Affordable Housing Trust Fund Application

Applications should be submitted electronically to the City of Madison Community Development Division by noon of the first Friday of any month.

| ORGANIZATION INFORMAT | ION | | | |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------|
| Project Title | Tennyson Ridge Apartments | | Amount Requested | \$779,873 |
| Name of Organization | Lutheran Social Services of Wiscons | sin & Upper M | - ichigan, Inc. | |
| Mailing Address | 647 W. Virginia Street, Suite 200, M | | | <u> </u> |
| Phone | Dennis (414)304-6934 Tom (608)3 | 34-6132 | | |
| FAX | Dennis (414)325-3124 Tom (608) 3 | 334-6132 | , , , , , , , , , , , , , , , , , , , | |
| Admin Contact | Dennis Hanson | email address | dhanson@lsswis.org | |
| Project Contact | Tom Sather (Project Manager) | email address | tom@satherco.com | 4 : |
| Financial Contact | Tom Sather | email address | tom@satherco.com | |
| Website | www.lsswis.org | | | |
| Legal Status | ☐ Private x Non-Profit LSS | will be 51% o | owner of ownership LLC | , , , , , , , , , , , , , , , , , , , , |
| Federal EIN | 39-0816846 | | | |
| DUNS# | 060460730 | | - Landerson | |
| | rees to comply with the City of Madiso Department of Civil Rights. A Model om/dcr/aaplans.cfm. | | | |
| LIVING WAGE ORDINANCE | | | | |
| be \$12.19 hourly. | rees to comply with City of Madison C | ordinance 4.20 |). The Madison Living W | age for 2013 will |
| LOBBYING REGULATED | | | | |
| feet of non-residential space, from the City with a value of o subject to Madison's lobbying | nance: If you are seeking approval of or a residential development of over over \$10,000 (this includes grants, loordinance, sec. 2.40, MGO. You are a information. Failure to comply with the | 10 dwelling upons, TIF or series to required to require the required the r | units, or if you are seek similar assistance), then gister and report your lol | king assistance nyou likely are bbying. Please |
| CITY OF MADISON CONTRA | CTS | | | |
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| If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520. | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency. | |
| SIGNATURE | |
| Enter Name: Ronald A. Hauser, Chief Program Officer | |
| By entering your initials in the box RAH you are electronically signing your name as the submitter of the application and agree to the terms listed above | |
| Date: 11/1/13 | |
| 11/1/2013-Housing Trust Fund Application-final-signed[1].docx | |

APPLICANT

Please describe applicant's mission, program and years in existence. Including your organizations staffing and budget:

Tracing our roots to 1882, Lutheran Social Services (LSS) has been providing services for more than 130 years.

LSS is dedicated to helping people improve the quality of their lives. This mission is carried out through a dedicated staff of 1200 providing services in more than 300 program sites. Annually LSS impacts more than 115,000 lives through direct services, brief encounter contacts and community presentations.

LSS is comprised of five business units collectively forming a continuum of care. Business units include Housing Services, Change and Community Development, Community and Individualized Supports, Permanence Stability and Wellness, and Adoption and Out of Home Services. The business unit leadership works together to identify and provide needed supports across Wisconsin and Upper Michigan.

The annual operating budget for LSS is approximately \$60 million.

PROJECT DESCRIPTION

Please provide an overview of the project, including whether project is acquisition, rehab and/or new construction, type, size of unit created and the impact of your project.

The project is a proposed 72-unit, WHEDA LIHTC new construction apartment project located near Tennyson Lane and Eliot Lane on the site of a vacant, distressed and environmentally affected former poultry research facility. This infill redevelopment project is located with a QCT and City of Madison TID#40 and is an investment of \$11.7 million.

AHTF PRIORITIES

Please check which of the following objectives outlined in the Request for Proposals your proposal meets:

Reduce the number of foreclosures or foreclosed properties

Assist or create housing in areas with poor quality housing, high cost housing or negative neighborhood image

x Assist or create workforce housing

Reduce the number of individuals who are homeless (potentially with 30% CMI units and LSS services)

AFFORDABLE HOUSING NEEDS

Please describe your knowledge of and experience in identifying the affordable housing needs of the City and the impact on the community.

LSS owns and operates 28 HUD low income housing communities and several non-subsidized housing programs. In addition LSS is project management at two communities not owned by LSS, and provides HUD Service Coordination and or Case Management services at more than 40 housing developments throughout Wisconsin and Upper Michigan.

