

## SITE PLAN LEGEND

PROPOSED CURB AND GUTTER

ACCESSIBLE RAMP

DETECTABLE WARNING

## SITE KEY NOTES

NO. DESCRIPTION

1 "STOP" SIGN

2 "DO NOT ENTER" SIGN

3 "PEDESTRIAN CROSSING" SIGN

4 "LEFT TURN ONLY" SIGN

5 "YIELD" SIGN

6 ACCESSIBLE PARKING SIGN

7 PAINTED ACCESSIBLE PARKING SYMBOL

(8) STOP BAR

9 CONCRETE SIDEWALK

10 DIRECTIONAL ARROW

11 DRIVE-THRU GRAPHICS

(12) MENU BOARD & CANOPY ORDERING STATION

(13) THREE-SIDED PYLON SIGN (30' HEIGHT)

(14) DIRECTIONAL SIGN

(15) ALUMINUM HANDRAIL, DARK BRONZE

(16) REFUSE ENCLOSURE (SEE ARCH. PLANS FOR DETAILS)

4" STRIPE, TRAFFIC YELLOW PAINT

(18) 4" STRIPE, TRAFFIC WHITE PAINT

PAINT 4" WIDE STRIPES @4' O.C. AT 45' ANGLE, TRAFFIC WHITE PAINT

PAINT 4" WIDE STRIPES @ 4' O.C. AT 45' ANGLE, TRAFFIC YELLOW PAINT

21 "DO NOT ENTER" SIGN 22 EXISTING STRIPING TO REMAIN

23 PROPOSED STAIRS

24 PROPOSED BIKE RACK

## **SITE DATA**

±1.26 ACRES (54,722 S.F.) SITE AREA:

CURRENT ZONING: cc

EXISTING BUILDING AREA: 3,797 S.F. (6.9%)

EXISTING PAVEMENT AREA: 30,524 S.F. (55.8%)

EXISTING LANDSCAPE AREA: 20,401 S.F. (37.3%)

S01°18'41"W R. S01°18'35"W M. 140.17' M.

CONCRETE WALK

PARKING DATA: ON-SITE PARKING:

55 REGULAR SPACES PROVIDED
3 ACCESSIBLE SPACES PROVIDED

58 PARKING SPACES PROVIDED REQUIRED PARKING:

PARKING SPACES REQUIRED: 1/100 SF GROSS FLOOR AREA

GROSS FLOOR AREA = 5,012 SF

50 PARKING SPACES REQUIRED

# SOUTH GAMMON ROAD

S08C REVERSE BUILDING
4,876 S.F. (bldg shell)
136 S.F. (service yard)
142 SEATS (inside)
26 SEATS (outdoors)
58 PARKS
F.F.E.=1050.00

323.48' M. 9

7

S01°18'41"W R.

S01°18'35"W M. 331.88' M.

CONCRETE WALK

3,797 S.F. (6.9%)

CONCRETE WALK

CONCRETE WALK

CONCRETE



PROPOSED PAVEMENT AREA:

PROPOSED LANDSCAPE AREA:

37,083 S.F. (67.8%)

12,627 S.F. (23.0%)

5200 Buffington Ro Atlanta Georgia, 30349-2998 Mark Date By Mark Date By Mark Date By PROPOSED BUILDING AREA: 5,012 S.F. (9.2%) FLOOR AREA RATIO =0.092

> STORE #3352 MADISON S08C

432 S. GAMMON ROAD MADISON, WISCONSIN

SHEET TITLE SITE PLAN

DWG EDITION 07.1 REVISION

Job No. : 3352 Store : 12/20/13 Date Drawn By : DLH Checked By: EJU

Sheet



February 10, 2014

Mr. Kevin Firchow, AICP
Planner, Planning Division
City of Madison Department of Planning & Community and Economic Development
Madison Municipal Building Suite LL-100
215 Martin Luther King, Jr. Blvd
PO Box 2985
Madison, WI 53701-2985

Dear Mr. Firchow:

The purpose of this letter is to serve as the Letter of Intent for a proposed restaurant development located at 432 S. Gammon Road in Madison.

#### **Project Team**

Applicant: Chick-fil-A, Inc. 5200 Buffington Road Atlanta, GA 30349 Contact: Jason D. Hill

#### Architect:

Chipman Design Architecture, Inc. 2700 South River Road, Suite 400 Des Plaines, IL 60018 Contact: Steve Ajster

Civil Engineer: Woolpert, Inc. 1815 South Meyers Road, Suite 120 Oakbrook Terrace, IL 60181 Contact: Jon Grzywa

#### **Existing Site Conditions**

The site is an outlot along the east side of the West Towne Mall shopping center. The site area is approximately 1.26 acres. There is an existing bank with a drive-thru and a parking lot on the site.



