

## City of Madison

## Proposed Rezoning and Final Plat

Project Name Birchwood Point

Location 10203 Mineral Point Road

**Applicant** 

Jeff Rosenberg – MRVEC Acquisitions, LLC/ Brian Munson – Vandewalle & Associates

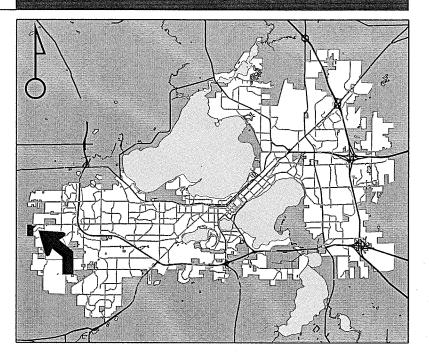
From: SR-C1 & SR-V2 To: TR-C3 & TR-U1

Proposed Use

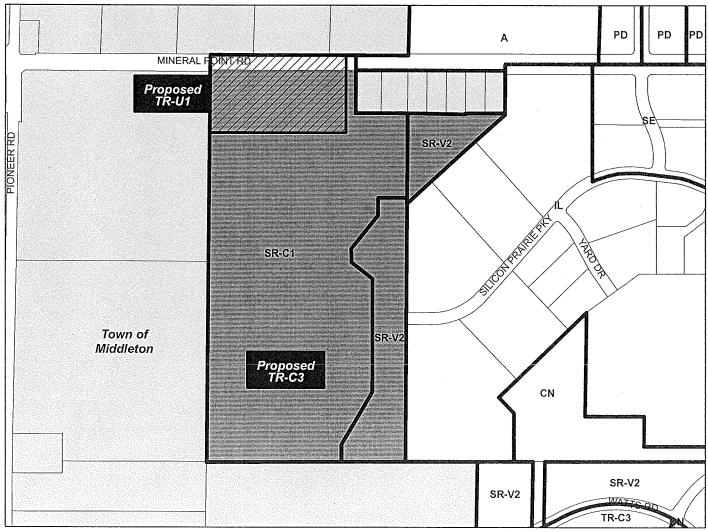
230 single-family residential lots, 1 lot for future multi-family development, 41 public outlots, and 1 outlot to be maintained privately

Public Hearing Date Plan Commission 04 November 2013

Common Council 19 November 2013



For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 600'

City of Madison, Planning Division: RPJ: Date: 28 October 2013



# City of Madison

# 10203 Mineral Point Road



Date of Aerial Photography : Spring 2010

### LAND USE APPLICATION

CITY OF MADISON

- x The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application.
- x This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment

Madison <sub>n</sub>	FOR OFFICE USE ONLY:
215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635   Facsimile: 608.267.8739	Amt. Paid 2900 Receipt No. 145588  Date Received 7/3//13  Received By
All Land Use Applications should be filed with the Zoning Administrator at the above address.	Parcel No. 0708-291-0099-3 Aldermanic District 9 Zoning District SR-C1, SR-VZ
x The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u> .	Special Requirements Review Required By:
x This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment	Urban Design Commission Plan Commission Common Council Other: Form Effective: February 21, 2013
1. Project Address: 10203 Mineral Point Road	
Project Title (if any): Birchwood Point	
_ • .	to TR-C3, TR-U1  Major Amendment to Approved PD-SIP Zoning  nmission)
3. Applicant, Agent & Property Owner Information:	
Applicant Name: <u>Jeff Rosenberg</u> Compa	ny: MRECV Acquisitions, LLC
Street Address: 6801 South Town Drive City/State:	Madison, WI Zip: <u>53713</u>
Telephone: (608) 226.3100 Fax: (608) 226.0600	Email: <u>jrosenberg@veridianhomes.com</u>
Project Contact Person: Brian Munson Compa	ny: Vandewalle & Associates
Street Address: 120 East Lakeside Street City/State:	Madison, WI Zip: <u>53715</u>
Telephone: (608) 255.3988 Fax: (608) 255.0814	Email: bmunson@vandewalle.com
Property Owner (if not applicant):	
Street Address: City/State:	Zip:
4. Project Information:	

## 4. Project Information:

Provide a brief description of the project and all proposed uses of the site: Mixed residential neighborhood

