



C.S.M. NO.

lot.dwg

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A REDIVISION OF LOT ONE (1), CERTIFIED SURVEY MAP NO. 852, PART OF OUTLOT 1 OF BURKE ASSESSOR'S PLAT NO. 1, AND PART OF RUSKIN STREET AND STEPHEN STREET, NOW VACATED, ALL LOCATED IN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY-ONE (31), TOWN EIGHT (8) NORTH, RANGE TEN (10) EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

LEGAL DESCRIPTION

A REDIVISION OF LOT ONE (1), CERTIFIED SURVEY MAP NO. 852, PART OF OUTLOT 1 OF BURKE ASSESSOR'S PLAT NO. 1, AND PART OF RUSKIN STREET AND STEPHEN STREET, NOW VACATED, ALL LOCATED IN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY—ONE (31), TOWN EIGHT (8) NORTH, RANGE TEN (10) EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE W 1/4 CORNER OF SAID SECTION 31; THENCE SOUTH 00°19"37" WEST ALONG THE CONNECTING LINE BETWEEN THE SAID W1/4 CORNER AND THE E1/4 CORNER OF SECTION 1, T7N, R9E, 182.78 FEET; THENCE SOUTH 89°40'23" EAST, 33.00 FEET TO THE EAST RIGHT—OF—WAY LINE OF NORTH SHERMAN AVENUE AND THE POINT OF BEGINNING; THENCE SOUTH 89°23'27" EAST, 100.00 FEET; THENCE NORTH 00°19'50" EAST, 150.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ABERG AVENUE; THENCE SOUTH 89°23'27" EAST ALONG THE SAID SOUTH RIGHT-OF-WAY LINE, 310.00 FEET; THENCE SOUTH 00°36'40" WEST, 443.62 FEET; THENCE SOUTH 89°24'38" EAST, 151.65 FEET; THENCE SOUTH 00°18'57" WEST, 12.26 FEET; THENCE SOUTH 89°31'25" EAST, 80.00 FEET TO A POINT OF NON-TANGENT CURVE ON THE NORTH RIGHT-OF-WAY LINE STEPHEN STREET; THENCE SOUTHWESTERLY 125.34 FEET ALONG THE ARC OF AN 80.23 FOOT RADIUS CURVE TO THE LEFT SUBTENDED BY A LONG CHORD BEARING SOUTH 45°23'46" WEST, 112.98 FEET TO THE WEST RIGHT-OF-WAY LINE OF RUSKIN STREET; THENCE SOUTH 00°18'57" WEST ALONG THE SAID WEST RIGHT-OF-WAY LINE, 267.85 FEET; THENCE NORTH 83°05'13" WEST, 181.62 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00°24'04" WEST ALONG THE EAST LINE OF SAID LOT 1, 167.44 FEET TO THE NORTH RIGHT—OF—WAY LINE OF ROTH STREET; THENCE NORTH 83°06'14" WEST ALONG THE SAID NORTH RIGHT-OF-WAY LINE, 176.75 FEET; THENCE NORTH 00°07'14" WEST, 126.10 FEET; THENCE SOUTH 89°50'49" WEST, 65.83 FEET; THENCE NORTH 00°19'37" EAST, 89.19 FEET; THENCE SOUTH 89°05'30" EAST, 3.00 FEET; THENCE NORTH 00°19'37" EAST; 90.00 FEET; THENCE NORTH 89°05'23" WEST, 139.50 FEET TO THE EAST RIGHT-OF-WAY LINE OF NORTH SHERMAN AVENUE; THENCE NORTH 00°19'37" EAST ALONG THE SAID EAST RIGHT-OF-WAY LINE, 476.70 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 367,513 SQUARE FEET OR 8.437 ACRES.

