CITY OF MADISON

| ORGANIZATION: | Community Development Authority of the City of Madison | |
|-----------------------|--|--|
| PROGRAM/LETTER: | B Truax Park Redevelopment Phase 2 | |
| OBJECTIVE STATEMENTS: | 1.1 Housing Supply | |
| REQUESTED AMOUNT: | \$280,000 | |

DESCRIPTION OF PROJECT

1. NEED FOR PROJECT: Please identify local community need, including the gap in the housing market you are addressing.

The proposed development will address the need for permanent supportive housing for very low income individuals that have experienced homelessness or are at a high risk of homelessness. The newly constructed, eight (8), one bedroom, apartments will have project based rental assistance allowing residents to pay rent equal to 30% of their income. All residents will recieve the supportive services they needed. Supportive services including full case management will be included in the rent.

2. PROJECT DESCRIPTION: Please provide an overview of the project, including whether project is acquisition, rehab and/or new construction, type, and size of units created. Describe the impact of your project. How does this project meet the CDD Objective 1.1 Housing Supply, and address those priorities and strategies?

The subject development is part of the CDA's redevelopment of Truax Park Apts, a 20 acre site that currently houses 151 low income households as well as the East Madison Community Center. The CDA completed the renovation of 71 public housing units in the first phase and is now commencing Phase 2. Phase 2 includes the construction of 48 new apartments. Fourty (40) are pulbic housing replacement units and eight (8) will be built to address the need for permanent supportive housing for individuals experiencing homelessness. By combining the two types of housing, affordable housing tax credits can be used to pay a significant part of the development costs for the 8 permenant supportive units. That small of a development is not generally able to support the complexity and cost of an affordable tax credit transaction. The requested funding will assist with the cost of building eight,, energy efficient, accessible, one bedroom apartments of approximately 450 s.f. While the CDA will finance and construct the building, Porchlight will operate and manage the building and provide supportive services. The CDA's allocation of project based section 8 vouchers will provide sufficient income for Porchlight to provide supportive services. The impact is the provision of affordable housing with supportive services to address the housing needs of individuals that are often difficult to keep in stable housing.

3. PROPOSED PROJECT GOALS: Please provide the total number of units in the project, the number of affordable units created by CMI level, and the number of unduplicated households served by the assisted units.

There are eight total units all of w hich will be affordable to people from 0% to 50% of AMI. There will be eight unduplicated households served by the assisted units

4. SERVICES INCLUDED IN PROPOSED PROJECT: Please describe any services (such as case management), provided to the residents in this project, including those that are disability related.

If services are ongoing, please describe the content and frequency.

Every resident will recieve case management. A case manager will complete a needs assessment for each resident to determine the frequency and duration of visits. In addition, an Individual Service Plan will be created and updated every six months by the case manager for every resident. Participants will be taught necessary daily living skills and will recieve referrals to existing programming.

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| 5. LOCATION: Please identify the | ne specific site or target neighborhood(s), assessment of the market conditions of the |
| neighborhood, the response of t | the neighborhood and the alderperson of the proposed project. If a specific site has not |
| been identified, what criteria do y | you use to assess the appropriateness of a site and neighborhood for an assisted project? |
| Anderson Street. The deve from Madison College's east Apartments and the Truax N development there has bee | cated at 9 Straubel Court. It is boardered by Straubel Street, Wright Street, and elopment is in the Carpenter Ridgew ay Neighborhood and is across Anderson Street to campus. There have been multiple meeting with the residents of Truax Park Neighborhood Association. While, there has been a lot of discussion about the enlittle vocal opposition to the eight permanent supportive apartments. The alder has permanent supportive housing at Truax Park. |
| | |
| C DÓDULATION CEDICES ES | |
| | ase describe the target population in terms of preferences to a specific population |
| | disability, homeless) or any other unique characteristic. gle adults that have experienced chronic homelessness |
| | |
| 7. COORDINATION: Please des | cribe how you coordinate your project with other community groups or agencies. |
| Porchlight will operate and | manage the building and will use their significant expertise in providing shelter, manent supportive housing to coordinate services for the residents. |
| 8. VOLUNTEERS: Please descr | ibe how volunteers will be utilized in your project. |
| Volunteers will not play a si | ignificant role |
| Number volunteers utilized in Number of volunteer hours utilize | |

