

# City of Madison

## **Proposed Conditional Use**

Location 2535 University Avenue

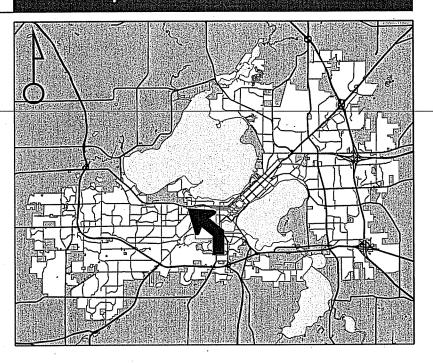
Project Name Blue Moon Upper Patio

**Applicant** Tom and Larry Schmock/ Jim Vincent - Designed by Jim Vincent

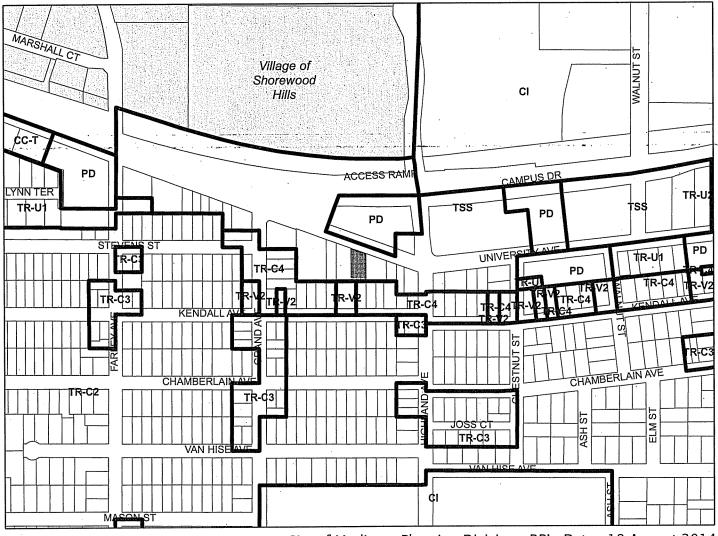
Existing restaurant/tavern

Proposed Use Construct outdoor eating area for restaurant-tavern

**Public Hearing Date** Plan Commission: 25 August 2014



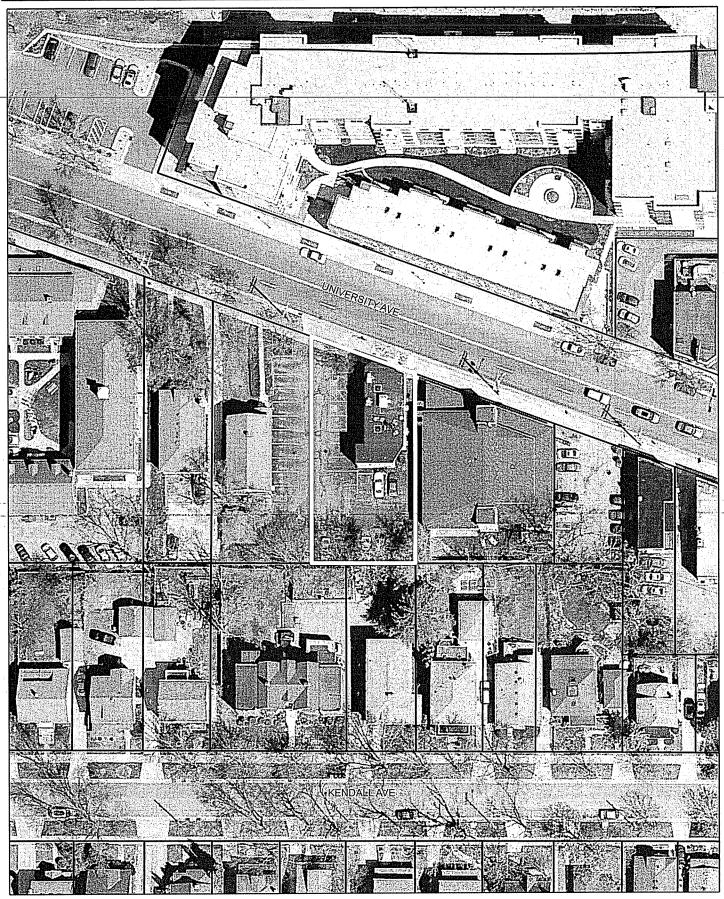
For Questions Contact: Heather Stouder at: 266-5974 or hstouder@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 400'

