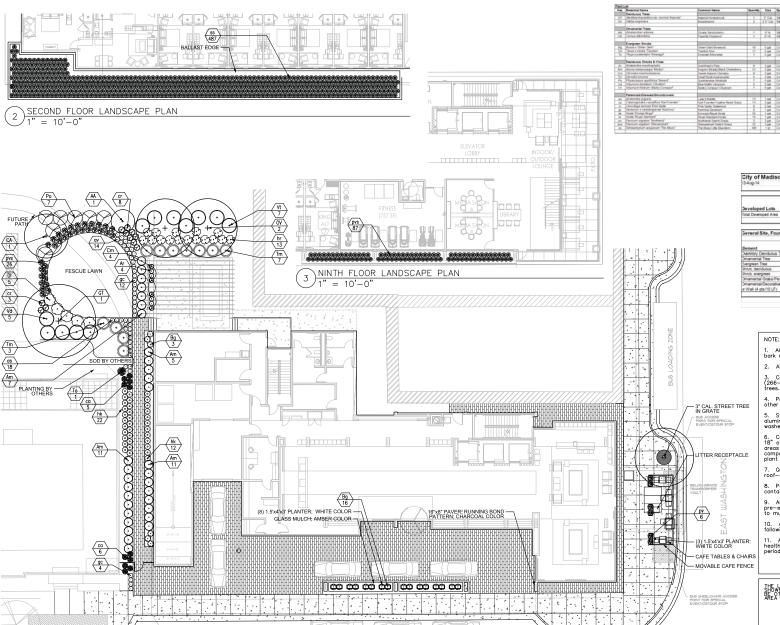
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ROJECT NO: 12-5453 C-352 JDS B. NO/PG: 259/74 SHEET NO: ____1 OF 1





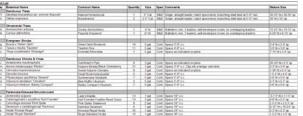


WEBSTER STREET

ASPHALT

FIRST FLOOR LANDSCAPE PLAN

= 10'-0"





GARY BRINK & ASSOCIATES 7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

City of Madison, WI Landscape Worksheet

Developed Lots	SF	Minimum Open Space Required (SF)	Landscape Point Subtotal
Total Developed Area	14,486	2,897	24
		Landscape Points R	equired 24

			Quantity	Quantity		
Bement		Point Value	Proposed	Existing	Points Achieved	
	Deciduous Tree	35	2		70	
Omament		15	2		30	
(vergreen		15			0	
ihno de		3	15		45 72	
Shrub, ev	ergreen tal Grass/Perennial	2	33		66	
	tal/Decorative Fence	-	33		- 00	
	pts/10 LF)	4			. 0	~
	, p	_	Foundation	Plantings Total	283	C
						Š
			TOTAL LANG	SCAPE POINTS	283	Ī
						(F)
	NOTE:					z
	All plar bark mulch		hall have s therwise n		ardwood	MO
	2. All pla	2. All plantings shall be irrigated.				
	3. Contra (266-4816 trees.	ctor shall) 7 days	OWN			
EE		4. Protect all pavements, curbs, utilities and other improvements during planting.				
	5. Stone aluminum washed sto	OTT				
LE	Contractor shall verify that a minimum of 18" of topsoil has been spread in plant bed areas at grade. Contractor shall mix 3" of compost soil amendment into the top 8" of plant bed areas.					AC BY MARRIOTT - DOWNTOWN MADISON AC BY MARRIOTT - DOWNTOWN MADISON OWNER, WESCHIN OWNER, WASHINGTON LLC CROSSING STATE OF THE CONTROL OF THE
	7. Green roof-speci	roof shall fic growin	AC BY MA SZZ E. WASHINGTON AVE. MADISON, WISCONSIN OWNER: 202 E. WASS CIONORTH CENTRAL GR			
	8. Potted container s	plantings soil.	PROJECT: AC E 202 E. WAS WADISON, OWNER: 202 E			
	pre-emerg					
	to muching.					Any duplication, reproduction, or use by any other party is prohibited unless prior written

