



Department of Planning & Community & Economic Development
Building Inspection Division

Website: www.cityofmadison.com

Madison Municipal Building
215 Martin Luther King, Jr. Boulevard
P.O. Box 2984
Madison, Wisconsin 53701-2984
FAX 608 266 6377
PH 608 266 4551

DATE: October 8, 2012

TO: Plan Commission

FROM: George C. Hank, Director

SUBJECT: Demolition Permit – 1101 Gammon Lane

On the evening of Saturday, June 4, 2011, fire destroyed the single family home located at 1101 Gammon Lane on the City's Southwest Side. The fire significantly damaged the floor framing of the first floor and eventually burned through the roof, opening the structure to the elements. The remainder of the building was heavily damaged by smoke, water and heat. Temporary shoring was needed before the fire investigation could enter the dwelling.

While temporary repairs were made to enhance the appearance of the building and protect it from the elements, they did not address the significant structural issues that remain. The building has been secured but this only prevents people who generally obey the law from entering the building. In its current condition, the building constitutes a public nuisance and should be removed as soon as possible. I am writing to urge support for the issuance of the Demolition Permit.



Department of Planning & Community & Economic Development
 Planning/Building Inspection/Economic Development/Community Development
 Steven Cover, Director

Bradley J. Murphy
 Planning Division
 215 Martin Luther King, Jr. Boulevard
 P.O. Box 2985
 Madison, WI 53701-2985
 (608) 266-4635

REVIEW REQUEST FOR:

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

1101 Gammon Lane
 Demolish a fire-damaged single-family residence with no proposed use
 H. 'Shawn' Khazai - Khazai - Construction Company

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: 04 October 2012

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: ShawnKazai@gmail.com

Fax: 833-0073

Date Submitted: 05 September 2012

Plan Commission: 15 October 2012

Date Circulated: 10 September 2012

Common Council: _____

CIRCULATED TO:

- ZONING
- FIRE DEPARTMENT
- TRAFFIC ENG
- PARKS DIVISION
- CITY ENG. - DAILEY
- CITY ENG. - MAPPING & ENV.
- WATER UTILITY
- CDBG
- REAL ESTATE

- DISABILITY RIGHTS
- POLICE DEPT. - CHANDLER
- CITY ASSESSOR - M. RICHARDS
- MADISON METRO - SOBOTA
- MMSD BOARD, C/O SUPT.
- PUBLIC HEALTH - SCHLENKE
- NEIGHBORHOOD ORGANIZATION

- ALD. SUBECK DIST. 1
- MADISON GAS & ELECTRIC
- ALLIANT ENERGY
- A T & T
- T D S
- MT. VERNON TELE
- _____
- _____

Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.

One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.

The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

No concerns.
- Lisa