

## CERTIFIED SURVEY MAP No.

LOTS 18, 19 & 20, PLAT OF WINGRA, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE38, AS DOCUMENT NUMBER 295618, DANE COUNTY REGISTRY, LOCATED IN THE NE 1/4-NE 1/4 AND THE NW 1/4-NE 1/4, ALL IN SECTION 28, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## SURVEY LEGEND

- FOUND 1 1/2" Ø IRON PIPE
- FOUND 3/4" Ø IRON ROD

888.8' PROPERTY CORNER SPOT ELEVATION

- SET 3/4"ø x 24" SOLID IRON RE-ROD, WT. 1.50 lbs/ft Min.
- DRAINAGE ARROW (SEE NOTES)
- ) RECORDED AS INFORMATION

## NOTES:

- 1. Arrows indicate the direction of surface drainage swale at individual property lines. Said drainage swale shall be graded with the construction of each principle structure and maintained by the lot owner unless modified with the approval of the City Engineer. Elevations depicted on Sheet 1 are for property corners at ground level and shall be maintained by the lot owner. Elevations are based upon NAVD88 Datum from published City of Madison Control.
- 2. All lots created by this Certified Survey Map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water management at the time they develop.
- 3. No changes in drainage patterns associated with development on any or all lots within this CSM shall be allowed without prior approval of the City Engineer.
- 4. Distances are ground and are measured to the nearest hundredth of a foot (0.01').
- 5. The boundary for this Certified Survey Map is based upon a Topographic Plat of Survey prepared by Vierbicher Associates, Inc., drawing number S-487, dated April 3, 2013 on file with the Dane County Surveyor's Office.
- 6.This Certified Survey Map subject to Plat of Wingra recorded in Volume 4 of Plats, on Page 38, as Document Number 295618.
- 7. This Certified Survey Map is subject to Maintenance Easement recorded as Document Number 4129107.
- 8.This Certified Survey Map is subject to Right-of-Way Grant Underground Electric to Madison Gas and Electric Company (MG&E) recorded as Document Number 2060300 and re-recorded as Document Number 2122249.
- 9. This Certified Survey Map is subject to AT&T-Wisconsin Exclusive Easemenet recorded as Document Number 4393649.
- 10. Existing structures and improvements located within this Certified Survey Map will be demolished or removed as a part of the re-development of this Lot and therefore have not been shown.

REEDSBURG - MADISON - PRAIRIE DU CHIEN 999 Fourier Drive, Suite 201 Madison, Wisconsin 53717 Phone: (608) 826-0532 Fax: (608) 826-0530

FN: 130058 DATE: 05-22-2013 REV:

Drafted Bv: MMAR Checked By: CRUE

SURVEYED FOR: Rouse Management 2428 Perry Street Madison, WI 53713

C.S.M. No. \_ SHEET Doc. No. \_ 2 OF Paae

| DOCUMENT NUMBER 295618, DANE COUNTY REGISTRY   | NOECORDED IN VOLUME 4 OF PLATS, ON PAGE 38, AS (, LOCATED IN THE NE¼ - NE¼ AND THE NW¼ - NE¼ OF ST, CITY OF MADISON, DANE COUNTY, WISCONSIN                          |
|--|--|
| SURVEYOR'S CERTIFICATE:  |  |
| SURVETOR 3 CERTIFICATE.  |  |
| I, Michael S. Marty, Professional Land Surveyor No. 2452,<br>, owner of said land, I have<br>9, Plat of Wingra, as recorded in Volume 4 of Plats, on Po<br>Registry, located in the NE¼ - NE¼ and the NW¼ - NE¼ o<br>Madison, Dane County, Wisconsin. Containing 14,265 so | e surveyed, divided and mapped Lots 18, 19 & 20, Block<br>age 38, as Document Number 295618, Dane County<br>of Section 28, Township 07 North, Range 09 East, City of |
| further certify that the map on Sheet 1 is a correct represurveyed and that I have fully complied with the provision Subdivision Ordinance of the City of Madison in surveyin  | ons of Chapter 236.34 of the State Statutes and the  |
| Vierbicher Associates, Inc.<br>By: Michael S. Marty, P.L.S. No. 2452   |  |
| Dated this day of  | , 201  |
|  |  |
| Signed:<br>Vierbicher Associates, Inc.<br>Michael S. Marty, P.L.S. No. 2452  |  |
| OWNER'S CERTIFICATE:   |  |
| Thomas A. Rice, as owner, does hereby certify that I cau<br>(CSM) to be surveyed, divided, mapped and dedicated<br>CSM is required by S.236.34 of the State Statutes to be su  | d as represented hereon; and do further certify that this  |
| Dated this day of, 201   |  |
| Signed:  |  |
| Signed:By: Thomas A. Rice, Owner   |  |
| State of Wisconsin )   |  |
| ) ss<br>County of Dane )   |  |
| Personally came before me this day of<br>Owner to me known to be the person who executed the   |  |
| Notary Public:   | My Commission expires/is permanent:  |
| MADISON PLAN COMMISSION CERTIFICATE:   |  |
| Approved for recording per the City of Madison Plan Co   | ommission.   |
| Dated this day of, 201   |  |
| Signed:  |  |
| Signed:Steven R. Cover, Secretary City of Madison Plan Commission  |  |