Development Schedule: Commencement 2014

Completion 2022 -

5. Required Submittal Information
All Land Use applications are required to include the following:
Project Plans including:*
<ul> <li>Site Plans (<u>fully dimensioned</u> plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property)</li> </ul>
Grading and Utility Plans (existing and proposed)
<ul> <li>Landscape Plan (including planting schedule depicting species name and planting size)</li> </ul>
<ul> <li>Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)</li> </ul>
<ul> <li>Floor Plans (fully dimensioned plans including interior wall and room location)</li> </ul>
Provide collated project plan sets as follows:
<ul> <li>Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)</li> </ul>
<ul> <li>Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)</li> </ul>
• One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper
* For projects requiring review by the <b>Urban Design Commission</b> , provide <b>Fourteen (14) additional 11x17 copies</b> of the plan set. In addition to the above information, <u>all</u> plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall <u>bring</u> samples of exterior building materials and color scheme to the Urban Design Commission meeting.
Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:
<ul> <li>Project Team</li> <li>Existing Conditions</li> <li>Project Schedule</li> <li>Proposed Uses (and ft<sup>2</sup> of each)</li> <li>Hours of Operation</li> <li>Building Square Footage</li> <li>Number of Dwelling Units</li> <li>Auto and Bike Parking Stalls</li> <li>Coverage &amp; Usable Open</li> <li>Space Calculations</li> <li>Value of Land</li> <li>Estimated Project Cost</li> <li>Number of Construction &amp; Full-Time Equivalent Jobs</li> <li>Created</li> <li>Public Subsidy Requested</li> </ul>
Filing Fee: Refer to the Land Use Application Information & Fee Schedule. Make checks payable to: City Treasurer.
Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to pcapplications@cityofmadison.com.
Additional Information may be required, depending on application. Refer to the <u>Supplemental Submittal Requirements.</u>
6. Applicant Declarations
Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than 30 days prior to FILING this request. List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices:  Alder Skidmore (July 1, 2013),
$oldsymbol{\mathcal{E}}$ If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.
Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.
Planning Staff: DAT Date: May 6, 2013 Zoning Staff: DAT Date: May 6, 2013
The applicant attests that this form is accurately completed and all required materials are submitted:
Name of Applicant Brian Munson Relationship to Property: Agent
Authorizing Signature of Property Owner V Date 13113



# **SUBDIVISION APPLICATION Madison Plan Commission**

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

\*\* Please read both pages of the application completely and fill in all required fields\*\*

This application form may also be completed online at <a href="https://www.cityofmadison.com/planning/plan.html">www.cityofmadison.com/planning/plan.html</a>

**NOTICE REGARDING LOBBYING ORDINANCE:** If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, of if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

obby	ing. Please consult the city t	lerk's Office ic	i more imori	mation. Failure		comply with the	TODDYINE	g ordinance may re	suit iii iiiles.	2
1a. <i>i</i>	Application Type.									
✓	Preliminary Subdivision	on Plat	<b>√</b> F	inal Subdivi	sio	n Plat	] Lar	nd Division/Cer	tified Surv	ey Map (CSM
lf a F	Plat, Proposed Subdivis	on Name:	Birchwo	od Point						
1b.	Review Fees. Make ch	ecks payabl	e to "City T	reasurer." <b>N</b>	lot	e: New fees e	effectiv	e May 2012 (!)		
• F	or <b>Preliminary</b> and/or <b>F</b>	inal Plats, a	ın applicatio	on fee of <b>\$2</b> !	50,	plus \$50 per	lot or	outlot containe	d on the p	lat.
• F	or Certified Survey Ma	ρ <b>s</b> , an applic	cation fee o	f <b>\$250</b> plus	\$20	00 per lot and	outlo	t contained on	the CSM.	
2. /	Applicant Informatio	n.								
Name	e of Property Owner: MR	ECV Acqu	uisitions, L	LC	_	Representative	, if any:	Jeff Rosenb	erg	
		th Towne				City/State:	Madi	son, WI	Z	<sub>ip:</sub> 53713
Telep	hone: (608) 226-31	00	Fax: <u>(</u>	)			Email:	jrosenberg@	veridian	homes.com
Firm	Preparing Survey: D'C	)nofrio Kot	tke & Ass	oc.			Conta	act: Dan Day		
Stree	t Address: 7530 Wes	stward Way	/			City/State:	Madis	son, WI	Z	<sub>ip:</sub> 53717
Telep	hone: (608) 833-75	30	Fax: (	)			Email:	dday@donof	frio.cc	
Chec	k only ONE – <b>ALL</b> Corresp	ondence on	this applicat	ion should be	sei	nt to: P	roperty	Owner, <b>OR</b>	<b>✓</b> Survey	Firm
3a.	Project Information.									
Parc	el Addresses (note town i	f located out:	side City) :	9826 S	ilic	on Prairie F	Parkwa	ay, 10203 Mir	neral Poi	nt Rd
Tax I	Parcel Number(s): 070	8-282-030	7-9, 0708	-291-0099	-3					
Zoni	ng District(s) of Proposed	Lots: TR-L	J1, TR-C3	3		S	chool D	istrict: Madiso	on	
<b>→</b> P	lease provide a Legal D	escription o	n your CSN	1 or plat. No	te	your develop	ment s	chedule in you	r Letter of	Intent.
3b.	For Properties Locat	ed <i>Outside</i>	the Madi	son City Lir	nit	s in the City	's Extr	aterritorial Ju	risdiction	:
Date	of Approval by Dane Cou	ınty:				Date of App	oroval b	y Town:		
<b>→</b> F	or an exterritorial requ	est to be scl	heduled, ap	proval lette	rs f	from <u>both</u> the	e Town	and Dane Cour	nty must b	e submitted.
4. 9	Subdivision Contents	and Descri	<b>iption.</b> Cor	mplete table	as	it pertains to	your r	equest; do not	complete	gray areas.
	Land Use	Lots	Outlots	Acres		Land	Use	Lots	Outlot	Acres
	Residential	224		61 10		Outlots Dec	dicated	to	41	19.56