Kevin Firchow February 10, 2014 Page 2

#### **Project Schedule**

The project is anticipated to begin construction in July of 2014 with a projected opening date in December of 2014

#### **Proposed Uses**

The project will consist of the construction of a single story restaurant with a drivethru.

#### **Hours of Operation**

6:30 AM-10:00 PM, Monday through Saturday. Closed every Sunday.

#### **Building Square Footage**

The proposed building size is 5,012 SF.

#### **Number of Dwelling Units**

There will not be any dwelling units constructed as part of this project.

#### **Auto and Bike Parking Stalls**

58 Auto parking stalls and 8 bicycle parking spaces are proposed. 50 auto parking and 8 bicycle parking stalls are required.

#### Lot Coverage & Usable Open Space Calculations

The proposed building will cover 5,012 square feet, or 9.2% of the site. The proposed parking will cover approximately 37,083 square feet, or 67.8% of the site. The proposed landscape area will cover approximately 12,267 square feet, or 23.0% of the site.

#### Value of Land

The value of the land is estimated to be \$390,000

#### **Estimated Project Cost**

The estimated construction cost is \$1,400,000

#### Number of Construction & Full-Time Jobs Created

40 full time and approximately 100 construction jobs will be created as part of this project.

#### **Public Subsidy Requested**

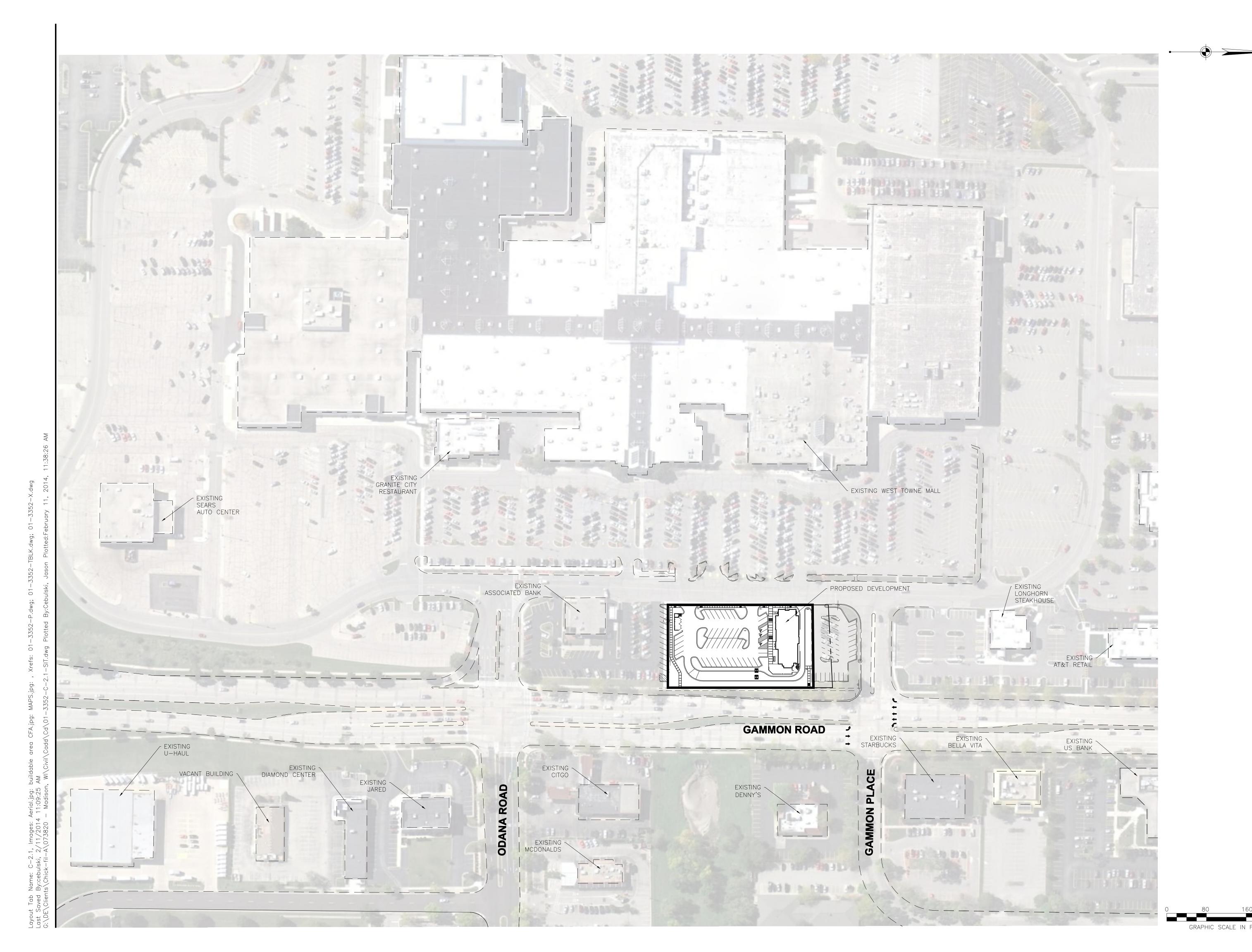
None.

