



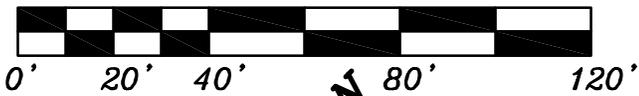
# CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NDA T. PRIEVE & CHRIS W. ADAMS, REGISTERED LAND SURVEYORS  
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

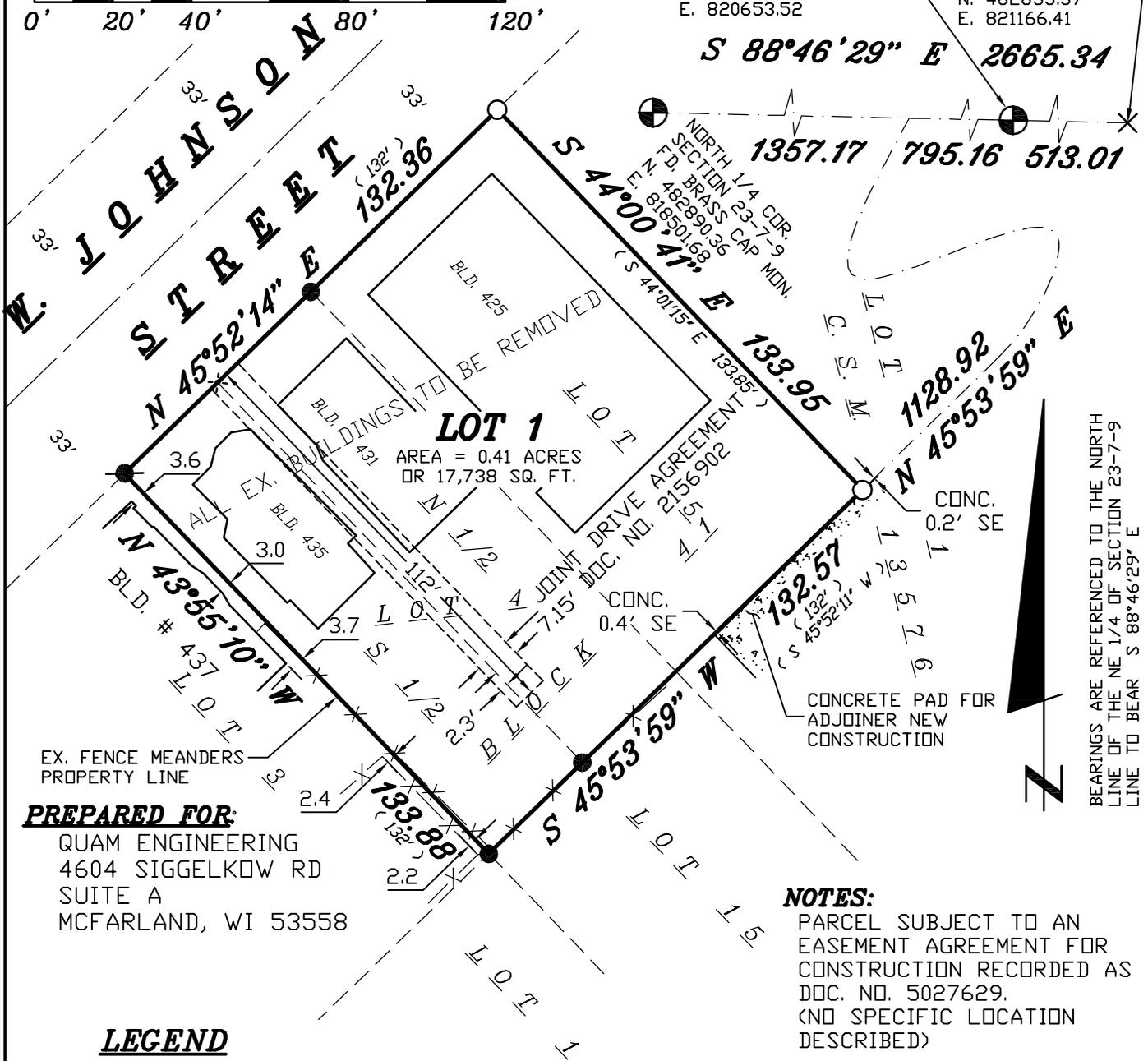
Located in the NW 1/4 of the NE 1/4 of Section 23, T7N, R9E, City of Madison, Dane County, Wisconsin. Including all of Lots 4 and 5, Block 41, Original Plat of Madison.

