202 E. Washington Avenue PROJECT ADDRESS: ALDERMANIC DISTRICT: Ledell Zellers OWNER/DEVELOPER (Partners and/or Principals) ARCHITECT/DESIGNER/OR AGENT: 202 E. Washington, LLC Gary Brink & Associates, Inc. c/o The North Central Group 7780 Elmwood Avenue 1600 Aspen Commons, Suite 200 Suite 204 Middleton, WI 53562 Middleton, WI 53562 CONTACT PERSON: Josh Wilcox Address: (same as Architect above) 608-829-1750 Phone: 608-829-3056 Fax: E-mail address: josh.wilcox@garybrink.com TYPE OF PROJECT: (See Section A for:) Planned Unit Development (PUD) General Development Plan (GDP) Specific Implementation Plan (SIP) Planned Community Development (PCD)

New Construction or Exterior Remodeling in an Urban Design District * (A public hearing is required as

New Construction or Addition to or Remodeling of a Retail, Hotel or Motel Building Exceeding 40,000

APPLICATION FOR

DATE SUBMITTED:

UDC MEETING DATE:

URBAN DESIGN COMMISSION

August 13, 2014

August 20, 2014

REVIEW AND APPROVAL

Other

General Development Plan (GDP) Specific Implementation Plan (SIP)

School, Public Building or Space (Fee may be required)

Planned Residential Development (PRD)

R.P.S.M. Parking Variance (Fee required)

Comprehensive Design Review* (Fee required) Street Graphics Variance* (Fee required)

well as a fee)

(See Section B for:)

(See Section C for:)

(See Section D for:)

a project.

Planned Commercial Site

Χ

Where fees are required (as noted above) they apply with the first submittal for either initial or final approval of

*Public Hearing Required (Submission Deadline 3 Weeks in Advance of Meeting Date)

New Construction or Exterior Remodeling in C4 District (Fee required)

AGENDA ITEM # Project # _____

Initial Approval and/or Recommendation

X Final Approval and/or Recommendation

Legistar #

Action Requested

Informational Presentation

AC HOTEL BY MARRIOTT DOWNTOWN HOTEL



202 E. WASHINGTON AVE. MADISON, WISCONSIN

PROJECT LOCATION:



INITIAL/FINAL UDC SUBMITTAL AUGUST 13, 2014

SHEET INDEX

COVER SHEET & PROJECT CONTACTS

EC.01 **EXISTING CONDITIONS** EC.02

REAR YARD AREA EC.03 AERIAL PARKING SCHEMATIC EC.04

A1.01 SITE PLAN

ENLARGED SITE PLANS

CIVIL DRAWINGS

EXISTING SITE SURVEY SHEET 1

GRADING AND EROSION CONTROL PLAN C 101

C 102 UTILITY PLAN

LANDSCAPE DRAWING

L1.01 LANDSCAPE PLAN

A0.01 GARAGE LEVEL 2 PLAN GARAGE LEVEL 1 PLAN A0.02 FIRST FLOOR PLAN A2.01 SECOND FLOOR PLAN

A2.03 THIRD THRU EIGHTH FLOOR PLANS

NINTH FLOOR PLAN TENTH FLOOR PLAN

A5.02 ENLARGED GUEST ROOM PLANS SOUTH EXTERIOR ELEVATION NORTH EXTERIOR ELEVATIONS

EAST EXTERIOR ELEVATION ELEVATION WEST EXTERIOR ELEVATION

MASSING MODEL RENDERING MASSING MODEL RENDERING

MASSING MODEL RENDERING MASSING MODEL RENDERING

MASSING MODEL RENDERING

SHADOW STUDY (6 STORY AND 10 STORY DESIGN) EX.02 FULLY DEVELOPED SITE CONTEXT IMAGES

OWNER:

202 E. WASHINGTON LLC

C/O: NORTH CENTRAL GROUP

1600 ASPEN COMMONS, SUITE 200

MIDDLETON, WI 53562 PHONE: 608.836.6060 FAX: 608.836.6399 CONTACT: JEFF LENZ EMAIL: JLenz@ncghotels.com

ARCHITECT:

GARY BRINK & ASSOCIATES, INC.

7780 ELMWOOD AVE, SUITE 204 MIDDLETON, WISCONSIN 53562 PHONE: 608-829-1750 FAX: 608-829-3056 PRIMARY CONTACT: JOSH WILCOX

EMAIL: josh.wilcox@garybrink.com

CIVIL ENGINEER: QUAM ENGINEERING, LLC

4604 SIGGELKOW RD, SUITE A MCFARLAND, WI 53558 PHONE: 920-284-2262 PRIMARY CONTACT: RYAN D. QUAM EMAIL: rquam@quamengineering.com



| $\overline{}$ | | | | | | | Cuantra | om Type | | | | | | | _ |
|---------------|----------------------|---------------------------|---------------------------|--------------------|-------------------------|-------------------------|-------------------------|-----------------------|-----------------|--------------------|--------------------|-------------------|--------------------|-----------|----------------|
| Floor / Level | 1 - AC MODIFIED KING | 3 - AC MODIFIED KING WIDE | 7 - AC MODIFIED KING WIDE | 2 - AC MODIFIED QQ | 4 - AC MODIFIED QQ-ALT1 | 5 - AC MODIFIED QQ-ALT2 | 6 - AC MODIFIED QQ-ALT3 | 8 - AC MODIFIED SUITE | 9 - AC 00 SUITE | 10 - AC KING SUITE | 11 - AC KING SUITE | 12 - AC APARTMENT | 13 - AC KING SUITE | PER FLOOR | SQUARE FOOTAGE |
| - | TYPE | TYPE | TYPE | TYPE | TYPE | TYPE | TYPE | TYPE | TYPE | TYPE | TYPE | TYPE | TYPE | KEYS | 12503 |
| G2 G1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12374 |
| 1st | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11150 |
| 2nd | 0 | 3 | 0 | 4 | 0 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 10987 |
| 3rd | 9 | 3 | 1 | 5 | 2 | 1 | 0 | 1 | 0 | ò | 0 | 0 | 0 | 22 | 10014 |
| 4th | 9 | 3 | 1 | 5 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 22 | 10014 |
| 5th | 9 | 3 | 1 | 5 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 22 | 10014 |
| 6th | 9 | 3 | 1 | 5 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 22 | 10014 |
| 7th | 9 | 3 | 1 | 5 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 22 | 10014 |
| 8th | 9 | 3 | 1 | 5 | 2 | -1 | .0 | - 1 | 0 | 0 | 0 | 0 | 0 | 22 | 10014 |
| 9th | 10 | 3 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 17 | 8812 |
| 10th | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 5 | 8493 |
| Total | 67 | 24 | 7 | 34 | 13 | 7 | 3 | 6 | 1 | 1 | 1 | 1 | 1 | 166 | 124403 |

GARY BRINK & ASSOCIATES

7780 ELMWOOD AVENU 608-829-1750 608-829-3056 (FAX)

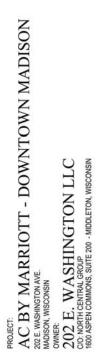
BY MARRIOTT - DOWNTOWN MADISON

DRAWN BY: AS NOTED









AERIAL IMAGES EXISTING EC.01

























PROJECT:
AC BY MARRIOTT - DOWNTOWN MADISON
202 E. WASHINGTON AVE.
CO. WORTH CENTRAL CENTRAL
1600 ASPELL
1600 ASPELL
202 C. WASHINGTON T T.
203 C. WASHINGTON T T.
204 C. WASHINGTON T T.
205 C. WASHINGTON T T.
205 C. WASHINGTON T T.
206 ASPELL
207 C. WASHINGTON T T.
208 C. WASHINGTON T T.
209 C. WASHINGTON T T.
200 C. WASHINGTON T T. PROJECT: DRAWN BY: DATE:

SCALE: AS NOTED

ADJACENT BUILDING CONTEXT

EC.02









K OF 250 E. WASHINGTON AVE







PROJECT:

AC BY MARRIOTT - DOWNTOWN MADISON
202 E WASHINGTON AVE.
MADISON, WISCONSIN
OWNER.
202 E. WASHINGTON LLC
CIC NORTH CENTRAL GROUP
1600 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

