## CITY ENGINEERING Application for the Approval of Subconfractors on Public Works Confracts

Contract No.:

| Contract Name:  | Construc                                      | ion of Fire Station #13  |                                 |                                   |             |   |                |                        |   |  |                             |                   |
|---|---|--|---------------------------------|-----------------------------------|-------------|---|----------------|------------------------|---|--|-----------------------------|-------------------|
| Contractor:   | MIRON C                                       | ONSTRUCTION CO INC W   | FP V                            | Buev                              |             |   |                |                        |   |  |                             |                   |
| Contract Value;   | \$4,055,690.00                                |  |                                 |                                   |             |   |                |                        |   |  |                             |                   |
| In accordance withis contract:  | th Section 10                                 | 9 of the Specifications, I requ  | est the                         | approval of t                     | he fi       | ollowi  | ng su          | bcontrad               | ctors to be enga  | ged by                                 | our compar                  | ny for            |
| Mailing address   | es of the su                                  | bcontractors are attached.   |                                 |                                   |             |   |                |                        |   |  |                             |                   |
| contractual relation<br>amend this list of<br>subcontractor(s).   | onship betwe<br>subcontracto<br>In those inst | ible for the acts and omission<br>en any of the subcontractors<br>ors, I shall request and obtain<br>ances where the amended lis<br>of the Affirmative Action Divisi   | and the<br>approvi<br>t involve | City, I further<br>al of the City | ragı<br>End | ree th<br>Ineer   | at, if<br>in w | during th<br>riting an | ne term of the co<br>d prior to allowin                 | ontract,<br>nd anv i                   | it is necess<br>work by the | ary to            |
| Company   |   | Type of Work   | %                               | \$ Value of                       | Check As    |   | CITY USE ONLY  |                        |   |  |                             |                   |
|   |   | 7,52 51 51 51 51   | Value                           | Contract                          |             | Applie<br>EMBE  |                | BVC                    | Compliant   | PreQ                                   | Workforce<br>Profile        | Total<br>Approved |
| Homburg C   | ontractors                                    |  | 4.92                            | 199,420                           |             |   |                | XY                     | □n □ NA   | X                                      | X                           | X                 |
| Hallmark Dr   | ·   |  | 5.35                            | 217,000                           |             |   |                | ПΥ                     | □n □na  |  |                             |                   |
| -Maly Rootin  | g 5 <b>6</b> 6                                | NORTHERN METAL   | 2.76                            | 112,000                           |             |   |                | UY                     | □n □ NA   | X                                      |                             |                   |
| Ecodec pair   | nting   |  | 0.74                            | 29,900                            |             |   |                | Пγ                     | □n 🛭 na   |  |                             |                   |
| Resch Tile  |   |  | 0.96                            | 38,760                            |             |   |                |                        | □n <b>⊠</b> na  |  |                             |                   |
| Nonn's Floo   | ring  |  | 1.49                            | 60,345                            |             |   |                | ΠY                     | □и□иа   |  |                             |                   |
| US Fire Pro   | tection                                       |  | 0.81                            | 32,726                            |             |   |                | □ Y                    |   |  |                             |                   |
| Schneider F   | lumbing                                       | ر ما الله الله الله الله الله الله الله ا  | 4.14                            | 167,885                           |             |   |                |                        |   |  |                             |                   |
| H&H Mecha   | mical   |  | 18.54                           |                                   |             |   |                | Y                      | □N□NA   |  |                             |                   |
| H&H Electri   | cal   | -  |                                 | 424,000                           |             |   |                | <del></del>            | □ N □ NA  |  |                             |                   |
| Burse Surve   |   | The state of the s | .10                             | 4,595                             |             |   | []             | <del></del>            |   |  |                             |                   |
| Capital Stee  |   |  | 10                              | 5,483                             |             |   | North and      |                        |   | .1                                     |                             |                   |
| Two Buffalo   | )   | Supplier 60%   | 20                              | 8,110                             |             |   | LX             | LΥ                     | □N 🛛 NA   |  |                             |                   |
| Date Submitted:   |   | a  |                                 | 2,052,224<br>40,224<br>           | 00          | nd.   | 60             | £,                     |   | ······································ |                             |                   |
| _   |   | Ę  | OR CIT                          | TY USE ONL                        | Ý           |   |                | l                      |   |  |                             |                   |
| Approved  |   |  | Dis                             | approved                          |             |   |                |                        |   | □ A <sub>1</sub>                       | proved in i                 | Part              |
| 50,60<br>w2   | % of cor                                      | tract is subcontracted   |                                 |                                   |             |   |                |                        |   |  | •                           |                   |
| Date:   | 7/1   | 16//1 Si   | gnedt                           |                                   | L           | •   | , ,            | a C                    |   |  |                             |                   |
| <del>*************************************</del>  | <del>//</del>                                 |  | j/                              | Robert F.                         | Phi         | llios.  | P.E.           | City Fr                | raineer   |  |                             |                   |
| Distribution: Contractor Confract Compliance Officer, Affirmative Action Division Project Engineer/Manager Construction Inspector |   |  |                                 |                                   |             | illips, P.E., City Engineer  Must Comply with BVC-  Muron Construction of mannapprentices  Homburg Contractors-exempt multitra  Hall mark Dry wall  Maly Roofing - Replaced by Northern |                |                        |   |  |                             |                   |
|   | Construct                                     | ion Office File  |                                 |                                   |             | /<br>\  | Vo.<br>Sci     | nn's<br>'aned<br>HM    | Poofing-<br>Flooring<br>der Plu<br>echemica<br>ectrical | n bi                                   | placed in                   | by Norther        |

