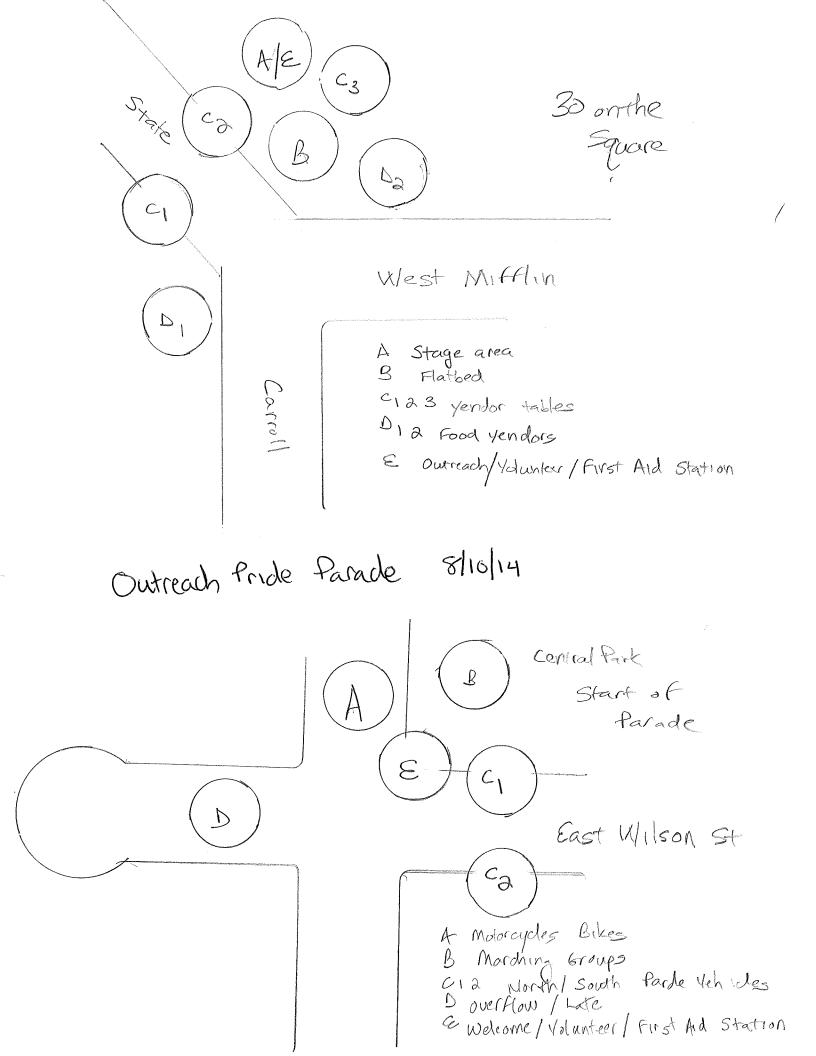
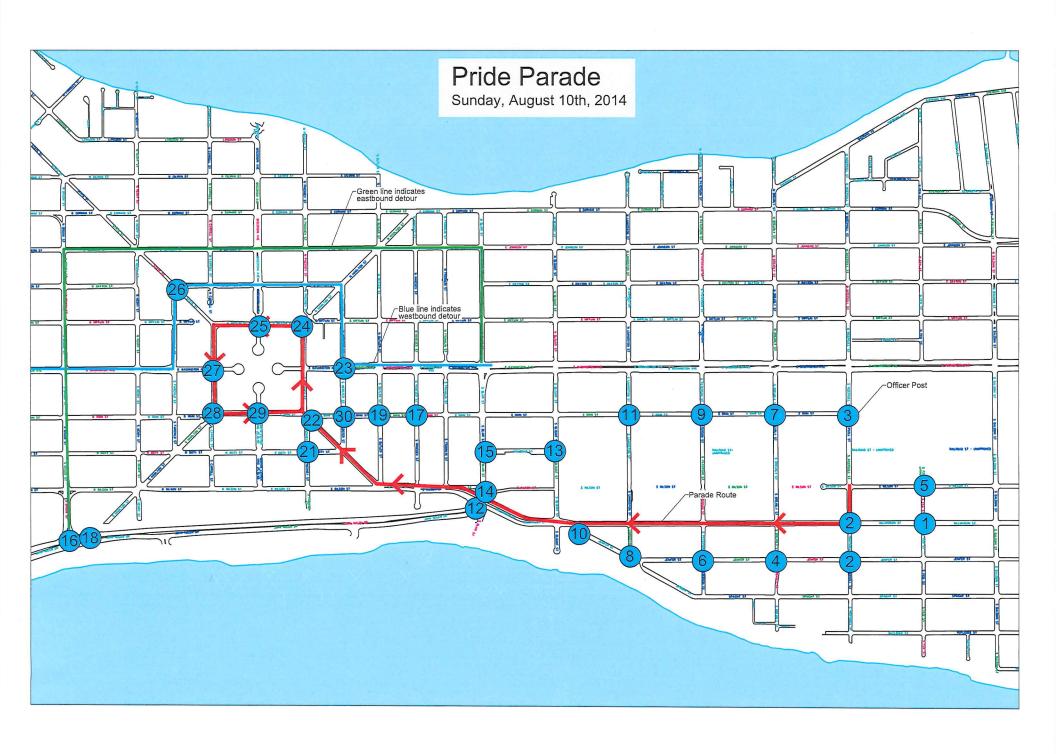
STREET USE PERIVIT APPLICATION
FOR OFFICE USE ONLY: Permit # Date Submitted
EVENTINFORMATION
Name of Event Outreach Pride Parade
Event Organizer/Sponsor Outreach tre
Is Organizer/Sponsor a 501(c)3 non-profit agency? ✓ Yes □ No
If Yes, provide State of Wisconsin Tax Exempt Number ES 24051
Address 600 Williams on Street
City/State/Zip Madison WI 53703
Primary Contact Steve Starkey FAX 608 255 0018 Work Phone 608 255 8562 Phone During Event V E-mail Steve se lab toutreach org into e lab toutreach org website Secondary Contact Deman K Leigh Work Phone 608 395 5235 Phone During Event 608 395 5235 E-mail Mrgarp 25 e gmal com
Annual Event? Charitable Event? If Yes, name of charity to receive donations: Estimated Attendance participation 2000 / 30 ucholes (CERTIFICATE OF INSURANCE MAY BE REQUIRED) Public Amplification (not allowed after 11 p.m.) Hours 2 pm to 5 pm
EVENT CATEGORY
□ Run/Walk □ Music/Concert □ Festival □ Rally □ Parking (i.e., bagging meters) □ Other facule
LOCATION REQUESTED Capitol Square (note specific blocks below) 30 on the Square (a.k.a. top of 100 block of State Street) Street Names and Block Numbers: See attached provided that at Stock closures of time
EVENT DATE(S)/SCHEDULE Date(s) of Event (including set-up and take-down) Event Start Date(s)/Time(s) Event End Date(s)/Time(s) Even End D
APPLICATION SIGNATURE
I/We waive the 21-day decision requirement. (PLEASE INITIAL)
Your signature below indicates that you have read and understand the instructions and guidelines for a community event. Further, the person/group named in this application will be responsible for the conduct of the group and for the condition of the reserved area. Falsification of information on the application will result in forfeiture of up to \$200 per falsified item.
In addition to the rules and regulations detailed in the permit application instructions and guidelines, Street Use Permits are subject to all applicable ordinances, statues and laws.
Signature Date 6 36 14
PAGE 25 CITY OF MADISON PARKS DIVISION: COMMUNITY EVENTS