City of Madison, Planning Division: RPJ: Date: 18 August 2014





Date of Aerial Photography: Spring 2013



### LAND USE APPLICATION

Development Schedule: Commencement

CITY OF MADISON

FOR OFFICE USE ONLY: 215 Martin Luther King Jr. Blvd; Room LL-100 Amt. Paid Receipt No. PO Box 2985; Madison, Wisconsin 53701-2985 Date Received Phone: 608.266.4635 | Facsimile: 608.267.8739 Received By Parcel No. All Land Use Applications should be filed with the Zoning Aldermanic District Administrator at the above address. Zoning District \_ • The following information is required for all applications for Plan Special Requirements Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application. Review Required By: ☐ Urban Design Commission ☐ Plan Commission • This form may also be completed online at: Common Council Other: www.cityofmadison.com/developmentcenter/landdevelopment Form Effective: February 21, 2013 2535 University Ave. 1. Project Address: Project Title (if any): Upper Patio Facade Improvements 2. This is an application for (Check all that apply to your Land Use Application): Zoning Map Amendment from \_\_\_\_\_\_ Review of Alteration to Planned Development (By Plan Commission) ☑ Conditional Use, or Major Alteration to an Approved Conditional Use ☐ Demolition Permit Other Requests: \_ 3. Applicant, Agent & Property Owner Information: Company: Blue Moon Bar & Grill Tom Schnock & Larry Schmock **Applicant Name:** 2535 University Ave. Madison, Wisconsin 53705 Street Address: City/State: Zip: (608) 233-0441 lws2727@aol.com; tomschmock@gmail.com Telephone: Email: Project Contact Person: Jim Vincent Company: Designed by Jim Vincent 221 S. Midvale Blvd. Madison, Wisconsin 53705 Street Address: City/State: Zip: (608) 213-1665 bigliogo@charter.net Telephone: Email: Property Owner (if not applicant): Street Address: City/State: Zip: 4. Project Information: To enable general improvements to be made Provide a brief description of the project and all proposed uses of the site: to the building including construction of a second level outdoor covered seating area, and facade improvements to the exterior. 45 days from approval upon approval

Completion

| 5. Required Submittal Information  |               |
|--|---------------|
| All Land Use applications are required to include the following:   |               |
| Project Plans including:*  |               |
| <ul> <li>Site Plans (<u>fully dimensioned</u> plans depicting project details including all lot lines and property setbacks to bu demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed s HVAC/Utility location and screening details; useable open space; and other physical improvements on a proper</li> </ul>   | ignage        |
| Grading and Utility Plans (existing and proposed)  |               |
| Landscape Plan (including planting schedule depicting species name and planting size)  |               |
| Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)   | als)          |
| <ul> <li>Floor Plans (fully dimensioned plans including interior wall and room location)</li> </ul>  |               |
| Provide collated project plan sets as follows:   |               |
| <ul> <li>Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)</li> <li>Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)</li> <li>One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper</li> <li>For projects requiring review by the Urban Design Commission, provide Fourteen (14) additional 11x17 copies of the set. In addition to the above information, all plan sets should also include: 1) Colored elevation drawings with shade</li> </ul>  | ow lines      |
| and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutshe 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The ap shall <a href="mailto:bring">bring</a> samples of exterior building materials and color scheme to the Urban Design Commission meeting.  Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to   | plican        |
| <ul> <li>Project Team</li> <li>Existing Conditions</li> <li>Project Schedule</li> <li>Proposed Uses (and ft² of each)</li> <li>Hours of Operation</li> <li>Building Square Footage</li> <li>Number of Dwelling Units</li> <li>Auto and Bike Parking Stalls</li> <li>Lot Coverage &amp; Usable Open</li> <li>Space Calculations</li> <li>Value of Land</li> <li>Estimated Project Cost</li> <li>Number of Construction &amp;</li> <li>Time Equivalent Jobs Creat</li> <li>Public Subsidy Requested</li> </ul>   | Full-         |
| Filing Fee: Refer to the Land Use Application Instructions & Fee Schedule. Make checks payable to: City Treasurer.   |               |
| Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-representations across a |               |
| Additional Information may be required, depending on application. Refer to the Supplemental Submittal Requirer   | <u>nents.</u> |

**Authorizing Signature of Property Owner** 

June 23, 2014

Chair
City of Madison Planning Commission
Madison Municipal Building
210 Martin Luther King Blvd.
Madison, WI

Dear Planning Commission Chair and Members:

We are pleased to present for your consideration proposed facade improvements including an outdoor seating area on the second level at the west side of the business we own known as the Blue Moon at 2535 University Ave. Construction would commence immediately upon approval by the commission and at the issuance of permits and be completed on or before October 15, 2014.