Sincerely,

Woolpert, Inc.

Jon Grzywa, PE





S200 Buffington Rd.
Atlanta Georgia,
30349-2998

Revisions:
Mark Date By

Mark Date By

Mark Date By

Suite 120

Oakbrook Terrace, IL 6018

E P T 630.424.9080

FAX: 630.495.3731

STORE #3352 MADISON S08C

432 S. GAMMON ROAD MADISON, WISCONSIN

SHEET TITLE
OVERALL
SITE PLAN

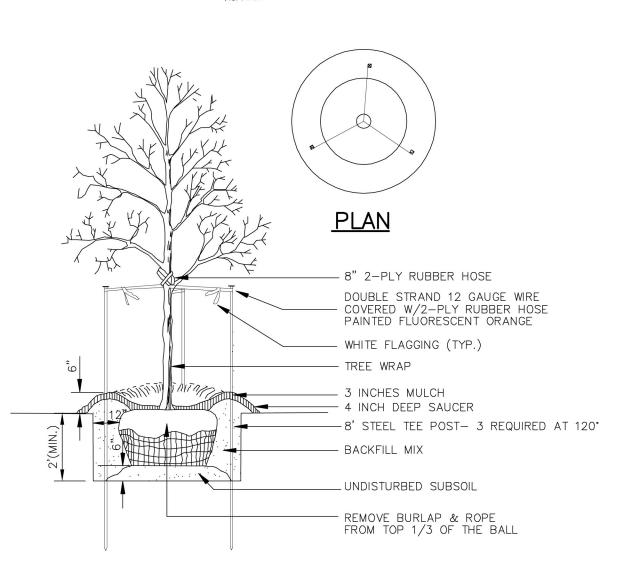
DWG EDITION 07.1 REVISION 1

Job No. : <u>073820</u>
Store : <u>3352</u>
Date : <u>12/20/1</u>
Drawn By : <u>JAC</u>
Checked By: <u>JLG</u>

Sheet

C-2.





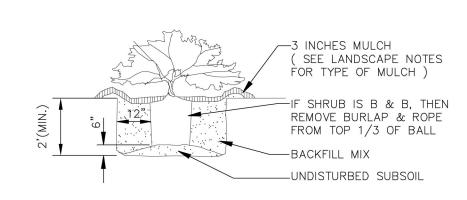
NOTE: SEE LANDSCAPE NOTES FOR THE TYPE OF MULCH MATERIAL TO USE.

## TREE PLANTING

N.T.S.

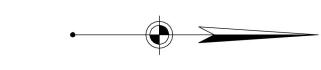
## PERMANENT SOD BLEND

90% FINE LEAF FESCUE (FESTUCA ARUNDINACEA)
REBEL, REBEL II, WRANGLER, BONANZA, MOJAVE OR EQUAL
10% KENTUCKY BLUEGRASS (POA PRATENSIS)
MIDNIGHT, RUGBY II, MIDIRON VARIETIES OR EQUAL
98% PURITY AND 85% GERMINATION
95% WEED FREE



# SHRUB PLANTING

N.T.S.



## LANDSCAPE NOTES

- ALL PLANT MATERIAL SHALL CONFORM TO THE AMERICAN ASSOCIATION OF NURSERYMEN, ANSI Z60.1, CURRENT EDITION.
- ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE MADISON LANDSCAPE ORDINANCE.
- 3. ALL PLANTED AREAS AND LANDSCAPE ISLANDS SHALL RECEIVE A 3" LAYER OF SHREDDED HARDWOOD BARK MULCH.
- 4. THE SIZES OF PLANT MATERIAL SHOWN IN THE PLANT CHART ARE THE MINIMUM REQUIRED AT THE TIME OF PLANTING. CONTRACTOR TO PROVIDE INFORMATION AT TIME OF BIDDING IF ALTERNATE MATERIALS ARE SUGGESTED.
- 5. ALL LANDSCAPE MATERIAL INSTALLED SHALL BE MAINTAINED BY THE LANDSCAPE CONTRACTOR UNTIL FINAL ACCEPTANCE BY THE OWNER.
- 6. ALL DISTURBED AREAS NOT RECEIVING PLANTINGS (INCLUDING RIGHT-OF-WAYS) SHALL RECEIVE EIGHT INCHES OF TOPSOIL, SOD, AND WATER UNTIL A HEALTHY STAND OF GRASS IS ESTABLISHED, (5,400 SF).

