	•	·		
AGENDA ITEM NO SUI	BJECT/ADDRESS/TOPIC <u>/</u> /	02 WILLIAMSON ST.		
YOUR NAME JIM GLUECK	DA	TE 8-10-12		
YOUR ADDRESS 116 N. FEW	J ST.	***************************************		
Please check the appropriate boxes:				
Support (F NOT CONSENTAGEND)	☐ Oppose	☐ Neither Support Nor Oppose		
Wish to speak (3 min. limit)	☐ Wish to speak (3 min. limit)	☐ Wish to speak (3 min. limit)		
☐ Do not wish to speak	☐ Do not wish to speak	☐ Do not wish to speak		
☐ Available to answer questions	☐ Available to answer question	s		
At this meeting are you representing an organization or a person other than yourself: Yes \(\sigma\) No (If you answered "no," STOP; you need not complete the rest of this form. If you answered "yes," go on to the next questions.) Name, address and telephone number of each person or organization you are representing:				
BATCH (SEXEHOUSE) EGIS ENTERPLISES	on keeper or or Brummarour Jon myo you			
TPIS CITTER FISUS				
Are you being paid for your representation?		Yes No		
Are you appearing as part of your other paid duties for this person or organization? (If you answered "no" to both these questions, STOP. You need not complete the rest of this form. If you answered "yes," please continue.)				
Are you an elected official or employee who i for your municipality or other governmental b (If you answered "yes" to the question, STOP that you must sign this form. If you answered	ody? • You need not complete the rest of this	form except Yes No		
If you are being paid for your representation, or if your appearance is part of other paid duties, please be advised that:				
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2. Your principal is not permitted to authorize you to lobby unless the principal is registered with the City Clerk.				
3. If your principal spends or will owe more than \$1,000 for lobbying services in any reporting period (calendar six months), the principal must file expense statements with the City Clerk for the remaining quarters of the calendar year.				
(Please go to the City Clerk's website <u>www.cityofmadison.com/clerk/index.html</u> or go to the Clerk's Office at Room 103 of the City-County Building, Madison, for more information.)				
Date 8-20-12 Signature CO (ANCHITEG-EXEMPT)				

PLAN COMMISSION PUBLIC HEARING GENERAL INFORMATION

- 1. Applicants or their agents are requested to register, appear, and explain their proposal. Applicants are also requested to remain for questions until their item is voted on.
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- 3. The most effective statements are brief, well organized, and avoid repetition. If you agree with the statement of a prior speaker, please so indicate rather than repeating those statements.
- 4. The Commission is appointed to represent not only those present at the hearing but all citizens. The Plan Commission is advisory to the Common Council on rezoning and subdivision plat matters. On conditional use permits and demolition permits, the Commission makes the final decision after holding a public hearing to consider all facts applicable to the application.

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AGENDA ITEM NO. 14 SUBJECT/ADDRESS/TOPIC Cond	Honal 45e 1902			
YOUR NAME Sandra Towland DATE	8-20-12			
YOUR ADDRESS 309 S. DICKINSON Street				
Please check the appropriate boxes:				
□ Support Oppose □	Neither Support Nor Oppose			
☐ Wish to speak (3 min. limit) Wish to speak (3 min. limit)	☐ Wish to speak (3 min. limit)			
☐ Do not wish to speak ☐ Do not wish to speak	☐ Do not wish to speak			
☐ Available to answer questions ☐ Available to answer questions	☐ Available to answer questions			
At this meeting are you representing an organization or a person other than yourself: \(\sigma\) Yes \(\sigma\) No (If you answered "no," STOP; you need not complete the rest of this form. If you answered "yes," go on to the next questions.) Name, address and telephone number of each person or organization you are representing:				
Are you being paid for your representation?	☐ Yes No			
Are you appearing as part of your other paid duties for this person or organization? (If you answered "no" to both these questions, STOP. You need not complete the rest of the If you answered "yes," please continue.)	is form.			
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Date 8 20 -13 Signature Multure	aule			

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AGENDA ITEM NO. 14 SUBJECT/ADDRESS/TOPIC				
YOUR NAME IAN GURFIELD DATE 8/20/12				
YOUR ADDRESS 230 DUNNING ST. MADISON, WI 53704				
Please check the appropriate boxes:				
Support Oppose I Neither Support Nor Oppose				
Wish to speak (3 min. limit) Wish to speak (3 min. limit) Wish to speak (3 min. limit)				
☐ Do not wish to speak ☐ Do not wish to speak ☐ Do not wish to speak				
☐ Available to answer questions ☐ Available to answer questions ☐ Available to answer questions				
At this meeting are you representing an organization or a person other than yourself: Yes \(\sigma\) No (If you answered "no," STOP; you need not complete the rest of this form. If you answered "yes," go on to the next questions.)				
Name, address and telephone number of each person or organization you are representing:				
Are you being paid for your representation?				
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Date 8/26/12 Signature J Infully				