ORGANIZATION: PROGRAM/LETTER:

Community Development Authority of the City of Madison

B Truax Park Redevelopment Phase 2

DEVELOPMENT EXPERIENCE & CAPACITY: 1) Please describe your agency's affordable housing development experience, and the qualifications of proposed project staff;
 How many affordable units of housing has your agency developed?
 Describe all other development projects currently planned, underway and/or not fully complete or rented;
 Describe

the role of any co-developers and/or partner organizations, if any,

The CDA has developed four affordable housing development using affordable housing tax credits. The four development contain 274 apartments. The majority of the apartments are for low and very low income households. In addition, the CDA operates 886 apartments for very low income households through the Low Rent Public Housing Program. The portfolio contains a mix of units types from efficiency to five bedroom apartments and houses many elderly and disabled people that are at a high risk of homelessness if not for the CDA housing. Natalie Erdman is the project manager for the subject development. She has close to 20 years of experience developing affordable housing and has successfully completed hundreds of affordable housing units. Porchlight brings more than 25 years of experience in housing individuals that are experiencing homelessness. They are currently operating approximately 18 facilities including shelter, transitional housing, and permanent supportive housing. There experience as a developer, operator and service provider will inform the design and construction of the permanent supportive housing at Truax Park.

11. FINANCIAL CAPACITY: Please describe the financial capacity of your agency to secure financing necessary to complete your proposed project, and past performance that will contribute to the success of the proposed program.

Within the past four years, the CDA has successfully financed the development and construction of two affordable housing developments of 50 or more units. Each transaction was comparable or greater to Truax Phase 2 total development cost. While many of the CDAs resources are restricted or illiquid its financial statements show assets in excess of liabilities of \$32 Million. In addition, its position relationship with the City of Madison give investors and lenders additional comfort. Letters of intent have been negotiated and signed with a tax credit investor and a construction lender. In addition, a FHLBB Affordable Housing Grant in the amount of \$288,000 has been committed. The requested financing is the last piece of the capital necessary to finance the proposed development.

12. PROPERTY MANAGEMENT EXPERIENCE & PLAN: 1) Describe the experience & qualifications of the agency/property management company for the proposed project including maintaining property standards, ongoing compliance and annual reporting requirements in accordance with contract requirements and/or federal regulations; 2) How many rental units does your agency/property management company currently manage?

Porchlight will manage the permenant supportive housing at Truax. Porchlight has been involved in the operation of housing for individuals experiencing homelessness for more than 25 years. They currently manage housing in approximately 18 locations ranging in size from 4 to 24 units. A significant number of their properties are comparable to the proposed housing. Porchlight manages approximately 126 apartments and facilities with a total of 130 beds.

COMMUNITY DEVELOPMENT DIVISION

PROGRAM DESCRIPTION

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- 13. BARRIERS: How will this project address barriers to housing experienced by your target population(s)?
- e.g., affordability, accessibility, access to transportation, employment opportunities, education, etc.

Affordability will be addressed through the use of Project Based Section 8 vouchers on all units. All units will be accessible. Two bus stop exists on site. The operating budget includes funding for bus passes. Employment opportunities, health care, education, etc. will be coordinated by the case manager. East Madison Community Center is on the site and provides access to a wide range of services including peer groups, food pantry and computers. JFF also has an office on site and can provide additional support for residents of the permanent supportive housing.

- 14. OUTREACH PLAN: Please briefly describe your a) affirmative marketing strategy, b) tenant selection plan
- c) tenant participation plan, and any other strategies to engage your intended population.

Porchlight is the largest provider of services to homeless persons in Dane County. Tenants for this program will be selected from Porchlight's waiting list for housing. A tenant selection plan will be created by Porchlight and approved by the CDA. The tenant selection plan will include but not be limited to the target population and income levels, policies to comply with Fair Housing and Cvil Rights Acts, screening process, eligibility, occupancy standards, rejection criteria, and rejection procedures. Porchlight exists not just to provide shelter and low cost housing, but to help people build stable independent lives by acquiring life skills and job skills. Porchlight will operate the supportive housing in accordance with its mission of providing shelter, housing, supportive services and a sense of community in ways that empower residents and program participants to positiviely shape their lives.