Residential	231	61.18	
Retail/Office	55 6 5		
Industrial			]

Other (state use):

Zuiid OSC	THE RESIDENCE OF THE PARTY OF T		
Outlots Dedicated to the Public (Parks, Stormwater, etc.)		41	19.56
Outlots Maintained by a Private Group		1	0.52
or Association			
PROJECT TOTALS		242	81.26

5. Req	uired Submittals. Your application is required to include the following (check all that apply):
	<ul> <li>Map Copies (prepared by a Registered Land Surveyor):</li> <li>For Preliminary Plats, eighteen (18) copies of the drawing drawn to scale are required. The drawing is required to provide all information as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision.</li> <li>For Final Plats, sixteen (16) copies of the drawing are required to be submitted. The final plat shall be drawn to the specifications of Section 236.20 of the Wisconsin Statutes.</li> <li>For Certified Survey Maps (CSM), sixteen (16) copies of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23(7)(a)&amp;(d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.</li> <li>All surveys submitted with this application are required to be collated, stapled and folded so as to fit within an 8 1/2" X 14" folder. An 8-½ X 11-inch reduction of each sheet shall also be submitted.</li> </ul>
	Letter of Intent: Twelve (12) copies of a letter describing the proposed subdivision in detail including, but not limited to: the number and type/ use of lots proposed with this subdivision; existing conditions and uses of the property; development and phasing schedule for the project, and; the names of persons involved (contractor, architect, landscaper, business manager, etc.). *The letter of intent for a subdivision can be the same document as the letter of intent required for a concurrent Land Use Application for the same property. **A letter of intent is not required for Subdivision Applications for lot combinations or split duplexes.
	Report of Title and Supporting Documents: All plats and certified surveys submitted for approval shall include a Report of Title satisfactory to the Office of Real Estate Services as required in Section 16.23 of the Madison General Ordinances. A minimum of two (2) copies of a City of Madison standard 60-year Report of Title shall be obtained from a title insurance company. Title insurance or a title commitment policy is NOT acceptable (i.e. a Preliminary Title Report or a Record Information Certificate). The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted.
	For any plat or CSM creating common areas to be maintained by private association: Two (2) copies of proposed development restrictions and covenants shall be submitted for City approval prior to recording of the survey instrument.
	<b>For Surveys <u>Outside</u></b> the Madison City Limits: A copy of the approval letters from <u>both</u> the Town where the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without prior approval <b>Town and Dane County</b> .
	<b>For Surveys Conveying Land to the Public:</b> A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Office of Real Estate Services at 266-4222 for a determination as soon as possible.
	<b>Electronic Application Submittal:</b> All applicants are required to submit a copy of this completed application form, and preliminary and/or final plats or Certified Survey Map as individual Adobe Acrobat PDF files compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to <a href="mailto:pcapplications@cityofmadison.com">pcapplications@cityofmadison.com</a> . The transmittal shall include the name of the project and applicant.
6. Appl	icant Declarations:
	gner attests that the application has been completed accurately and all required materials have been submitted:
	cant's Printed Name Dan Day Signature
	07-30-13 Interest In Property On This Date Representative
Effective	e May 21, 2012