LSS has previously successfully completed a HUD Section 811 grant application to provide subsidized housing in the City for persons with chronic mental illness.

Current LSS programs serving the City include:

- Off the Square Club- a daytime drop in center for people with serious and persistent mental illness as well as homelessness. Emotional support, vocational and recreational opportunities, and structuring of individual schedules are available.
- Outpatient Treatment Services- intensive outpatient treatment for adults and adolescents dealing with addiction.
- Pre-marriage workshops
- Self-Directed Supports to individuals with disabilities. This program allows participants to remain as independent as possible, in a home of their own, through provision of supportive services that allows the individuals to be successful participants in their communities.
- Dry Hooch- linkage with LSS through Keith Lang, Executive Director for the Change and Community
 Development Business Unit. A retired Lieutenant Colonel having served as commander of an Army Reserve
 Combat Stress Control unit, Keith serves as a member of a committee appointed by leadership within the
 Wisconsin Department of Health Services and the Department of Veterans Affairs. The purpose of this group is to
 coordinate services to veterans and their families statewide using the resources of a diverse group of public
 agencies and private not-for-profit organizations. This includes connections with "Dry Hooch" a program located
 in Madison to serve veterans.

Through this experience and local programming, our connection with local congregations, and our Madison office LSS is cognizant of affordable housing needs and the impact that quality affordable housing has on a community.

Project Manager is a Madison native, UW-Madison MS Real Estate graduate and has worked in the development industry for more than 20 years including the development of 17 Section 42 LIHTC projects.

PROPOSED PROJECT GOALS

Please provide the total number of units in the project, the number of affordable units in the project and the number of units assisted with requested funds in the project.

72 total units, all of which will be affordable. 26@60%CMI, 34@50%CMI, 6@40%CMI & 6@30%CMI. 9 units with requested funds in the project. 26% of the units are 1BR, 48% are 2BR and 26% are 3BR. This broad range of unit types is intended to flexibly serve a wide range of households.

SERVICES INCLUDED IN PROPOSED PROJECT

Please describe any services (such as housing counseling or senior support) provided to the residents in this project.

LSS has a vast network of Housing Service Coordinators and Case Managers that will serve as the foundation of services to be provided by LSS at the project. Through the Community and Individualized Supports Business Unit, serving seniors, veterans, persons with mental health concerns and persons with disabilities, LSS will seek to provide individualized supportive services to residents of the community.

POPULATION SERVED

Please describe the population you intend to serve (e.g., families, seniors, individuals with a disability).

Primary population served will be workforce/family, but none will be excluded. LSS has the capacity and experience to provide services to families, veterans and seniors, as well as individuals with disabilities.

LOCATION

Please identify the specific site address or target neighborhood and indicate why this site was chosen. Describe the neighborhood and surrounding community. Attach location map indicating project location, Identify if a market study has been done and if so, summarize the findings.

Site is located at the NEC of Tennyson Lane and Eliot Lane on Madison's north side (see attached). This infill site was selected due to excellent linkages with schools, employment, services and public transportation. Site is the only blighted property in the immediate area and could be very greatly improved with a LIHTC project. No new apartments in area.

What was the response of the alderperson of the district to this project?

Alderperson Larry Palm is supportive of the project as is Lydia Maurer, the Vice-President and contact person for the Berkeley Oaks Neighborhood Association.

MARKETING

Please describe your marketing and rent up or home purchase plan.

The project will be professionally marketed and managed by The Oakbrook Corporation of Madison, WI who currently manage thousands of Section 42 units throughout Wisconsin and are regarded by WHEDA as an excellent property management company. Please see attached.

PROJECT ACTIVITIES

Please describe activities/benchmarks by timeline to illustrate how your project will be implemented (such as acquisition,

finance closing, start of construction, end of construction, available for occupancy, rent-up; etc).

| Activity/Benchmark | Estimated Month/Ye of Completion |
|--------------------------------------------------------|----------------------------------|
| Submittal deadline to WHEDA for Section 42 tax credits | 1/2014 |
| Announcement of LIHTC tax credit awards | 4/2014 |
| Finance Closing & Construction Start | 10/2014 |
| Construction Completion & Occupancy | 10/2015 |
| | |
| | |
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PUBLIC PURPOSE AND RISK

Please describe the public purpose of your project and the risks associated with the project.

The public purpose of the project is to provide high-quality affordable housing to the citizens of Madison, revitalize a blighted property, remediate a contaminated site, increase the tax base and provide employment.