PLAN COMMISSION PUBLIC HEARING GENERAL INFORMATION

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AGENDA ITEM NO. / SU	BJECT/ADDRESS/TOPIC 1402	2 Williams St		
YOUR NAME MARIANNE MARTON DATE \$ /20 /12				
YOUR ADDRESS 610 S	SCHILLER COURT	_ / / /		
Please check the appropriate boxes:	7			
□ Support	□ Oppose □	Neither Support Nor Oppose		
☐ Wish to speak (3 min. limit)	☐ Wish to speak (3 min. limit)	☐ Wish to speak (3 min. limit)		
☐ Do not wish to speak	☐ Do not wish to speak	☐ Do not wish to speak		
Available to answer questions	☐ Available to answer questions	☐ Available to answer questions		
At this meeting are you representing an organization or a person other than yourself: Yes No (If you answered "no," STOP; you need not complete the rest of this form. If you answered "yes," go on to the next questions.)				
Name, address and telephone number of each person or organization you are representing				
50 Num	JUN STUCE.			
Are you being paid for your representation?		Yes No		
Are you appearing as part of your other paid duties for this person or organization? (If you answered "no" to both these questions, STOP. You need not complete the rest of this form. If you answered "yes," please continue.)				
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Date 8/20/10 Signature Mayure Moch				

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PLAN COMMISSION REGISTRATION FORM AGENDA ITEM NO YOUR NAME YOUR ADDRESS Please check the appropriate boxes: 🛛 Support ☐ Oppose ☐ Neither Support Nor Oppose ☐ Wish to speak (3 min. limit) ☐ Wish to speak (3 min. limit) ☐ Wish to speak (3 min. limit) ☐ Do not wish to speak ☐ Do not wish to speak ☐ Do not wish to speak vailable to answer questions Available to answer questions ☐ Available to answer questions At this meeting are you representing an organization or a person other than yourself: \(\simeg\) Yes (If you answered "no," STOP; you need not complete the rest of this form. If you answered "yes," go on to the next duestions.) Name, address and telephone number of each person or organization you are representing: Are you being paid for your representation? ☐ Yes Are you appearing as part of your other paid duties for this person or organization? ☐ Yes (If you answered "no" to both these questions, STOP. You need not complete the rest of this form. If you answered "yes," please continue.) Are you an elected official or employee who is appearing solely on behalf of your office or for your municipality or other governmental body? ☐ Yes (If you answered "yes" to the question, STOP. You need not complete the rest of this form except that you must sign this form. If you answered "no" to the question, go on to the next questions.) If you are being paid for your representation, or if your appearance is part of other paid duties, please be advised that: Before you engage in lobbying as a lobbyist, you or your principal must file an authorization with the City Clerk. Your principal is not permitted to authorize you to lobby unless the principal is registered with the City Clerk. If your principal spends or will owe more than \$1,000 for lobbying services in any reporting period (calendar six months), the

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PLAN COMMISSION PUBLIC HEARING GENERAL INFORMATION (Public Hearings normally begin at 6:00 p.m. or shortly the reafter)

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AGENDA ITEM NO. 14 SUBJECT/ADDRESS/TOPIC BATCH BAKEHOUSE			
YOUR NAME Swort B.	THERWYOU DATE	8-20-2012	
YOUR ADDRESS 1107 9	CHIFER ST		
Please check the appropriate boxes:			
☐ Support	□ Oppose □	l Neither Support Nor Oppose	
☐ Wish to speak (3 min. limit)	☐ Wish to speak (3 min. limit)	☐ Wish to speak (3 min. limit)	
Do not wish to speak	☐ Do not wish to speak	☐ Do not wish to speak	
☐ Available to answer questions	☐ Available to answer questions	☐ Available to answer questions	
At this meeting are you representing an organization or a person other than yourself: \(\simeg \) Yes \(\simeg \) \(\simeg \) (If you answered "no," STOP; you need not complete the rest of this form. If you answered "yes," go on to the next questions.) Name, address and telephone number of each person or organization you are representing:			
	,		
Are you being paid for your representation?		☐ Yes ☐ No	
Are you appearing as part of your other paid duties for this person or organization? (If you answered "no" to both these questions, STOP. You need not complete the rest of this form. If you answered "yes," please continue.)			
Are you an elected official or employee who for your municipality or other governmental (If you answered "yes" to the question, STO that you must sign this form. If you answere	☐ Yes ☐ No		
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Date 8-20-2012 Signature 5-3			

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AGENDA ITEM NO. 4 SUBJECT/ADDRESS/TOPIC	Batch Bakehouse		
YOUR NAME Julie Spears	DATE \$/20/12		
YOUR ADDRESS 307 S. Fow St. Madri	M ((31 5.3702		
Please check the appropriate boxes:			
☐ Support ☐ Oppose	☐ Neither Support Nor Oppose		
☐ Wish to speak (3 min. limit) ☐ Wish to speak (3 min. lim	nit) Wish to speak (3 min. limit)		
☐ Do not wish to speak ☐ Do not wish to speak	☐ Do not wish to speak		
Available to answer questions Available to answer questions	stions		
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Are you being paid for your representation?	☐ Yes 与		
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