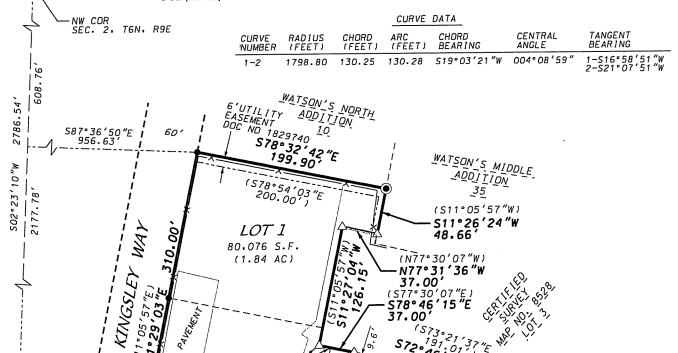
LOTS 1 & 2, CERTIFIED SURVEY MAP NO. 8528

LOCATED IN THE NW1/4 AND SW1/4 OF THE NW1/4 OF SECTION 2, T6N, R9E, CITY OF MADISON, DANE COUNTY, WISCONSIN



573.21'37 572.191.01'37 191.11.1 CL 10'WIDE UNDER |GROUND ELECTRIC DOC NO 2725860 EXISTING BUILDING 12'UTILITY
EASEMENT
DOC NO 1829740

PAVEMENT N78°35'14"W 195°29' N78°54'03"W) 6'UTILITY EASEMENT DOC NO 1829740 L2 30

W1/4 COR SEC. 2.TGN. R9E BRASS CAP CONCRETE MONUMENT

60'

WATSON'S MIDDLE ADDITION

175.39'7" (S26°15'46"W) -**S26°49'12"W** 18.01' 6'UTILITY DOC NO 182 n, 1829740

#### EASEMENT LINE TABLE

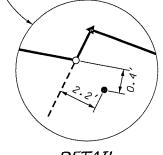
LINE	BEARING - DISTANCE
L1	S11°28′07″W - 130.87′
L2	S78°35′14″E - 16.42′
L3	N26°49′12″E - 12.94′
L4	563°10′48″E - 5.00′

#### LEGEND

- FOUND 1-1/4" IRON PIPE
- FOUND 3/4" IRON REBAR
- FOUND RR SPIKE
- PLACED RR SPIKE
- PLACED 3/4" X 18" IRON REBAR (WT = 1.5 LB/LF)
- ) "RECORDED AS" INFORMATION

#### D'ONOFRIO KOTTKE AND ASSOCIATES, INC.

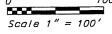
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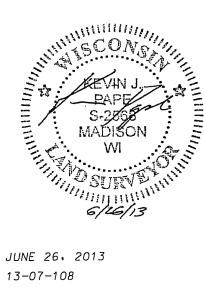
*DETAIL* NOT TO SCALE



GRID NORTH DANE COUNTY COORDINATE SYSTEM



SHEET 1 OF 5

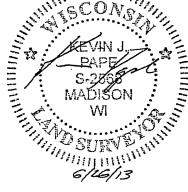


DATE: JUNE 26, 2013 F.N.: 13-07-108

C.S.M. NO.\_

DOC. NO. \_\_

SHEET VOL . \_



#### SURVEYOR'S CERTIFICATE

I. Kevin J. Pape, Registered Land Surveyor, S-2568, do hereby certify that this survey is in full compliance with Chapter 236.34 of the Wisconsin Statutes and the Subdivision Regulations of the City of Madison, Dane County, Wisconsin and under the direction of the Owners listed below, I have surveyed, divided and mapped the land described herein and that said map is a correct representation of the exterior boundaries of the land surveyed and the division thereof. Said land is described as follows:

Lots 1 and 2. Certified Survey Map No. 8528. located in the NW1/4 and SW1/4 of the NW1/4 of Section 2. T6N. R9E. City of Madison. Dane County. Wisconsin to-wit: commencing at the northwest corner of said Section 2; thence S02°23′10″E. 608.76 feet along the west line of said NW1/4: thence S87°36′50″E. 956.63 to the northwest corner of said Lot 1 and point of beginning; thence S78°32′42″E. 199.90 feet along the south line of Lot 10. Watson's North Addition; thence S11°26′24″W. 48.66 feet along the west line of Lot 35. Watson's Middle Addition; thence N77°31′36″W. 37.00 feet along the north line of Lot 3. Certified Survey Map No. 8528: thence feet along the north line of Lot 3, Certified Survey Map No. 8528; thence \$11°27';04"W, 126.15 feet along the west line of said Lot 3; thence \$78°46'05"E, 37.00 feet along the south line of said Lot 3; thence \$72°46'05"E, 191.11 feet 37.00 feet along the south line of said Lot 3; thence \$72°46 05°E, 191.11 feet along said south line to a point of curve; thence southwesterly on a curve to the right which has a radius of 1798.80 feet and a chord bearing which bears \$19°03′21″W, 130.25 feet along the west right-of-way line of Watford Way; thence N68°44′51″W, 175.49 feet along the north line of Lot 32, Watson's Middle Addition; thence \$26°49′12″W, 18.01 feet along the west line of said Lot 32; thence N78°35′14″W, 195.29 feet along the north line of Lot 30, Watson's Middle Addition; thence N11°29′03″E, 310.00 feet along the east right-of-way line of Kingsley Way to the point of beginning Containing 80.076 square feet (1.838 gcres). the point of beginning. Containing 80.076 square feet (1.838 acres).