## CITY ENGINEERING

## Application for the Approval of Subcontractors on Public Works Contracts

| Confract No.:  | 6590                             |  |             |  |                    |                   | ·                 |                  |                      |                   |  |  |  |
|--|----------------------------------|--|-------------|--|--------------------|-------------------|-------------------|------------------|----------------------|-------------------|--|--|--|
| Contract Name:   | Construction of Fire Station #13 |  |             |  |                    |                   |                   |                  |                      |                   |  |  |  |
| Contractor:  | MIRON CONSTRUCTION CO INC        |  |             |  |                    |                   |                   |                  |                      |                   |  |  |  |
| Contract Value:  | \$4,055,690.00                   |  |             |  |                    |                   |                   |                  |                      |                   |  |  |  |
| In accordance with this contract:  | Section 10                       | 9 of the Specifications,   | request the | approval of t  | he following       | subcontra         | ctors to be engaç | ged by           | our compar           | ny for            |  |  |  |
| Mailing addresses  | of the sub                       | ocontractors are attacl  | ned.        |  |                    |                   |                   |                  | ·                    |                   |  |  |  |
| I agree that I am fully responsible for the acts and omissions of the subcontractors and I understand that the City's approval does not create any contractual relationship between any of the subcontractors and the City. I further agree that, if during the term of the contract, it is necessary to amend this list of subcontractors, I shall request and obtain approval of the City Engineer, in writing and prior to allowing any work by the subcontractor(s). In those instances where the amended list involves MBE, WBE, or SBE subcontractors, I shall also obtain the approval of the Contract Compliance Officer of the Affirmative Action Division.   |                                  |  |             |  |                    |                   |                   |                  |                      |                   |  |  |  |
| Company  | y                                | Type of Work   | %<br>Value  | \$ Value of<br>Contract  | Check As           |                   | CITY              | USE ONLY         |                      |                   |  |  |  |
| -  | İ                                |  |             |  | Applies WBE MBE SI | BVC               | Compliant         | PreQ             | Workforce<br>Profile | Total<br>Approved |  |  |  |
| Northern Met   | al                               |  | 17.4        | 300,000  |                    | Y                 | □ N □ NA          | X                |                      |                   |  |  |  |
| Overhead Door  | r l                              |  | ,83         | 33,750   |                    | JUY               |                   |                  |                      |                   |  |  |  |
| GG Industria   | l Floori                         | .ng  | .60         | 24,552   |                    | ] [] Y            | □ N 🛛 NA          |                  |                      |                   |  |  |  |
| Austad & Son   |                                  |  | 1.12        | 17,100   |                    | ]                 |                   |                  |                      |                   |  |  |  |
| Omni Glass & Paint   |                                  |  | .76         | 31,116   |                    | <br>] [] Y        | □n X na           |                  |                      |                   |  |  |  |
| Raymond P Cattell  |                                  |  | 2.3         | 94,480   |                    |                   | □ N □ NA          |                  |                      |                   |  |  |  |
| Badgerland Metal Erectors  |                                  |  | 1,2         | 52,000   |                    |                   |                   |                  |                      |                   |  |  |  |