Wednesday, July 31, 2013

Katherine Cornwell
Department of Planning & Development
City of Madison
215 Martin Luther King, Jr. Blvd.
Madison, WI 53710-2985

RE:

Birchwood Point Neighborhood

Rezoning application

Dear Katherine,

The following document and illustrative graphics outlines the proposed Birchwood Point neighborhood. This document, submitted on behalf of MRECV Acquisitions, LLC, formally requests to rezone the property to TR-C3 and TR-U1 in parallel with a separate preliminary plat submittal. This rezoning will facilitate the creation of a new neighborhood featuring a blend of 230 single family homes, 100 multi-family residences, and over 17 acres of parks & open space. This project, located in the Pioneer Neighborhood, is designed to be consistent with the goals of creating a new diverse and walkable neighborhood with numerous housing choices served by a strong network of interconnected sidewalks, streets, and bicycle routes.

#### APPLICANT:

MRECV Acquisitions, LLC 6801 South Town drive Madison, WI 53713 Phone: 608.226.3100

Phone: 608.226.3100 Fax: 608.226.0600

Jeff Rosenberg

jrosenberg@veridianhomes.com

#### **DESIGN TEAM:**

Engineering: D'Onofrio Kottke 7530 Westward Way

Madison, WI 53717 Phone: 608.833.7530

Phone: 608.833.7530 Fax: 608.833.10896

Dan Day

dday@donofrio.cc

Planning:

Vandewalle & Associates 120 East Lakeside Street Madison, Wisconsin 53715 Phone: 608.255.3988

Fax: 608.255.0814

Brian Munson

bmunson@vandewalle.com

120 East Lakeside Street • Madison, Wisconsin 53715 • 608.255.3988 • 608.255.0814 Fax 342 North Water Street • Milwaukee, Wisconsin 53202 • 414.421.2001 • 414.732.2035 Fax www.vandewalle.com

Shaping places, shaping change

#### **Existing Conditions:**

**Existing Zoning:** 

SR-C1

SR-V2

Proposed Zoning:

TR-C3 TR-U1

Addresses/PIN:

10203 Mineral Point Road

0708-291-0099-3

9826 Silicon Prairie Parkway

0708-282-0307-9

Aldermanic District:

District 9

Alder Skidmore

Neighborhood Association:

None

Neighborhood Plan:

Pioneer Neighborhood

Notifications:

Alder Skidmore

July 1, 2013

**DAT Presentations** 

May 6, 2013

June 6, 2013

Legal Description:

See Attached

Lot Area:

81.26 acres

Filing Fee:

A check in the amount of \$2,900 made out to City of Madison

Treasurer is enclosed for the Filing and Notification Fees.

Maximum fee for standard Zoning

\$2,850

Notification Fee

\$50

Proposed Use:

230 Single Family Homes

100 Multi-Family Residences

We look forward to working with the City on the review and implementation of this neighborhood.

