

# City of Madison

## Proposed Certified Survey Map

CSM Name Barnes CSM

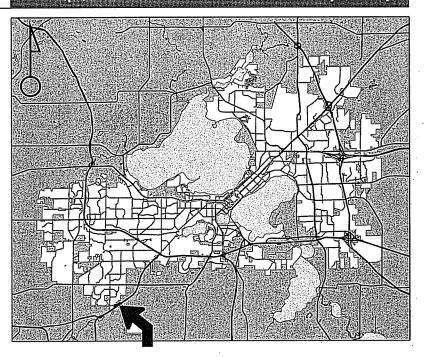
Location 6433 Nesbitt Road

Applicant Mark L. Barnes & Perri Liebl/ Timothy J. Moore – Moore Surveying, LLC

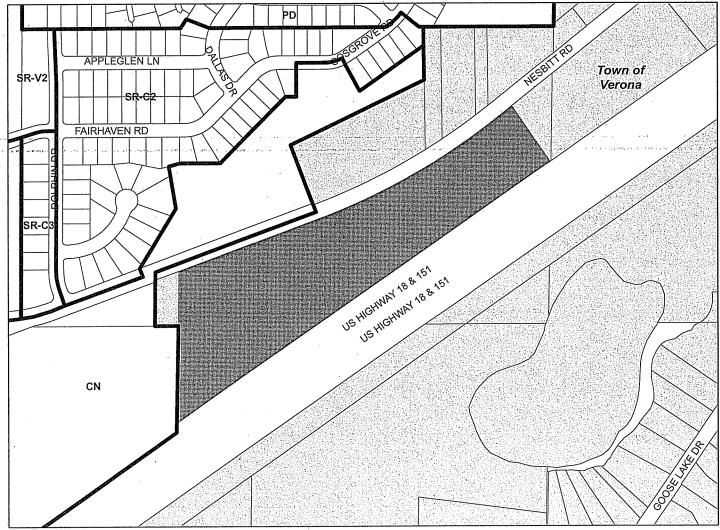
☐ Within City ☑ Outside City

Proposed Use Create 2 lots in the Town of Verona

Public Hearing Date Plan Commission 09 June 2014 Common Council N/A

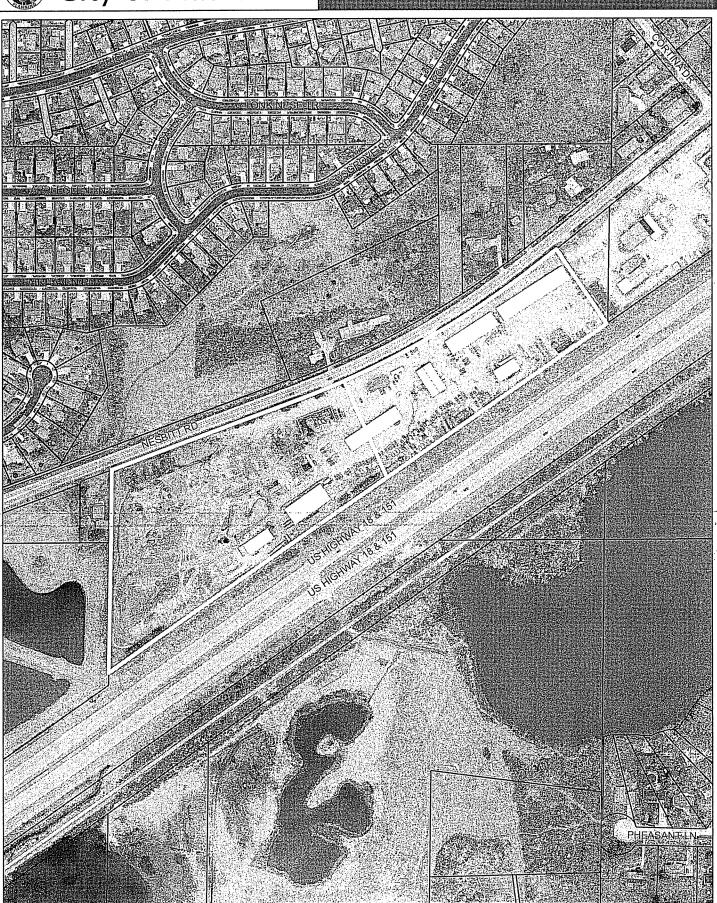


For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 400'