## LANDSCAPE CODE SUMMARY

DEVELOPMENT FRONTAGE 28.142(5)
REQUIREMENT: 1 OVERSTORY TREE AND 5 SHRUBS PER 30 LF

REQUIRED (331.9 LF): 11.06 TREES & 55.3 SHRUBS
PROVIDED: 9 SHADE TREES

3 ORNAMENTAL TREES
35 EVERGREEN SHRUBS
21 DECIDUOUS SHRUBS

INTERIOR PARKING LOT 28.142(6)
REQUIREMENT: 1 OVERSTORY TREE PER 160 SF OF LANDSCAPE AREA

REQUIRED: 2071 SF OF REQUIRED LANDSCAPE AREA 12.95 OVERSTORY TREES PROVIDED: 1 EXISTING SHADE TREE

8 SHADE TREES 8 ORNAMENTAL TREES 41 EVERGREEN SHRUBS

60 DECIDUOUS TREES

20 ORNAMENTAL GRASSES

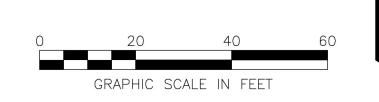
FOUNDATION PLANTINGS 28.142(7)
PROVIDED: 54 EVERGREEN SHRUBS

19 DECIDUOUS SHRUBS 16 ORNAMENTAL GRASSES 230 GROUNDCOVER/ANNUALS 9 PERENNIALS

LANDSCAPE POINT CALCULATION
REQUIREMENT: TOTAL DEVELOPED AREA SF DIVIDED BY 300 TIMES 5

REQUIRED: 54,722/300 = 182 182 X 5 = 910 PLANT POINTS REQUIRED PROVIDED: 1,489 LANDSCAPE POINTS

| TAG    | QTY         | SCIENTIFIC NAME                                  | COMMON NAME                    | COND.    | SIZE                  | REMARKS                        |
|--------|-------------|--|--------------------------------|----------|-----------------------|--------------------------------|
| SHADE  | TRI         | EE   | <u>I</u>                       |          | <u> </u>              |                                |
| AF     | 4           | Acer x freemanii 'Jeffersred'                    | Autumn Blaze Maple             | B&B      | 2.5" cal. 14'ht. 7'wd | Full, well shaped              |
| CO     | 2           | Celtis occidentalis                              | Common Hackberry               | B&B      | 2.5" cal. 14'ht. 7'wd | Full, well shaped              |
| GD     | 5           | Gymnocladus dioica 'Espresso'                    | Fruitless KY Coffeetree        | B&B      | 2.5" cal. 14'ht. 7'wd | Full, well shaped              |
| QA     | 4           | Quercus alba                                     | White Oak                      | B&B      | 2.5" cal. 14'ht. 7'wd | Full, well shaped              |
| TA     | 4           | Tilia americana 'Boulevard'                      | Boulevard American Linden      | B&B      | 2.5" cal. 14'ht. 7'wd | Full, well shaped              |
|        | IENIT       | AL / EVERGREEN TREE                              |                                |          |                       | '                              |
| AG     | 3           |  | Autumn Brilliance              | B&B      | 1.5" -1.0'11.4'-1     | Full well shaped single step   |
| AG     | 3           | Amelanchier x grandiflora<br>'Autumn Brilliance' | Serviceberry                   | D & D    | 1.5" cal. 8'ht. 4'wd  | Full, well shaped, single—stem |
| CE     | 3           | Cercis canadensis                                | Eastern Redbud                 | B&B      | 1.5" cal. 8'ht. 4'wd  | Full, well shaped, single—stem |
| CC     | 3           | Crataegus crus—galli var.                        | Thornless Cockspur<br>Hawthorn | B&B      | 1.5" cal. 8'ht. 4'wd  | Full, well shaped, single—stem |
| OV     | 3           | Ostrya virginiana                                | Ironwood                       | B&B      | 1.5" cal. 8'ht. 4'wd  | Full, well shaped, single—stem |
| EVERGI | REEN        | N SHRUB  |                                |          |                       |                                |
| BC     | 24          | Buxus x 'Chicagoland Green'                      | Chicagoland Green<br>Boxwood   | #3 cont. | 18"ht. 18"wd          | Full, vigorous                 |
| BU     | 22          | Buxus x 'Green Mountain'                         | Green Mountain Boxwood         | #3 cont. | 18"ht. 18"wd          | Full, vigorous                 |
| JC     | 27          | Juniperus chinensis 'Sea Green'                  | Sea Green Juniper              | #3 cont. | 24"ht. 24"wd          | Full, vigorous                 |
| ТМ     | 31          | Taxus x media 'Densiformis'                      | Dense Yew                      | #3 cont. | 18"ht. 18"wd          | Full, vigorous                 |