Sincerely,

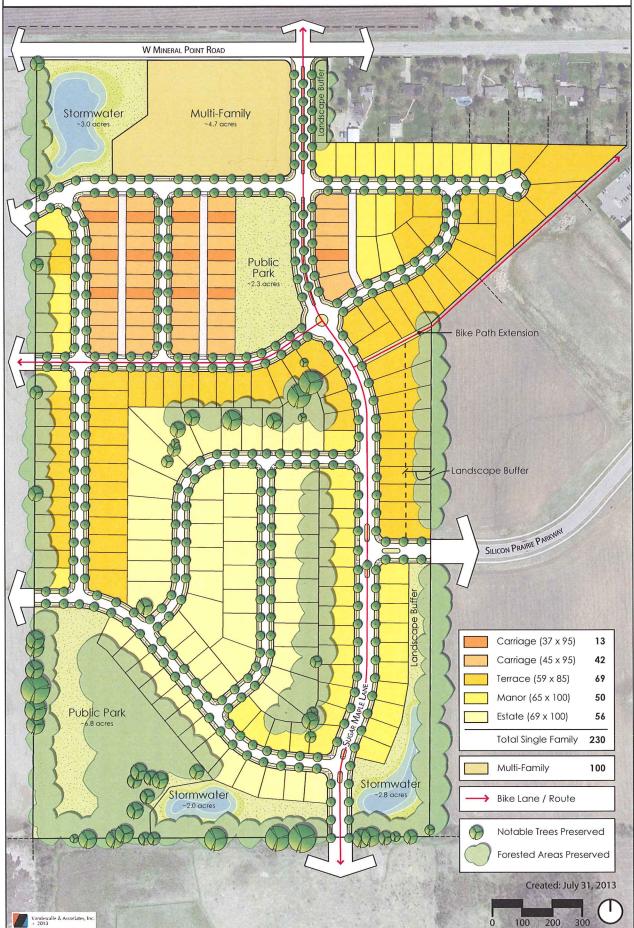
Brian Munson Principal

# Birchwood Point Unit Chart

	Lot Numbers	Residential Units	Net Acreage	Average Net Density DU/Acre*
TR-C4: Single Family		230	42,29	5.4
Single Family: Alley Accessed		55 55	5.59	9.8
37' x 95'		13	1.08	7.0
45' x 95'		42	4.52	
Single Family: Street Accessed		175	36.70	4.8
59' x 85'		69	14.14	
65' x 100'		50	8.75	
69' x 100'		56	13.81	
TR-U1: Multi-Family		100	4.69	21.3
Mixed Residential		100	4.69	
Open-Space		-	17.11	-
Public Parks			7.68	
Open Space Areas		-	9.4	_
Buffer Zone		•	0.27	-
Storm Water Management		-	9.16	-
Right of Way			17.17	-
Street Rights of Way		-	16.24	-
Alley Rights of Way		-	0.81	-
Bike Path Easement		-	0.12	-
Totals		330	81.3	4.1