PROJECT: DRAWN BY: CONDTIONS

DATE: SCALE: AS NOTED

REAR YARD AREA EC.03



88

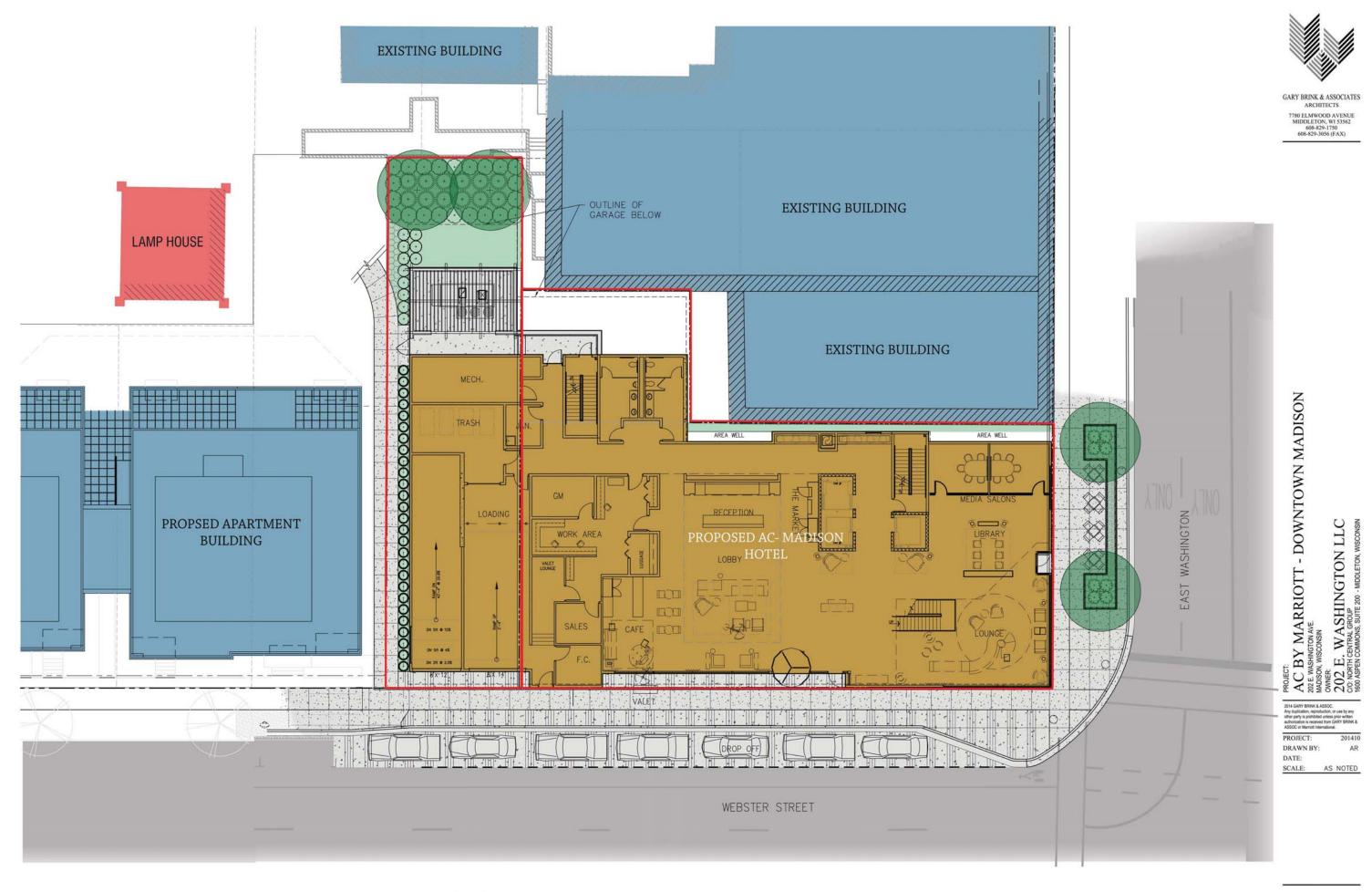
AC BY MARRIOTT - DOWNTOWN MADISON
202 E. WASHINGTON AVE.
MADISON, WISCONSIN
OWNER.
202 E. WASHINGTON LLC
OCCURRED GROUP

DRAWN BY:

DATE: SCALE: AS NOTED

© 2013 Nókia

100 Feet







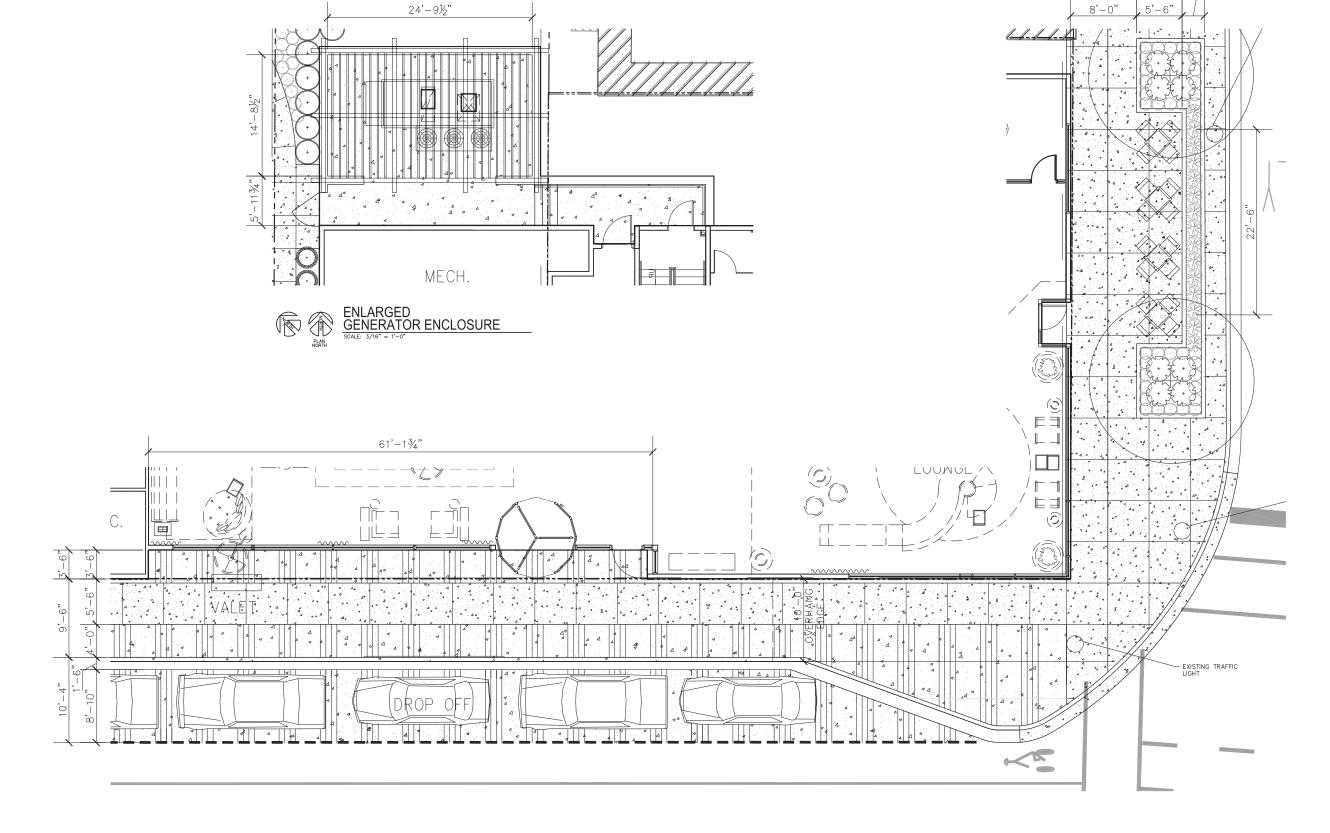


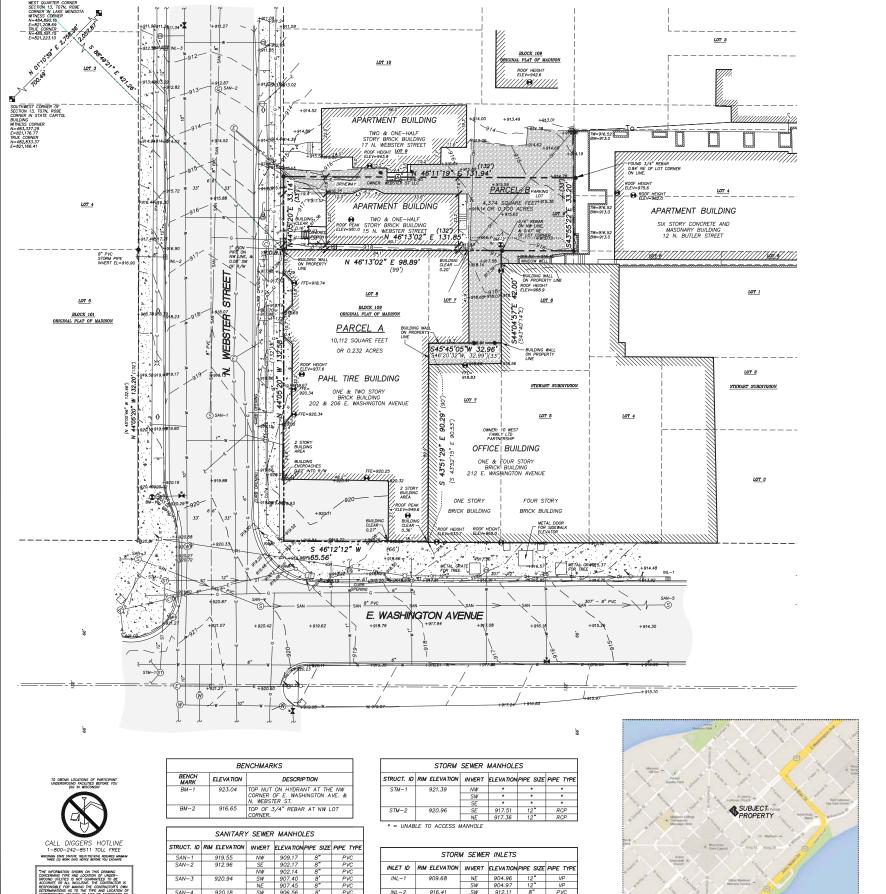
PROJECT: DRAWN BY: DATE:

SCALE: AS NOTED



ENLARGED ARCHITECTURAL SITE PLANS A1.02





911.66

INI - 3

SAN-5

908.36

LEGEND

| | GOVERNMENT CORNER |
|--------|----------------------------------|
| × | CHISELED 'X' FOUND |
| | 1" IRON PIPE FOUND |
| • | ¾" REBAR FOUND |
| 3 | BENCHMARK |
| 0 | FINISHED FLOOR & HEIGHT LOCATION |
| • | SIGN |
| 3 | SANITARY MANHOLE |
| Ŵ O | WATER MANHOLE |
| Ö | HYDRANT |
| W | WATER VALVE |
| 8 | CURB STOP/SERVICE VALVE |
| §T) | STORM MANHOLE |
| ⊞ | CURB INLET |
| G | GAS REGULATOR/METER |
| ₩) | MANHOLE |
| Ē | ELECTRIC MANHOLE |
| Ø | POWER POLE |
| ø | LIGHT POLE |
| O- | TRAFFIC SIGNAL |
| - | VAULT |
| _ | DECIDUOUS TREE |

| | PARCEL BOUNDARY |
|----------|------------------------|
| | PROPERTY LINE |
| | CENTERLINE |
| | RIGHT-OF-WAY LINE |
| -xx- | FENCE LINE |
| | EDGE OF PAVEMENT |
| | CONCRETE CURB & GUTTER |
| | EDGE OF GRAVEL |
| San | SANITARY SEWER |
| w | WATER LINE |
| Stm | STORM SEWER |
| —-с— | NATURAL GAS |
| —- он | OVERHEAD UTILITIES |
| — Е — | UNDERGROUND ELECTRIC |
| —€«ТV— | UNDERGROUND CABLE |
| <u> </u> | BUILDING |
| —920— | INDEX CONTOUR |
| 917 | INTERMEDIATE CONTOUR |
| | BITUMINOUS PAVEMENT |
| 100 | CONCRETE PAVEMENT |
| 00000000 | GRAVEL OR ROCK |
| 0 | PARKING METER |

→ DISCONTINUED MAPPED PIPE LINE () RECORDED INFORMATION

NOTES

- 1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON APRIL 22 AND JULY 11, 2013.
- BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DANE COUNTY, THE SOUTHEAST LINE OF BLOCK 109, BEARS N 46'12'12" E.
- 3. ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). BENCHMARK IS A BRASS CAP IN CONCRETE MONUMENT MARKING THE MEANDER CORNER FOR THE SOUTHWEST CORNER OF SECTION 13, T7N, R9E, ELEVATION = 918.45
- 5. SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SURFICIAL FEATURES AND APPURTENANCES, LOCATING DIGGERS HOTLINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS. DIGGER'S HOTLINE TICKET NO. 20131601631, 20134804715 AND 20134808716.
- 6. BEFORE EXCAVATION, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED. FOR EXACT LOCATION OF UNDERGROUND UTILITIES, CONTACT DIGGERS HOTUNE, AT 1.800.242.8511.
- THE ACCURACY OF THE BENCHMARKS SHOWN ON THIS MAP SHALL BE VERIFIED BEFORE BEING UTILIZED. JSD PROFESSIONAL SERVICES, INC. DOES NOT WARRANT THE ACCURACY OF THESE BENCHMARKS.
- 8. THIS PARCEL IS SUBJECT TO ALL EASEMENTS AND AGREEMENTS, BOTH RECORDED AND UNRECORDED.

NOTES CORRESPONDING TO TABLE A REQUIREMENTS:

- ITEM 3 THE SUBJECT PROPERTY LIES WITHIN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEMA COMMUNITY PANEL NO. 55025C0409G, REVISED JANUARY 02, 2009.
- ITEM 6(a) THE CURRENT ZONING CLASSIFICATION IS 'DOWNTOWN CORE' (DC) PER THE DANE COUNTY WEBSITE, ACCESS DANE.
- ITEM 6(b) THE CURRENT BUILDING SETBACK REQUIREMENTS, HEIGHT AND FLOOR SPACE AREA RESTRICTIONS PER CITY OF MADISON ZONING

9) THE CURRENT BUILDING SETBACK REQUIREMENTS, HEIGHT AND FLOOR SPACE AREA RESTRICTIONS PER CITY OF MADISON ZONING CODE ORDINACE FOR "DOWNTOWN CORE" ARE AS FOLLOWS:
MINIMUM FRONT YARD SETBACK = ZERO (0) FEET.
MAXIMUM FRONT YARD SETBACK = ZERO (0) FEET FOR BUILDINGS FACING CAPITOL SQUARE.
SIDE YARD SETBACK = ZERO (0) FEET FOR THE FIRST TWO (2) STORIES OF ONE SIDE OF ALL BUILDINGS.
REAR YARD SETBACK = ZERO (0) FEET.
MINIMUM HEIGHT = EIGHT (8) STORIES. TWO (2) ADDITIONAL STORIES ABOVE THE MAXIMUM BUILDING HEIGHT MAY BE ALLOWED IF APPROVED AS A CONDITIONAL USE UNDER SECTION 28.183 PROVIDED THAT HEIGHT IS THE ONLY BULK REQUIREMENT SOUGHT TO BE MODIFIED AND THE CONDITIONAL USE STANDARDS FOR ADDITIONAL HEIGHT ARE MET.

- ITEM 9 PARKING SPACES: 3 REGULAR PARKING SPACES.
- ITEM 16 NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS ON THE SUBJECT PROPERTY.
- ITEM 17 NO KNOWN PROPOSED CHANGES IN STREET RIGHT-OF-WAY LINES PER CITY OF MADISON ENGINEERING DEPARTMENT. NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS. RECENT IS DEFINED AS WITHIN THE LAST THREE (3) MONTHS.
- ITEM 18 NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL

LEGAL DESCRIPTION (AS FURNISHED)
(PER FIRST AMERICAN TITLE INSURANCE COMPANY, COM.
COMMITMENT DATE: September 8, 2013 AT 7:30 A.M.) ANY, COMMITMENT No.: NCS-582725A-MAD,

PARCEL A:
ALL OF LOT EIGHT (8) AND THE NORTHWEST 42 FEET OF THE SOUTHWEST 1/2 OF LOT SEVEN (7), BLOCK ONE HUNDRED AND NINE (109),
ORIGINAL PLAT OF MADISON, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

PARCEL B: SOUTHEASTERLY ONE-HALF OF LOT NINE (9), BLOCK ONE HUNDRED AND NINE (109), ORIGINAL PLAT OF MADISON, IN THE CITY OF MADISON, DANIE COUNTY, WISCONSIN.

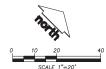
PARCEL NO.: 251/0709-133-3118-1 PROPERTY ADDRESSES: 15. N. WEBSTER STREET, MADISON, WI

SURVEYOR'S CERTIFICATE

TO: i) 202 E. WASHINGTON, LLC

iii) FIRST AMERICAN TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NS, AND INCLUDES TEMS 1, 2, 3, 4, 5, 6(0, 6(b), 7(0), 7(0)/1, 7(b)(2), 7(c), 8, 9, 10(0), 11(0), 11(b), 12, 13, 14, 15, 16, 17, 18, AND 21 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JULY 11, 2013.