SURVEYOR'S CERTIFICATE

I, HANS P. JUSTESON, WISCONSIN LAND SURVEYOR S-2363, DO HEREBY CERTIFY THAT BY DIRECTION OF NORTHGATE VENTURES LLC, I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

HANS P. JUSTESON, S-2363 WISCONSIN LAND SURVEYOR

DATE

CORPORATE OWNER'S CERTIFICATE

NORTHGATE VENTURES LLC, A LIMITED LIABILITY CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON AND ALSO CAUSED SUCH RIGHTS AND INTERESTS OF THE PUBLIC AS SHOWN HEREON TO BE CONVEYED. SAID CORPORATION FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL.

IN WITNESS WHEREOF, THE	SAID NORTHGATE VENTURES	LLC HAS CAUSED	THESE PRESENTS T	O BE	SIGNED	BY	ITS
MANAGER, THE PRESIDENT	OF THE ALEXANDER COMPANY	', INCORPORATED,	THISDAY O	F			
	, 201						
NODTHOATE VENTURES IIO							

BY:

JOSEPH M. ALEXANDER, PRESIDENT, THE ALEXANDER COMPANY, INCORPORATED

STATE OF WISCONSIN) ss COUNTY OF DANE) ss

PERSONALLY CAME BEFORE ME THIS_ DAY OF THE ABOVE NAMED JOSEPH M. ALEXANDER, PRESIDENT OF THE ABOVE NAMED ALEXANDER COMPANY, INCORPORATED TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, DANE COUNTY, WISCONSIN

PREPARED FOR:

MY COMMISSION EXPIRES

PREPARED BY:	
ISD Professional Services,	Inc.
• Engineers • Surveyors • Plan	ne re
161 HORIZON DRIVE, SUITE VERONA, WISCONSIN 53593 PHONE: (608)848-5060	10

NORTHGATE VENTURES LLC 145 E. BADGER ROAD, #200 MADISON, WI 53713 PROJECT NO: 09-3564 FILE NO: B-155 FIELDBOOK/PG: 216/143 SHFFT NO: 4 OF 6

SURVEYED BY: MSO DRAWN BY: SO/JK CHECKED BY: DRS APPROVED BY: HPJ

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CERTIFIED SURVEY MAP NO. A REDIVISION OF LOT ONE (1), CERTIFIED SURVEY MAP NO. 852, PART OF OUTLOT 1 OF BURKE ASSESSOR'S PLAT NO. 1, AND PART OF RUSKIN STREET AND STEPHEN STREET, NOW VACATED, ALL LOCATED IN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION THRTY—ONE (31), TOWN EIGHT (8) NORTH, RANGE TEN (10) EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN MORTGAGEE'S CERTIFICATE WBEDF SUBSIDIARY CDE I, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATING AS REPRESENTED HEREON AND ALSO CONSENTS TO THE CONVEYANCE OF SUCH RIGHTS AND INTERESTS OF THE PUBLIC AS SHOWN HEREON, OVER THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF HANS P. JUSTESON, WISCONSIN LAND SURVEYOR, AND CONSENTS TO THE ABOVE CERTIFICATE OF THE OWNERS. IN WITNESS WHEREOF, WBEDF SUBSIDIARY CDE I, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY JAMES H. HEGENBARTH, PRESIDENT OF PARK BANK, WHICH IS THE MANAGING MEMBER OF DEVELOPMENT FUND, LLC, WHICH IS THE MANAGING MEMBER OF WBEDF SUBSIDIARY CDE I, LLC, THIS _____DAY OF______, 201___ WBEDF SUBSIDIARY CDE I. LLC (SIGNATURE) JAMES H. HEGENBARTH, PRESIDENT, PARK BANK STATE OF WISCONSIN) ss COUNTY OF DANE PERSONALLY CAME BEFORE ME THIS DAY OF 201 ABOVE NAMED JAMES H. HEGENBARTH, PRESIDENT OF PARK BANK AND TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AS THE MANAGING MEMBER OF SAID WBEDF SUBSIDIARY CDE I, LLC, AND ACKNOWLEDGED THE SAME. NOTARY PUBLIC, STATE OF WISCONSIN MY COMMISSION EXPIRES <u>CONSENT OF CORPORATE LESSEE</u> ADAMS OUTDOOR ADVERTISING LLP, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, LESSEE, HAVING A LEASEHOLD INTEREST IN THE PROPERTY LOCATED IN THIS CERTIFIED SURVEY MAP HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATING OF THE LAND DESCRIPTION ON THIS PLAT, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF NORTHGATE VENTURES LLC, OWNER. IN WITNESS WHEREOF, IN WITNESS WHEREOF, THE SAID ADAMS OUTDOOR ADVERTISING LLP. HAS CAUSED THESE PRESENTS TO BE SIGNED BY RICHARD STEELE, ITS VICE PRESIDENT OF ASSET MANAGEMENT AND DEVELOPMENT, THIS _____DAY _, 201 RICHARD STEELE, VICE PRESIDENT OF ASSET MANAGEMENT AND DEVELOPMENT STATE OF WISCONSIN) DANE COUNTY) SS PERSONALLY CAME BEFORE ME THIS DAY OF RICHARD STEELE, VICE 201 PRESIDENT OF ASSET MANAGEMENT AND DEVELOPMENT OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH VICE PRESIDENT OF ASSET MANAGEMENT AND DEVELOPMENT OF SAID CORPORATION, AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION, BY ITS