15. RISK: Please describe the level of financial risk your agency will be taking with this project.

The CDA will be providing guaranties to the tax credit inviestor including but not limited to guarantying completion of construction on time and on budget, timely delivery of tax credits, and payment of operating deficits. The CDA will also provide a guaranty of the construction loan.

16. STAFF: Project Staff. List Staff Titles, FTE (% or fraction of 1.0) dedicated to this project and describe qualifications for project staff.

| Staff Title | FTE | Credentials/Qualifications | | |
|------------------|-----|---|--|--|
| Case Manager | | Staffing details are still being determined | | |
| Accounting Staff | | | | |
| Property Manager | | | | |
| Compliance Staff | | | | |
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17. PARTICIPANT INCOME LEVELS:

Indicate the number of households at each income level that this project would serve in 2015.

| Income Level for 2015 | Number of Households |
|---------------------------------------|----------------------|
| Over 80% county median income | 0 |
| 61% - 80% county median income | 0 |
| 51% - 60% county median income | 0 |
| 30% - 50% county median income | 0 |
| Less than 30% of county median income | 0 |
| Total households to be served | 0 |

16. Indicate the number of households at each income level that this project would serve in 2016.

| Income Level for 2016 | Number of Households |
|---------------------------------------|----------------------|
| Over 80% county median income | C |
| 61% - 80% county median income | C |
| 51% - 60% county median income | C |
| 30% - 50% county median income | 8 |
| Less than 30% of county median income | C |
| Total households to be served | 3 |

18. AGENCY COST ALLOCATION PLAN: If you plan to include a portion of indirect costs in your project budget, describe the method your agency uses to determine indirect cost allocations in your project.

| ľ | NA | *************************************** | | | |
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19. PROJECT ACTIVITIES: Describe activities/benchmarks by month/year to illustrate how your project will be implemented. At a minimum, please include: site control, financing secured, acquisition, start of construction/rehab, end of construction/rehab, available for occupancy, 100% occupancy, submission of completion report/final draw request.

| | Est. Month/Year | |
|---|-----------------|--|
| Activity Benchmark | of Completion | |
| Site Control | Done | |
| Letter of Intent for Equity and Construction Loan | Done | |
| Affordable Housing Program Grant | Done | |
| Land Use Approvals | Aug-14 | |
| Close Tax Credit Equity and Construction Loan and Commence Construction | Sep-14 | |
| Complete Construction available for occupancy | Sep-15 | |
| Final Draw | Nov-15 | |
| Complete Lease Up | Jan-16 | |
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20. DEMOGRAPHICS

Complete the following chart for unduplicated participants served by your agency's rental program in 2013. Indicate the number and percentage by the following characteristics. For new projects, please identify projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|--------------------------|-----------|----------|-------|-------|---------------------------|-------|-------|-------------------|-----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | ERRO | 0% | 0 | 0% | RESIDENCY | | | | |
| MALE | 0 | 0% | 0 | 0% | CITY OF MADISON | 1305 | 0% | > < | \supset |
| FEMALE | 0 | 0% | 0 | 0% | DANE COUNTY (NOT IN CITY) | 0 | 0% | \supset | \supset |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | \supset | \supset |
| | | | | | TOTAL RESIDENCY | 1305 | 0% | \supset | \supset |
| Part, = Participant | | | | | AGE | | | | |
| | | | | | <2 | 0 | 0% | ${\mathbb X}$ | > < |
| | | | | | 2-5 | 0 | 0% | \supset | > < |
| | | | | | 6 - 12 | 0 | 0% | \supset | > < |
| Note: Race and ethnic of | categorie | es are s | tated | | 13 - 17 | 0 | 0% | ${}$ | \supset |
| as defined in HUD stand | dards | | | | 18 - 29 | | 0% | $\supset \subset$ | \supset |
| | | | | | 30 - 59 | 0 | 0% | abla | > |