| ТО     | 6           | Thuja occidentalis 'Smaragd'                     | Emerald Arborvitae             | #3 cont. | 36"ht. 18"wd          | Full, vigorous                 |
| TW     | 13          | Thuja occidentalis 'Woodwardii'                  | Woodward Arborvitae            | #3 cont. | 18"ht. 18"wd          | Full, vigorous                 |
| DECIDL | JOUS        | SHRUB  |                                |          |                       |                                |
| CL     | 6           | Clethra alnifolia 'Hummingbird'                  | Hummingbird Summersweet        | #3 cont. | 18"ht. 18"wd          | Full, vigorous                 |
| CS     | 10          | Cornus sericea var. 'Bergeson'                   | Bergeson Dogwood               | #3 cont. | 24"ht. 24"wd          | Full, vigorous                 |
| HP     | 12          | Hydrangea paniculata 'Limelight'                 | Limelight Hydrangea            | #3 cont. | 24"ht. 24"wd          | Full, vigorous                 |
| HQ     | 2           | Hydrangea quercifolia 'Snow<br>Queen'            | Oakleaf Hydrangea              | #3 cont. | 24"ht. 24"wd          | Full, vigorous                 |
| IL     | 15          | llex verticillata 'Red Sprite'                   | Red Sprite Winterberry         | #3 cont. | 24"ht. 24"wd          | Full, vigorous, 1 M to 3 F     |
| IV     | 31          | Itea virginica 'Little Henry'                    | Little Henry Sweetspire        | #3 cont. | 18"ht. 18"wd          | Full, vigorous                 |
| RA     | 37          | Rhus aromatica 'Gro-Low'                         | Gro-Low Fragrant Sumac         | #3 cont. | 12"ht. 18"wd          | Full, vigorous                 |
| RO     | 12          | Rosa 'Carefree Sunshine'                         | Carefree Sunshine Rose         | #3 cont. | 24"ht. 24"wd          | Full, vigorous                 |
| SJ     | 15          | Spiraea japonica 'Magic Carpet'                  | Magic Carpet Spirea            | #3 cont. | 12"ht. 18"wd          | Full, vigorous                 |
| SM     | 10          | Syringa meyeri 'Palibin'                         | Meyer Lilac                    | #3 cont. | 24"ht. 24"wd          | Full, vigorous                 |
| ORNAM  | <b>IENT</b> | AL GRASS   |                                |          |                       |                                |
| CA     | 13          | Calamagrostis acutiflora 'Karl<br>Foerster'      | Feather Reed Grass             | #3 cont. |                       | Full, vigorous                 |
| PV     | 23          | Panicum virgatum 'Heavy Metal'                   | Heavy Metal Switchgrass        | #3 cont. |                       | Full, vigorous                 |
| GROUN  | IDCC        | VER  |                                |          |                       |                                |
| JS     | 21          | Juniperus chinensis sargentii<br>'Viridis'       | Green Sargent Juniper          | #3 cont. |                       | 4' on center                   |
| LS     | 150         | Liriope spicata                                  | Creeping Lilyturf              | quart    |                       | 12" on center                  |
| PEREN  | NIAL        | / ANNUAL COLOR                                   |                                |          |                       |                                |
| GE     | 27          | Geranium 'Rozanne'                               | Hardy Geranium                 | #1 cont. |                       |                                |
| НО     | 13          | Hosta 'Guacamole'                                | Guacamole Hosta                | #1 cont. |                       |                                |
| SA     | 33          | Sedum 'Autumn Joy'                               | Autumn Joy Stonecrop           | #1 cont. |                       |                                |
| ANN    | 95          | Annual Color (varies)                            |                                | 4" pot   |                       | 12" on center                  |



Chick-fil; L

5200 Buffington Ro Atlanta Georgia, 30349—2998

Revisions:

Mark Date By

Mark Date By

Mark Date By

**24** 

815 South Meyers Road uite 120 akbrook Terrace, IL 6018 30.424.9080

SIGNIGEOSPATIAL INFRASTRUCTURE

SIGNIGEOSPATIAL INFRASTRUCTURE

EXAMPLE TO SERVICE TO SE

STORE #3352 MADISON

432 S. GAMMON ROAD MADISON, WISCONSIN

SHEET TITLE
LANDSCAPE

DWG EDITION 07.1 REVISION —

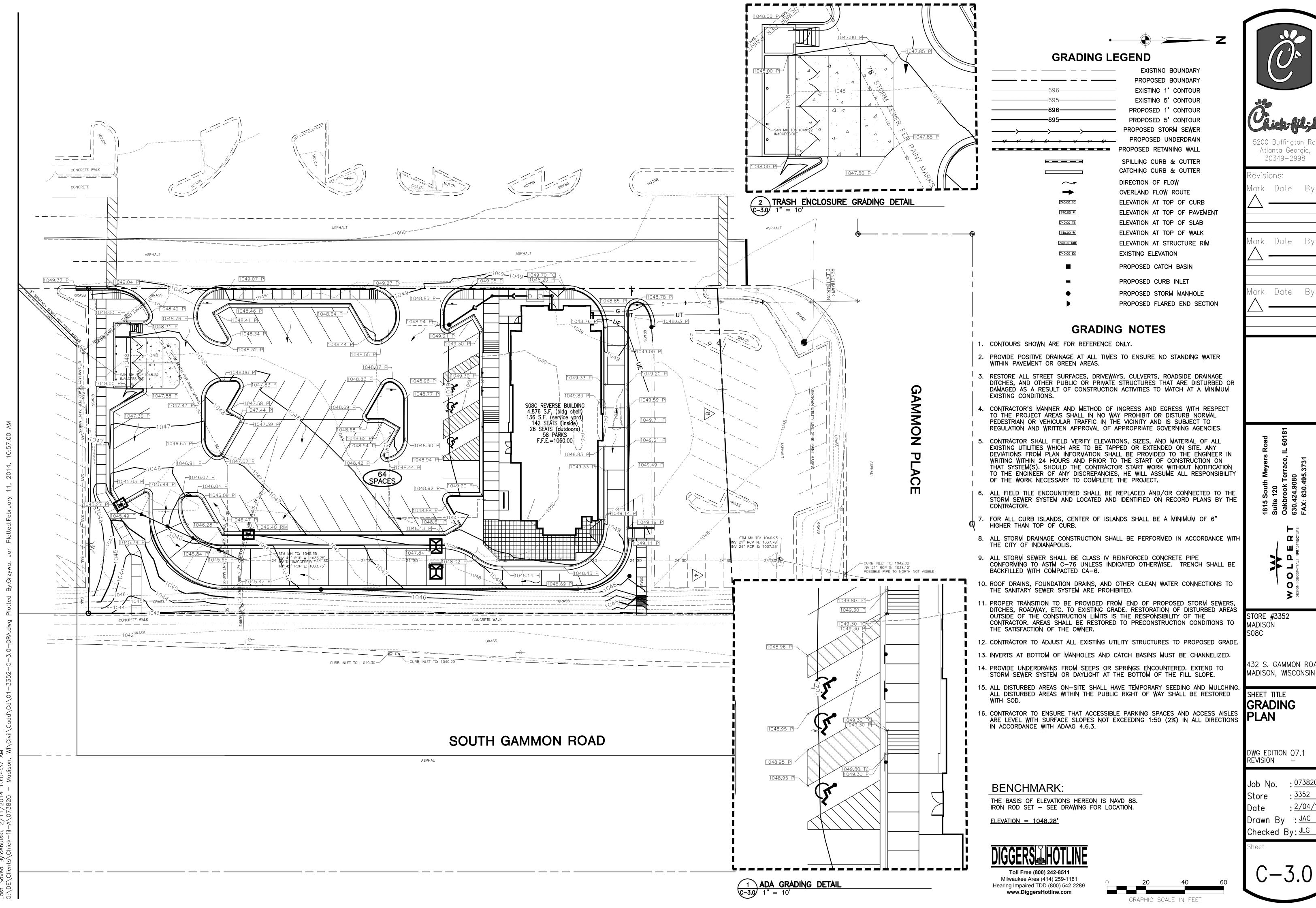
Job No. : <u>073820</u> Store : <u>3352</u> Date : <u>2/04/14</u>

