

City of Madison

Proposed Certified Survey Map

CSM Name Baxter CSM

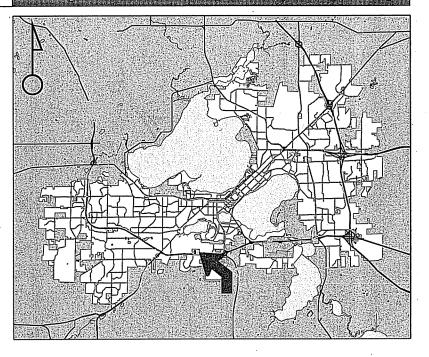
Location 2510 W Beltline Hwy & 2417 W Badger Rd

Applicant Sean Baxter - Mustang Properties, LLC/ Michael S. Marty - Vierbicher Associates

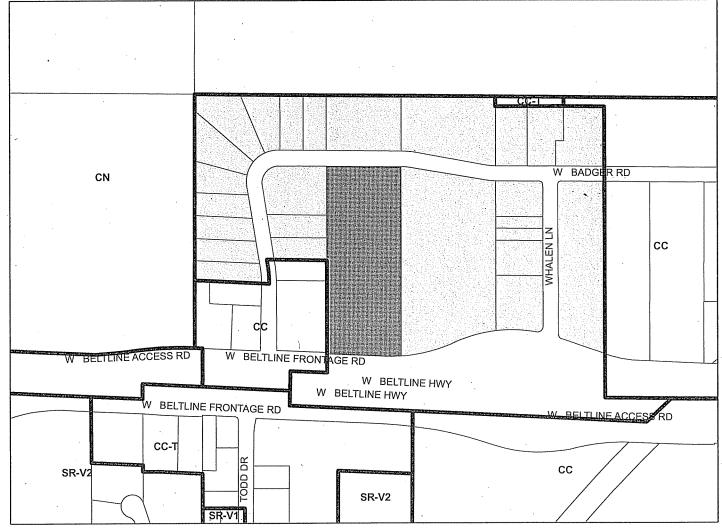
☐ Within City ☑ Outside City

Proposed Use Create 3 lots in the Town of Madison

Public Hearing Date Plan Commission 13 January 2013 Common Council



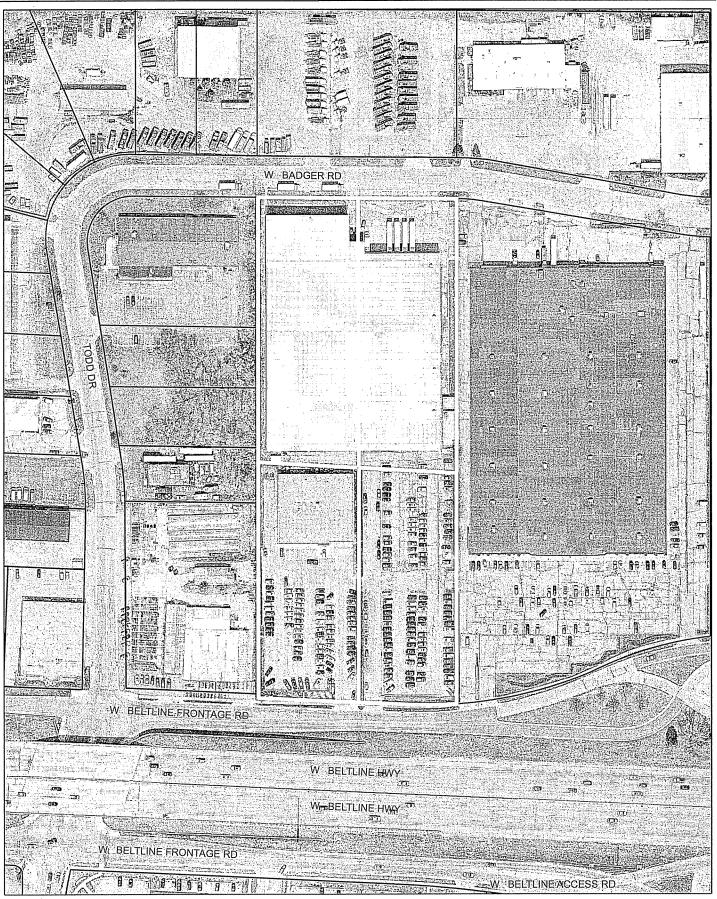
For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 400'

City of Madison, Planning Division: RPJ: Date: 06 January 2014





Date of Aerial Photography: Spring 2013



SUBDIVISION APPLICATION Madison Plan Commission

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

** Please read both pages of the application completely and fill in all required fields**

This application form may also be completed online at www.cityofmadison.com/planning/plan.html

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, of if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