Amplification Permit Application:

Application to allow for amplification at 30 on the Square 8/10/2014 3:00 pm till 5:00 pm.

Event Schedule:

8/9/14

Signs posted and meters bagged per instructions from City Parking.

8/10/14

9:00 am The entire closure of the Square will happen at this time and remained closed entirely till 5:00 pm— bags on the meters the night before.

12:00 am Initial setup and evaluation at Central Park, 30 on the Square & along parade route. Ingersoll Street from Main Street to Williamson Street to be closed. Partial closure of Wilson Street from bike path entrance to garage entrance for Commonwealth apartments.

12:30 pm Start of line up on East Wilson. Vehicles/ motorcycles/ bikes/ marches can begin to claim their designated spot in the parade.

1:30 pm Closure of Williamson Street from Ingersoll Street to Blair Street – 1000 block to 600 block -signs for parking from earlier night – side streets blocked and traffic rerouted from Main Street & Jenifer Street of 100, 200, 300 & 400 blocks of S Ingersoll/S Brearly/S Paterson/S Livingston/S Blount. There would be an exception /allowance for condo owners to pass on S Blount. There is a roadblock set up on Railroad Street on S Blount and S Blair, S Broom and John Nolen Drive to reroute 151 HWY traffic. Route form Blair includes 500/400/300 of E Wilson and 200/100 of King Street – meters to be bagged on the north side only on Wilson and both sides on King – side streets blocked and traffic rerouted from Blair Street of 100 block of Franklin/Hancock/Butler & Webster, There will be exception/allowance for vehicle pass thru on S Hancock Street for rear of buildings.