City of Madison, Planning Division: RPJ: Date: 27 May 2014



Date of Aerial Photography : Spring 2013



## SUBDIVISION APPLICATION **Madison Plan Commission**

215 Martin Lutner King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

\*\* Please read both pages of the application completely and fill in all required fields\*\* This application form may also be completed online at www.cityofmadison.com/planning/plan.html

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, of if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

| 1a. Application Type.   |      |
|---|------|
| Preliminary Subdivision Plat Final Subdivision Plat 💢 Land Divisi <b>6H%@FtWADISON</b> vey Map  | CSM) |
| If a Plat, Proposed Subdivision Name:   |      |
| 1b. Review Fees. Make checks payable to "City Treasurer." Note: New fees effective May 2012 (!)   |      |
| • For Preliminary and/or Final Plats, an application fee of \$250, plus \$50 per lot or outlopiem faine என்ற காட்டியாகுர்.  |      |
| • For Certified Survey Maps, an application fee of \$250 plus \$200 per lot and outlot co than the control of th |      |
| 2. Applicant Information.  **MARKL.BARNES を Name of Property Owner: PERRI LIEBL Representative, if any: TimoTity J. Moon  | 26   |
| Street Address: 6433 NESBITY ROAD MADISON City/State: WISCONSIN Zip: 53   | 719  |
| Telephone: 608) 845-3230 Fax: (   |      |
| Firm Preparing Survey: Mode Surveying, LLC Contact: Timothy J. Mod  | e£   |
| Street Address: 2918 MARKETPLACE DR #108 City/State: FITCHBURG WI Zip: 53   | 219  |
| Telephone: (608) 288-1860 Fax: (608) 288-1877 Email: tmoore emocresurveying.  |      |
| Check only ONE – ALL Correspondence on this application should be sent to: Property Owner, OR Survey Firm   |      |
| 3a. Project Information.  |      |
| Parcel Addresses (note town if located outside City): 6433 NESBITY ROAD, MADISON - TOWN OF Ver  | 20N1 |
| Tax Parcel Number(s): 060812492209  |      |
| Zoning District(s) of Proposed Lots: CZ School District: VERONA   |      |
| → Please provide a Legal Description on your CSM or plat. Note your development schedule in your Letter of Intent.  |      |
| 3b. For Properties Located <i>Outside</i> the Madison City Limits in the City's Extraterritorial Jurisdiction:  |      |
| Date of Approval by Dane County: 4-2-2014 Date of Approval by Town: 4-7-2014  |      |
| For an exterritorial request to be scheduled, approval letters from both the Town and Dane County must be submit  | ted. |
|   |      |
| 4. Subdivision Contents and Description. Complete table as it pertains to your request; do not complete gray are  | JS.  |

| Land Use                        | Lots | Outlots | Acres |
|---------------------------------|------|---------|-------|
| Residential                     |      |         |       |
| Retail/Office                   |      |         |       |
| Industrial                      |      |         |       |
| Other (state use):  & OMMERCIAL | 1+2  |         | 17.7  |

| Land Use  | Lots | Outlot | Acres |
|---|------|--------|-------|
| Outlots Dedicated to<br>the Public (Parks,<br>Stormwater, etc.) |      |        |       |
| Outlots Maintained<br>by a Private Group<br>or Association      |      |        |       |
| PROJECT TOTALS  |      |        |       |