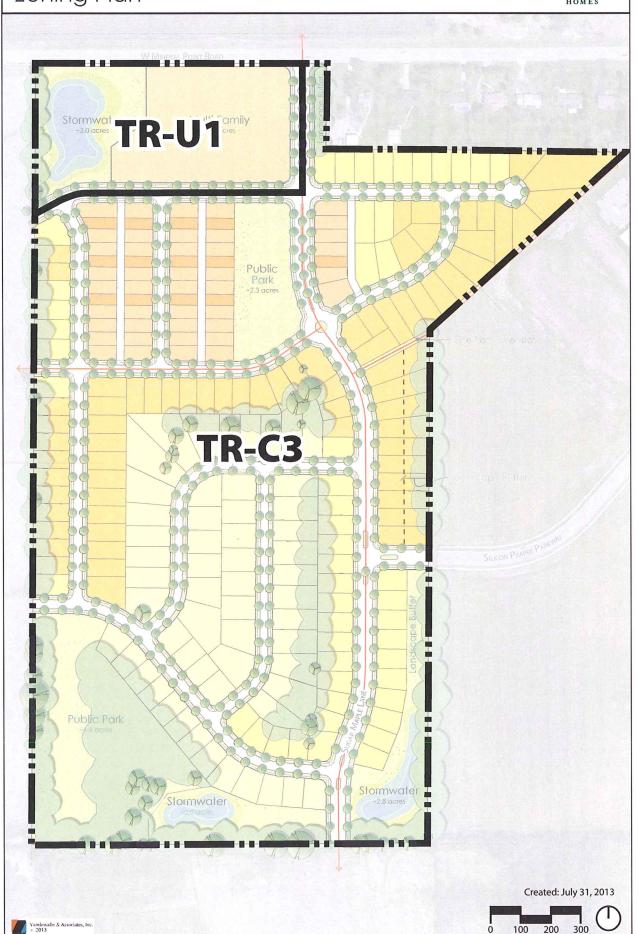
# **Birchwood Point** Illustrative Plan

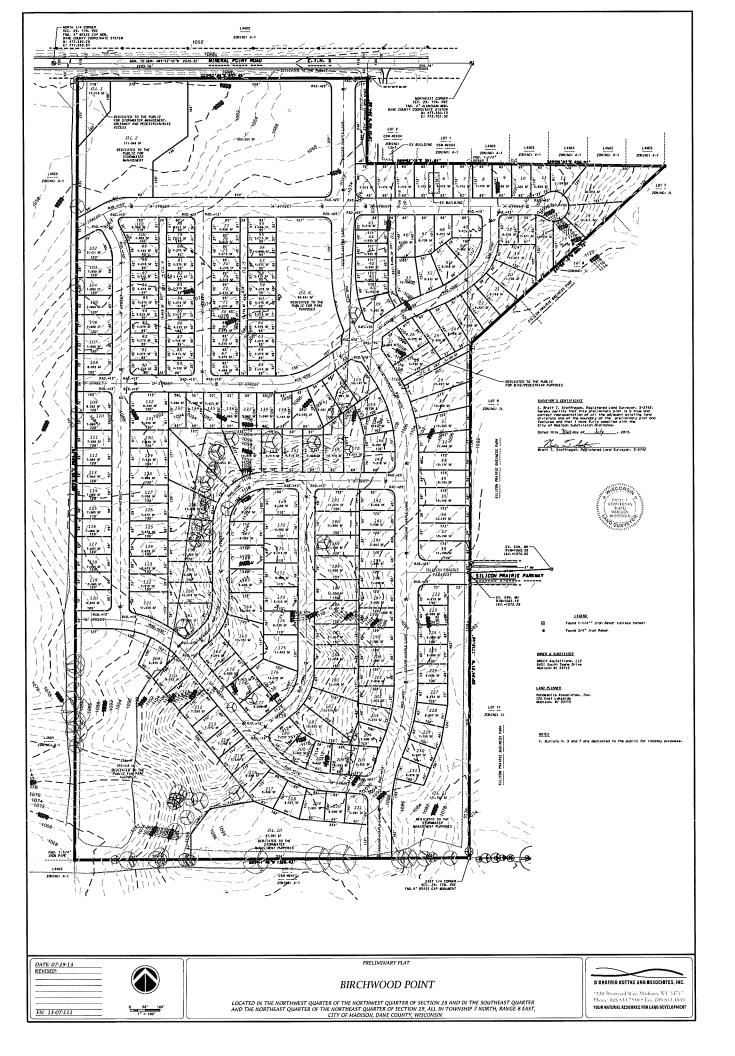


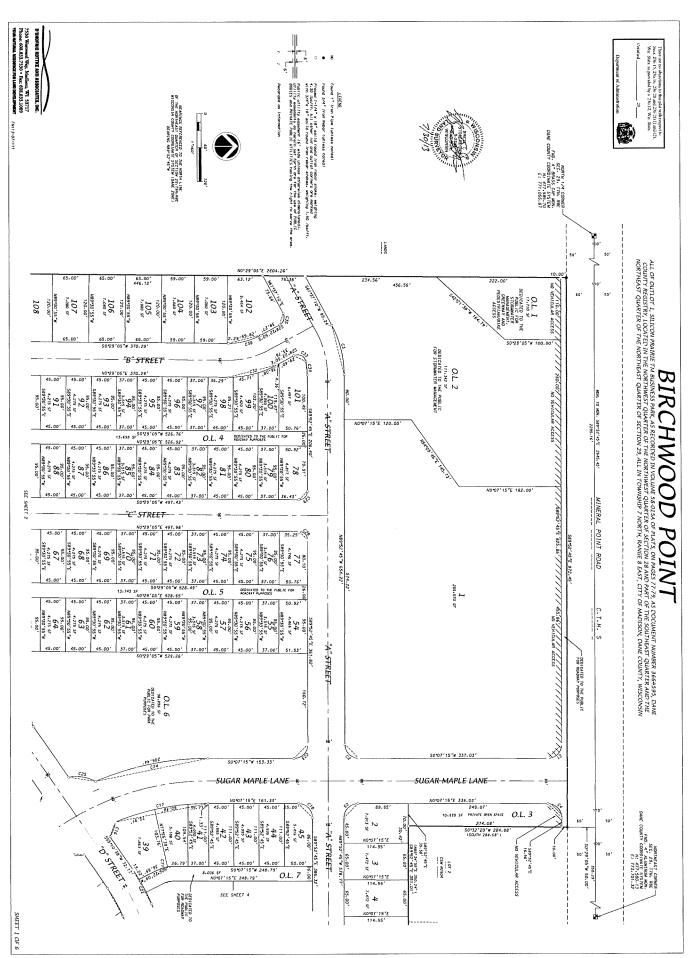


# **Birchwood Point** Zoning Plan











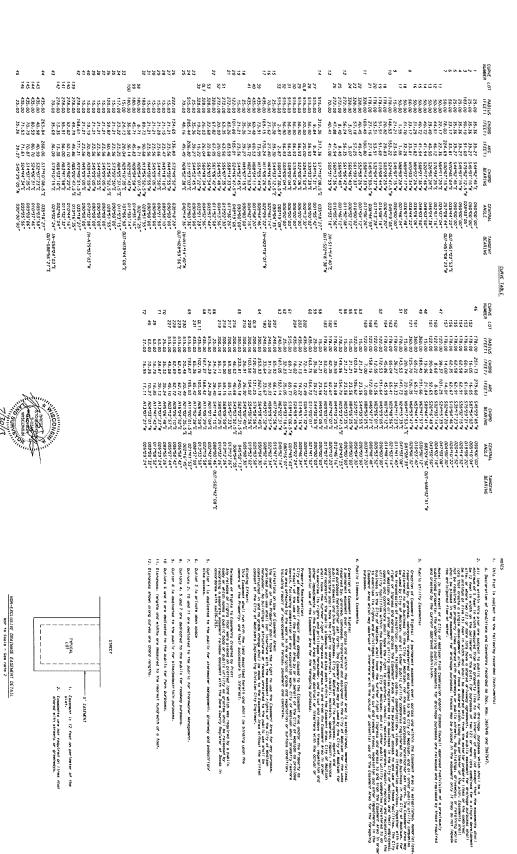




ee or no objections to this plat with re see 236.15, 236.16, 236.20 and 236.21(2) as State as provided by a 236.12. Wis side of the control o	Trice our no objections to the pld with respect to Sees. 23:61.5.20:66, 22:30 and 23:21[1] soul G. Wis. Stats as provided by n. 236:12. Was Stats as provided by n. 236:12. Was Stats certified		Certified	883
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7530 Westward Way, Madison, W1 53717
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BIRCHWOOD POINT ALL OF OUTLOT 1, SILCON PAURIE TH BUSINESS PAUX, AS RECORDED IN VOLUME 5-80-15A OF PAIX, ON PAGES 77-79, AS DOCUMENT NUMBER 3-664-585, DANE COUNTY REGISTRY, LOCATED IN THE MORTHHEST QUARTER OF THE MORTHHEST QUARTER SECTION 28 AND PART OF THE SOUTHEAST QUARTER AND THE MORTHEAST QUARTER OF THE MORTHHEST QUARTER OF THE MORTHHEST QUARTER OF SECTION 29, ALL IN TOWNSHIP 7 MORTH, RANGE 8 EAST, CITY OF MADISON, DAME COUNTY, WISCONSIN