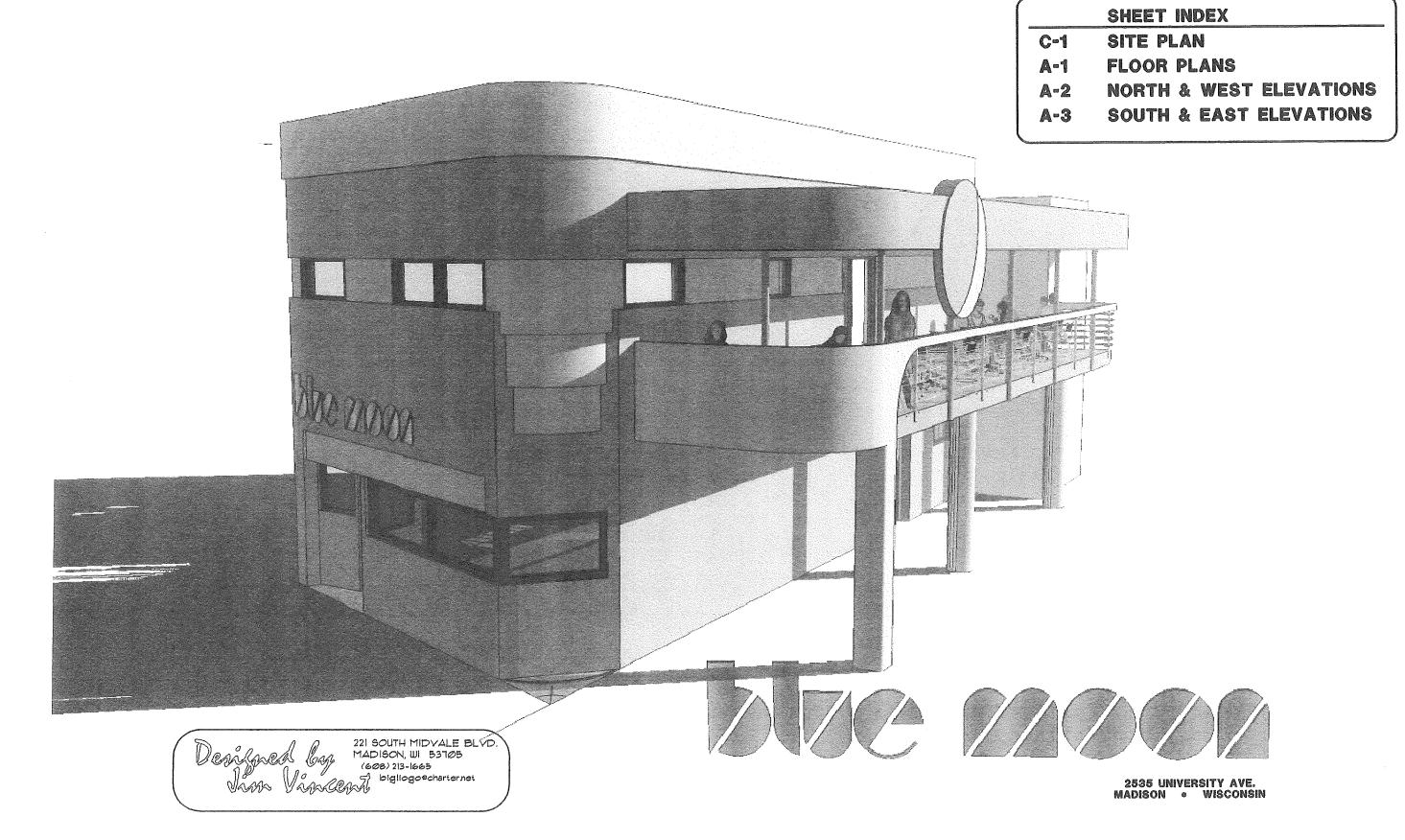
The proposed seating area would accommodate table seating up to 48 persons on the second level with sole access through the building. The patio area would be open but covered and hopefully take advantage of the popularity of our existing outdoor patio seating in the front as well as better servicing our lunch and dinner customers. Current building square footage is 3369 of which 2246 is restaurant and the remainder basement. The patio will add 480.

