AFFIDAVIT OF MAILING

STATE OF WISCONSIN)
) ss
COUNTY OF DANE)

JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

- 1. She is an ADMINISTRATIVE CLERK II with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the 7 day of MARCH, 2014 placed in envelopes addressed to each interested owner of respective addresses as indicated by attached assessment list, a true and correct copy of the notice of assessments for the project titled TERMINUS attached hereto.
- 2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

Johanna Johnson

Johnson

Subscribed and sworn to before me this 7 day of MARCH 2014

Jawet A. Pien

Notary Public, State of Wisconsin My Commission expires: 12/29/17



Department of Public Works

Engineering Division

Robert F. Phillips, P.E., City Engineer

City-County Building, Room 115
210 Martin Luther King, Jr. Boulevard
Madison, Wisconsin 53703
Phone: (608) 266-4751
Fax: (608) 264-9275
engineering@cityofmadison.com
www.cityofmadison.com/engineering

March 7, 2014

THE NATIONAL CONFERENCE OF BAR EXAMINERS 302 S BEDFORD ST MADISON WI 53703-3622 Assistant City Engineer Michael R. Dailey, P.E.

Principal Engineers

Christina M. Bachmann, P.E. John S. Fahrney, P.E.

Gregory T. Fries, P.E.

Christopher J. Petykowski, P.E.

Facilities & Sustainability Jeanne E. Hoffman, Manager

> Operations Manager Kathleen M. Cryan

Mapping Section Manager Eric T. Pederson, P.S.

Financial Manager Steven B. Danner-Rivers

> Hydrogeologist Brynn Bemis

NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL

Vacation/Discontinuance of Dow Court from West Wilson Street Southeasterly to the Current Southerly Terminus

The City of Madison is proposing to vacate/discontinue a portion of improved Dow Court from Wilson Street to the southerly terminus. A public hearing on the matter will be held <u>Tuesday</u>, <u>April 8</u>, <u>2014</u>, <u>at 6:30 P.M.</u>, in the Common Council Chambers, Room 201 City-County Building, 210 Martin Luther King Jr. Boulevard, Madison, WI, 53701-2983

A copy of the official notice is included with this letter (please see reverse side).

Questions regarding the street vacation should be directed to Jeff Quamme, Engineering Division Land Records Coordinator at (608) 266-4097 or jrquamme@cityofmadison.com.

Sincerely,

Robert F. Phillips, P.E.

City Engineer

NOTICE OF PUBLIC HEARING

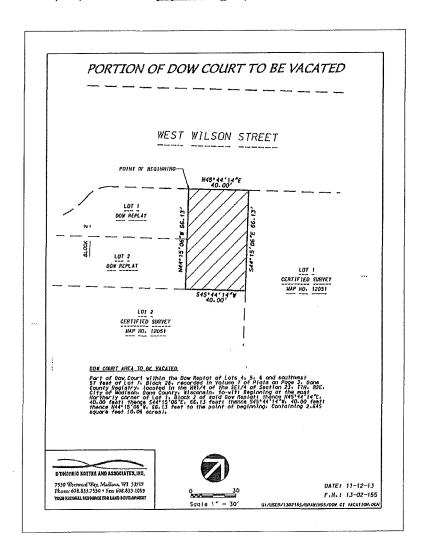
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Copies of the proposed Dow Court street vacation resolution ID No. 33139 may be obtained from the Engineering Division Mapping Section located in the Larry D. Nelson Engineering Operations Facility, 1600 Emil St, Madison, Wisconsin and also available by searching "33139" on the following Legislative Information Center website:

http://madison.legistar.com/Legislation.aspx

Questions regarding the street vacation should be directed to Jeff Quamme, Engineering Division Land Records Coordinator at (608) 266-4097 or irquamme@cityofmadison.com



Johnson, Johanna

From:

Quamme, Jeff

Sent:

Tuesday, March 04, 2014 1:29 PM Johnson, Johanna; Pien, Janet Pederson, Eric; Bachmann, Christy

To: Cc:

Dow Court Notices

Subject: Attachments:

Newspaper Notice Dow Court Vacation.docx

Hi Johanna,

Attached is the notice for the newspaper publications required on March 21, 28 and April 4th.

This is also for the direct mailing to the two adjacent property owners that is required 30 days prior to the public hearing.

The abutting property owners for direct mailing are:

Mailing Property owners for direct mailing are:

Mailing Property owners for direct mailing are:

JH FINDORFF & SONS INC PO BOX 1647 MADISON, WI 53701 ATTN: Mike Dillis

Parcel No.'s 251-0709-234-0320-1, 251-0709-234-0321-9, 251-0709-234-0309-5

THE NATIONAL CONFERENCE OF BAR EXAMINERS 302 S BEDFORD ST MADISON, WI 53703-3622

ATTN: Erica Moeser

Parcel No. 251-0709-234-0301-1

Jeff Quamme
Land Records Coordinator
City of Madison Engineering Division
1600 Emil Street
Madison, WI 53713
(608) 266-4097 PH
jrquamme@cityof madison.com
http://www.cityofmadison.com/engineering/

From: Quamme, Jeff

Sent: Tuesday, March 04, 2014 10:39 AM **To:** Bachmann, Christy; Johnson, Johanna

Cc: Pien, Janet; Pederson, Eric

Subject: RE: Notices for BPW and CC - look ok?

The publication for the vacation will be for public hearing at CC on April 8^{th} . Greater than 40 days from introduction. So publications will be March 21, 28 and April 4^{th} .