| 5. K     | equii                         | red Submittals. Your application is required to include the following (ck all that apply):   |
|----------|-------------------------------|--|
| K        | ] M                           | lap Copies (prepared by a Registered Land Surveyor):   |
|          |                               | For <u>Preliminary Plats</u> , <b>eighteen (18) copies</b> of the drawing drawn to scale are required. The drawing is required to provide all information as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision. |
| `        | •                             | For <u>Final Plats</u> , <b>sixteen (16) copies</b> of the drawing are required to be submitted. The final plat shall be drawn to the specifications of Section 236.20 of the Wisconsin Statutes.  |
|          | •                             | For <u>Certified Survey Maps (CSM)</u> , <b>sixteen (16) copies</b> of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23(7)(a)&(d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.  |
|          | •                             | All surveys submitted with this application are required to be <u>collated, stapled and folded</u> so as to fit within an 8 1/2" X 14" folder. An 8-1/2 X 11-inch reduction of each sheet shall also be submitted.   |
| ×        | lir<br>pr<br>ar<br><b>d</b> o | etter of Intent: Twelve (12) copies of a letter describing the proposed subdivision in detail including, but not mited to: the number and type/ use of lots proposed with this subdivision; existing conditions and uses of the roperty; development and phasing schedule for the project, and; the names of persons involved (contractor, rechitect, landscaper, business manager, etc.). *The letter of intent for a subdivision can be the same property. **A tter of intent is not required for Subdivision Applications for lot combinations or split duplexes.   |
| V.       | a<br>Go<br>ob<br>Pr           | Report of Title and Supporting Documents: All plats and certified surveys submitted for approval shall include Report of Title satisfactory to the Office of Real Estate Services as required in Section 16.23 of the Madison eneral Ordinances. A minimum of two (2) copies of a City of Madison standard 60-year Report of Title shall be obtained from a title insurance company. Title insurance or a title commitment policy is NOT acceptable (i.e. a reliminary Title Report or a Record Information Certificate). The applicant shall submit a copy of all documents sted in the Report of Title for each copy of the report submitted.  |
| <u> </u> | pr                            | or any plat or CSM creating common areas to be maintained by private association: Two (2) copies of roposed development restrictions and covenants shall be submitted for City approval prior to recording of the private instrument.  |
| Ā        | pr                            | or Surveys <u>Outside</u> the Madison City Limits: A copy of the approval letters from <u>both</u> the Town where the roperty is located and Dane County must be submitted with your request. The City of Madison may not onsider a survey within its extraterritorial jurisdiction without prior approval <b>Town and Dane County</b> .   |
|          | ar                            | or Surveys Conveying Land to the Public: A Phase I Environmental Site Assessment Report may be required if my interest in these lands are to be conveyed to the public. Please contact the City's Office of Real Estate ervices at 266-4222 for a determination as soon as possible.   |
| Æ        | fo<br>ei<br><u>po</u>         | rm, and preliminary and/or final plats or Certified Survey Map as individual Adobe Acrobat PDF files compiled ther on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to capplications@cityofmadison.com. The transmittal shall include the name of the project and applicant.   |
| 6. Ap    | plica                         | nt Declarations:   |
|          |                               | r attests that the application has been completed accurately and all required materials have been submitted:   |
| App      | lican                         | t's Printed Name Timorny J. Moont Signature Line Ihr   |
| Date     | ?                             | t's Printed Name Timothy J. Moore Signature Long Share 4-9-2014 Interest In Property On This Date AGGNT FORONDER   |
|          |                               |  |

Effective May 21, 2012

## Letter of Intent - Barnes Inc - CNG Fueling Station - 6433 Nesbitt Road

Barnes Inc proposes to construct a CNG (Compressed Natural Gas) Fueling Station at its Nesbitt Road location to allow for CNG vehicles to be refueled. That fueling station will occupy the smaller of the two lots being created by this CSM. Barnes is innovating the use of CNG for not only its own fleet vehicles, but will make this refueling station available to other business owners that convert their vehicles to CNG, as well as personal vehicles being operated on CNG.

Barnes is in the process of converting many of its fleet vehicles to CNG to reduce operating costs, improve vehicle fuel efficiency, reduce maintenance expense and reduce the carbon footprint.

Barnes has converted 22 vehicles in its fleet thus far, and will continue with that conversion process going forward. Barnes plans to convert another 40 of its vehicles in the next 18 months. Barnes has three certified mechanics presently converting their own fleet vehicles. This process will continue on a two to three vehicle per month basis. Barnes offers conversions to other fleet owners as well.

Barnes is accomplishing its CNG conversions in an existing bay of the multiple bay service and maintenance facility on site. Barnes fleet is comprised of approximately 135 vehicles, of which approximately 95 are 3/4 ton 4 wheel drive pickups, the primary focus for vehicle conversions at this time.