1a. Application Type.					
Preliminary Subdivision Plat Final Subdivision Plat	nt 🗸	Land	d Division/Certified S	urvey l	Map (CSM)
If a Plat, Proposed Subdivision Name:					
 1b. Review Fees. Make checks payable to "City Treasurer." Note: Note:	\$50 per	lot or o	utlot contained on th		
• •	esentative	if any:	Sean Baxter		
	City/State:	-		Zip:	53703
Telephone: (608) 276-0238 Fax: (608) 276-022	,,	***************************************	kayserexec@yah	•	 n
Firm Preparing Survey: Vierbicher Associates, Inc		Contac	_{tt:} Michael S. Mar	ty	
Street Address: 999 Fourier Drive, Suite 201	City/State:	Madis	on, WI	Zip:	53717
Telephone: (608) 821-3955 Fax: (608) 826-0530		Email:	mmar@vierbicher.	com	
Check only ONE – ALL Correspondence on this application should be sent to	:	roperty	Owner, OR	vey Firr	n
3a. Project Information.					
Parcel Addresses (note town if located outside City): 2510 W Beltli	ne Hwy	& 241°	7 W Badger Rd		
Tax Parcel Number(s): 0709-343-8810-8; 0709-343-8830-4; 070)9-343-8	8820-6	; 0709-343-8840-2	2	
Zoning District(s) of Proposed Lots: C-2	s	chool Dis	_{strict:} Madison		
→ Please provide a Legal Description on your CSM or plat. Note your	develop	ment sc	hedule in your Lette	r of Inte	ent.
3b. For Properties Located <i>Outside</i> the Madison City Limits in	the City	's Extra	territorial Jurisdict	ion:	
Date of Approval by Dane County:	ate of App	proval by	Town:		
→ For an exterritorial request to be scheduled, approval letters from	both the	e Town a	and Dane County mu	st be su	ıbmitted.
A Cubdivision Contents and Description Complete table as it was	artaine te	. vour ro	augsti da not sampl	oto aro	vareas

4. Subdivision Contents and Description. Complete table as it pertains to your request; do not complete gray areas.

Land Use	Lots	Outlots	Acres
Residential			
Retail/Office	3		6.32
Industrial			
Other (state use):			·

Land Use	Lots	Outlot	Acres
Outlots Dedicated to the Public (Parks, Stormwater, etc.)			
Outlots Maintained by a Private Group or Association			
PROJECT TOTALS	3		6.32

5.	Req	uired Submittals. Your application is required to include the following (check all that apply):
	✓	Map Copies (prepared by a Registered Land Surveyor):
		• For <u>Preliminary Plats</u> , eighteen (18) copies of the drawing drawn to scale are required. The drawing is required to provide all information as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision.
		• For <u>Final Plats</u> , sixteen (16) copies of the drawing are required to be submitted. The final plat shall be drawn to the specifications of Section 236.20 of the Wisconsin Statutes.
		• For <u>Certified Survey Maps (CSM)</u> , sixteen (16) copies of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23(7)(a)&(d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.
		• All surveys submitted with this application are required to be <u>collated</u> , <u>stapled</u> and <u>folded</u> so as to fit within an 8 1/2" X 14" folder. An 8-1/2 X 11-inch reduction of each sheet shall also be submitted.
•		Letter of Intent: Twelve (12) copies of a letter describing the proposed subdivision in detail including, but not limited to: the number and type/ use of lots proposed with this subdivision; existing conditions and uses of the property; development and phasing schedule for the project, and; the names of persons involved (contractor, architect, landscaper, business manager, etc.). *The letter of intent for a subdivision can be the same document as the letter of intent required for a concurrent Land Use Application for the same property. **A letter of intent is not required for Subdivision Applications for lot combinations or split duplexes.
	7	Report of Title and Supporting Documents: All plats and certified surveys submitted for approval shall include a Report of Title satisfactory to the Office of Real Estate Services as required in Section 16.23 of the Madison General Ordinances. A minimum of two (2) copies of a City of Madison standard 60-year Report of Title shall be obtained from a title insurance company. Title insurance or a title commitment policy is NOT acceptable (i.e. a Preliminary Title Report or a Record Information Certificate). The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted.
		For any plat or CSM creating common areas to be maintained by private association: Two (2) copies of proposed development restrictions and covenants shall be submitted for City approval prior to recording of the survey instrument.
		For Surveys <u>Outside</u> the Madison City Limits: A copy of the approval letters from <u>both</u> the Town where the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without prior approval Town and Dane County .
		For Surveys Conveying Land to the Public: A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Office of Real Estate Services at 266-4222 for a determination as soon as possible.
	Ø	Electronic Application Submittal: All applicants are required to submit a copy of this completed application form, and preliminary and/or final plats or Certified Survey Map as individual Adobe Acrobat PDF files compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to pcapplications@cityofmadison.com . The transmittal shall include the name of the project and applicant.
6. A	ppl	icant Declarations:
Th	e sig	gner attests that the application has been completed accurately and all required materials have been submitted:
Ap	plic	cant's Printed Name Michael S. Marty Signature Michael S. Marty
Do	ite	November 20, 2013 Interest In Property On This Date Surveyor