SCALE 1" = 40'



NW MEANDER COR.  
SECTION 23-7-9  
FD. BRASS CAP MON.  
N. 482844.34  
E. 820653.52

NORTHEAST COR.  
SECTION 23-7-9  
FALLS IN CAPITOL  
N. 482833.37  
E. 821166.41



**PREPARED FOR:**  
QUAM ENGINEERING  
4604 SIGGELKOW RD  
SUITE A  
MCFARLAND, WI 53558

**NOTES:**  
PARCEL SUBJECT TO AN  
EASEMENT AGREEMENT FOR  
CONSTRUCTION RECORDED AS  
DOC. NO. 5027629.  
(NO SPECIFIC LOCATION  
DESCRIBED)

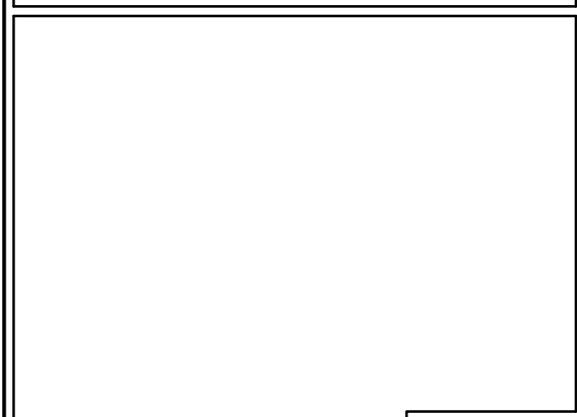
### LEGEND

- = SET 3/4"x24" REBAR  
WT 1.5 LB PER LIN FT
- ✕ = FOUND CHISELED "X"
- = FOUND 3/4" REBAR
- = FOUND 1" PIPE
- (##) = RECORDED AS
- ⊕ = FOUND BRASS CAP MONUMENT
- X— = EXISTING FENCE

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

### SURVEYORS SEAL





# CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NOA T. PRIEVE & CHRIS W. ADAMS, REGISTERED LAND SURVEYORS  
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

Located in the NW 1/4 of the NE 1/4 of Section 23, T7N, R9E, City of Madison, Dane County, Wisconsin. Including all of Lots 4 and 5, Block 41, Original Plat of Madison.

### **SURVEYOR'S CERTIFICATE**

I, Chris W. Adams, Registered Land Surveyor hereby certify that in full compliance with the provisions of Chapter 236.34 Wisconsin Statutes, the subdivision regulations of the City of Madison, and by the direction of the owners listed below, I have surveyed, divided, and mapped a correct representation of the exterior boundaries of the land surveyed and the division of that land, being part of the NW 1/4 of the NE 1/4 of Section 23, T7N, R9E also being all of Lots 4 and 5, Block 41, Original Plat of Madison, more particularly described as follows:

Commencing at the North 1/4 corner of said Section 23; thence S 88°46'29" E, 1357.17 feet; thence S 45°53'59" W, 1128.92 feet to the southerly corner of the northeasterly line of said Lot 5, also being the point of beginning.

thence continue S 45°53'59" W along the southeasterly line of said Lot 5 and 4, 132.57 feet; thence N 43°55'10" W along the southwesterly line of said Lot 4, 133.88 feet to the southeasterly right of way of W. Johnson Street; thence N 45°52'14" E along said right of way, 132.36 feet to the northeasterly line of said Lot 5; thence S 44°00'41" E along said northeasterly line, 133.95 feet to the point of beginning. This parcel contains 0.41 acres.

*Williamson Surveying and Associates, LLC  
by Noa T. Prieve & Chris W. Adams*

Date \_\_\_\_\_

\_\_\_\_\_  
*Chris W. Adams S-2748  
Registered Land Surveyor - Owner*

### **OWNERS' CERTIFICATE:**

West Johnson Apts LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the above owners certificate.

IN WITNESS WHEREOF, the said West Johnson Apts LLC, has caused these presents to be signed by its corporate officer listed below at Madison, Wisconsin and its corporate seal hereunto affixed on this \_\_\_ day of \_\_\_\_\_, 20\_\_.

*West Johnson Apts LLC*

STATE OF WISCONSIN)  
DANE COUNTY)

\_\_\_\_\_  
*Leslie Drosz*

Personally came before me this \_\_\_ day of \_\_\_\_\_, 20\_\_, Leslie Drosz its Managing Member of the above named limited liability company, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said company, and acknowledge that they executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

\_\_\_\_\_ County, Wisconsin.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
*Notary Public*

\_\_\_\_\_  
*Print Name*

**SURVEYORS SEAL**



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NOA T. PRIEVE & CHRIS W. ADAMS, REGISTERED LAND SURVEYORS  
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

Located in the NW 1/4 of the NE 1/4 of Section 23, T7N, R9E, City of Madison, Dane County, Wisconsin. Including all of Lots 4 and 5, Block 41, Original Plat of Madison.