VICINITY MAP

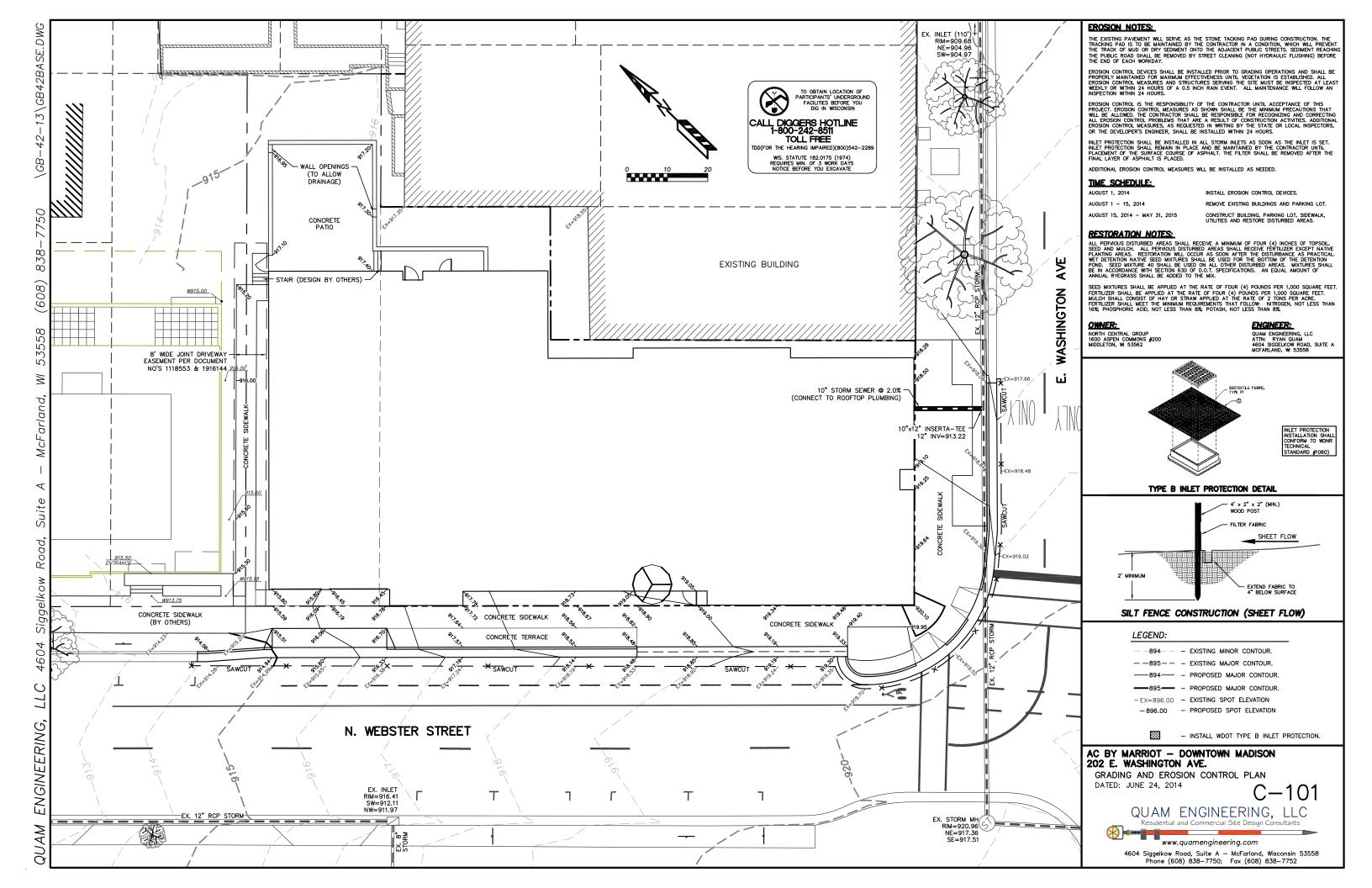


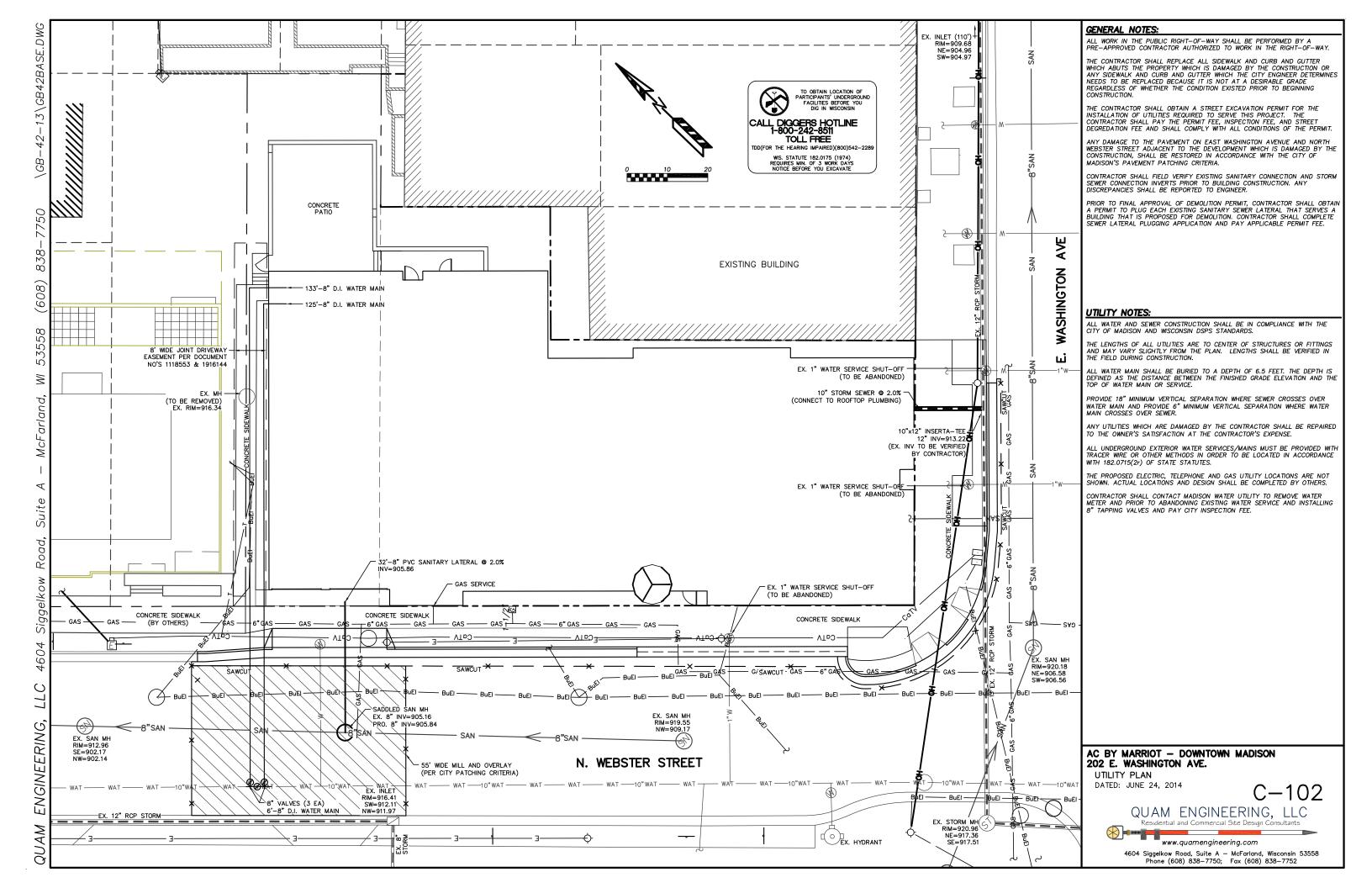
SURVEY LOT MADI WISC TITLE PART OF PLAT OF COUNTY, LAND OF LOT 8 AND F 109, ORIGINAL F MADISON, DANE ALTA/ACSM ALL OBLOCK CITY OF N

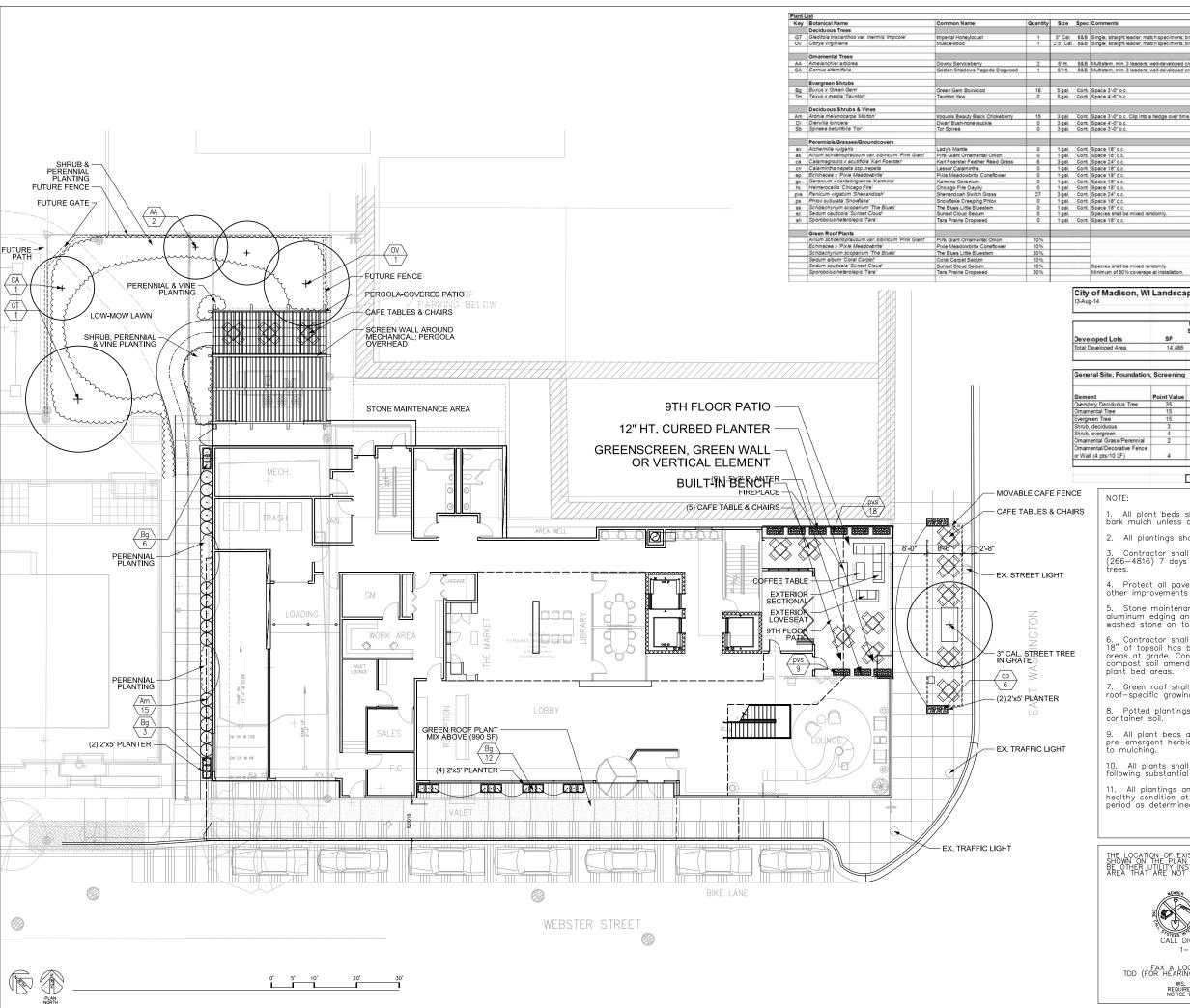
ZON DRIVE, S WISCONSIN 5 (608)848-50 JSD.

ROJECT NO: 12-5453 C-352 3. NO/PG: 259/74

THE ALEXANDER COMPANY 145 E. BADGER ROAD MADISON, WI 53713









35' ht x 30-35' sp

15-25' ht x 10-12' sp 6-20' ht x 6-15' sp

2-4' ht x 2-4' sp 3-5' ht x 3-6' sp

2-3' ht x 3-4' sp 1.5-3' ht x 4-5' sp 2-3' ht x 2-3' sp

5-1.5' Hx 1-1.5' sp 1' Hx 1-1.5' sp 4-6' Hx 2-3' sp 1-5-2' Hx 1-5-2' sp 1-5-2' Hx 1-5-2' sp 1-12' Hx 1-8-24' sp 2-3' Hx 1-5-2' sp 3-6' Hx 2-1-15' sp 1-5-2' Hx 1-1-5' sp 1-5-2' Hx 1-15' sp 1-5-2' Hx 1-15' sp 1-5-2' Hx 1-15' sp

1' htx 1-1.5' sp 1.5-2' htx 1.5-2' sp 1.5-2.5' htx 1.5-2' sp 0.5' htx 1' sp 3-5' htx 1-1.5' sp 1.5-2' htx 1.5' sp

ARY BRINK & ASSOCIATES

780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

KEN SAIKI DESIGN LANDSCAPE

303 \$. PATERSON \$ U | T E O N E MADISON, WI 53703 Phone: 608 251-3600

MADISON

- DOWNTOWN

MARRIOTT

ACBY 202 E. WASHINGTA MADISON, WISCO) OWNER: 202 E. V

2014 GARY BRINK & ASSOC.
Any duplication, reproduction, or use by any other party is prohibited unless prior witten authorization is received from GARY BRINK & ASSOC or Marriott International.