| TOTAL RESIDENCY | 1305 | 0% | $\geq \leq$ | $\geq \leq$ |
|--|-------|----|--|--------------------|
| AGE | | | | |
| <2 | 0 | 0% | \times | \boxtimes |
| 2 - 5 | 0 | 0% | \geq | \boxtimes |
| 6 - 12 | 0 | 0% | $\supset \!$ | \boxtimes |
| 13 - 17 | 0 | 0% | \geq | X |
| 18 - 29 | 0 | 0% | $\supset <$ | \boxtimes |
| 30 - 59 | 0 | 0% | \boxtimes | \times |
| 60 - 74 | 0 | 0% | \boxtimes | $\supset \!\!\! <$ |
| 75 & UP | 0 | 0% | \supset | \supset |
| TOTAL AGE | 0 | 0% | $\supset \subset$ | \boxtimes |
| RACE | | | | |
| WHITE/CAUCASIAN | 677.3 | 0% | 0 | 0% |
| BLACK/AFRICAN AMERICAN | 504.1 | 0% | 0 | 0% |
| ASIAN | 117.6 | 0% | . 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 4 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% |
| TOTAL RACE | 1303 | 0% | 0 | 0% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 65 | 0% | 0 | 0% |
| NOT HISPANIC OR LATINO | -65 | 0% | 0 | 0% |
| TOTAL ETHNICITY | 0 | 0% | 0 | 0% |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% |

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| 21. PROJECT OUTCOMES | Number of unduplicated individual partic | cipants served during 2013. ERROR |
| | | Total to be served in 2015. 0 |
| | ect outcome. No more than two outcomes per p descriptions of what should be included in the t | |
| Outcome Objective # 1: | Expand the supply of affordable rental housin | ig with supportive services for homeless persons |
| Performance Indicator(s): | Completion of 8 units of housing with supportion at a high risk of homelessness | ive services for persons experiencing homelessness |
| Proposed for 2015: | Total to be considered in 0 perf. measurement | Targeted % to meet perf. measures 0% Targeted # to meet perf. measure 0 |
| Proposed for 2016: | Total to be considered in 8 perf. measurement | Targeted # to meet perf. measures 100%. Targeted # to meet perf. measure 8 |
| Explain the measurement tools or methods: | | |
| Outcome Objective # 2: | | |
| Performance Indicator(s): | | |
| Proposed for 2015: | Total to be considered in perf. measurement | Targeted % to meet perf. measures 0% Targeted # to meet perf. measure 0 |
| Proposed for 2016: | Total to be considered in perf. measurement | Targeted % to meet perf. measures 0% Targeted # to meet perf. measure 0 |
| Explain the measurement tools or methods: | | |

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22. INCOME & RENTS: Provide the following information for rental housing projects (list each address with unit number separately).

| | # | Req. Amount | Proj. Income | Proj. Monthly | Utility |
|--|----------|-------------|--------------|---------------|--------------|
| Address/Unit Number | Bedrooms | of CD \$ | Category* | Unit Rent | Allowance \$ |
| 9 Straubel Court (all 8 apartments) PBV Rent | 1 | 280,000 | 31-50% | 653 | 99 |
| 9 Straubel Court (all 8 units) Tenant Rent | 1 | 280,000 | 31-50% | 30% of Income | |
| | | | | | |
| | | | | | |

^{*}Less than or equal to 30% CMI, 31-50% CMI, 51-60% CMI, 61-80% CMI, >80% CMI

| 23 PROJECT FEATURES | ٠. |
|---------------------|----|

Identify if your project includes any of the following features (Check all that apply):

Incorporates accessibility features

Incorporates energy efficiency features

Involves lead paint removal

Involves asbestos removal

Incorporates long term affordability restrictions greater than that required by the HOME rules

| X | |
|---|--------|
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| | |
| | X X |

24. SCOPE OF WORK: For projects that include rehabilitation, describe the scope of work for this project, including plans to incorporate accessibility features, energy efficiency features, and lead paint and/or asbestos removal. How much is the estimated rehab/construction costs per unit?

| NA NA |
|--|
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| |
| 25. CHDO: When were you last certified as a Community Housing Development Organization? |
| |
| 26. MATCH: Please describe the amount and source of non-federal matching funds that you propose to utilize for this project. |
| The CDA will contribute the land. Equity of \$1,185,000 and Affordable Housing Grant of \$48,000. |
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| |
| |

27. FUNDS NEEDED: Please describe the financial plan for this project, including the amount and percent of developer equity proposed and any other proposed or committed funds, as described in question #1 Capital Budget pro-forma.