### **CONSENT OF MORTGAGEE:**

The Park Bank, a bank duly organized and existing under and by virtue of the laws of the State of Wisconsin, as mortgagee of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the above owners certificate.

IN WITNESS WHEREOF, said The Park Bank, has caused these presents to be signed by its corporate officer listed below at \_\_\_\_\_, Wisconsin and its corporate seal hereunto affixed on this \_\_\_ day of \_\_\_\_\_, 20\_\_\_.

*The Park Bank*

\_\_\_\_\_  
*Authorized Representative*

STATE OF WISCONSIN)  
DANE COUNTY)

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, \_\_\_\_\_, an authorized representative of the above named bank, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said company, and acknowledge that they executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

\_\_\_\_\_ County, Wisconsin.

\_\_\_\_\_  
*Notary Public*

My commission expires \_\_\_\_\_

\_\_\_\_\_  
*Print Name*

### **CONSENT OF MORTGAGEE:**

Summit Credit Union, a bank duly organized and existing under and by virtue of the laws of the State of Wisconsin, as mortgagee of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the above owners certificate.

IN WITNESS WHEREOF, said Summit Credit Union, has caused these presents to be signed by its corporate officer listed below at \_\_\_\_\_, Wisconsin and its corporate seal hereunto affixed on this \_\_\_ day of \_\_\_\_\_, 20\_\_\_.

*Summit Credit Union*

STATE OF WISCONSIN)  
DANE COUNTY)

\_\_\_\_\_  
*Authorized Representative*

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, \_\_\_\_\_, an authorized representative of the above named bank, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said company, and acknowledge that they executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

\_\_\_\_\_ County, Wisconsin.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
*Print Name*

\_\_\_\_\_  
*Notary Public*

**SURVEYORS SEAL**



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### **CONSENT OF MORTGAGEE:**

AnchorBank, S.S.B., a bank duly organized and existing under and by virtue of the laws of the State of Wisconsin, as mortgagee of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the above owners certificate.

IN WITNESS WHEREOF, said AnchorBank, S.S.B., has caused these presents to be signed by its corporate officer listed below at \_\_\_\_\_, Wisconsin and its corporate seal hereunto affixed on this \_\_\_ day of \_\_\_\_\_, 20\_\_.

AnchorBank, S.S.B.

STATE OF WISCONSIN)  
DANE COUNTY)

\_\_\_\_\_  
Authorized Representative

Personally came before me this \_\_\_ day of \_\_\_\_\_, 20\_\_, \_\_\_\_\_, an authorized representative of the above named bank, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said company, and acknowledge that they executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

\_\_\_\_\_ County, Wisconsin.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Notary Public

### **CITY OF MADISON COMMON COUNCIL:**

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Maribeth Witzel-Behl  
City of Madison, Dane County

### **CITY OF MADISON PLAN COMMISSION:**

Approved for recording per Secretary, Madison Planning Commission action of \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Steven R. Cover  
Secretary Plan Commission

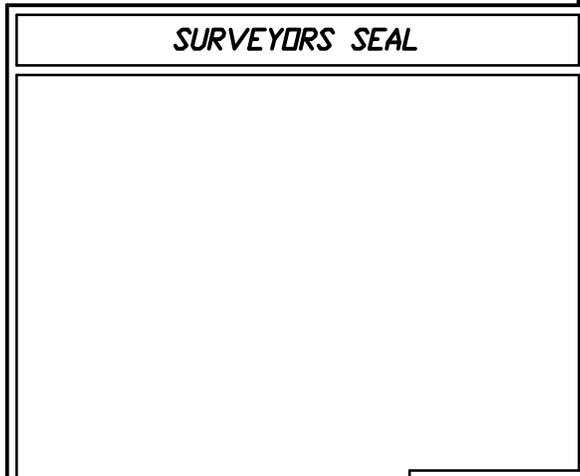
### **REGISTER OF DEEDS:**

Received for recording this \_\_\_ day of \_\_\_\_\_, 20\_\_ at \_\_\_ o'clock \_\_\_M. and recorded in Volume \_\_\_\_\_ of Dane County Certified Surveys on pages \_\_\_\_\_ through \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski  
Register of Deeds

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_



**SURVEYORS SEAL**