| Frantl Industries  |                                  |  | 31          | 12,735   |                    |                   |                   |                  |                      | <u> </u>          |  |  |  |
|  |                                  | نيسيان ومدود ما در در در در در در در ورد و در و در و د   | 10:         |  |                    |                   |                   |                  |                      |                   |  |  |  |
|  |                                  |  |             |  |                    | ] [] <sub>1</sub> |                   |                  |                      | LJ                |  |  |  |
| TWO DOES NOT THE PARTY OF THE P |                                  |  |             |  |                    |                   |                   |                  |                      |                   |  |  |  |
|  |                                  | and the second s |             |  |                    |                   |                   |                  |                      |                   |  |  |  |
|  | !                                | •  |             |  |                    | 니 <u>니 .</u>      |                   |                  |                      |                   |  |  |  |
|  |                                  |  | C. 10= 11   | CLSS   | 22 00              | _                 | UN□NA             | L                |                      |                   |  |  |  |
|  |                                  | (mount The   | SUBTotal    | 58570  |                    |                   |                   |                  |                      |                   |  |  |  |
| Data Culomittade   |                                  | 9/3/12   | Signed:     | 3, 73,10   |                    | 1 .1              | A+ 7              | . 1              | 11                   | a                 |  |  |  |
| Date Submitted: 1/4/13  — REVISION #2 —  |                                  | CIPLI  | aigneu.     | - Xiii   | h_CX               | echar             |                   | cet_             | MANA                 | <i>M</i>          |  |  |  |
|  | - /(5)                           | V15/010 - 22 -   | FOR CIT     | ✓ IY USE ONL   | _Y                 |                   |                   |                  | Ų                    |                   |  |  |  |
| Approved   |                                  |  | Dis:        | approved   |                    |                   |                   | ☐ A <sub>E</sub> | oproved in           | Part              |  |  |  |
| 61.79  | % of cor                         | ntract is subcontracted  | 4           |  |                    |                   |                   |                  |                      |                   |  |  |  |
| 47.77  |                                  |  | -           |  |                    |                   |                   |                  |                      |                   |  |  |  |
| Date: Signed:  |                                  |  |             |  |                    |                   |                   |                  |                      |                   |  |  |  |
|  |                                  |  | 9           | Robert F   | . Phillips, P.     | E. City F         | naineer           |                  |                      |                   |  |  |  |
|  |                                  |  |             |  | ν                  | of Com            | soly with         | BI               | 10-                  |                   |  |  |  |
| Distribution:  | Contracto                        |  |             | At a service of the s | 1100               |                   | <del>1 d</del>    |                  |                      |                   |  |  |  |
|  |                                  | Compliance Officer, At<br>ngineer/Manager  | n No.       | Must compsly with BVC-<br>Northern Metal<br>Raymond P Cattell  |                    |                   |                   |                  |                      |                   |  |  |  |
|  | Construct                        | ion Inspector<br>ion Office File   |             |  | Ray                | mond              | ! P Cattel        | l                |                      |                   |  |  |  |