AS NOTED

PROJECT:

SCALE:

DRAWN BY: DATE: 8/13/2014

TTC

WASHINGTON ENTRAL GROUP DMMONS, SUITE 200 - MIDDLETON, W

City of Madison, WI Landscape Worksheet

| Developed Lots | SF | Minimum Open Space Required (SF) | Landscape Points Subtotal |
|----------------------|--------|--|------------------------------|
| Total Developed Area | 14,486 | 2,897 | 24 |
| | | Landscape Points Required | 24 |

| Element | Point Value | Quantity Proposed | Quantity Existing | Points Achieved |
|---|-------------|--|----------------------|-----------------|
| Overstory Deciduous Tree | 35 | 2 | | 70 |
| Omamental Tree | 15 | 2 | | 30 |
| Evergreen Tree | 15 | | | 0 |
| Shrub, deciduous | 3 | 15 | | 45 |
| Shrub, evergreen | 4 | 18 | | 72 |
| Omamental Grass/Perennial | 2 | 33 | | 66 |
| Omamental/Decorative Fence or Wall (4 pts/10 LF) | 4 | 80 M C C C C C C C C C C C C C C C C C C | | 0 |
| | | Foundation | 283 | |

TOTAL LANDSCAPE POINTS

- 1. All plant beds shall have shredded hardwood bark mulch unless otherwise noted.
- 2. All plantings shall be irrigated.
- 3. Contractor shall contact City Forestry (266-4816) 7 days prior to planting street
- 4. Protect all pavements, curbs, utilities and other improvements during planting.
- 5. Stone maintenance area shall use mill finish aluminum edging and 3" of 1—2" diameter washed stone on top of geotextile fabric.
- 6. Contractor shall verify that a minimum of 18" of topsoil has been spread in plant bed areas at grade. Contractor shall mix 3" of compost soil amendment into the top 8" of plant bed areas.
- 7. Green roof shall use 8" depth of green roof—specific growing medium.
- 8. Potted plantings shall utilize manufactured container soil.
- 9. All plant beds at-grade shall be treated with pre-emergent herbicide after planting and prior to mulching.
- 10. All plants shall be warranted for 12 months following substantial completion.
- 11. All plantings and seedings shall be in healthy condition at the end of their warranty period as determined by owner's representative.

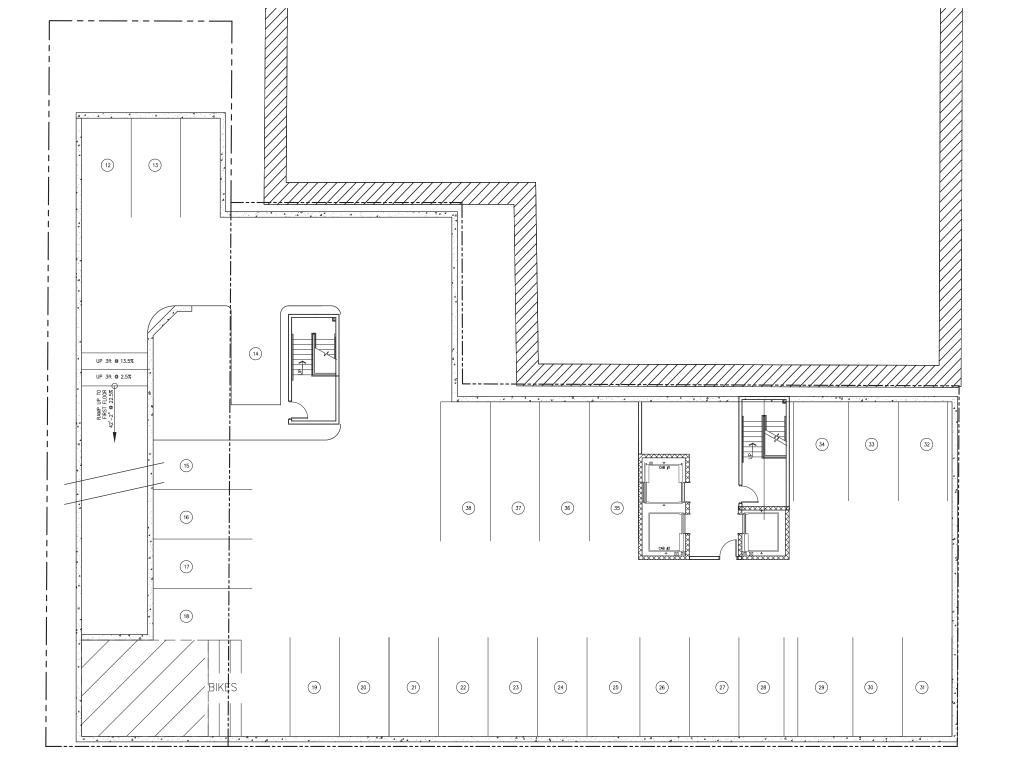
THE LOCATION OF EXISTING UTILITY INSTALLATIONS AS SHOWN ON THE PLAN ARE APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE PROJECT AREA THAT ARE NOT SHOWN.



1-800-242-8511 TOLL FREE FAX A LOCATE 1-800-338-3860 TDD (FOR HEARING IMPAIRED) 1-800-542-2289

L1.01

LANDSCAPE PLAN







GARY BRINK & ASSOCIATES ARCHITECTS 7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

PROJECT: AC BY MARRIOTT - DOWNTOWN MADISON 202 E. WASHINGTON AVE. MADISON, WISCONSIN 202 E. WASHINGTON LLC 202 E. WASHINGTON LLC 1600 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

2014 GARY BRINK & ASSOC.
Any duplication, reproduction, or use by any other party is prohibited unless prior written authorization is neceived from GARY BRINK & ASSOC or Marriot International.

PROJECT: 201410

DRAWN BY: DATE: SCALE: AS NOTED

GARAGE LEVEL 2 PLAN

A0.01





GARY BRINK & ASSOCIATES ARCHITECTS

7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

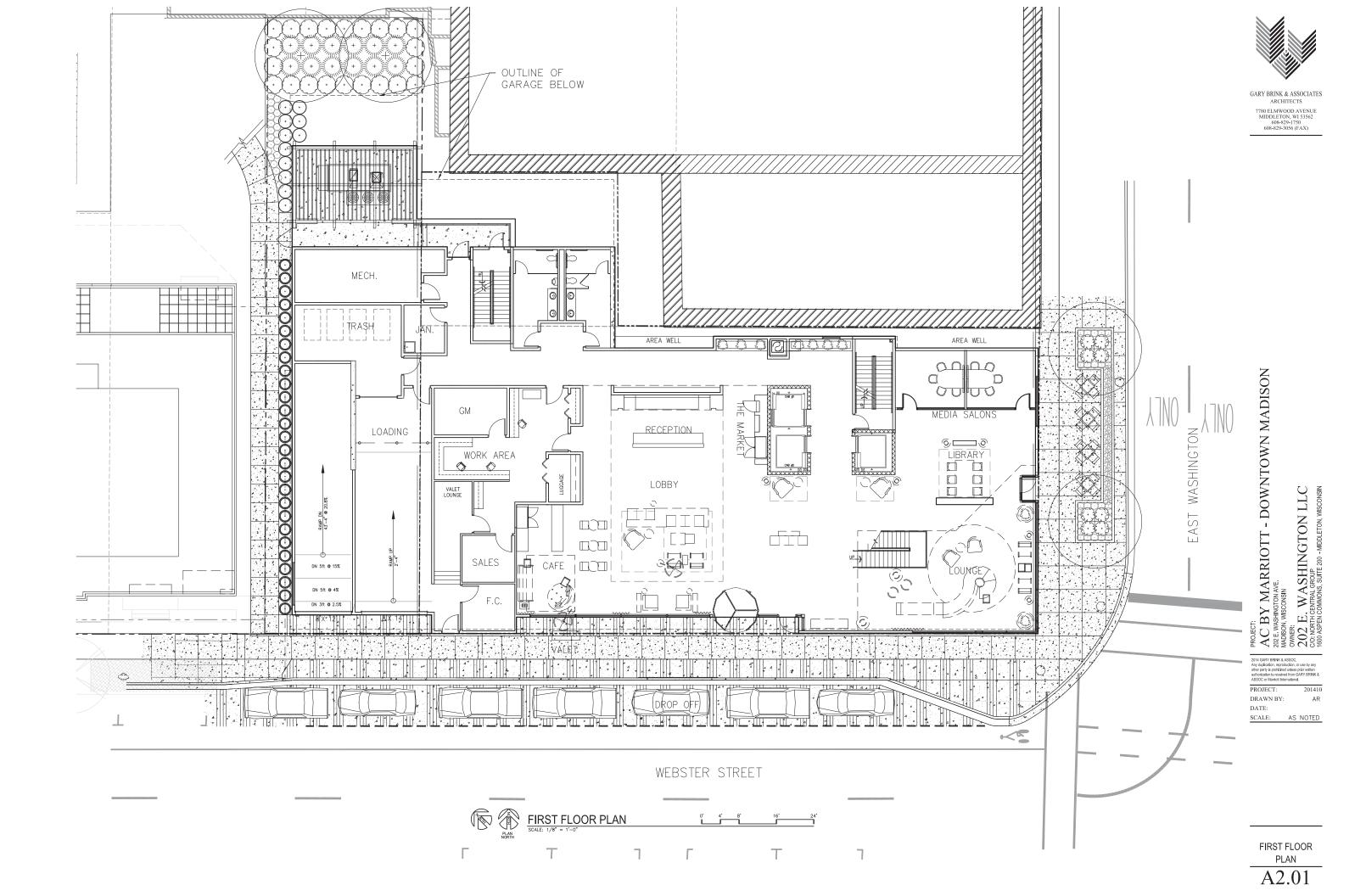
PROJECT: AC BY MARRIOTT - DOWNTOWN MADISON 202 E. WASHINGTON AVE. MADISON, WISCONSIN OWNER: CO. NORTH GENTRAL GROUP GOO ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