Date : 2/04/14

Drawn By : DLH

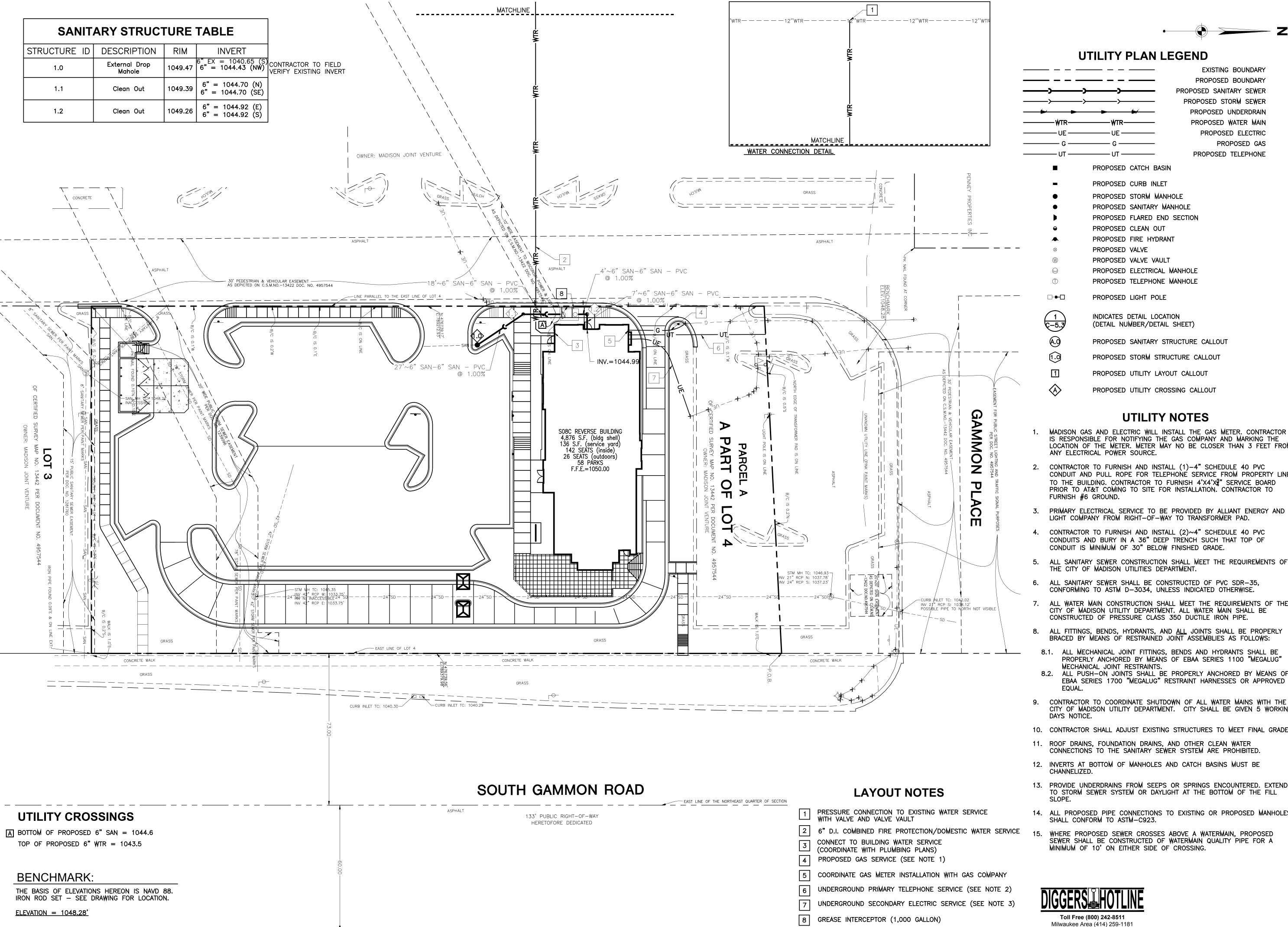
Checked By: EJU

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432 S. GAMMON ROAD

<u>: 073820</u> : 3352 : <u>2/04/1</u>





EXISTING BOUNDARY PROPOSED BOUNDARY PROPOSED SANITARY SEWER PROPOSED STORM SEWER PROPOSED UNDERDRAIN PROPOSED WATER MAIN PROPOSED ELECTRIC PROPOSED GAS PROPOSED TELEPHONE

PROPOSED STORM MANHOLE PROPOSED SANITARY MANHOLE

PROPOSED FLARED END SECTION PROPOSED CLEAN OUT

PROPOSED VALVE VAULT PROPOSED ELECTRICAL MANHOLE

PROPOSED LIGHT POLE

INDICATES DETAIL LOCATION (DETAIL NUMBER/DETAIL SHEET)