2:00 Parade begins Ingersoll and East Wilson to Williamson to Blair up to King to one and half times around to 30 on the Square. Vehicles and marchers have pre parade instructions of their participation beforehand including exiting the parade, parking of floats, and special instructions.

3:00 pm Rally at 30 on the Square till 4:45 pm

4:45pm Shutdown and exit of participants.

Note the roadblocks will be put on the street and removed by Outreach Pride Volunteers but the delivery and pickup will be arranged by the City

Safety & Security

Check EAP packet.

We will have a first aid station & lost child station located at the Outreach Booth at Central Park & 30 on the Square thru out time of set, parade and during time of the rally. Our medical personnel at this time include an RN from the ICU unit at St Mary's Hospital and a person whom trains as a profession, first aid to people. We can provide their personal information as needed. Emergency Contact at this time is Derwin Leigh 608.395.5235.

Each block will have a Block Captain and they will watch for issues with crowd, injured person to lost child, suspicious package/ person, vehicle issues before and during parade, correct communication procedure proper person or agency to deal with each issue. Information will be relayed via walkie talkie/ and or cell phone between volunteers and parade personnel – tree to be tbd as volunteer roster becomes established. A special training for all volunteers, block captains and staff will include instruction for how to deal with injured person/ lost child. Vehicle issues before and during parade, suspicious person/ package and proper communication procedure of issues.

Thru our parade code of conduct we have established a safe environment.

Packet enclosed.

This is an alcohol free event.

Trash & Recycling:

We will use existing trash and also require parade participants, vendors and merchants to provide for the

ir own collection and removal. We will remove any trash/ recycle from Central Park and 20 on the Square.

We will be conducting a zero waste best practices program with help from the Sierra Club as well.

Event Bicycling:

We will be directing bike traffic thru E Wilson Street along the safety

Bike corrals will be established at each of the parking areas designated for Pride use – check map.

We will also be cooperating with The Bike Federation with establishing needed bike parking.

Parking Plan:

First we will provide parking information for downtown Madison of the city web site on our flyers, posters, web and any pertinent media information. We will be encouraging parade participants to park downtown since this is where the parade will end with a rally. We will encourage participants to walk, bike, carpool, bus and even shuttle to beginning point of the parade.

Parking in Williamson Street neighborhood-

Gateway Mall, 600 Williamson Street, has 78 parking places and 4 disability spots

Plan B, 924 Williamson – 75

211 S Patterson - 150 to 200

Immanuel Lutheran Church/ Wilmar Center- 50

We will also be establishing with our volunteers and participants that the Metro Parking lot is off limits to personal parking.

Notification Plan:

Copy of the Street Use Permit to:

Contact List:

Ledell Zellers-

Alderpeople:

510 N Carroll St

Madison, WI 53703

608-417-9521

District2@cityofmadison.com

Michael E. Veveer

614 W. Doty #407

Madison, WI 53703

District4@cityofmadison.com

Marsha A. Rummel

1029 Spaight St #6C

Madison, WI 53703

District6@cityofmadison.com

Business Associations:

Downtown Madison Inc. -122 W. Washington Avenue, Suite 250 Madison, WI 53703

Email: info@downtownmadison.org

Phone: 608-255-1008

Website: www.downtownmadison.org

Greater Williamson Area Business Association -

608 294-8668

c/o Ground Zero, 744 Williamson Street Madison, WI 53703

Marquette Neighborhood Association-

Michael Jacob, President, 410 Russell St, Madison, WI 53704, (Mobile) 608-712-5475, michaeljacobdc@gmail.com, President@marquette-neighborhood.org Chris Lukas, Vice President, 321 Riverside Dr, Madison, WI 53704, (H)608-245-0273, clukas@luhala.com, VicePresident@marquette-neighborhood.org

Neighborhoods:

Capitol Neighborhood -

info@capitolneighborhoods.org

Mailing address:

Capitol Neighborhoods, Inc. P.O. Box 2613 Madison, WI 53701-2613

Scott Kolar, Webmaster

Schenk-Atwood Revitalization Association

Connie Maxwell, 2002 Atwood Av Ste 212, Madison, WI 53704, (W) 608-241-5790, connie@globaldialog.com

Schenk-Atwood-Starkweather-Yahara Neighborhood Association

Lou Host-Jablonski, c/o Design Coalition, Inc., 2088 Atwood Av, Madison, WI 53704, (H)608-249-9686, (W) 608-246-8846, (Fax)608-246-8670, lou@designcoalition.org Catherine Stephens, 204 Division Street, Madison, WI 53704, (H)608-244-2673, lastephe@chorus.net, catherine@sasyna.org

