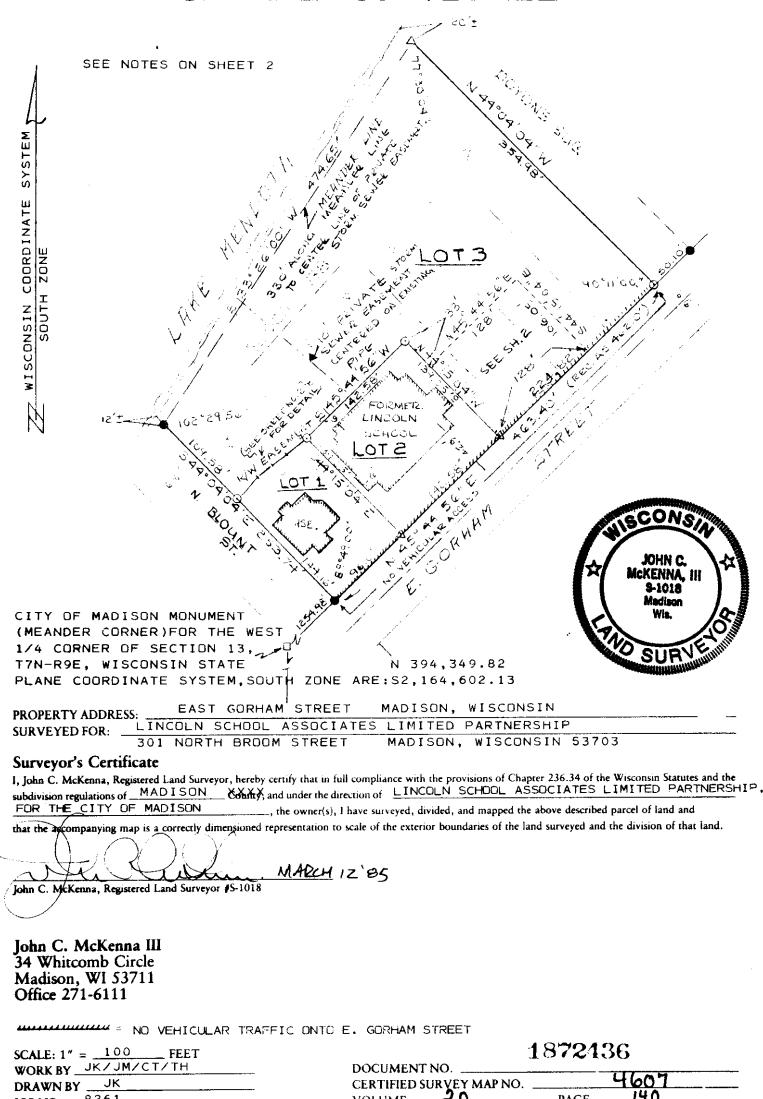
# **CERTIFIED SURVEY MAP**



\_ OF \_\_

VOLUME\_

SHEET \_\_\_\_1

JOB NO. 8261

= IRON STAKES FD.

O=3/4"X 24" IRON STAKES SET

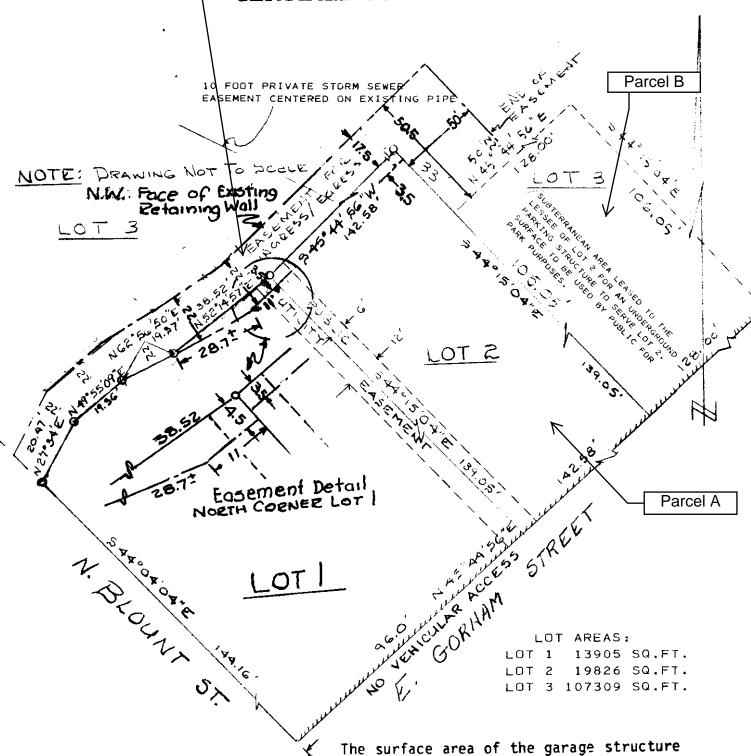
 $\Delta = NAILS WITH WASHERS, SET IN CONCRETE$ 