PROPOSED SANITARY STRUCTURE CALLOUT

PROPOSED STORM STRUCTURE CALLOUT

PROPOSED UTILITY LAYOUT CALLOUT

PROPOSED UTILITY CROSSING CALLOUT

### **UTILITY NOTES**

- MADISON GAS AND ELECTRIC WILL INSTALL THE GAS METER, CONTRACTOR IS RESPONSIBLE FOR NOTIFYING THE GAS COMPANY AND MARKING THE LOCATION OF THE METER. METER MAY NO BE CLOSER THAN 3 FEET FROM ANY ELECTRICAL POWER SOURCE.
- CONTRACTOR TO FURNISH AND INSTALL (1)-4" SCHEDULE 40 PVC CONDUIT AND PULL ROPE FOR TELEPHONE SERVICE FROM PROPERTY LINE TO THE BUILDING, CONTRACTOR TO FURNISH 4'X4'X3" SERVICE BOARD PRIOR TO AT&T COMING TO SITE FOR INSTALLATION. CONTRACTOR TO
- PRIMARY ELECTRICAL SERVICE TO BE PROVIDED BY ALLIANT ENERGY AND LIGHT COMPANY FROM RIGHT-OF-WAY TO TRANSFORMER PAD.
- 4. CONTRACTOR TO FURNISH AND INSTALL (2)~4" SCHEDULE 40 PVC CONDUITS AND BURY IN A 36" DEEP TRENCH SUCH THAT TOP OF CONDUIT IS MINIMUM OF 30" BELOW FINISHED GRADE.
- ALL SANITARY SEWER CONSTRUCTION SHALL MEET THE REQUIREMENTS OF THE CITY OF MADISON UTILITIES DEPARTMENT.
- CONFORMING TO ASTM D-3034, UNLESS INDICATED OTHERWISE.
- ALL WATER MAIN CONSTRUCTION SHALL MEET THE REQUIREMENTS OF THE CITY OF MADISON UTILITY DEPARTMENT. ALL WATER MAIN SHALL BE CONSTRUCTED OF PRESSURE CLASS 350 DUCTILE IRON PIPE.
- 8. ALL FITTINGS, BENDS, HYDRANTS, AND <u>ALL</u> JOINTS SHALL BE PROPERLY BRACED BY MEANS OF RESTRAINED JOINT ASSEMBLIES AS FOLLOWS:
- 8.1. ALL MECHANICAL JOINT FITTINGS, BENDS AND HYDRANTS SHALL BE PROPERLY ANCHORED BY MEANS OF EBAA SERIES 1100 "MEGALUG"
- 8.2. ALL PUSH-ON JOINTS SHALL BE PROPERLY ANCHORED BY MEANS OF EBAA SERIES 1700 "MEGALUG" RESTRAINT HARNESSES OR APPROVED
- CITY OF MADISON UTILITY DEPARTMENT. CITY SHALL BE GIVEN 5 WORKING
- 10. CONTRACTOR SHALL ADJUST EXISTING STRUCTURES TO MEET FINAL GRADE.
- CONNECTIONS TO THE SANITARY SEWER SYSTEM ARE PROHIBITED.
- 12. INVERTS AT BOTTOM OF MANHOLES AND CATCH BASINS MUST BE

Hearing Impaired TDD (800) 542-2289 www.DiggersHotline.com

- 13. PROVIDE UNDERDRAINS FROM SEEPS OR SPRINGS ENCOUNTERED. EXTEND TO STORM SEWER SYSTEM OR DAYLIGHT AT THE BOTTOM OF THE FILL
- 14. ALL PROPOSED PIPE CONNECTIONS TO EXISTING OR PROPOSED MANHOLES SHALL CONFORM TO ASTM-C923.
- WHERE PROPOSED SEWER CROSSES ABOVE A WATERMAIN, PROPOSED SEWER SHALL BE CONSTRUCTED OF WATERMAIN QUALITY PIPE FOR A MINIMUM OF 10' ON EITHER SIDE OF CROSSING.





5200 Buffington Ro

Atlanta Georgia, 30349-2998

1ark Date By

1ark Date By

1ark Date

STORE #3352 MADISON S08C

432 S. GAMMON ROAD MADISON, WISCONSIN

SHEET TITLE PLAN

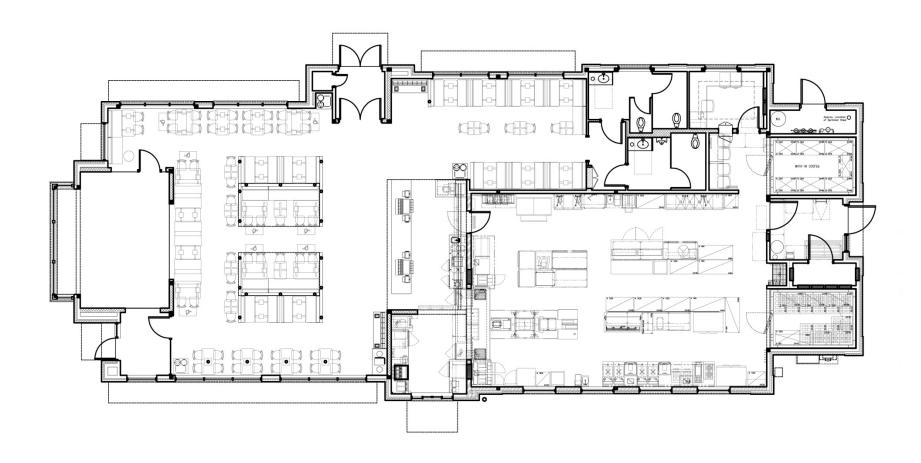
DWG EDITION 07.1 REVISION

Job No. <u>: 073820</u> : 3352 Store : <u>2/04/1</u>

Drawn By : JAC Checked By: <u>JLG</u>

### S08 V8 Building C - Reverse | Floor plan

Heated Area: 4876 sf Seat Count: 134





#### S08 V8 Building C - Reverse | Exterior Elevations





West Towne FSU, Madison, WI – Store # 03352



#### S08 V8 Building C - Reverse | Exterior Elevations