Given this information, the impact on vehicular traffic along Nesbitt Road will be minimal, with no additional vehicle traffic caused by the Barnes fleet vehicles being converted. Depending upon the success of the marketing efforts of Barnes Green Energy, and the conversion efforts on the part of other fleet owners, other CNG fleet vehicles may utilize the Barnes fueling location.

The major automobile and truck manufacturers are also adding CNG fuel as an alternative to their truck model lineups, so as those vehicles are purchased and placed into service in our area, they may find the Barnes location useful for refueling as well.

#### **Details of Site Development**

Site landscaping will emphasize visual separation from the proposed CNG fueling equipment to adjacent neighbors and traffic passing by on Nesbitt Road (see attached landscape plan ). Site lighting will include dark sky compliant lighting fixtures for area lighting, using led lighting fixtures whenever possible, and motion detectors to turn on fuel island lighting. Area lighting will be controlled by photo cell. CCTV cameras will be placed for site security and remote monitoring. Card access will be used to control access to the fueling system dispensers.

The fueling site will be secured using typical chain link fence to separate it from Barnes' ongoing regular business operations, and to maintain site security. There will be two gates through the existing fence line along Nesbitt Road, to provide easy ingress / egress for vehicles using this facility, which will minimize any impediments to traffic, and enhance traffic safety. Additionally the presence of two gates will allow drivers to more easily view oncoming traffic before entering the right of way, adding to the safety of this installation. There are optimal view lines both northeasterly and southwesterly from the proposed Nesbitt Road gate locations. An access gate will also be located in the north fence for internal circulation for Barnes fleet vehicles.

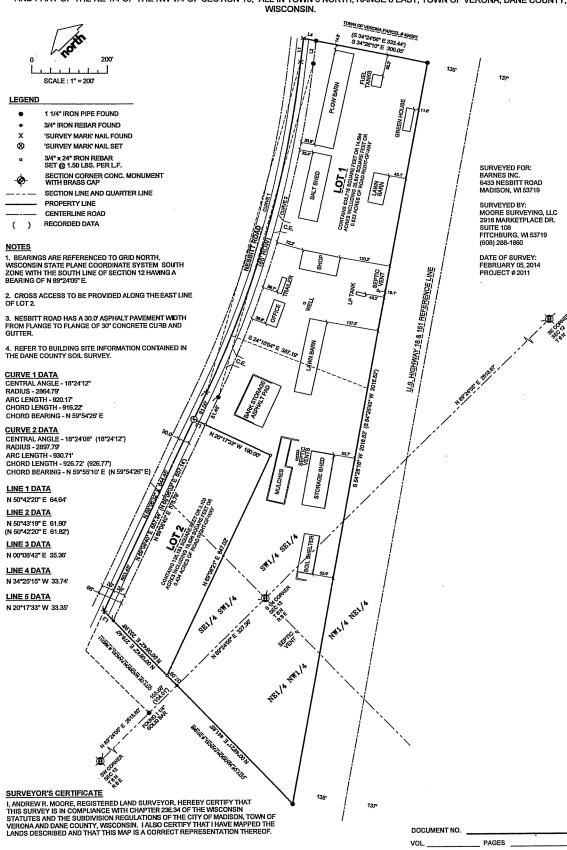
The site will include two fueling dispensers, the compressor building, and the storage tank system. There will be no convenience store operation at this site whatsoever. Time fill fueling (formerly "slow fill") will also be implemented for Barnes fleet vehicles as needs indicate in the future.

Signage will be provided along Nesbitt Road to identify the site for those users initially not familiar with the location, and for marketing purposes.

### CERTIFIED SURVEY MAP NO.

31

PART OF THE SW 1/4 OF THE SE 1/4, AND PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 12; AND PART OF THE NW 1/4 OF THE NE 1/4, AND PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 13; ALL IN TOWN 6 NORTH, RANGE 8 EAST, TOWN OF VERONA, DANE COUNTY, WISCONSIN.