CERTIFIED SURVEY MAP NO. VOLUME 20

Ingress and egress easement pursuant to Right of Way Agreement (Document No. 1872438)

L VOI 6613 PAGE 20

### CERTIFIED SURVEY MAP

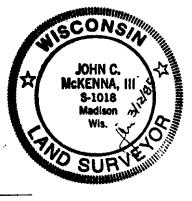


NOTES:

- consists partially of garage roof and partially of landscaping atop the garage roof. All of this shall be for public park use. The City of Madison will maintain the landscaped part. The lessee of Lot 2 shall maintain the roof, the safety railing and the vents.
- 2. THERE SHALL BE NO DIRECT VEHICULAR ACCESS TO OR FROM EAST GORHAM STREET FROM ANY OF THE THREE LOTS OF THIS CERTIFIED SURVEY.

John C. McKenna III 34 Whitcomb Circle Madison, WI 53711 Office 271-6111

JOB NO.\_\_\_\_\_



3. Existing concrete retaining wall along NW edge of ingress/egress easement to be maintained by City Park Division. New Construction placed on top of existing concrete retaining wall to be maintained by Lessee of Lot 2.

| DOCUMENT NO.     | - 18 <b>72</b> / | 136  |
|------------------|------------------|------|
| CERTIFIED SURVEY | MAP NO.          | 4607 |
| VOLUME           | <b>0</b> PAGE    | 141  |

1 VOI 6613 PAGE 21

#### **CERTIFIED SURVEY MAP**

#### Legal Description:

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), AND SEVEN (7), BLOCK ONE HUNDRED THIRTY-EIGHT (138), MADISON, ACCORDING TO THE RECORDED PLAT THEREOF, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

The City of Madison, Owner, hereby restricts Lots 1, 2 and 3, in that no owner, possessor, user, nor licensee, nor other person shall have the right of direct vehicular ingress or egress with East Gorham Street shown on this Certified Survey map as having no vehicular access; it being expressly intended that this restriction shall constitute a restriction for the benefit of the public according to Section 236.293, Wisconsin Statutes, and shall be enforceable by the City of Madison.

| Owner(s) Certificate   |
|--|
| (State of Wisconsin) (County of Dane) SS   |
| As owners, we hereby certify that we caused the land described on this certified survey to be surveyed, divided, mapped and dedicated as |
| represented hereon. Signed 22 nc day of March, 1985. CITY OF, MADISON  |
| $\sim$  |
| - Alament  |
| F. DSEPH SENSENBRENNER, JR.  |
| Dobres J. Meiller  |
| DELORES JV MEILLER, DEPUTY CITY CLERK  |
| Personally came before me this 22 <sup>nd</sup> day of March, 1985, the above named owner(s), to me known to be the persons who          |
| executed the foregoing instrument, and acknowledged the same.  |
| Notary Public, Dane County, Wisconsin  |
| My Commission expires 6-21-87  |
|  |
| Resolved that this certified survey map was approved by the Common Council of  |
| he City of Madison by Resolution Number 40,941 adopted on the 5th day of February, 985, File Number 5078-1157.                           |
| Dolores J. Meiller   |
| City of Madison, Plan Commission  Deputy City Cverk, Delores J. Meiller  |

JOHN C.
McKENNA, III
S-1018
Madison
Wis.

D-3/12-10-11

Approved for recording by the Secretary of the City of Madison Plan Commission.

John C. McKenna III 34 Whitcomb Circle Madison, WI 53711 Office 271-6111

IOB NO. 8261

## Register of Deeds Certificate

| Received for record      | this <b>22.69</b> day of <b>1</b> | NArch  I. and recorded in volume |
|--------------------------|-----------------------------------|----------------------------------|
| 19 <b>85</b> at <b>2</b> | <b>54</b> o'clock, <u> </u>       | I. and recorded in volume        |
| 2                        | ^                                 | rey maps of Dane County,         |
|                          | P. Mchake                         |                                  |
| Register of Deeds        |                                   |                                  |
| DOCUMENTA                | o. 18724                          | <b>2</b> / <sub>2</sub>          |
| DOCUMENT                 | U. <u>1016</u>                    | HIAM                             |
| CERTIFIED SUI            | VEY MAP NO                        | 7607                             |
| VOLUME                   | PAGE                              | 142                              |

Elf Kled- Mr. GEA. 3-22-85

SHEET <u>3</u> OF <u>3</u>