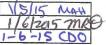


## \* CHANGE ORDER IN EXCESS OF 15% - WORK ADDED DUE TO A PUBLIC WORKS EMERGENCY AS DECLARED BY THE BOARD OF PUBLIC WORKS AT MEETING OF 12/17/2014 - SEE ATTACHED MRD

|              |  |  |                                |  | Dat  | е        | 12/23/2014   |           |      |
|--------------|--|--|--------------------------------|--|--|----------|--|-----------|------|
| Contract I   |  |  |                                |  |  |          |  | 9         |      |
|              | Morrison Court Reconstruction Assessment District 2014 |  |                                |  | Change Order No                                  |          | CO 1   |           |      |
|              | *  |  |                                |  | Contract No                                      |          | 7317   |           |      |
|              |  |  |                                | Chan   | Project No<br>ge Order Project No                |          | 53W1622  |           |      |
| Change C     | rder Description                                       |  |                                | J  | go Order i roject inc                            |          |  |           |      |
|              | John Nölen emergency bi                                | ridge repairs  |                                | Account Numbers  | for this Change Or                               | der:     | 0 400 171 6  | 21110 - 1 |      |
|              |  |  |                                | - 22   | 10249-402-170                                    | 102      | 9-402-171:5  | 4420 (913 | 66   |
|              | . A. A   | * 50   |                                |  | CS53-544   |          | 810356-53W   |           |      |
|              |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                |  |  |          |  |           |      |
|              | JOE DANIELS CONSTRUCTION C                             |  | ~                              |  |  |          |  |           |      |
| Contractor   | JOE DANIELS CONSTRU                                    | FIG. 10. 14 cm 19.00 mm  |                                |  |  |          |  |           |      |
|              | 919 APPLEGATE RD<br>MADISON, WI 53713-329              | 05   |                                |  |  |          | <del>,</del>   |           |      |
|              | 100  |  |                                | 3.4  |  |          |  |           |      |
| Vou are a    | uthorized and directed to ma                           | ka tha fallowing abone   | oo in thin oo                  | untract:   |  |          |  |           |      |
| Item No.     | Description  | ke the following change  | Est. Qty                       | Unit   | Unit Price                                       | *N/B     | Total  |           |      |
|              | 3 2.00 Samuel S  |  |                                | 1: 1885  | <del>                                     </del> | 7        |  |           |      |
|              | John Nolen emgergency br                               | lage repairs   | 1.00                           | LUMP SUM   | 29,857.00  | ·N       | 29,857.00  |           |      |
|              |  |  | the digital part of the second | 1  | 1  | 7 21     | 0.00   |           |      |
|              |  | 200  | 4                              | \$   |  | 9. 197   | 5.00   |           |      |
|              |  | Karija .   |                                |  | ,  |          | 0.00   |           |      |
|              | T Y  | 11/4   |                                |  | -  |          |  |           |      |
| 17           | No Carlo   |  |                                | s s 53486a   |  | 1 E.     | 0.00   |           |      |
| s            |  | The state of the s |                                |  |  | 1.00     | 0.00   |           |      |
| <del></del>  | **   |  |                                |  |  | 440      | 0.00   |           |      |
|              | .a %   | 7 146  |                                |  |  | 1,       | 0.00   |           |      |
| •            | A. 36  |  |                                |  | a  | şi .     | 0.00   |           |      |
|              | 5 %  |  |                                |  |  | 1.       | 0.00   |           |      |
| Net Chang    |  |  |                                | 1  |  |          | 29,857.00  |           |      |
|              | al Contract Total                                      |  |                                |  |  |          | 128,485.00   |           |      |
|              | vious Change Orders ontract Sum including this         | Change Order will be   |                                |  | , ,  |          | 158,342.00   |           |      |
| THE HEAR O   | ontract Sum including this                             | Change Order will be   | ).                             |  |  | -        | 150,342.00   |           |      |
| This Contra  | act is a:  |  |                                | ☑ Calendar Days  | Working Days                                     |          | Completion Date  |           |      |
| Original Co  | ontract Time/Completion Dat                            | е  |                                | 41   | ALATE AND  |          | Mink)  | 51 mm     |      |
| Net Chang    | je in Contract Time by prev                            | ious change order  |                                |  |  |          |  |           |      |
| Contract 1   | ime/Completion Date prior                              | to this change order   |                                |  |  |          |  |           |      |
| Additional   | day(s) as a result of this Ch                          | nange Order  |                                | 0  | 13 M. 144.8 M. 144.                              |          | with the same of t |           |      |
| Contract tir | ne/completion date as a res                            | ult of this change order   |                                | 41   |  |          |  |           |      |
| Contracto    | r's Acceptance   |  |                                |  | * Mark if negotiate                              | d (N) or | bid (B) unit price   |           |      |
| By           | Inmania OF   | ulla do  | Daniel                         | s Const  |  |          |  |           |      |
| ,            | 1 VVV Versengerfur Cont                                | 4  | - only - r                     | of the same of the | £  |          |  |           |      |
| Title        | Froject t  | estimator .  | PARMA                          | 900  | g d  |          |  |           |      |
| Date .       | 1-5-   | 15   |                                |  | gr.  |          |  |           |      |
|              |  |  |                                |  |  |          |  |           | 3    |
| City's App   |  |  | Date                           |  | 3  |          |  |           |      |
| Construc     | tion Inspector   |  |                                |  |  |          |  |           |      |
| Construct    | tion Supervisor  | 4.   |                                |  | 10   |          |  |           | 2.00 |
| Engineer     |  | 5  | 7                              |  |  | ,/       | -1   | J.        |      |
|              | 5.12.10.1  |  |                                | 1/-  | > /15  |          |  |           |      |
| Board of     | Public Works   |  |                                |  |  |          | 9  | ي .       |      |
|              |  |  |                                |  | DOLLTING   |          |  |           |      |
|              |  |  |                                |  | ROUTING:   |          |  |           |      |