DOCUMENT NO.\_\_\_\_\_

CERTIFIED SURVEY MAP NO.\_\_\_\_\_

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| CERTIFIED SURVEY MAP No.  LOTS 18, 19 & 20, BLOCK 9, PLAT OF WINGRA, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 38, AS DOCUMENT NUMBER 295618, DANE COUNTY REGISTRY, LOCATED IN THE NE½ - NE½ AND THE NW¼ - NE½ O SECTION 28, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN   |
|--|
| CONSENT OF MORTGAGEE CERTIFICATE:  |
| First Wisconsin National Bank of Sheboygan, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above-described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Certified Survey Map, and does hereby consent to the above Owner's Certificate. |
| IN WITNESS WHEREOF, the said First Wisconsin National Bank of Sheboygan has caused these presents to be signed b, its, at,   |
| Wisconsin, on this day of, 20  |

COUNTY OF DANE , 20 Personally came before me this \_\_ \_ day of \_\_ of the above named banking association, and acknowledged that they executed the foregoing instrument as such officer of the deed of said banking association. Notary Public: \_\_\_ My commission expires/is permanent: \_\_\_\_ **OWNER'S CERTIFICATE:** Kathleen M. Madison, as owner, does hereby certify that I caused the land described on this Certified Survey Map (CSM) to be surveyed, divided, mapped and dedicated as represented hereon; and do further certify that this CSM is required by \$.236.34 of the State Statutes to be submitted to the City of Madison for approval. Dated this \_\_\_\_\_ day of \_\_\_\_\_\_, 201\_\_. Signed: By: Kathleen M. Madison, Owner State of Wisconsin ) County of Dane Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 201\_, the above named Kathleen M. Madison, Owner to me known to be the person who executed the foregoing instrument and acknowledged the same. Notary Public: My Commission expires/is permanent:\_\_\_\_\_ DOCUMENT NO. CERTIFIED SURVEY MAP NO.\_\_\_ VOLUME\_\_\_\_\_ PAGE\_\_\_\_ Sheet 4 of 5

Signed: \_\_\_\_\_

| <b>CERTIFIED SURVEY MAP No.</b> |  |
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LOTS 18, 19 & 20, BLOCK 9, PLAT OF WINGRA, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 38, AS DOCUMENT NUMBER 295618, DANE COUNTY REGISTRY, LOCATED IN THE NE'4 - NE'4 AND THE NW'4 - NE'4 OF SECTION 28, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

| CONSENT OF MORTGAGEE CERTIFI   | CATE:  |                       |                          |             |
|--|--|-----------------------|--------------------------|-------------|
| Mortgage Electronic Registration S<br>by virtue of the laws of the State of<br>surveying, dividing, mapping and<br>consent to the above Owner's Ce | f Wisconsin, mortgagee of<br>dedicating of the land de | the above-described   | land, does hereby con    | sent to the |
| IN WITNESS WHEREOF, the said MER   | 25 has caused these prese                              | nts to be signed by   |                          |             |
| , its  |  |                       |                          |             |
| , 113, 20  | , ui   |                       |                          | day or      |
| , 20   |  |                       |                          |             |
| Signed:  | <u></u>  |                       |                          |             |
| STATE OF   |  |                       |                          |             |
| COUNTY OF DANE )   |  |                       |                          |             |
| Personally came before me this   | day of   | 20                    |                          |             |
| Personally came before me this<br>of the above named banking asso<br>officer of the deed of said banking   |  | ed that they executed | d the foregoing instrume | ent as such |
| Notary Public:   |  | My commission exp     | ires/is permanent:       | <del></del> |
| MADISON COMMON COUNCIL (   | <u>CERTIFICATE</u> :                                   |                       |                          |             |
| Resolved that this Certified Surve   | y Map located in the Cit                               | y of Madison was her  | eby approved by Ena      | ctment      |
| Number   | , File ID Number                                       |                       | , adopted on the         |             |
| day of   |  |                       |                          |             |
| dedicated and rights conveyed  | by said Certified Survey I                             | Map to the City of Mo | adison for public use.   |             |
| Ç  |  |                       | ·                        |             |
| Dated this day of  | , 201  |                       |                          |             |
|  |  |                       |                          |             |
| Signad   |  |                       |                          |             |
| Signed: Maribeth Witzel-Rehl Cit   | ty Clerk, City of Madison                              | <u> </u>              |                          |             |
| Dane County, Wisconsin   |  |                       |                          |             |
| ,,,  | •  |                       |                          |             |
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|  |  |                       |                          |             |
|  |  |                       |                          |             |
| REGISTER OF DEEDS CERTIFICATE:   |  |                       |                          |             |
| Received for recording on this   | day of   | , 201 , at c          | o'clockm., and reco      | orded in    |
| Volume of Certified Surv   |  |                       |                          |             |
| W: 11 OL 1   |  |                       |                          |             |
| Kristi Chlebowski, Dane County R   | egister of Deeds                                       | DOC                   | UMENT NO                 |             |
|  |  | CERTI                 | FIED SURVEY MAP NO.      |             |

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