2014 GARY BRINK & ASSOC.
Any duplication, reproduction, or use by a other party is prohibited unless prior writte authorication is received from GARY BRIN

PROJECT: 201410
DRAWN BY: KR
DATE:
SCALE: AS NOTED

GARAGE LEVEL 1 PLAN

A0.02



FITNESS

CENTER 1055 SF

OPEN TO BELOW

SEATING

SOF

PROJECT: DRAWN BY:

DATE: SCALE: AS NOTED



3 LONG

WOMEN

MEN MEN

MEETING ROOM 929 SF

0 0

2

2

6

6

6

9

10

EB

ROOF BELOW

3 LONG

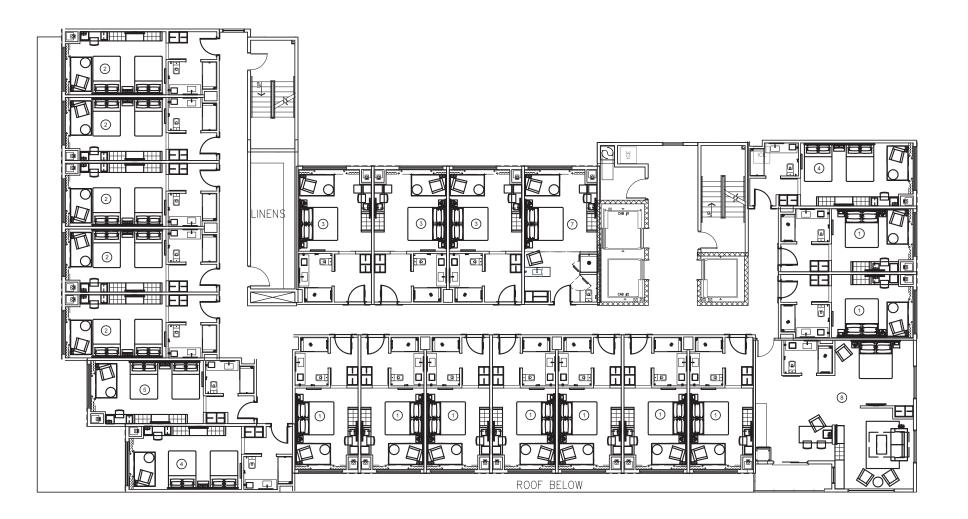
LINENS

3 LONG

DATE:

DRAWN BY: SCALE: AS NOTED





DATE: SCALE: AS NOTED







F

P

O

1

1

1

1

1

田田

4

Q

EB

3

1

LINENS

FLEX MTG

12

223 SF

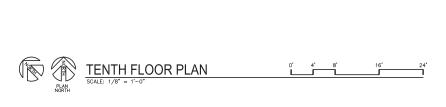
0000



PROJECT: DRAWN BY:

DATE:

SCALE: AS NOTED



FOOD PREP 965 SF

BAR

WOMEN O

間

EB

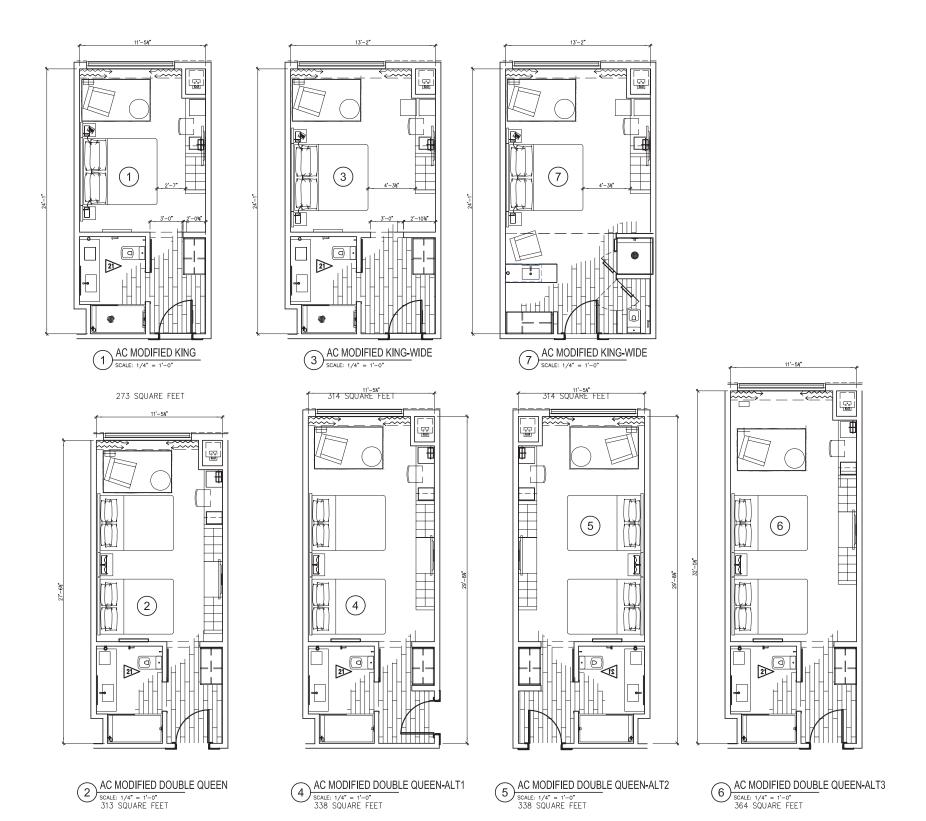
MEN

BREAKFAST

2000

COVERED OUTDO SEATING

\$OFT SEATING



PROJECT:

AC BY MARRIOTT - DOWNTOWN MADISON 202 E. WASHINGTON AVE.

MANDESON, WISCONSIN

MANDESON, WISCONSIN

202 E. WASHINGTON LLC

CICK NORTH CENTRAL GROUP

1600 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

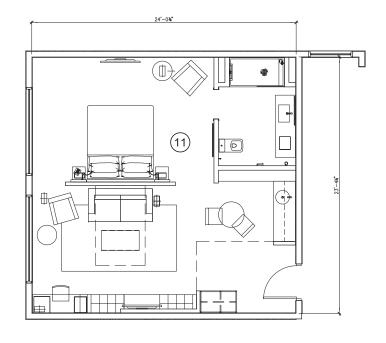
201410 PROJECT: DRAWN BY: DATE:

SCALE: AS NOTED

> **ENLARGED GUEST ROOM** PLANS

A5.01





AC KING SUITE - 10TH

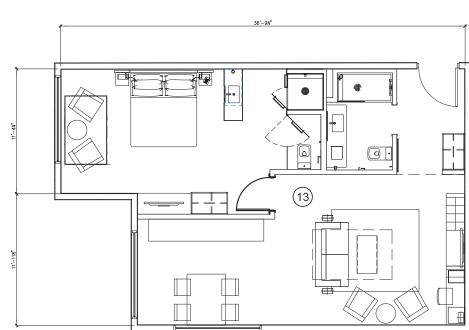
SCALE: 1/4" = 1'-0"

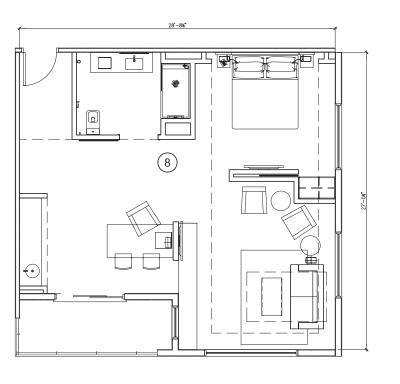
557 SQUARE FEET

AC KING SUITE - 2ND

SCALE: 1/4" = 1'-0"

525 SQUARE FEET





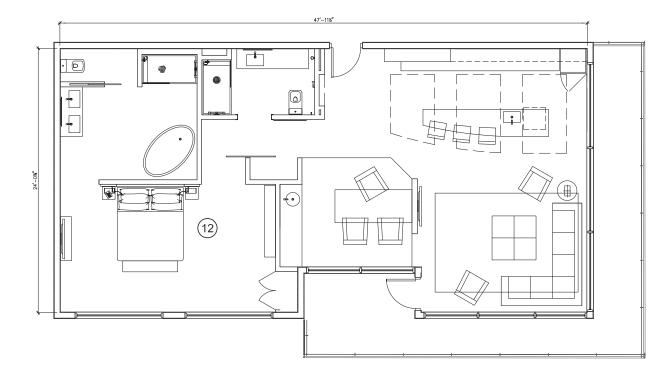


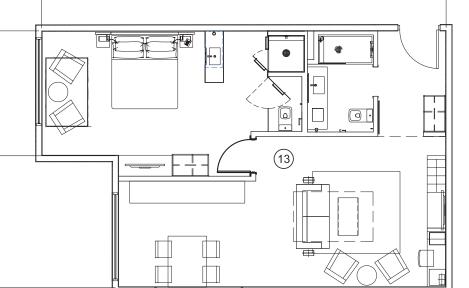


9

#

10





AC APARTMENT - 9TH

SCALE: 1/4" = 1'-0"
1100 SQUARE FEET

AC KING SUITE - 10TH

SCALE: 1/4" = 1'-0"