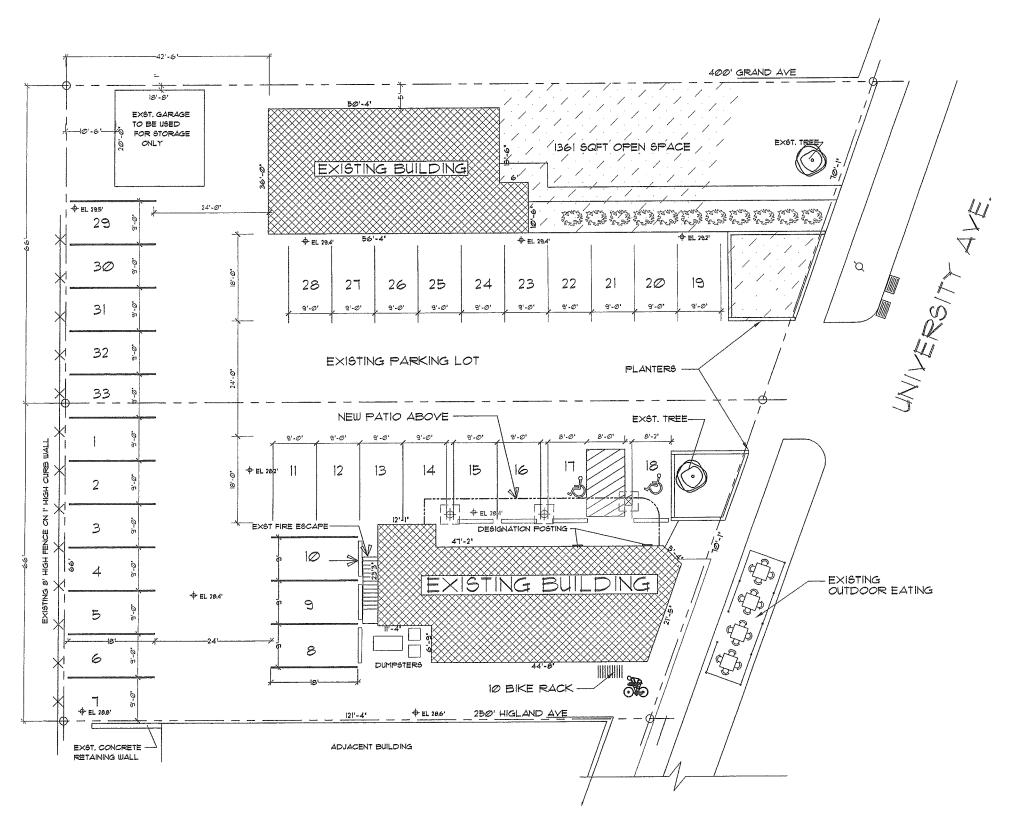
The project is designed by Jim Vincent and engineered by Richard Severn of JSD Professional Services, Inc. We are requesting that the ALRC allow us to serve at the patio until 9:00 PM and open at lunch (11:00 AM) 9:00 AM on football Saturdays. Current capacity is listed @ 99 persons we would be asking this to be raised by 48 persons. We have set a budget of Seventy thousand dollars to finish this and anticipate the additional seating will require one fulltime and one possibly two part time staff people eight months of the year. We will be contracting the work ourselves with project management experience provided by our architect.

This project takes advantage of recent changes in the Zoning Code which will would allow us to utilize the excess parking spaces we have available as well as changes in the building codes which would allow us to take advantage of excess toilet room capacity.