Wil-Mar Neighborhood -

953 Jenifer Street Madison, WI 53703

Phone: (608) 257-4576 Fax: (608) 257-1052

wil-mar@wil-mar.org

Executive Director: Gary Kallas garyk@wil-mar.org

Development/Program Director: Beatrice Hadidian beatriceh@wil-mar.org

Written notice of event to each occupant on the streets to be closed:

Flyer of Event - Check

Record of all public comments:

Media Plan – Limited thus far to Web page announcements on the Outreach Page and Out Lives Magazine. A summer edition of Our Lives will include a map with the route and parking along with a schedule of the weekend events and a list of pertinent contacts. There will be flyers and posters of the event displayed in businesses around the community. A media plan is being developed at this timeto publicize the event.

Notify any merchants or building occupants:

Initial contact and follow up planned for Inn On the Park and Grace Episcopal Church.

STATE STREET AMPLIFICATION PERMIT APPLICATION

AMPLIFICATION PERMIT APPLICATION

(Per MGO 24.04 only hours and locations indicated below are available)

Complete the application below and submit to: MADISON PARKS DIVISION 210 MLK JR. BLVD STE 104 PO BOX 2987 MADISON, WI 53701-2987 PHONE: (608)266-4711

FAX: (608) 267-1162

madisonevents@cityofmadison.com

30 ON THE SQUARE **ROTARY PLAZA** Podium/700 State ftop of State St. - next to (100 N. Hamilton - next to Veteran's Museum) Time Children's Museum) 12:00-1:00p Daily Daily 12:30-1:30p Daily Daily Daily 5:00-7:00p Sa Only Sa Only 9:30-11:00a Sa Only Sa Only 11:30a-1:00p Please enter date for time and location requested. PEACE PARK (452 State St.) Time Days 5:00-7:00p M - W12:00-1:00p 6:00-7:00p 1:30-2:30p 3:00-4:00p 4:30-5:30p 12:00-1:00p Th - Su Please enter date for time requested. Sirvilau Type of Event (Circle One): Performance (music, speaking) Cost: \$15.00 permit fee + \$0.25/hr. electrical fee √ Contact Name Phone 608 755 8582 (during event) Email Amt. Pd. Approved by: ____ Date:

Permit verification may be required at any time during an event.

City of Madison Parks Division 12/11

OUTDOOR SPECIAL EVENT EMERGENCY ACTION PLAN (EAP) TEMPLATE

I. GENERAL

The "Outreach Pride Parade" will be held August 10th,2014 on Wiiliamson Street to the 30 on the Square.

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "Outreach Pride Parade" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. Emergency Action Plan (EAP) Event Representative

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as <u>Derwin K. Leigh</u>.

B. Emergency Notification

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- 2. We <u>will not</u> have on-site EMS (ENTER CONTACT NAME & CELL PHONE NUMBER HERE)

3. We will not have on-site Police or Security (ENTER CONTACT NAME & CELL PHONE NUMBER HERE)

C. Severe Weather

- Weather forecasts and current conditions can be monitored through the National Weather Service's Madison Weather Forecast web site at http://forecast.weather.gov/MapClick.php?CityName=Madison&state=WI&site=MKX&textField1=43.0798&textField2=-89.3875&e=0
- 2. Before the event If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such Derwin Leigh and will be responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/her designee Angie Rehling will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

D. Fire

- 1. If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and
 - a) Must have a valid fire extinguisher, 2A10BC
 - b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
 - c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
 - d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)

- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5 All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6 Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

F. Law Enforcement

- The need for constant Law Enforcement presence at this event <u>has</u> been identified. Event manager shall contact the Police Department to determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane

- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by Derwin Leigh
- 6. Parking for vendor and staff vehicles will be Plan B parking lot.
- 7. Parking for attendee vehicles will be <u>Plan B parking lot/Badger</u> candy Kitchen parking lot Gateway Mall parking lot.

V. Contact Information

Primary	Derwin Leigh	608.395.5235
Contact	the second second second second	
Secondary Contact	Angie Rehling	608.314.7176
Emergency	Dane County 911 Center	911

Madison Fire Department

Non-Emergency

Fire Inspector Jerry McMullen (608) 266-4420 Division Chief Ron Schwenn (608) 266-4420

Madison Police Department

Non-Emergency

Field Lieutenant David McCaw (608) 261-9694 Executive Captain Carl Gloede (608) 261-9694

VI. Event Area Map (attached next page)