Hy Comitation and Iras hordery Austic, Dane County, Wascouth	Presently same befor me this. day of	STATE OF MISSONSHI CONFIT OF DARK 1 J S. S	WEET Acquiattion, LLC	Object teams of Administration Common County (Conic) City of Malbourni or Committee Common County (Conic) Count (Malbourni or Committee Day County County Conic) County (Conic) County County In virtual Administration (Conic) County Officer(1) of Conic) County Officer(1) of Conic) County Officer(1) of Conic) Officer(1) of Co	ORECE'S. OFFICIALE.  WREET Acquisitions, LLE or limited floatility company duty organized and existing under and by virtue of the law of the Stem of Wacasanin as owner, does hereofy early three and interest and interest account in law of the Stem of Wacasanin and Control of the Control of t	Supering Control of the Control of t	derect while 20th days of 2013.  The Section To Section Section Section 5-144.  The Section Section Section Section 5-144.	Selection from Courty Registry. Increase in this interpretate design of principle registry of paging and an application of the court of	LEGAL RECORDING.  In part 1, Systeman, maket break legal strongs \$2,310,40 months on the City of Mallocan with The provision of Control of Cont
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THEORY MATTER AND ASSOCIATES, INC.
7530 Westward Why, Medician WT 35717
Phone 608.833.7530 - Nac. 608.833.1059
THE ANTERIA RESPICIONE DAYS DEPENDENT FREET-07-111