Thank you for your consideration,

Tom and Larry Schmock









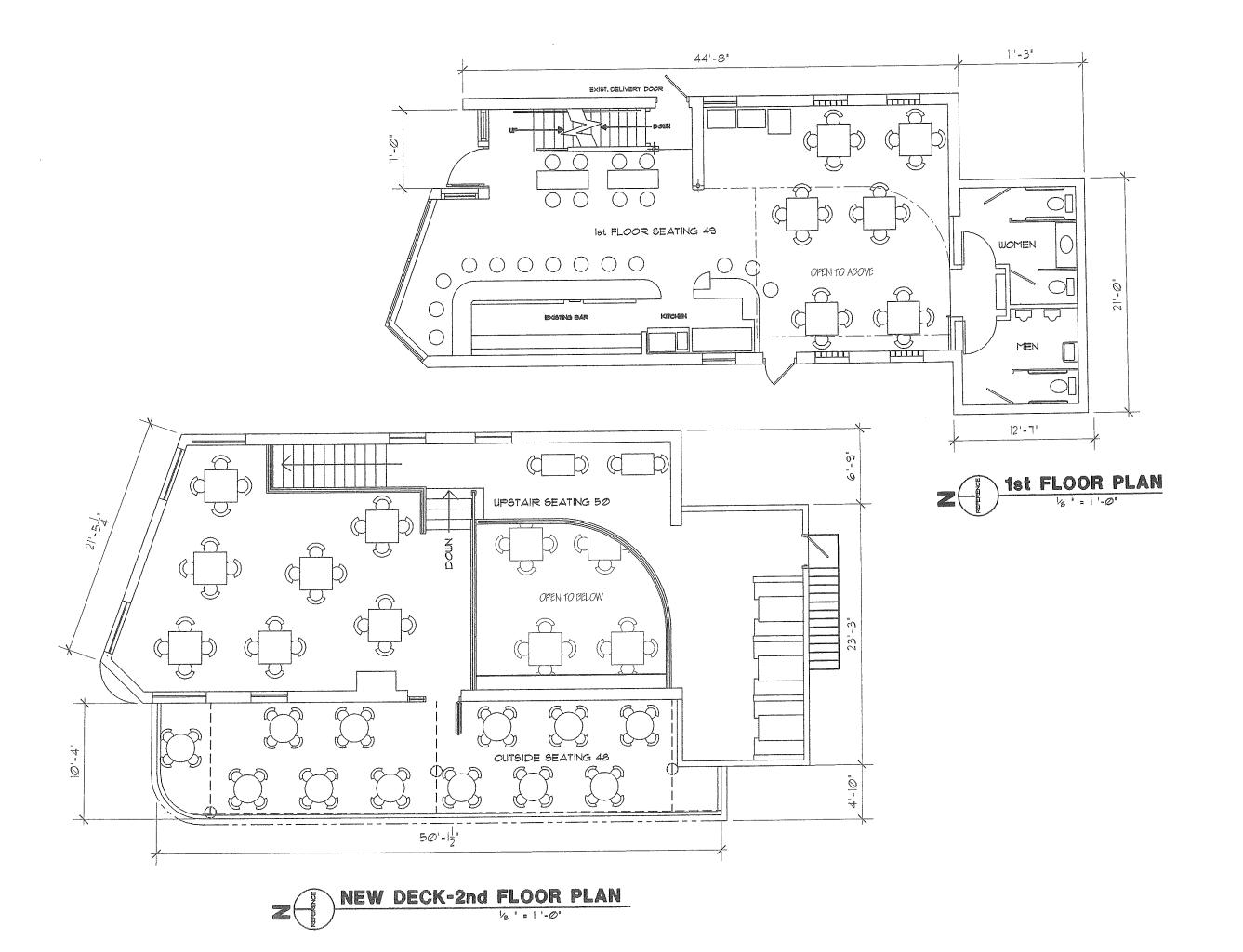


DATE: JULY 6, 14

14012

980., YO:

HET WINER



DENNINGER CAY MADISON, WI 53705

(608) 213-1665

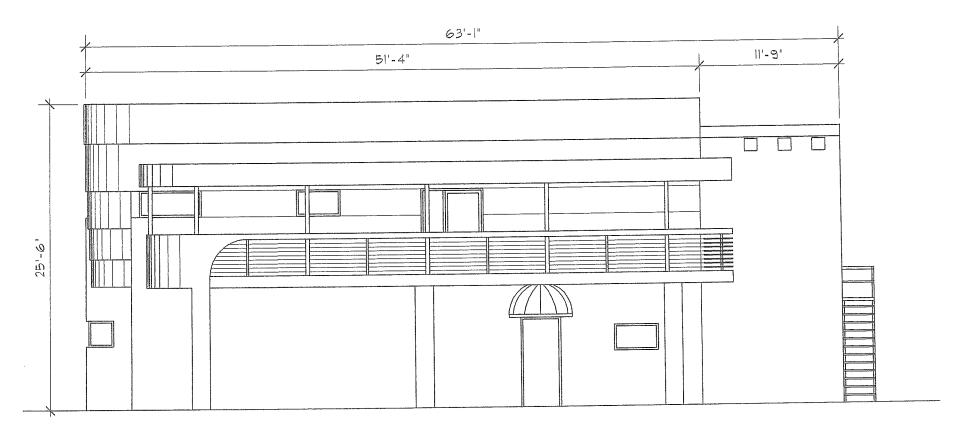
JAMA WANGERAN SIBILITATION OF BELVE.

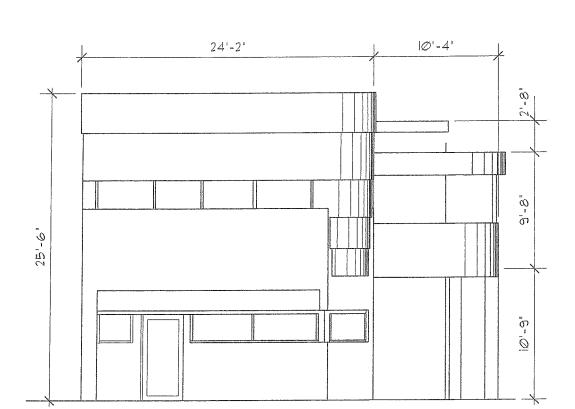
FLOOR PLANS
AWANTHER

PROL, NO: 14012

SHEET VUIWEER

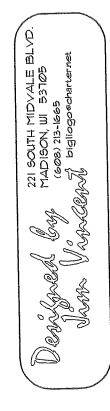
A-1



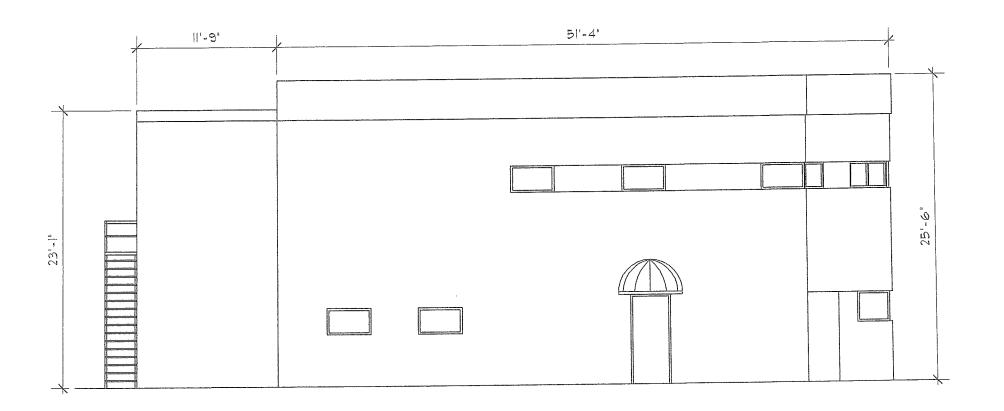


NORTH ELEVATION 1/8 = 1 '-0"

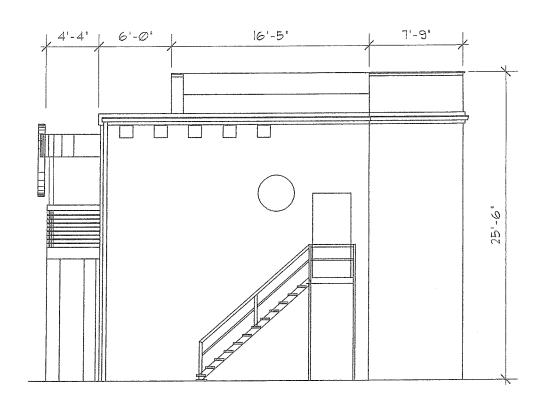








# EAST ELEVATION



SOUTH ELEVATION