- All plant beds shall have shredded hardwood bark mulch unless otherwise noted.
- 2. All plantings shall be irrigated.
- 3. Contractor shall contact City Forestry (266-4816) 7 days prior to planting street trees.
- 4. Protect all pavements, curbs, utilities and other improvements during planting.
- 5. Stone maintenance area shall use mill finish aluminum edging and $3^{\prime\prime\prime}$ of 1–2 $^{\prime\prime\prime}$ diameter washed stone on top of geotextile fabric.
- 6. Contractor shall verify that a minimum of 18" of topsoil has been spread in plant bed areas at grade. Contractor shall mix 3" of compost soil amendment into the top 8" of other bad areas. plant bed areas.
- 7. Green roof shall use 8" depth of green roof-specific growing medium.
- 8. Potted plantings shall utilize manufactured container soil.
- All plant beds at-grade shall be treated with pre-emergent herbicide after planting and prior to mulching.
- All plants shall be warranted for 12 months following substantial completion.
- 11. All plantings and seedings shall be in healthy condition at the end of their warranty period as determined by owner's representative.

AS NOTED THE LOCATION OF EXISTING UTILITY INSTALLATIONS AS SHOWN ON THE PLAN ARE APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE PROJECT WAS A SHOWN ON SHOWN ON THE PROJECT OF TH



TDD (FOR HEARING IMPAIRED) 1-800-542-2289 WIS. STATUTE 182.0175 (1974) REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE.

PLAN NORTH

PLAN

PROJECT:

DRAWN BY:

DATE: 12/16/2014

ARM

LANDSCAPE L1.01

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GARY BRINK & ASSOCIATES

7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

PROJECT:

PROJECT:

TOTAL THE MARKIOTT - DOWNTOWN MADISON

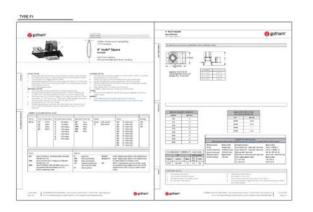
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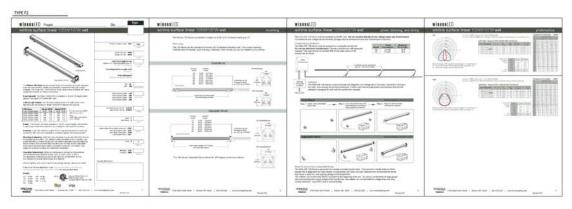
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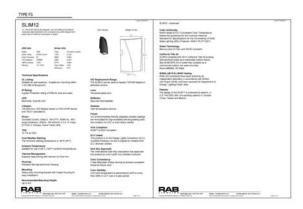
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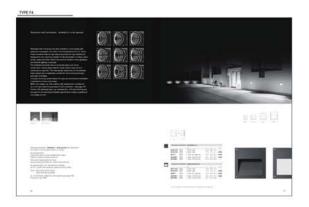
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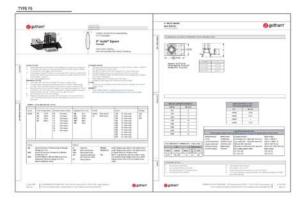
PHOTOMETRIC STUDY SITE PLAN E1.01

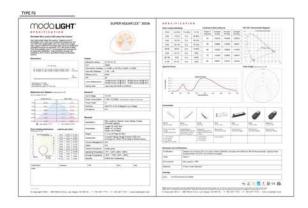






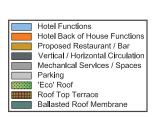














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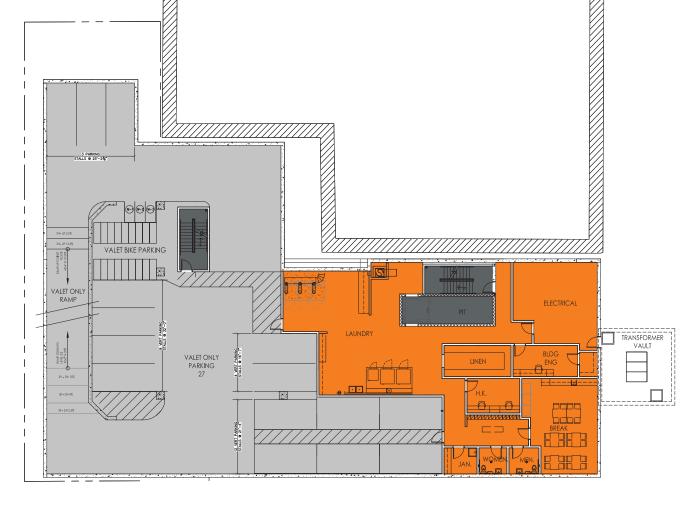
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PROJECT:
DRAWN BY:
DATE:

AS NOTED

PARKING LEVEL G2 A0.01





PROJECT:
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2014 BARY SHINK & ASSOC.
Any objection, regredation, or of other party is profession of other party is profession of the other party is profession of the other party in the other party is profession.

PROJECT:
DRAWN BY:
DATE:

AS NOTED

PARKING LEVEL G1



Hotel Functions

Roof Top Terrace
Ballasted Roof Membrane

Parking 'Eco' Roof

Hotel Back of House Functions Proposed Restaurant / Bar

Vertical / Horizontal Circulation Mechanical Services / Spaces

PROJECTS.
WEBY MARRIOTT - DOWNTOWN MADISON
202E WEBY WASHIOTT - DOWNTOWN MADISON
MANSON, WISCHEN
202 E. WASHINGTON LLC
CONSTRUCTION RECORDS
1100 ASSET GROWN STATE 200 - MUDICION WISCHEN
1100 ASSET GROWN STATE 200 - MUDICION WISCHEN

2014 GRAY SRIVE & ASSOC, Any Application, reproduction, or or other party is professed unless at-authorizable in recollection CRA ASSOC or Marrier International. PROJECT: DRAWN BY: DATE: AS NOTED

> FIRST FLOOR PLAN









PROJECTS:

AC BY MARRIOTT - DOWNTOWN MADISON
202E WASHERD MA.

MANGRAN MISCOREN
OWNERS ON WASHINGTON LLC
CONSTRUCTIONS GROUP CONTROLLED
THE STATE OF THE TIER OF T

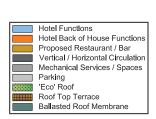
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AS NOTED

SECOND FLOOR PLAN









PROJECTS:

AC BY MARRIOTT - DOWNTOWN MADISON
202E WASHERD MA.

MANGRAN MISCOREN
OWNERS ON WASHINGTON LLC
CONSTRUCTIONS GROUP CONTROLLED
THE STATE OF THE TIER OF T

DRAWN BY: DATE:

AS NOTED





4TH - 8TH FLOOR PLAN
SCALE: 1/8" = 1'-0"

@ 4th FLOOR ONLY: (2) KING ROOMS IN LIEU OF CORNER SUITE (REFER TO 3RD FLOOR PLAN) CORNER SUITE @ 5TH-8TH FLOORS PROJECTS:
AC BY MARRIOTT - DOWNTOWN MADISON
MANDEAN INSCRIPT MACRAIN
OWNER, MASCHINGTON LLC
CONTINUENT (ROUND INCOMENT INCOMENT INCOMENT (ROUND INCOMENT INCOMENT (ROUND INCOMENT INCOMENT INCOMENT (ROUND INCOMENT INCOMENT INCOMENT INCOMENT INCOMENT (ROUND INCOMENT INC

PROPERTY AND STATE OF THE STATE

ASSOC or Norther International

PROJECT: 201410

DRAWN BY: AR

DATE:

SCALE: AS NOTED

FOURTH THROUGH EIGHTH FLOOR PLAN



GARY BRINK & ASSOCIATES ARCHITECTS 7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-1750

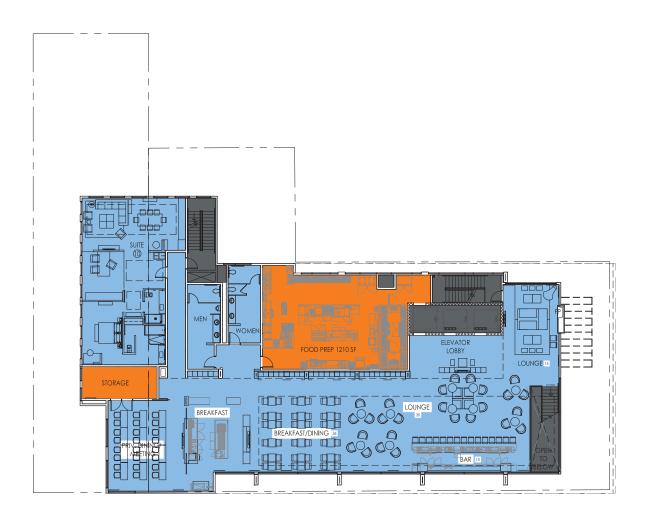
PROJECTS:

AC BY MARRIOTT - DOWNTOWN MADISON
202E WASHERD MA.