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PREPARED BY:

Professional Services, Inc.
• Engineers • Surveyors • Planners
161 HORIZON DRIVE, SUITE 101
VERONA, WISCONSIN, 53593
PHONE: (608)848–5060

AUTHORITY.

WISCONSIN

NOTARY PUBLIC, __

MY COMMISSION EXPIRES

PREPARED FOR:

PROJECT NO: _
FILE NO:

09-3564 B-155 SURVEYED BY:

DRAWN BY:

CHECKED BY:

(Seal)

 SO/JK
 VOL

 DRS
 DOC

MSO

VOL. ______PAGE _____ DOC. NO. _____ C.S.M. NO. ____ A REDIVISION OF LOT ONE (1), CERTIFIED SURVEY MAP NO. 852, PART OF OUTLOT 1 OF BURKE ASSESSOR'S PLAT NO. 1, AND PART OF RUSKIN STREET AND STEPHEN STREET, NOW VACATED, ALL LOCATED IN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY—ONE (31), TOWN EIGHT (8) NORTH, RANGE TEN (10) EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

CITY OF MADISON COMMON COUNCIL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF MADISON WAS HEREBY APPROVED BY ENACTMENT NUMBER RES-09-00621, FILE ID NUMBER 15233, ADOPTED ON THE 7TH DAY OF JULY, 2009, AND THAT SAID ENACTMENT FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS DEDICATED AND RIGHTS CONVEYED BY SAID CERTIFIED SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC USE. DATED THIS

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CITY	CLERK					
CITY	OF MADISON.	DANE	COLINITY	MICCONCINI		
CITI	OF MADISON,	DANE	COUNTI	WISCONSIN		

CITY OF MADISON PLAN COMMISSION CERTIFICATE

SECRETARY, CITY OF MADISON PLAN COMMISSION

APPROVED FOR RECORDING PER SECRETARY OF THE CITY OF MADISON PLAN COMMISSION. MARK A. OLINGER DATE

OFFICE OF THE REGISTER OF DEEDS ___COUNTY, WISCONSIN RECEIVED FOR RECORD O'CLOCK___ M AS _ *AT*___ DOCUMENT#____ __ OF CERTIFIED SURVEY IN VOL. MAPS ON PAGE(S)

REGISTER OF DEEDS

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lot.dwg

PREPARED BY: SD Professional Services, Inc.
• Engineers • Surveyors • Planners

NORTHGATE VENTURES LLC 145 E. BADGER ROAD, #200 MADISON, WI 53713

PREPARED FOR:

PROJECT NO: 09-3564 FILE NO: B-155 216/143 SURVEYED BY: MSO DRAWN BY: SO/JK CHECKED BY: DRS

FB/PG: SHEET NO: 6 OF 6

APPROVED BY: HPJ