

DANE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING LOTS 466, 467, 468, 469, 470, 471 AND 472 AND VACATED RIVER BIRCH COURT, OF THE EIGHTH ADDITION TO BLACKHAWK SUBDIVISION, LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 7 NORTH, RANGE 8 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

SURVEY FOR: MR. PAUL BERNS 9906 FALLEN LEAF MIDDLETON, WI 53562

SURVEYOR'S CERTIFICATE

I, SEAN M. WALSH, REGISTERED WISCONSIN LAND SURVEYOR, DO HEREBY CERTIFY: THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 236.34 OF THE WISCONSIN STATUTES AND THE LAND DIVISION REGULATIONS OF THE CITY OF MADISON, AND UNDER THE DIRECTION OF THE OWNERS OF SAID LAND, I HAVE SURVEYED, DIVIDED AND MAPPED THE LANDS SHOWN HEREON; THAT SUCH MAP CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF; THAT SAID LAND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 7 NORTH, RANGE 8 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN BOUNDED AND DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 16; THENCE SOUTH 89°58'36" EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, 1324.02 FEET; THENCE NORTH 00°16'24" EAST, 907.88 FEET TO THE SOUTHEAST CORNER OF SAID LOT 468 AND THE POINT OF BEGINNING OF THE LANDS HEREINAFTER DESCRIBED; THENCE NORTH 89°33'40" WEST, 424.08 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF BIG STONE TRAIL; THENCE NORTH 00°15'20" WEST, ALONG SAID EAST RIGHT-OF-WAY LINE, 72.67 FEET TO THE POINT OF CURVATURE OF A 470.00 FOOT RADIUS ARC CONCAVE TO THE SOUTHEAST; THENCE NORTHEASTERLY, 514.20 FEET ALONG SAID EAST RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE HAVING A CENTRAL ANGLE OF 62°41'12" AND A CHORD BEARING NORTH 31°36'15" EAST TO THE END OF SAID CURVE; THENCE SOUTH 10°54'36" EAST, 71.16 FEET; THENCE NORTH 89°55'45" EAST, 157.27 FEET; THENCE SOUTH 00°16'24" WEST, 422.47 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED LANDS CONTAIN 166,440 SQUARE FEET OR 3.821 ACRES.

CITY OF MADISON PLAN COMMISSION CERTIFICATE

APPROVED FOR RECORDING PER THE SECRETARY OF THE CITY OF MADISON PLAN COMMISSION

BY: \_\_\_\_\_ DATE: \_\_\_\_\_ STEVEN R. COVER, SECRETARY PLAN COMMISSION

CITY OF MADISON COMMON COUNCIL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF MADISON, WAS HEREBY APPROVED BY ENACTMENT NUMBER \_\_\_\_\_, FILE ID NUMBER \_\_\_\_\_, ADOPTED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012 AND THAT SAID ENACTMENT FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS DEDICATED AND RIGHTS CONVEYED BY SAID CERTIFIED SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC USE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012.

MARIBETH L. WITZEL-BEHL, CITY CLERK CITY OF MADISON, DANE COUNTY WISCONSIN

CORPORATE OWNER'S CERTIFICATE

MCKENZIE 300 CORPORATION, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT.

MCKENZIE CORPORATION DOES FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL OR OBJECTION:

IN WITNESS WHEREOF, THE SAID MCKENZIE 300 CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY RICHARD MCKENZIE, IT'S PRESIDENT AND COUNTERSIGNED BY JOHN MCKENZIE, IT'S SECRETARY, AT MADISON WISCONSIN, AND IT'S CORPORATE SEAL TO BE HEREUNTO AFFIXED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012

IN PRESENCE OF:

MCKENZIE 300 CORPORATION \_\_\_\_\_ (print name) \_\_\_\_\_ PRESIDENT

COUNTERSIGNED: \_\_\_\_\_ (print name) \_\_\_\_\_ SECRETARY

STATE OF WISCONSIN ) ss DANE COUNTY )

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2012, THE ABOVE NAMED

TO ME KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME

(NOTARY SEAL) \_\_\_\_\_

NOTARY PUBLIC, \_\_\_\_\_ WISCONSIN

MY COMMISSION EXPIRES \_\_\_\_\_