EXPERIENCE AND CAPACITY

Please describe your organizations affordable housing development experience, qualifications of proposed project staff, financial capacity of your organization to secure financing and to complete your proposed project and past performance that will contribute to the success of the proposed program. List how many affordable housing units your organization has created in the past five years. If you have provided property management in the past, please describe your experience including number of years experience, number of units managed and performance record.

LSS owns and manages 28 HUD subsidized affordable housing projects totaling 404 units, market rate apartments totaling 70 units, and project management of an additional 30 units. Currently under development with LSS are 8 units of affordable housing through the HUD Section 811 program and a 50 unit Section 42 that LSS is the co-developer for.

Tom Sather has been involved in the Section 42 affordable housing industry and has developed/co-developed 17 projects totaling more than 1,300 units. Opened in the past five years are X projects comprising X units.

Please provide qualifications and relevant contact information for all members of your development team. Indicate, if any,

qualify as a Small Business Enterprise.

| Name | Relationship | Email Address | Phone |
|--------------------------|-----------------------|---------------------------------------|---------------|
| Don Bernards | Tax Credit Accountant | Donald.bernards@bakertilly.com | (608)444-4009 |
| Kurt Muchow | Financing/Civil Eng. | kmuc@vierbicher.com | (608)524-6468 |
| Stan Ramaker | Architect | stan@ramakerllc.com | (920)539-9444 |
| Jeff Donovan | Builder | jdonovan@northcentralconstruction.com | (920-929-9400 |
| Wayman Lawrence | Tax Credit Attorney | wlawrence@foleylaw.com | (608)258-4263 |
| Tom Klein | Property Manager | tklein@oakbrookcorp.com | (608)238-2600 |
| Also please see attached | | · | |

PERIOD OF AFFORDABILITY

Please describe the period of affordability (income and rent restricted) for your project.

The period of affordability will be a minimum of 30-years, regulated by a Land Use Restriction Agreement (LURA) with WHEDA.

REFERENCES

Please list at least three references whom are familiar with your affordable housing work

| Name | Relationship | Email Address | Phone |
|----------------|---------------------------|--------------------------|---------------|
| Bill Boerigter | WHEDA | Bill.Boerigter@wheda.com | (608)267-1450 |
| Mary Wright | WHEDA | mary.wright@wheda.com | (608)266-6622 |
| Dave Vaske | Iowa Finance Authority | dave.vaske@iowa.gov | (515)725-4900 |

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PLEASE COMPLETE THIS SECTION IF PROPOSING A RENTAL HOUSING PROJECT (Skip to Page 11 if proposing a ownership project)

| 1. 1 | Provide the follo Address | s/Unit Number | non ioi rental | # Bedrooms | Req. Amount | of Projecte | d Income | Projected Monthly Unit Rent | Includes Utilities? |
|----------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|-----------------|--------------------|-----------------------|----------------------|---------------------------------------|------------------------|
| Addre | ess to be assigned | | | 1,2 and 3 | 7 \$ | . | | 3405-\$995 | All except |
| Pleas | e see attached Unit | Mix and Rent So | chedule | ŕ | | | | | unit elec. |
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| *Less th | nan or equal to 30% CMI, 3 | 1-50% CMI, 51-60% (| CMI, 61-80% CMI, >8 | 0% CMI. | 1 | | | | |
| | dentify if your pr ncorporates acc ncorporates end nvolves lead pai nvolves asbesto Please describe The project will | essibility featergy efficiency int removal s removal (in | ures / features demolition) ccessibility th | nat you plan t | to provide. | | | | x x |
| 3. F | Plance describe | the energy of | ficient feetur | as vev plan f | to provide and | l indicate the | reculting po | onthly utility on | ving to the |
| | Please describe enter or owner. | me energy er | ncient reatur | es you plan t | to provide and | i indicate the | resulting m | onthly utility sa | ving to the |
| | he project will b | e maximally | enerav efficie | ent per WHE | DA highest po | oint scoring s | tandards. C | Of particular be | nefit to |
| te | enants, who are uorescent. | | | | | | | | |
| | or projects that | include rehat | oilitation, hav | e you compl | eted a capital | needs plan | for this prop | erty? Describe. | |
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| | lease describe t | | | | | | us al as mainsinas | una tanna af 17. | |
| | Either a non-am payable upon sa | | | | | | | | |
| | an amortization | | | | | | a fixed lifter | 300 Tate 01 2.17 70 | 0, 1000, |
| | | | , , , , , , , , , , , , , , , , , , , , | | J. | | | | |
| n | your proposal in ot have a high c | oncentration | of low-incom | e housing. | | ollowing: Ho | using is loca | ated in an area | that does |
| Н | lousing is part of | r a larger neig | ghborhood re | vitalization e | effort. | | | | Х |
| 7. R | teal Estate Proje | oct Data Sum | marv | | | | | | |
| | nter the site add | | | e proposed | project and ar | nswer the ide | entified aues | tions by colum | n for each |
| | ddress site. | (| / 1 - 111 | - [| _{[-}] | | | | |
| | | | # Units | | | Appraised | Purchase | | |
| | # of Units Prior to | # of Units | Occupied at | # Tenants to | Appraised | Value After | Price or | Accessible | Post-Project |
| | Purchase | Post-Project | Time of Purchase | be Displaced | Value Current | Project Completion | Construction Cost | Accessible Current? | Accessible? |
| Addres | s: NEC Tennyso | | L | | of site to be dete | | <u> </u> | | |
| | n | 72 | n/a | n/a | \$610,000 | \$11 7million | | No | Vac |