ANDREW R. MOORE, REGISTERED LAND SURVEYOR, S-3028

SHEET 1 OF 3

CERTIFIED SURVEY MAP NO.

| C | FR    | TI | F | F | n | 21 | ı | P | ١   | /EY    | 'n   | Л  | Λ | D | N | d | n |    |
|---|-------|----|---|---|---|----|---|---|-----|--------|------|----|---|---|---|---|---|----|
| u | _ = 1 |    |   | _ | u |    |   |   | . 1 | 7 L. S | - 11 | 78 | ~ |   |   | 4 | _ | ٠. |

PART OF THE SW 1/4 OF THE SE 1/4, AND PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 12; AND PART OF THE NW 1/4 OF THE NE 1/4, AND PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 13; ALL IN TOWN 6 NORTH, RANGE 8 EAST, TOWN OF VERONA, DANE COUNTY, WISCONSIN.

#### LEGAL DESCRIPTION

PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, AND PART OF THE SOUTHEAST 1/4 OF SECTION 12; AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13; ALL IN TOWN 6 NORTH, RANGE 8 EAST, TOWN OF VERONA, DANE COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 12; THENCE S 89°24'05" W ALONG THE SECTION LINE 327.36 FEET TO THE POINT OF BEGINNING; THENCE S 00°48'21" W, 441.65 FEET TO THE HIGHWAY RIGHT-OF-WAY; THENCE N 54°26'16" E, 2016.63 FEET; THENCE N 34°26'10" W, 300.05 FEET; THENCE N 34°25'15" W, 33.74 FEET TO THE CENTERLINE OF NESBITT ROAD; THENCE S 50°42'20" W, 64.64 FEET; THENCE ALONG THE CENTERLINE OF NESBITT ROAD ON A CURVE TO THE RIGHT WITH A RADIUS OF 2864.79 FEET AND A LONG CHORD WHICH BEARS S 59°54'26" W, 916.22 FEET; THENCE S 69°06'32" W, 644.45 FEET; THENCE S 00°08'42" W, 276.40 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 770,898 SQUARE FEET OR 17.697 ACRES INCLUDING 54,743 SQUARE FEET OR 1.257 ACRES OF ROAD RIGHT-OF-WAY MORE OR LESS.

#### **OWNER'S CERTIFICATE**

AS OWNERS WE CERTIFY THAT WE CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP. WE ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY SEC. 75.17(1)(a), DANE COUNTY CODE OF ORDINANCES, TO BE SUBMITTED TO THE DANE COUNTY ZONING AND LAND REGULATION COMMITTEE FOR APPROVAL. IT ALSO CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN OF VERONA FOR APPROVAL.

| COMMITTEE FOR APPROVAL. IT ALSO CERTIFIES THAT<br>OF VERONA FOR APPROVAL.                           | I THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN   |
|---|---|
| SIGNED THIS DAY OF  | , 20  |
| MARK L. BARNES  | PERRI P. LIEBL  |
| STATE OF WISCONSIN ) COUNTY OF DANE ) SS  |   |
| PERSONALLY CAME BEFORE ME THIS DAY OF   | , 20, THE ABOVE-  |
| NAMED PERSON(S) WHO EXECUTED THE FOREGOING  | INSTRUMENT AND ACKNOWLEDGED THE SAME.   |
|   |   |
| NOTARY PUBLIC   |   |
| MY COMMISSION EXPIRES:  |   |
|   |   |
| APPROVED FOR RECORDING PER DANE COUNTY ZONI   | ING AND REGULATION COMMITTEE ACTION OF  |
| , BY  | , AUTHORIZED REPRESENTATIVE.  |
| CONSENT OF MORTGAGEE  |   |
| M&I MARSHALL & IISLEY BANK, MORTGAGEE OF THE AUDIVIDING AND MAPPING OF THE LAND DESCRIBED ABOOWNER. | BOVE DESCRIBED PARCEL, DOES HEREBY CONSENT TO THE SURVEYING,<br>OVE, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF BARNES INC., |
| (NAME AND TITLE OF PERSON), M&I MARSHALL & IISLEY   | Y BANK DATE   |
|   |   |
|   |   |
|   |   |

### SURVEYOR'S CERTIFICATE

I, ANDREW R. MOORE, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THIS SURVEY IS IN COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, TOWN OF VERONA AND DANE COUNTY, WISCONSIN. I ALSO CERTIFY THAT I HAVE MAPPED THE LANDS DESCRIBED AND THAT THIS MAP IS A CORRECT REPRESENTATION THEREOF.

ANDREW R. MOORE, REGISTERED LAND SURVEYOR, S-3028

CERTIFIED SURVEY MAP NO.