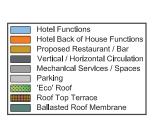
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OWNERS ON WASHINGTON LLC
CONSTRUCTIONS GROUP CONTROLLED
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DRAWN BY: DATE: AS NOTED

9TH FLOOR PLAN
SCALE: 1/8" = 1'-0"









PROJECTS.

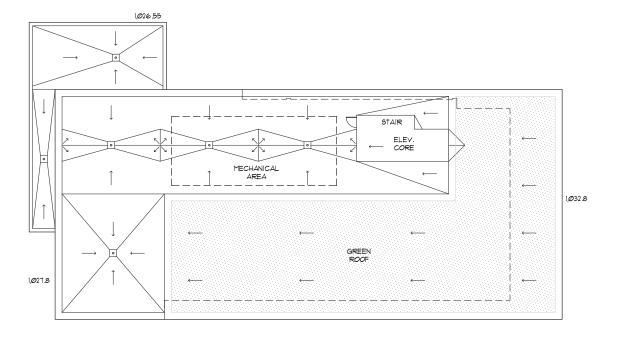
W.C. BY MARRIOTT - DOWNTOWN MADISON
AMERICA MISCHARL
MINISTRANCE MISCHER

20 E. WASHINGTON LLC
CONFIDENTIAL GROUP
1100 AREA CONTROLLED
110 AREA CON

DRAWN BY: DATE:

AS NOTED

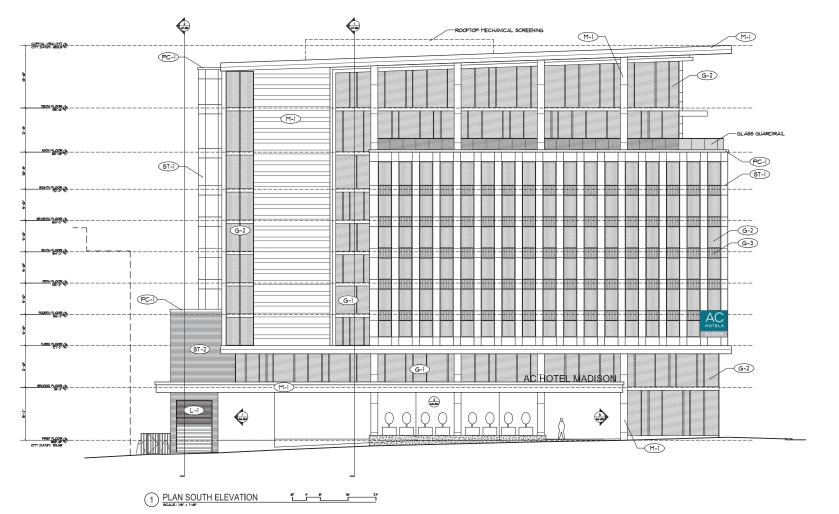
TENTH FLOOR PLAN A2.06



ROOF PLAN
SCALE OF 1-PF

PROPERTY TO MANAGE TO STATE THE PROPERTY TO





PROBECT

AC BY MARRIOTT - DOWNTOWN MADISON

AC BY MADISON

AC BY MARRIOTT - DOWNTOWN MADISON

AC BY MADISON

AC BY MARRIOTT - DOWNTOWN MADISON

AC BY MARRIN

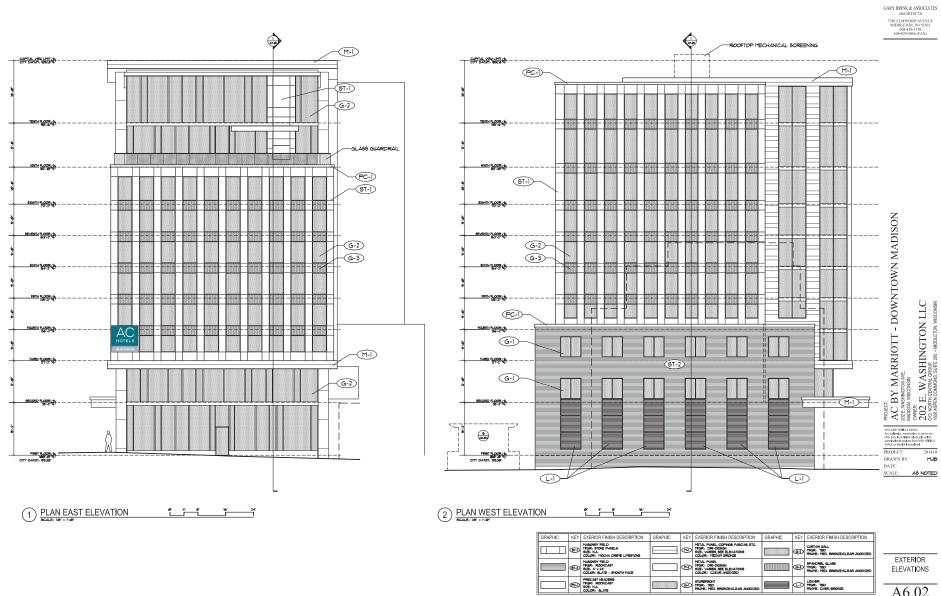
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GRAPHIC	KEY	EXERIOR FINISH DESCRIPTION	GRAPHIC	KEY	EXERIOR FINISH DESCRIPTION	GRAPHIC	KEY	EXERIOR FINISH DESCRIPTION
	⊕ 1-10	MASONRY FIELD MIGR: STONE PANELS SIZE: NA. COLOR: MOCHA CREME LIMESTONE		(FD)	METAL PANEL, COPINGS, FASCIAS, ETC. MIGR: DRI-DESIGN SIZE: VARIES, SEE ELEVATIONS COLOR: MEDILM BRONZE		@	CIRTAN WALL MRSR: TBD FRAME: MED. BRONZE/CLEAR ANODIZED
	⊕	MASONRY FIELD MFGR: ROCKCAST SIZE: 4" x 24" COLOR: SLATE - SMOOTH FACE		1	METAL PANEL MEGR: DRI-DEBIGN BIZE: YARRES, BIE ELEVATIONS COLOR: CLEAR ANODIZED		@	SPANDREL GLASS MFGR: TBD FRAME: MED. BRONZE/CLEAR ANODIZED
	©	PRECAST HEADERS MISIR: ROCKCAST 6UE: N.A. COLOR: 6LATE		(a)	STOREFRONT MRGR: TBD RRAME: MED. BRONZE/CLEAR ANODIZED		⊕	LOWER HIGH: TBD RRAYE: DARK BRONZE

EXTERIOR ELEVATIONS

A6.01

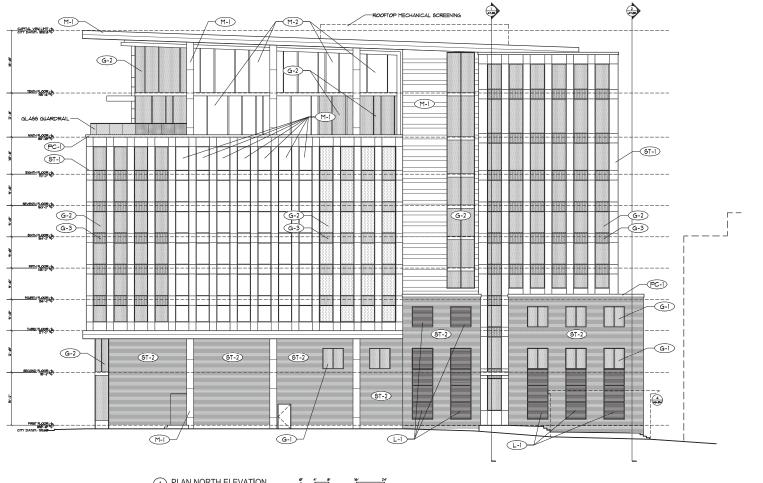




ELEVATIONS

A6.02





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PLAN NORTH ELEVATION 6 4 6 16 24