| | # of Units Prior to Purchase | # of Units Post-Project | # Units Occupied at Time of Purchase | # Tenants to be Displaced | Appraised Value Current | Appraised Value After Project Completion | Purchase Price or Construction Cost | Accessible Current? | Post-Project Accessible? |
|----------|------------------------------------|----------------------------|-----------------------------------------------|---------------------------------|-------------------------------|---------------------------------------------------|----------------------------------------------|------------------------|-----------------------------|
| Address: | 775.1 | | | | | | | | |
| A -1-1 | | | **** | | | | | | |
| Address: | ***** | T | | | | | | | |
| Address: | | | | | | | | | |
| | | | | | | | | | |
| Address: | | | | | | Γ | | | |

CAPITAL BUDGET

Enter the proposed project capital budget. Identify the financing source and terms and whether the funds have been already committed or are proposed. Place a C next to source if funds have already been committed and a P next to source if the fund source is proposed. Ex.: Acquisition: \$300,000 AHTF (P), \$120,000 from Anchor Bank @5% interest/15 years (C). ∞:

| | TOTAL | Amount | Source/Terms | Amount | Source/Terms | Amount | T) Common T |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|---------------------|---------------|--------------|------------------|---------------|
| Acquisition Costs: | | | | | | | Source/ Lerms |
| Acquisition | 610000 | 510000 | AHTF 0% Interest | 100000 | 411 | | |
| Title Insurance and Recording | 15000 | | | | | | |
| Appraisal | 4500 | | | | | | |
| Predelpmnt/feasibility/market study | 0009 | | | | | | |
| Survey | inc | | | | | | 7 |
| Marketing | 25000 | | | | | | |
| Relocation | n/a | | | | | | |
| Other (List) | | | | | | | |
| RE Taxes | 2000 | | | | | | |
| Construction: | | | | | | | |
| Construction Costs | 7380000 | | | | | | |
| Soils/Site Preparation | 575000 | | | 225000 | 411 | 100000 | SAG Grant |
| Construction Mgmt | inc | | | | | | |
| Landscaping, Play Lots, Signage | inc | | | | | | |
| Construction Interest | 360000 | | | | | | |
| Permits; Print Plans/Specs | 180000 | | | | | | |
| Other (List) | | | | | | | |
| Contingency & Insurance | 389000 | | | | | | |
| Fees: | | | | , | | | |
| Architect | 185000 | 69873 | AHTF 0% Interest | | | | |
| Engineering | 45000 | | | 10000 | TIF | | |
| Accounting | 70000 | | | | | | |
| Legal | 155000 | | | 15000 | 411 | | |
| Development Fee | 1180000 | 200000 | AHTF 0% Interest | | | | |
| Leasing Fee | 0 | | | | | | |
| Other (List) | | | | | | | |
| | 0 | | | | | | |
| Project Contingency: | | | | | | | |
| Furnishings: | 65000 | - | | | | | |
| Reserves Funded from Capital: | 0 | | | | | | |
| Operating Reserve | 315000 | | | | | | |
| Replacement Reserve | 0 | | | | | | |
| Maintenance Reserve | 0 | | | | | | |
| Vacancy Reserve | 0 | | | | | | |
| Lease Up Reserve | 150000 | | - | | | | |
| Other: (List) | | | | | | | |
| Misc Contingency | 00008 | | | | | | |
| TOTAL COSTS: | 11744500 | 779873 | | 350000 | | 100000 | |
| The halance of funding will be via \$6 926 850 in tax credit and a 1st mortgage loan at 35 year amortization 6 5% interact of \$2 52 527 | he via \$6 976 | 850 in tax / | rodit and a 1st mor | 40 00 00 04 W | o rottonitro | E0/ into 200 6 6 | 2010101 |