771 SQUARE FEET

ENLARGED GUEST ROOM PLANS

PROJECT:

DRAWN BY: DATE:

SCALE: AS NOTED

A5.02

PROJECT:

AC BY MARRIOTT - DOWNTOWN MADISON
202 E. WASHINGTON AVE.
MADISON, WISCONSIN
202 E. WASHINGTON LLC
CIC: NORTH CENTRAL GROUP
1600 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN



GARY BRINK & ASSOCIATES 7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

PROJECT:
AC BY MARRIOTT - DOWNTOWN MADISON
202 E. WASHINGTON AVE.
MADISON, WISCONSIN
OWNER:
202 E. WASHINGTON LLC
202 ON BRITH CENTRAL GROUP
1600 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

PROJECT: DRAWN BY: DATE:

SCALE: AS NOTED

BASEMENT LEVEL 1

BASEMENT LEVEL 2

NORTH ELEVATION

EXTERIOR ELEVATIONS GRAPHIC KEY EXERIOR FINISH DESCRIPTION

SOUTH ELEVATION

GARY BRINK & ASSOCIATES

7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

- DOWNTOWN MADISON AC BY MARRIOTT - DOWN' 202 E. WASHINGTON AVE.
MADISON, WISCONSIN
OWNER.
202 E. WASHINGTON LLC
CIC. NORTH CENTRAL GROUP
1600 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

PROJECT: DRAWN BY: DATE:

SCALE: AS NOTED

EXTERIOR ELEVATIONS

A6.01

| GRAPHIC | KEY | EXERIOR FINISH DESCRIPTION |
|---------|----------------------|---|
| | ⑤ 1−) | MASONRY FIELD MFGR: NORTHFELD BLOCK COMPANY(CORDOVA) SIZE: UTILITY 8"x24" COLOR: ALABASTER GROUNDFACE |
| | € 1-20 | MASONRY FIELD MFGR: NORTHFIELD BLOCK COMPANY SIZE: UTILITY 4"x24" COLOR: ALABASTER GROUNDFACE |
| | © | PRECAST SILLS MFGR: NORHTHELD BLOCK COMPANY SIZE: VARIES COLOR: ALABASTER GROUND FACE |
| | © 1−1) | CERAMIC TILE MFGR: IRIS SIZE: 30"x60" COLOR: GREY METAL |
| | W-1) | METAL PANELS COPINGS, FASCIAS, ETC. MFGR: BERRIDGE SIZE: N/A COLOR: CHARCOAL GREY |
| | W-2 | METAL COPINGS, FASCIAS, ETC. MFGR: OLDCASTEL SZE: N/A COLOR: CLEAR ANODIZED ALUMINUM (215 R CLEAR C-1) |
| GRAPHIC | KEY | EXTERIOR WINDOW KEY |
| | @-D | 1" CLEAR TEMPERED I.G. AND O.G. MFGR: REFER TO SPECIFICATIONS SIZE: VARIES COLOR: CLEAR |
| | Q- 2 | 1" CLEAR I.GO.G. & LIGHT GREY TINT MFGR: REFER TO SPECIFICATIONS SIZE: VARIES COLOR: REFER TO SPECIFICATIONS |
| | © | 1" SPANDREL I.G. MFGR: REFER TO SPECIFICATIONS SIZE: VARIES COLOR: REFER TO SPECIFICATIONS |

EAST ELEVATION





EXTERIOR ELEVATIONS



GARY BRINK & ASSOCIATES 7780 ELMWOOD AVENUE MIDDLETON, WI 53562 608-829-1750 608-829-3056 (FAX)

PROJECT:
AC BY MARRIOTT - DOWNTOWN MADISON
202 E. WASHINGTON AVE.
MADISON, WISCONSIN
OWNER:
202 E. WASHINGTON LLC
202 OF WERH GENTAL GROUP
1600 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

PROJECT:

DRAWN BY: DATE: SCALE: AS NOTED

> **EXTERIOR ELEVATIONS**

A6.04

WEST ELEVATION



PROJECT:
AC BY MARRIOTT - DOWNTOWN MADISON
202E WASHINGTON AVE.
MADISON, WISCONSIN
OWNER.
202 E. WASHINGTON LLC
CIC MORTH CENTRAL GROUP
1600 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN 2014 GARY BRINK & ASSOC.
Any duplication, reproduction, or use by any other party is prohibited unless prior written earthorization is necessary for merce activation to received from GARY BRINK & ASSOC or Married International.

PROJECT: 201410
DRAWN BY:
DATE:
SCALE: AS NOTED



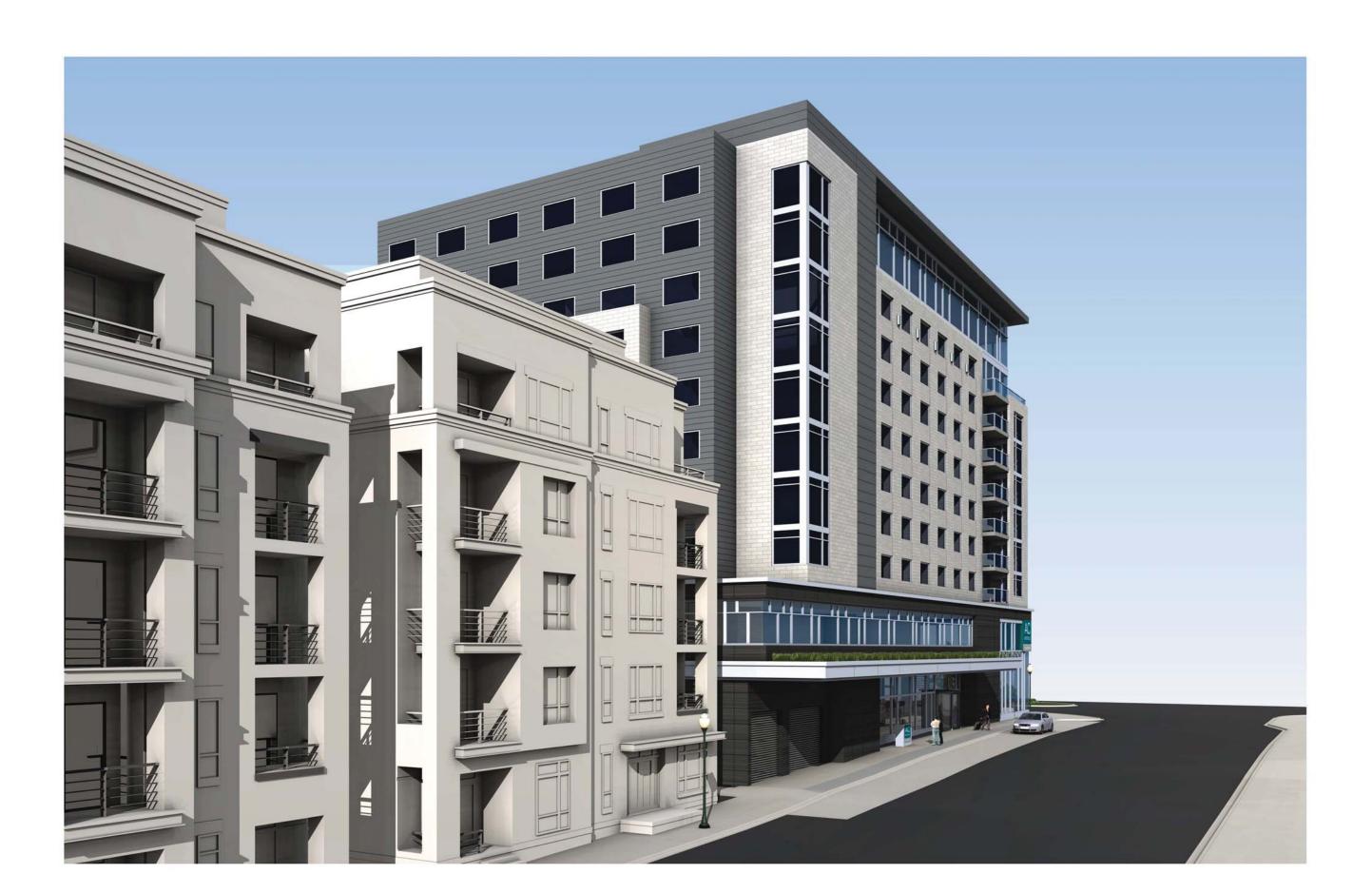
2014 GARY BRINK & ASSOC.
Any duplication, regredation, or use by any other party in prohibited unless prior written authorization is necessed from GARY BRINK & ASSOC or Married International.
PROJECT: 201410
DRAWN BY:
DATE:
SCALE: AS NOTED



PROJECT: AC BY MARRIOTT - DOWNTOWN MADISON 202 E WASHINGTON AVE. MADISON, WISCONSIN OWNER. 202 E. WASHINGTON LLC CIC NORTH CENTRAL GROUP 1600 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

2014 GARY BBINK AASOC.
Any disclosion, negroduction, or use by any other party is prohibited unless prior written authoration is necessive from GARY BRINK & ASSOC or Marriott International.