GRAPHIC	KEY	EXERIOR FINISH DESCRIPTION	GRAPHIC	KEY	EXERIOR FINISH DESCRIPTION	GRAPHIC	KEY	EXERIOR FINISH DESCRIPTION
	(§ T-1)	MASONRY FIELD MISR: STONE PANELS SIZE: NA. COLOR: MOCHA CREME LIMESTONE		(FD)	METAL PANEL, COPINGS, FASCIAS, ETC. MIGR: DRI-DESIGN SIZE: VARIES, SEE ELEVATIONS COLOR: MEDILM BRONZE		@	CURTAN WALL MFGR: TBD FRAME: MED. BRONZE/CLEAR ANODIZE
	⊕	MASONRY FIELD MFGR: ROCKCAST SUZE: 4" x 24" COLOR: SLATE - SMOOTH FACE		1	METAL PANEL MEGR: DRI-DEBIGN BIZE: YARRES, BIE ELEVATIONS COLOR: CLEAR ANODIZED		@	PANDREL GLASS MRGR: TBD FRAME: MED. BRONZE/CLEAR ANODIZE
	©	PRECAST HEADERS HIGH: ROCKCAST SIZE: NA. COLOR: SLATE		@	STOREPRONT MGR: TED PRAME: MED. BRONZE/CLEAR ANODUZED		Ѿ	LOWER HOR. TED HRAYE, DARK BRONZE

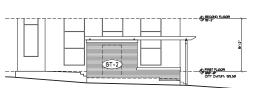
EXTERIOR ELEVATIONS

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	cation, reproduction, or use by any y is prohibited unless prior written for is received from GARY BRINK	s.
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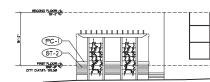
ENCLOSURE WEST ELEVATION	ø	 16.	24'	

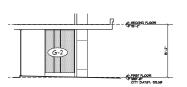




2 DROP-OFF SOUTH ELEVATION """"







ST-2

DROP-OFF WEST ELEVATION

GEALE: 189' : 1-09'

G-2

		GT-2	L
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ST-2





5 ENCLOSURE WEST ELEVATION	
SCALE, US' = 1'-Ø'	

3 DROP-OFF EAST ELEVATION	Ø 4: Ø 16: 24:
SCALE, INS' - 1'-0'	



GRAPHIC NEY EXERGE FINISH DESCRIPTION GRAPHIC

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MADEEV KEY EXERIOR FINISH DESCRIPTION GRAPHIC KEY EXERIOR FINISH DESCRIPTION G-2 CURTAN WALL
MEGR: TBD
FRAME: MED. BRO G-3 SPANDRE, GLASS
HEGR: TED
HEAR-: MED. BRONZEN G-) STOREFRONT INGR: TEO IRANE: MED. BRONZE/CLEAR ANADUZE LOWER HOR. TBD HRAFE, DARK BROKE