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Total Project Proforma Please see attached 30-year proforma

Enter total Revenue and Expense information for the proposed project for a 30 year period of affordability.

| | Year | Vest | > | Υου. | | > | ; | | | | | | | | |
|---------------------------------------------------------|---------|-------------|------------------|------------|-----------|------|-----------|------|------|------|------|------|------|------|----------------|
| | <u></u> | 2 2 | უ ო | rear 4 | rear 5 | Year | Year 7 | Year |
| Revenue: | | | | | | | | 0 | n | 2 | | 12 | 13 | 14 | ر ک |
| | | | | | | | | | | | | | | | |
| Gross Income | | | | | | | | | | | | | | | |
| Less Vacancy/Bad Debt | | | | | | | | | | | | | | | |
| Income from Non-Residential Use* | | | | | | | | | | | | | | | |
| Total Revenue | 0 | 0 | 0 | 0 | 0 | C | c | c | C | 0 | | | | | |
| Expenses: | | | | | | 5 | > | | 5 | 0 | Э | Э | 0 | 0 | 0 |
| Office Expenses and Phone | | | | | | | | | | | | | | | |
| Real Estate Tayes | | | | | | | | | | | | | | | |
| יוכמו בסומוכן ומעפס | | | | | | | | | | | | | | | |
| Advertising, Accounting, Legal Fees | | | | | | | | | | | | | | | |
| Payroll, Payroll Taxes and Benefits | | | | | | | | | | | | | | | |
| Property Insurance | | | | | | | | | | | | | | | |
| Mtc, Repairs and Mtc Contracts | | | | | | | | | | | | | | | |
| Utilities (aas/electric/filel/water/sewer) | | | | | | | | | | | | | | | |
| Droports Mamé | | | | | | | | | | | | | | | |
| richerty Mgmit | | | | | | | | | | | | | | | |
| Operating Reserve Pmt | | | | | | | | | ١ | - | | | | | |
| Replacement Reserve Pmt | | | | | | | | | | | | | | | |
| Support Services | | | | | | | | | | | | | | | |
| Other (List) | | | | | | | - | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Total Expenses | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | С | C | C | C | c | |
| Net Operating Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C | 0 | 0 | 0 |) C | 0 0 | |
| Debt Service: | | | | | | | | | , | | > | 5 | | 2 | |
| First Mortgage | | | | | | | | | | | | | | | |
| Second Mortgage | | | | | | | | | | | | | | | |
| Other (List) | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | - | - | | | | | | | | | | | | | |
| Total Debt Service | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Annual Cash Expenses | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Net Operating Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Debt Service Reserve | | | | | | | | | | | | | | | |
| Cash Flow | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C | c | c | | C |
| *Including laundar facilities wooding mochines northing | | oro oporoto | acitocile ac aco | - 15 m Can | | | | | | | | | , | , | 1 |

Enter total Revenue and Expense information for the proposed project for a 30 year period of affordability.

| Year Year Year Year Year 16 17 18 19 19 18 19 19 19 19 19 19 19 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 10 0 0< | Year Year Year Year Year Year Year Year 20 21 22 23 24 25 26 27 28 29 30 | | | | | | | | | | | | | | | 0 0 0 0 0 0 | 0 0 0 0 0 0 | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|--|--|--|--|---|--|--|---|---|--|--|---|-------------|-------------|---|---|---|
| Year 16 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | | | | | | , | |
| | | | 0 | | | | | - | | | 0 | 0 | | | 0 | 0 | 0 | 0 | % | % |

PRO FORMA (page 1 of 5)