Marsha Hacker Mike Dailey Chase O'Brien



| 25. | 36566 | Change Order No. 1 to Contract No. 7369, Eastmorland Park Greenway, to Drax Inc., in the amount \$7,951.00 with an additional time extension of 2 days.  John Fahrney, City Engineering, presented the Change Order.                           |  |  |  |  |
|-----|-------|--|--|--|--|--|
|     |       | John Familiey, Oity Engineering, presented the Change Order.   |  |  |  |  |
|     |       | A motion was made by Ahrens, seconded by Skidmore, to Approve. The motion passed by voice vote/other.  |  |  |  |  |
| 26. | 36567 | Change Order No. 2 to Contract No. 7232, Resurfacing 2014 Curb and Gutter with Castings Streets with Utilities to Parisi Construction Co., Inc. in the amount of \$10,104.00.  |  |  |  |  |
|     |       | Kelly Miess, Water Utility, presented the Change Order.  |  |  |  |  |
|     |       | A motion was made by Skidmore, seconded by Fix, to Approve. The motion passed by voice vote/other.   |  |  |  |  |
| 27. | 36568 | Change Order No. 2 to Contract No. 7354, Lakeview Reservoir Pipeline Improvements, to S & L Underground & Trucking, Inc. for \$14,747.00.  |  |  |  |  |
|     |       | Kelly Miess, Water Utility, presented the Change Order.  |  |  |  |  |
|     |       | A motion was made by Fix, seconded by Skidmore, to Approve. The motion passed by voice vote/other.   |  |  |  |  |
| 28. | 36569 | Resolution Authorizing The Mayor And City Clerk To Apply For And Accept A Wisconsin Department of Natural Resources (WDNR) Lake Planning Grant To Develop a Comprehensive Restoration and Management Plan for Warner Lagoon. (18th & 12th ADs) |  |  |  |  |
|     |       | Sally Swenson, City Engineering, presented the resolution.   |  |  |  |  |
|     |       | A motion was made by Fix, seconded by Skidmore, to RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER. The motion passed by voice vote/other.  |  |  |  |  |
| 29. | 36575 | Declaration of Public Works Emergency on the John Nolen Drive Bridges to   |  |  |  |  |
|     |       | repair a beam and add two bearings.  |  |  |  |  |
|     |       | Attachments: FW_JND.pdf 2014 12 01 Letter.pdf Letter Enclosures.pdf  |  |  |  |  |
|     |       | A motion was made by Fix, seconded by Skidmore, to Approve. The motion passed by voice vote/other.   |  |  |  |  |
| 30. | 35864 | Process for environmental documentation when no Federal Funds are involved.  |  |  |  |  |

Referred to the next BPW.