## **CERTIFIED SURVEY MAP NO.**

PART OF THE SW 1/4 OF THE SE 1/4, AND PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 12; AND PART OF THE NW 1/4 OF THE NE 1/4, AND PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 13; ALL IN TOWN 6 NORTH, RANGE 8 EAST, TOWN OF VERONA, DANE COUNTY, WISCONSIN.

| CITY OF MADISON PLAN COMMISSION CER  | TIFICATE                  |                     |                              |
|--|---------------------------|---------------------|------------------------------|
| APPROVED FOR RECORDING BY THE SECRETARY O  | OF THE PLAN COMMISSION OF | THE CITY OF MADISON | i,                           |
| DANE COUNTY, WISCONSIN ON THIS   | DAY OF                    | , 20                |                              |
|  | •                         |                     |                              |
| (NAME OF SECRETARY), SECRETARY, PLAN COMMIS  | SSION                     | DATE                |                              |
| (  |                           |                     |                              |
|  |                           |                     |                              |
| MADISON COMMON COUNCIL CERTIFICATE   | _                         |                     |                              |
| RESOLVED THAT THIS CERTIFIED SURVEY MAP, LO  |                           |                     | ROVED BY                     |
| ENACTMENT NUMBER   |                           |                     | 778 4776 177 171 17770 17770 |
| ADOPTED THIS DAY OF  |                           |                     |                              |
| PROVIDED FOR THE ACCEPTANCE OF THOSE LAND  |                           | INVEYED BY SAID CER | HILED                        |
| SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC   | J USE.                    |                     |                              |
|  |                           |                     |                              |
| (NAME OF CITY OF MADISON CLERK), CITY CLERK  |                           | DATE                |                              |
| CITY OF MADISON, DANE COUNTY, WISCONSIN  |                           |                     |                              |
|  |                           |                     |                              |
| TOWN OF VERONA CERTIFICATE   |                           |                     |                              |
| THIS CERTIFIED SURVEY MAP IS HEREBY ACKNOWN  | FDGED AND ACCEPTED BY T   | HE TOWN BOARD OF T  | HE                           |
| TOWN OF VERONA, DANE COUNTY, WISCONSIN ON  |                           |                     |                              |
| TOWN OF VERONA, DANE COUNTY, WISCONSIN ON  | THIS DAT OF _             |                     | , 20                         |
|  |                           |                     |                              |
| JOHN WRIGHT, TOWN OF VERONA  | DATE                      |                     |                              |
|  |                           |                     |                              |
|  |                           |                     |                              |
| REGISTER OF DEEDS CERTIFICATE  |                           |                     |                              |
| RECEIVED FOR RECORDING THIS  | DAY OF                    | , 20 AT             | •                            |
| AND RECORDED IN VOLUMEO  |                           |                     |                              |
|  |                           |                     |                              |
| REGISTER OF DEEDS  |                           |                     |                              |
| REGISTER OF DEEDS  |                           |                     |                              |
| ·  |                           | ·                   |                              |
|  |                           |                     |                              |
|  |                           |                     |                              |
|  |                           |                     |                              |
|  |                           |                     |                              |
|  |                           |                     |                              |
|  |                           |                     |                              |
| SURVEYOR'S CERTIFICATE   |                           |                     |                              |
| I, ANDREW R. MOORE, REGISTERED LAND SURVEYO  | OR, HEREBY CERTIFY THAT   |                     |                              |
| THIS SURVEY IS IN COMPLIANCE WITH CHAPTER 23 STATUTES AND THE SUBDIVISION REGULATIONS OF | 6.34 OF THE WISCONSIN     |                     |                              |
| TOWN OF VERONA AND DANE COUNTY, WISCONSIN<br>HAVE MAPPED THE LANDS DESCRIBED AND THAT T  | LIALSO CERTIFY THAT I     |                     |                              |
| REPRESENTATION THEREOF.  | THE WAY TO A CONTLOT      |                     |                              |
|  |                           | DOCUMENT NO.        |                              |
| ANDREW R. MOORE, REGISTERED LAND SURVEYOR  | , S-3028                  | VOL.                | PAGES                        |
|  |                           | · OL                |                              |