Tennyson Lane-Madison

RENT AND EXPENSE ASSUMPTIONS

RESIDENTIAL RENTS

| Unit Type | # Units | Mo. Rent | - Ann. Rent |
|--------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1 bedroom (30%) | 3 | 405,00 | 14,580 |
| 1 bedroom (40%) | 2 | 555,00 | 13,320 |
| 1 bedroom (50%) | 4 | 705,00 | 33,840 |
| 1 bedroom (60%) | 10 | 860,00 | 103,200 |
| 1 bedroom (market) | Ó | 950,00 | 0 |
| 2 bedroom (30%) | 3 | 485,00 | 17,460 |
| 2 bedroom (40%) | 4 | 665.00 | 31,920 |
| 2 bedroom (50%) | 11 | 850,00 | 112,200 |
| 2 bedroom (60%) | 16 | 995,00 | 191,040 |
| 2 bedroom (market) | 0 | 1,150.00 | 0 |
| 3 bedroom (50%) | 19 | 975.00 | 222,300 |
| TOTAL | 72 | - THE TAXABLE SALES SALE | 739,860 |

Tennyson Lane - Madison, WI 72 Units - 30 Yr Cash Flow

| YEAR 9 866,864 (60,680) 806,183 11,717 817,900 | 17,735 6,334 76,893 59,538 44,337 55,611 19,002 109,449 | 379,928 \$ 27,362 \$ 352,565 \$ | 204,780 67,361 272,141 \$ | 80,424 \$ 1.30 37 |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------|-------------------------------------|
| YEAR 8 849,867 (59,491) 790,376 \$ 11,487 801,363 \$ | 17,218 6,149 74,653 57,804 43,046 53,991 18,448 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 209,009 63,133 0 272,141 \$ | 77,473 \$ 128 128 85 |
| YEAR 7 833,203 (58,324) 774,878 \$ 11,262 786,140 \$ | 16,717 5,970 72,479 56,120 41,792 52,419 17,911 103,166 47,168 | 372,398 25,792 346,606 | 212,971 59,170 0 272,141 \$ | 74,465 \$ 1.27 |
| YEAR 6 816,865 (57,181) 759,685 \$ 11,041 770,725 \$ | 16,230 5,796 70,368 54,486 40,575 50,892 17,389 100,161 46,244 | | 216,685 55,456 0 272,141 \$ | 71,403 \$ 1.26 |
| YEAR 5 800,848 (56,059) 744,789 \$ 10,824 | 15,757 5,628 68,318 52,899 39,393 49,410 16,883 97,244 45,337 | 364,745 \$ 24,311 340,434 \$ | 220,166 51,975 0 272,141 \$ | 68,293 \$ 1.25 49 60 |
| YEAR 4 785,145 (54,960) 730,185 \$ 10,612 740,797 \$ | 15,298 5,464 66,329 51,358 38,245 47,971 16,391 94,412 44,448 | 360,882 \$ 23,603 337,279 \$ | 223,429 48,713 0 272,141 \$ | 65,138 \$ 1.24 37 48 |
| YEAR 3 769,750 (53,883) 715,868 \$ 10,404 | 14,853 5,305 64,397 49,862 37,132 46,574 15,914 91,662 43,576 369,273 \$ | 356,999 \$ 22,915 334,084 \$ | 226,486 45,655 0 272,141 \$ | 61,942 \$ 1.23 25 36 |
| YEAR 2 754,657 (52,826) 701,831 \$ 10,200 712,031 \$ | 14,420 5,150 62,521 48,410 36,050 45,217 15,450 88,992 42,722 358,932 \$ | 353,099 \$ 22,248 330,851 \$ | 29,352 12,790 0 72,141 | 58,710 \$ 1.22 1.22 1.3 |
| YEAR 1 739,860 (51,790) 688,070 \$ 10,000 | 14,000 5,000 60,700 47,000 35,000 43,900 15,000 86,400 86,400 | 349,186 \$ 21,600 \$ 327,586 \$ | 232,038 40,104 0 272,141 \$ | |
| | | | | v. |
| Gross Potential Income Less: Vacancy NET RENTAL INCOME Other Income EFFECTIVE GROSS INCOME | Management Fee | Replacement Reserve | Mortgage Interest Expense Principal Payments Mortgage Insurance TOTAL DEBT SERVICE | NET CASH FLOW DCR \$3,587,977 |