EXTERIOR ELEVATIONS A6.04

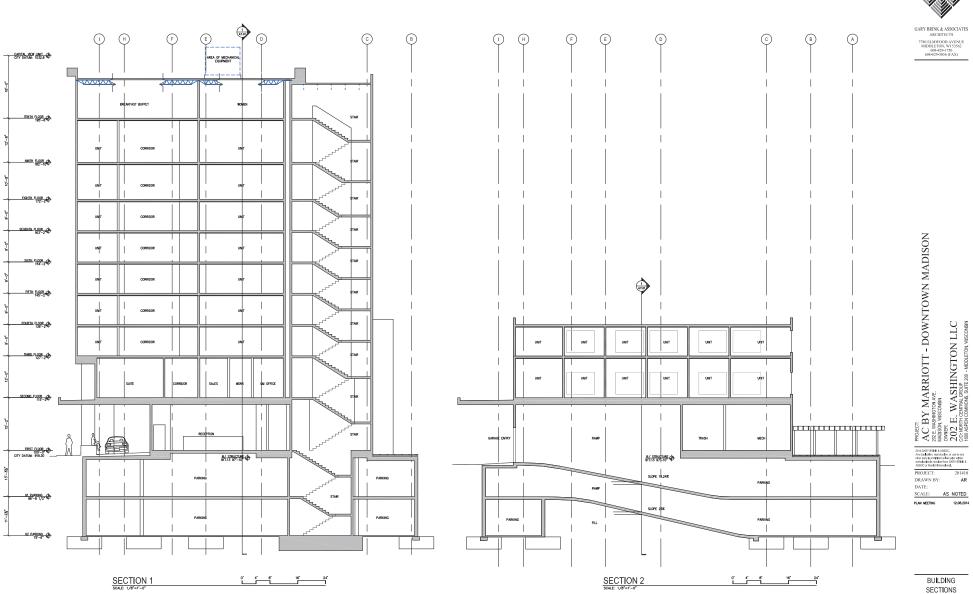


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SECTIONS A7.01





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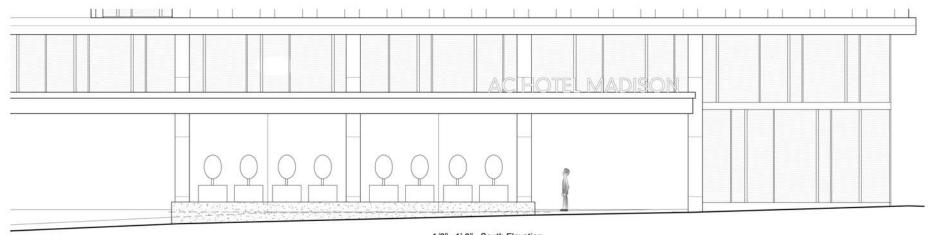
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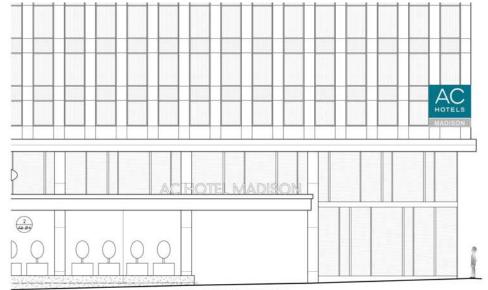
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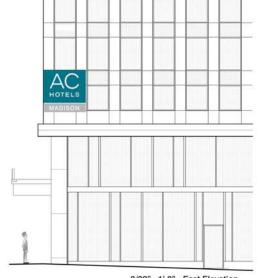
1000 ASSEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

1000 ASSEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

EXTERIOR SIGN DETAILS EX.01

20.3 Integrated Cabinet Sign

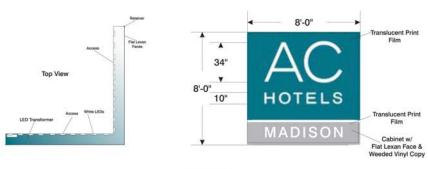




3/32"=1'.0" - South Elevation







1/4"=1'.0"

White Acrylic Faces	Sides & Tree / TSD	
Wind Last Compliance Statement Whetand up to 19 MPH Winds	Runnington Compilators Statement: Instruct White LEDs Morts Machinum Guidelines of City of Madison	Construction: Represent Aluminos Cosmet or Legal Page Musted Charmel Latter Al Wounted Estimated Committee Musted Statemen Committee

Print to Sca	Print to Scale on 11" x 17" Pa	
Ryan Signs, Inc. GARY BRINK & ASSOCIATES-AC HOTELS	WARIES == 8/12/14 == 12/17/14	erroces Question 2014 Con Species
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EXTERIOR SIGN DETAILS EX.02

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20 E. WASHINGTON ME.

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GARY BRINK & ASSOCIATES ARCHITECTS
790 ILLMWOOD AVENUE MEDOLETON, WI \$1562 605-829-3056 (FAX)

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SHADOW STUDY 6 STORY AND 10 STORY DESIGN EX.03

OWNER.
202 E. WASHINGTON LLC
CO. NORTH CENTRAL GROUP
1000 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN 2014 GAPY BRIME A SOCIO.
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FULLY DEVLOPED SITE CONTEXT EX.04