KEVIN I Dated this **26**<sup>TH</sup> day of **JUNE** 2013. Kevin J. Pape, S-2568 MADIC WIND SUPPLIES OF THE THE OWNER'S CERTIFICATE As owner, Watford Partnership hereby certifies that it caused the land described on this map to be surveyed, divided, mapped and dedicated as represented on the map. It also certifies that this map is required by s.236.34 to be submitted to the City of Madison for approval: Dated this \_\_\_\_\_ day of \_\_\_\_\_\_. 2013. WATFORD PARTNERSHIP Phillip A. McManamy STATE OF WISCONSIN)
COUNTY OF DANE JS.S. \_day of \_ , 2013, the above Personally came before me this\_ named person(s) to me known to be the same person(s) who executed the foregoing instrument and acknowledged the same. Notary Public, Dane County, Wisconsin My commission expires\_\_ DATE: JUNE 26, 2013 F.N.: 13-07-108

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DOC. NO. \_\_\_

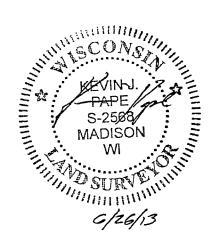
SHEET 2 OF 5

\_\_\_\_ SHEET\_ VOL • \_\_\_\_\_

# CONSENT OF CORPORATE MORTGAGEE

Johnson Bank, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the lands contained in this Certified Survey Map, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this map, and does hereby consent to the above Owner's Certificate.

IN WITNESS WHEREOF, the said Johnson Ba signed by its corporate officer(s) list affixed this day of	ed below and its corporate seal to be hereunto
JOH	NSON BANK
Print name and title	Print name and title
STATE OF WISCONSIN) COUNTY OF DANE )S.S.	
instrument, and to me known to be such	, 2013 the above to be the person(s) who executed the foregoing officer(s) of said corporation, and acknowledged ument as such officer(s) as the deed of said
Notary Public, Dane County, Wisconsin	
My commission expires	<b></b> ·



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DATE:	JUNE	26.	2013
F.N.:	13-0	7-10	8

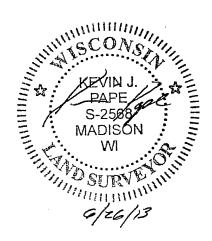
C.S.M. NO.\_\_\_\_

DOC. NO. \_\_\_\_

SHEET 3 OF 5

VOL . \_\_\_\_\_ \_\_SHEET\_\_

CONSENT OF CORPORATE MORTGAGEE				
ASSOCIATED BANK, NATIONAL ASSOCIATION, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the lands contained in this Certified Survey Map, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this map, and does hereby consent to the above Owner's Certificate.				
IN WITNESS WHEREOF, the said Associated Bank, National Association has caused these presents to be signed by its corporate officer(s) listed below and its corporate seal to be hereunto affixed thisday of, 2013.				
ASSOCIATED BANK, NATIONAL ASSOCIATION				
Print name and title Print name and title				
STATE OF WISCONSIN) COUNTY OF DANE )S.S.				
Personally came before me this day of, 2013 the above named corporate officer(s), to me known to be the person(s) who executed the foregoing instrument, and to me known to be such officer(s) of said corporation, and acknowledged that they executed the foregoing instrument as such officer(s) as the deed of said corporation, by its authority.				
Notary Public, Dane County, Wisconsin My commission expires				



DATE:	JUNE 26, 2013
F.N.:	13-07-108
C.S.M.	NO

DOC. NO. \_\_\_

VOL.\_\_\_\_SHEET \_\_\_\_

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	JUMMISSIUN CERTIF				- Die Commiss
Approved for m	recording per the	Secretary	of the C	ity ot maaiso	on Plan Commiss
Sy:Steven R. (	Cover, Secretary	Plan Commis	Do Ssion	ote:	
MADISON COMMON	N COUNCIL CERTIFI	CATE			
vas hereby app Tile I.D. Num and that said Lands dedicate	t this Certified proved by Enactme per 24885 , add Enactment furthe ed and rights cor on for public use	ent Number opted this er provided nveyed by so	RES-12-0 3rd day for the	00027 y of   Januar <u>:</u> acceptance o	y. 2012. f those
ated this	day of			, 20	
Maribeth Witz	el-Behl. City Cle	erk, City on	f Madison	• Dane Count	y, Wisconsin
REGISTER OF D	EEDS CERTIFICATE				
					, 20 at
o'clock Maps on Pages	recording this .M. and recorded (	in Volume_ as Document	Number_	of Cer	tified Survey 
Kristi Chlebo	wski. Dane Count	y Register (	of Deeds		



DATE:	JUNE 26. 2013	
F.N.:	13-07-108	
C.S.M.	. NO.	

DOC. NO. \_\_\_\_

SHEET 5 OF 5

VOL. \_\_\_\_\_SHEET \_

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