Tennyson Lane - Madison, WI 72 Units - 30 Yr Cash Flow

| · >- · · · · · · · · · · · · · · · · · · | | 1 1 1 1 1 1 1 1 1 1 | |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------|
| YEAR 22 1,121,381 (78,497) 1,042,884 1,058,041 | | 1 1 1 | 1 1 1 22 114 |
| YEAR 21 1,099,393 (76,958) 1,022,436 \$ 14,859 1,037,295 \$ | 25,286 9,031 109,631 84,887 63,214 79,288 27,092 156,048 | 420,581 \$ 39,012 \$ 381,569 \$ 125,504 | 272,141 \$ |
| YEAR 20 1,077,836 (75,449) 1,002,388 \$ 14,568 | | 417,612 \$ 37,876 379,736 \$ 134,708 | 272,141 \$ 107,595 \$ 107,595 \$ 229 |
| 1,056,702 (73,969) 982,733 \$ | 23,834 8,512 103,338 80,014 59,585 74,737 25,536 147,090 59,821 | | 272,141 \$ 105,634 \$ 217 228 |
| YEAR 18 1,035,983 (72,519) \$ 963,464 \$ 14,002 \$ 977,466 \$ | 23,140 8,264 100,328 77,684 57,850 72,560 24,793 142,806 58,648 | 411,394 35,702 375,693 151,420 | 272,141 \$ |
| YEAR 17 1,015,669 (71,097) \$ 944,572 \$ 13,728 \$ 958,300 \$ | 22,466 8,024 97,406 75,421 56,165 70,447 24,071 138,647 57,498 | 1 1 1 | 272,141 \$ 272,141 \$ 101,354 \$ 1.37 193 204 |
| YEAR 16 995,754 (69,703) \$ 926,051 13,459 \$ 939,510 | 21,812 7,790 94,569 73,224 54,529 68,395 23,370 134,608 56,371 56,371 | \$ 404,843 33,652 \$ 371,191 166,099 | \$ 272,141 \$ \$ \$ 272,141 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| YEAR 15 976,230 (68,336) 907,893 13,195 921,088 | 21,176 7,563 91,814 71,092 52,941 66,403 22,689 130,688 55,265 519,630 | 401,458 32,672 368,786 172,755 99,386 | 272,141 272,141 96,645 1.36 1.80 |
| YEAR 14 957,088 (66,996) 890,092 12,936 903,028 | 20,559 7,343 89,140 69,021 51,399 64,469 22,028 126,881 54,182 505,022 \$ | 398,006 \$ 31,720 366,286 \$ 178,994 93,148 | 272,141 \$ 272,141 \$ 44,144 \$ 1.35 1.57 |
| YEAR 13 938,321 (65,682) 872,639 \$ 12,682 885,321 \$ | 19,961 7,129 86,544 67,011 49,902 62,591 21,386 123,186 53,119 53,119 490,828 \$ | 394,493 \$ 30,796 \$ \$ 363,697 \$ \$ 184,840 \$ 87,301 | 272,141 \$ 21,556 \$ 1,34 145 |
| YEAR 12 919,923 (64,395) 855,528 \$ 12,434 | 19,379 6,921 84,023 65,059 48,448 60,768 20,764 119,598 477,038 § | 390,925 \$ 29,899 361,025 \$ 190,320 81,821 | 272,14 |
| w [w] | 1 1 | o los | 1.w 1.w 1 |

| YEAR 30 1,313,876 (91,971) 1,221,905 17,758 17,758 | 32,992 11,783 143,044 110,759 82,480 103,453 35,348 203,607 74,380 | 441,818 50,902 390,516 9,344 262,797 | 118,775 118,775 1,44 349 360 |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------|
| 1,288,114 (90,168) 1,197,946 \$ 1,197,946 \$ 17,410 | 32,031 11,440 138,877 107,533 80,077 100,440 34,319 197,677 77,315 \$ | 49,419 390,622 \$ 390,622 \$ 25,840 246,302 | n W |
| YEAR 28 1,262,857 (88,400) 1,174,457 \$ 17,069 1,191,526 \$ | 31,098 11,106 134,832 104,401 77,745 97,515 33,319 191,919 71,492 753,427 \$ | 438,099 \$ 47,980 390,119 \$ 41,299 230,842 | 1 1 |
| VEAR 27 1,238,095 (86,667) 1,151,428 \$ 16,734 | 30,192 10,783 130,905 101,360 75,481 94,674 32,349 186,329 770,090 | 435,999 \$ 46,582 389,417 \$ 55,789 216,352 | |
| 1,213,819 (84,967) 1,128,851 \$ 16,406 1,145,257 \$ | 29,313 10,469 127,092 98,408 73,282 91,917 31,407 180,902 68,715 | 433,752 \$ 45,226 3885,527 \$ 3885,527 \$ 69,369 202,772 | 1 1 0001 2 |
| v ivi | | w [w] | · iwi |

Enter the proposed project capital budget. Identify the financing source and terms and whether the funds have been already committed or are proposed. Place a C next to source if funds have already been committed and a P next to source if the fund source is proposed. Ex.: Acquisition: \$300,000 AHTF (P), \$120,000 from Anchor Bank @5% interest/15 years (C). رن ف

DEVELOPMENT TEAM Tennyson Ridge - Madison, WI

The development team proposed for Tennyson Ridge brings a wealth of development experience to the project including extensive Section 42 development experience.