Why are CDD funds needed and how will you ensure the project will be financially viable?

The financial plan includes the sale of tax credits for equity of \$1,185,000, an Affordable Housing Program Grant of \$48,000 and subordinated note for the value of the land to be transferred to the LLC that will own the property. The financial viability of the development is driven by the provision of 8 Project Based Section 8 vouchers that will provide sufficient revenue to operate the property

| ^ | ^. | | 18.71 | T / | | | | | ^. | |
|---|----|--------|-------|------------|------|------|-----|------|----|---|
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28. REAL ESTATE PROJECT DATA SUMMARY:

Enter the site address (or addresses) for the proposed project and answer the identified questions by column for each address site.

| | # of Units | # of Units | | # Tenants | Appraised | Appraised | | | |
|------------|---------------|------------|----------|-----------|-----------|--------------|----------|---------------------------------------|---------------------------------------|
| | Prior to | Post- | # Units | to be | Value | Value | Purchase | Accessible | Post-Project |
| | Purchase | Project | Occupied | Displaced | Current | Post-Project | Price | Current? | Accessible? |
| Address: 9 | Straubel Cour | t | | 1 | * | | | | |
| | 0 | . 8 | 0 | o | | 0 TBD | NA | No | Yes |
| Address: | | | | • | | | | - 4 · · · · | |
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If no specific site has been identified, use the average of the high-low range or your best estimate of costs.

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1. CAPITAL BUDGET

Enter the proposed project capital budget. Identify the fund source and terms and whether the funds have been already committed or are proposed. Place a C next to source if funds have already been committed and a P next to source if the fund source is proposed. Ex.: Acquisition: \$300,000 HOME (P), \$100,000 from CDBG (P), \$200,000 from Anchor Bank @5% interest/15 years (C).

| | TOTAL | Amount | Source/Terms** | Amount | Source/Terms** |
|--------------------------------------|--|-----------|---------------------------------------|---------|---|
| Acquisition Costs: | | | | | |
| Acquisition | 7,000 | | | | |
| Title Insurance and Recording | 2,500 | 2,500 | Tax Credit Equity | | |
| Appraisal | 1,100 | 1,100 | Tax Credit Equity | | |
| Predvipmnt/feasibility/market study* | 1,200 | 1,200 | Tax Credit Equity | | |
| Survey | 2,200 | 2,200 | Tax Credit Equity | | |
| Warketing* | 0 | 0 | | 0 | |
| Relocation | 0 | 0 | | 0 | |
| Lead BP Assessment | 0 | 0 | | 0 | |
| Other (List) | | | | | |
| Demolition | 9,000 | 9,000 | Tax Credit Equity | | |
| Construction: | | | | | |
| Construction Costs | 1,171,000 | 843,000 | Tax Credit Equity | 280,000 | CDBG Funding/Deferred Loan |
| Soils/Site Preparation | 23,000 | 23,000 | Tax Credit Equity | | |
| Construction Mgmt | 0 | 0 | | 0 | |
| _andscaping, Play Lots, Signage | 8,000 | 8,000 | Tax Credit Equity | 0 | |
| Construction Interest | 25,000 | 25,000 | Tax Credit Equity | 0 | |
| Permits; Print Plans/Specs | 1,000 | 1,000 | Tax Credit Equity | | |
| Other (List) | • | | | | • |
| Construction Loan Origination | 15,000 | 15,000 | Tax Credit Equity | | |
| Fees: | t.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | • • • • • • • • • • • • • • • • • • • | | • |
| Architect | 24,000 | 24,000 | Tax Credit Equity | 0 | |
| Engineering | 2,000 | 2,000 | Tax Credit Equity | | |
| Accounting* | 8,000 | 8,000 | Tax Credit Equity | | |
| Legal* | 12,000 | 12,000 | Tax Credit Equity | 0 | |
| Development Fee* | 132,000 | 132,000 | Tax Credit Equity | 0 | |
| Leasing Fee* | 0 | 0 | | 0 | |
| Other (List) | <u> </u> | | | • | |
| Tax Credit Fees | 13,000 | 13,000 | Tax Credit Equity | | |
| Project Contingency: | 13,000 | 13,000 | Tax Credit Equity | 0 | |
| Furnishings: | 0 | 0 | | 0 | |
| Reserves Funded from Capital: | 1 | | | • | |
| Operating Reserve | 31,000 | 31,000 | Tax Credit Equity | 0 | |
| Replacement Reserve | 0 | 0 | | 0 | |
| Maintenance Reserve | 0 | 0 | | 0 | |
| Vacancy Reserve | 0 | 0 | | 0 | |
| Lease Up Reserve | 0 | 0 | | 0 | |
| Other: (List) | <u></u> | | <u>t</u> | | <u> </u> |
| Park Fees | 19,000 | 19,000 | Tax Credit Equity | T 0 | |
| TOTAL COSTS: | 1,520,000 | 1,185,000 | | 280,000 | İ |