PROJECT: 201410
DRAWN BY:
DATE:
SCALE: AS NOTED



PROJECT: AC BY MARRIOTT - DOWNTOWN MADISON 202 E. WASHINGTON ANE. MADISON, WISCONSIN OWNER: 202 E. WASHINGTON LLC CIO. NORTH CENTRAL GROUP 1600 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

2014 GARY BRINK & ASSOC.
Any duplication, regredation, or use by any other party in prohibited unless prior written authorization is necessed from GARY BRINK & ASSOC or Married International.
PROJECT: 201410
DRAWN BY:
DATE:
SCALE: AS NOTED



PROJECT: AC BY MARRIOTT - DOWNTOWN MADISON 202 E. WASHINGTON AVE. MADISON, WISCONSIN OWNER. 202 E. WASHINGTON LLC CIO, NORTH CENTRAL GROUP 1600 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

PROJECT: DRAWN BY: DATE:

SCALE: AS NOTED

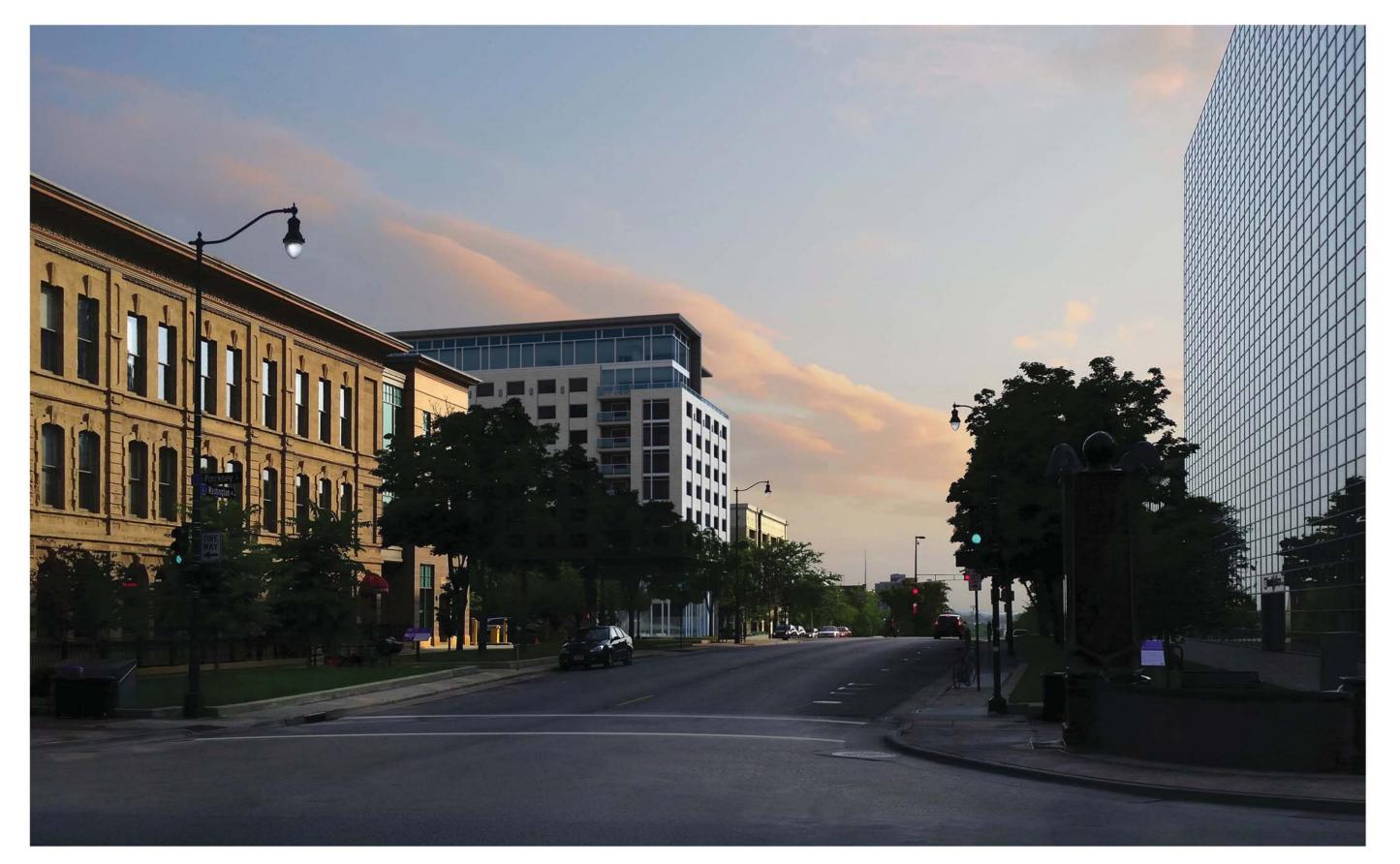


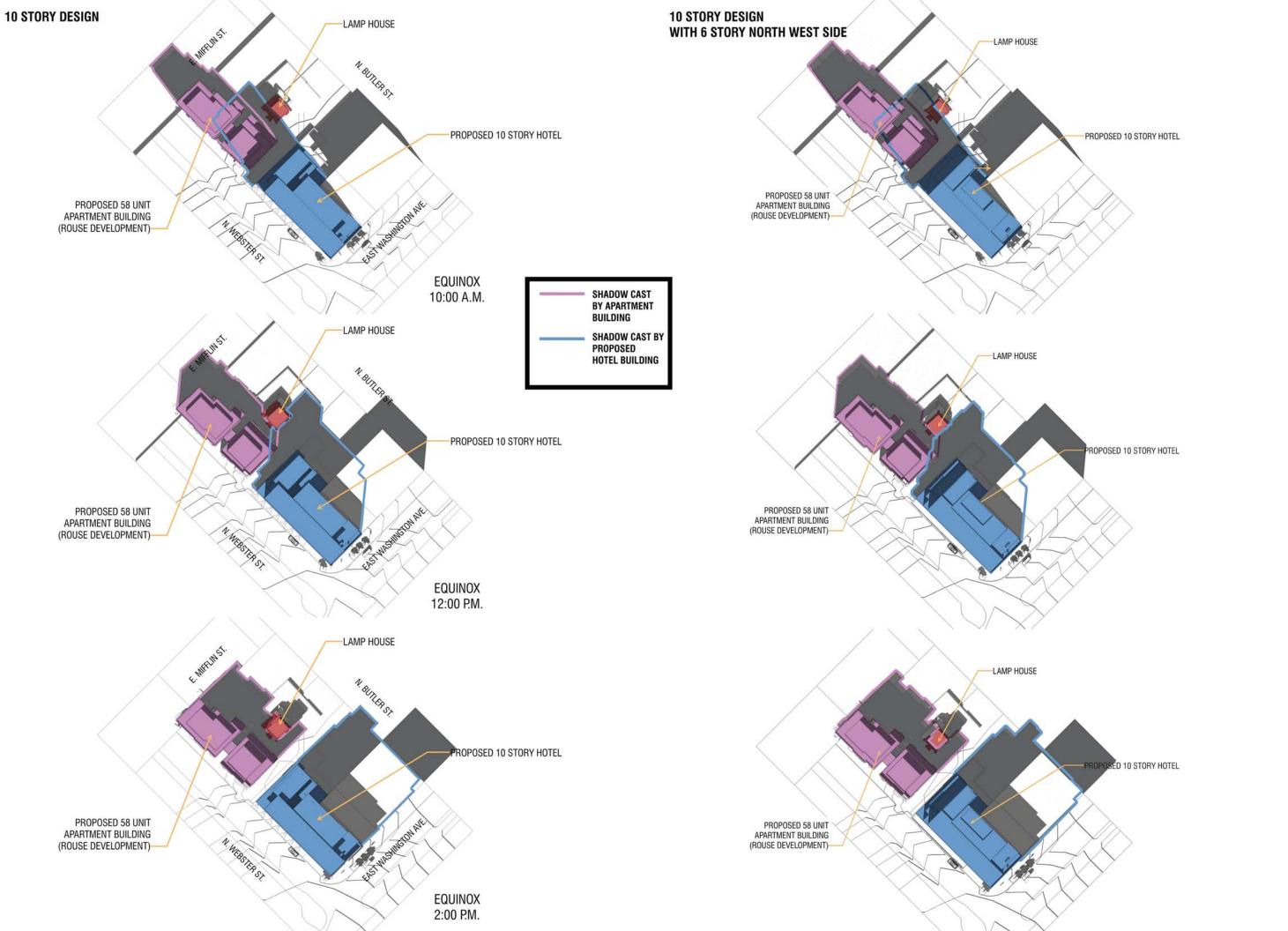
PROJECT: AC BY MARRIOTT - DOWNTOWN MADISON 202 E WASHINGTON AVE. MADISON, WISCONSIN OWNER. 202 E. WASHINGTON LLC CIC NORTH CENTRAL GROUP 1600 ASPEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

PROJECT: DRAWN BY: DATE:

SCALE: AS NOTED

PROJECT: DRAWN BY: DATE: SCALE: AS NOTED







C BY MARRIOTT - DOWNTOWN MADISON

KARMINGTON AVE.

BOOK MEDISON

202 E. WASHINGTON AVE.
MADISON, WISCONSIN
OWNER.
CON THE CONTRACT OF THE CONTR

2014 GARY BRINK & ASSOC. Any duplication, reproduction, or use by a other party is prohibited unless prior writte authorization is received from GARY BRIN ASSOC or Marriott International.

PROJECT: 201410 DRAWN BY:

DRAWN BY: DATE: SCALE:

SCALE: AS NOTED

SHADOW STUDY 6 STORY AND 10 STORY DESIGN EX.01

PROJECT: AC BY MARRIOTT - DOWNTOWN MADISON 202 E. WASHINGTON AVE. MADISON, WISCONSIN

E. WASHINGTON LLC RTH CENTRAL GROUP PEN COMMONS, SUITE 200 - MIDDLETON, WISCONSIN

not gapation reproduction or set by any other party is problemed in the problement of the problement o