DEVELOPER
Dennis Hanson
Director, Lutheran Social Services of
Wisconsin and Upper Michigan, Inc.
647 W. Virginia Street, Suite 200
Milwaukee, WI 53204
dhanson@lsswis.org

Lutheran Social Services (LSS) has been providing services for more than 130 years. LSS owns and operates 28 HUD low income housing communities and several non-subsidized housing programs. In addition, LSS is property manager at two communities not owned by LSS, and provides HUD service coordination and/or case management services at more than 40 housing developments in Wisconsin and Upper Michigan.

PROJECT MANAGER/CO-DEVELOPER
Thomas W. Sather
President & CEO, The T.W. Sather Company, Inc.
6527 Normandy Lane, Suite 201
Middleton, WI 53719
(608)334-6132
sather@silverstonepartners.com

Tom has been a full-time professional real estate developer for more than 20 years. Tom has developed and co-developed seventeen Section 42 apartment projects in Wisconsin and Iowa and is President, CEO and majority shareholder of Silverstone Partners, Inc which owns and asset manages fourteen Section 42 apartment projects totaling more than 1,000 units. A list of Tom's development experience is attached.

ATTORNEY
Katherine Rist
Partner, Foley and Lardner
150 E. Gilman Street
Madison, WI 53703
(608)258-4317
krist@foley.com

Katie is a partner specializing in Section 42 and other real estate matters at Foley & Lardner, S.C. Since the enactment of the Tax Reform Act of 1986 which created the Section 42 program, Foley and Lardner has represented investors, syndicators, lenders, non-profit

organizations, housing authorities and for-profit developers in hundreds of Section 42 transactions.

ACCOUNTING & TAX CREDIT ADVISOR Don Bernards Partner & CPA, Baker Tilly Ten Terrace Court Madison, WI 53707-7398 (608)240-2643 Donald.Bernards@bakertilly.com

Don is a partner in the Real Estate Group with Baker Tilly Virchow Krause, LLP, an affiliate of Baker Tilly International, the 8th largest network of independent accounting and consulting firms in the U.S. Don is the office;s leading expert in client services relating to Section 42 projects and has helped to raise over \$500,000,000 of such funds over the past five years.

PROPERTY MANAGEMENT FIRM Tom Klein President, Oakbrook Corporation 2 Science Court Madison, WI 53744 (608)238-2600 tklein@oakbrookcorp.com

Tom is the president of Oakbrook Corporation which is one of the Midwest's leading residential property management firms, managing over 7,000 apartments. Oakbrook Corp has managed all of Tom's Section 42 projects since their inception. A list of the affordable housing properties they currently manage is attached.

GENERAL CONTRACTOR
Jeff Donovan
Partner and Co-Founder, NorthCentral Construction
631 S. Hickory
Fond du Lac, WI 54935
(920)929-9400
jdonovan@northcentralconstruction.com

NorthCentral Construction is one of the most active apartment builders in the Midwest and specializes in Section 42 projects, having built and/or renovated more than 1,000 units for Tom alone. A list of affordable housing properties they have constructed is attached.

ARCHITECT
Stan Ramaker
Excel Engineering/Ramaker LLC
100 Camelot Drive
Fond du Lac, WI 54935
(920)920-539
stan@ramakerllc.com

Stan is another long time team member and specializes in Section 42 projects. Stan has also worked on projects with Tom totaling more than 1,000 units. A list of affordable housing projects is attached.

FINANCING/CIVIL ENGINEERING
Kurt Muchow
Principal, Vierbicher
400 Viking Drive
Reedsburg, WI 53959
kmuc@vierbicher.com

Kurt and Vierbicher have worked with Tom in the past in the role of coordinating environmental remediation grant funding and civil engineering work. Founded in 1976, Vierbicher provides planning and community development and economic development services, municipal and civil engineering, survey and GIS services and water and environmental related services.