^{*}If CDD funds are used for items with an asterisk (*), the total cost of these items may not exceed 15% of the CDD amount.

^{**}Note: Each amount for each source must be listed separately, i.e., Acquisition: \$30,000 HOME, \$125,000 Capitol Revolving Fund. Identify if grant or loan and terms.

| Amount | Source/Terms** | Amount | Source/Terms** |
|------------|---------------------------------------|--------|--------------------------------|
| | | | |
| 0 | | 7,000 | Seller Financing/Deferred Loan |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
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| 48,000 FHI | _B AHP/Grant | | |
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| 40,000 | | 7,000 | |

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2. TOTAL PROJECT PROFORMA

Enter total Revenue and Expense information for the proposed project for a 15 year period.

| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 |
|---|--------|--------|---------------------------------------|-------------|---------------------------------------|--------|
| Revenue: | | | ··· | | · · · · · · · · · · · · · · · · · · · | |
| Gross Income | 60,000 | 61,200 | 62,424 | 63,672 | 64,946 | 66,245 |
| Less Vacancy/Bad Debt | 2,800 | 2,824 | 2,848 | 2,873 | 2,899 | 2,925 |
| Income from Non-Residential Use* | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Revenue | 57,200 | 58,376 | 59,576 | 60,799 | 62,047 | 63,320 |
| Expenses: | | | · · · · · · · · · · · · · · · · · · · | | | |
| Office Expenses and Phone | 500 | 510 | 520 | 531 | 541 | 552 |
| Real Estate Taxes | 2,930 | 2,988 | 3,048 | 3,109 | 3,171 | 3,234 |
| Advertising, Accounting, Legal Fees | 780 | 796 | 812 | 828 | 844 | 861 |
| Payroll, Payroll Taxes and Benefits | 12,570 | 12,821 | 13,078 | 13,339 | 13,606 | 13,878 |
| Property Insurance | 1,300 | 1,326 | 1,353 | 1,380 | 1,407 | 1,435 |
| Mtc, Repairs and Mtc Contracts | 7,000 | 7,140 | 7,283 | 7,428 | 7,577 | 7,729 |
| Utilities (gas/electric/fuel/water/sewer) | 5,400 | 5,508 | 5,618 | 5,731 | 5,845 | 5,962 |
| Property Mgmt | 2,860 | 2,917 | 2,976 | 3,035 | 3,096 | 3,158 |
| Operating Reserve Pmt | 0 | 0 | 0 | 0 | 0 | 0 |
| Replacement Reserve Pmt | 2,800 | 2,856 | 2,913 | 2,971 | 3,031 | 3,091 |
| Support Services | 15,000 | 15,300 | 15,606 | 15,918 | 16,236 | 16,561 |
| Other (List) | | | | | • | |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Expenses | 51,140 | 52,162 | 53,206 | 54,270 | 55,355 | 56,462 |
| Net Operating Income | 6,061 | 6,214 | 6,370 | 6,529 | 6,692 | 6,858 |
| Debt Service: | | | | | • | |
| First Mortgage | 0 | 0 | 0 | o | 0 | Ō |
| Second Mortgage | 0 | 0 | 0 | o | 0 | 0 |
| Other (List) | | | | | | |
| CDBG Deferred Loan | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Debt Service | 0 | 0 | 0 | ō | 0 | 0 |
| Total Annual Cash Expenses | 51,140 | 52,162 | 53,206 | 54,270 | 55,355 | 56,462 |
| Total Net Operating Income | 6,061 | 6,214 | 6,370 | 6,529 | 6,692 | 6,858 |
| Debt Service Reserve | 0 | | 0 | 0 | 0 | 0 |
| Cash Flow | 6,061 | 6,214 | 6,370 | 6,529 | 6,692 | 6,858 |

^{*}Including laundry facilities, vending machines, parking spaces, storage spaces or application fees.

| Assumptions | |
|-------------|--|
|-------------|--|

Vacancy Rate 2.0%
Annual Increase 2.0%
Other

| Year 7 | Year 8 | Year 9 | Year 10 | Year 11 | Year 12 | Year 13 | Year 14 | Year 15 |
|--------|--------|--------|---------|---------|---------|---------|---------|---------|
| | | • | | • | | | | |
| 67,570 | 68,921 | 70,300 | 71,706 | 73,140 | 74,602 | 76,095 | 77,616 | 79,169 |
| 2,951 | 2,978 | 3,006 | 3,034 | 3,063 | 3,092 | 3,122 | 3,152 | 3,183 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 64,618 | 65,943 | 67,294 | 68,671 | 70,077 | 71,510 | 72,973 | 74,464 | 75,985 |
| | | • | | | | | | |
| 563 | 574 | 586 | 598 | 609 | 622 | 634 | 647 | 660 |
| 3,299 | 3,365 | 3,432 | 3,501 | 3,571 | 3,642 | 3,715 | 3,790 | 3,865 |
| 878 | 896 | 914 | 932 | 951 | 970 | 989 | 1,009 | 1,029 |
| 14,156 | 14,439 | 14,728 | 15,022 | 15,323 | 15,629 | 15,942 | 16,261 | 16,586 |
| 1,464 | 1,493 | 1,523 | 1,554 | 1,585 | 1,616 | 1,649 | 1,682 | 1,715 |
| 7,883 | 8,041 | 8,202 | 8,366 | 8,533 | 8,704 | 8,878 | 9,055 | 9,236 |
| 6,081 | 6,203 | 6,327 | 6,453 | 6,583 | 6,714 | 6,849 | 6,985 | 7,125 |
| 3,221 | 3,285 | 3,351 | 3,418 | 3,486 | 3,556 | 3,627 | 3,700 | 3,774 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3,153 | 3,216 | 3,281 | 3,346 | 3,413 | 3,481 | 3,551 | 3,622 | 3,695 |
| 16,892 | 17,230 | 17,575 | 17,926 | 18,285 | 18,651 | 19,024 | 19,404 | 19,792 |
| | | | | | | | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 57,591 | 58,743 | 59,918 | 61,116 | 62,339 | 63,586 | 64,857 | 66,154 | 67,477 |
| 7,027 | 7,200 | 7,375 | 7,555 | 7,738 | 7,925 | 8,115 | 8,310 | 8,508 |
| | _ | | | | | | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 57,591 | 58,743 | 59,918 | 61,116 | 62,339 | 63,586 | 64,857 | 66,154 | 67,477 |
| 7,027 | 7,200 | 7,375 | 7,555 | 7,738 | 7,925 | 8,115 | 8,310 | 8,508 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7,027 | 7,200 | 7,375 | 7,555 | 7,738 | 7,925 | 8,115 | 8,310 | 8,508 |