

AVAILABLE TO ANSWER QUESTIONS FORM

CITY OF MADISON

| Registration Statement - Common Council | | | | | |
|--|--|--|--------------------------|---------------------|---------------------------|
| • | | COMMITTEE | | | |
| | | PLEASE P | RINT CLEARLY | | |
| , | | Name <u></u> | NAKE SCHEL | LPFEFFER | • |
| Agenda No. | 5 | Address | 1 N. RINCKNEW | <u> </u> | |
| | | | MAPISON, WI | 53103 | |
| Please check o | one: | AND | Please chec | ck: | |
| Support | • | | Availal | ble to ans | wer |
| Oppose | | | questic | | |
| Neither S | Support Nor Op | pose | | | |
| (If you answered "no of who you represent Name, address and te | ou representing an organ, "STOP; you need not and go on to the next quelephone number of each at the state of | t complete the rest of uestion.) h person or organizati | this form. If you answin | ting: | □ No provide the name |
| | 0 | | | | |
| Are you being paid for | or your representation? | | | L X Yes | ∐ No |
| | part of your other paid, "STOP; you need not | | | Yes wered "yes," | ☐ No go on to the next |
| Speaking Limits: | Public Hearing (Com Information Hearing. Other Items | 3 m | ninutes | | |

REGISTRATION STATEMENT - PAGE 2

| Are you an elected official or employee who is appearing solely on behalf of your office or for your municipal other governmental body? | | | | | |
|---|--|--|--|--|--|
| (If you answered "yes" to the question, STOP. You need not complete the rest of this form, except that you must sign this form. If you answered "no" to the question, go on to the next question.) | | | | | |
| If you are being paid for your representation, or if your appearance is part of other paid duties, please be advised that: | | | | | |
| 1. | Before you engage in lobbying as a lobbyist, you or your principal must file an authorization with the City Clerk. | | | | |
| 2. | Your principal is not permitted to authorize you to lobby unless you are registered with the City Clerk. | | | | |
| 3. | If your principal spends or will owe more than \$1,000 for lobbying services in any reporting period (half year), the principal must file expense statements with the City Clerk for the remainder of the calendar year? | | | | |
| (Please go to the City Clerk's website <u>www.cityofmadison.com/clerk/index.html</u> or go to the Clerk's Office at Room 103 of the City-County Building, Madison, for more information.) | | | | | |
| Date <u>4 · \</u> - | Signature Print Name Print Name | | | | |
| | | | | | |



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|---|--|------------------------------------|--------------------------|---|--|--|
| _ | | COMMITTEE | | | | |
| | | | PRINT CLEARLY | | | |
| | .6 | Name | LANCE M | GRATH 1801 Rd. W1 53593 | | |
| Agenda No | 17 | Address | 3049 CAR | BAN Rela | | |
| | | 7 1441 000 | Me come 1 | .11 53593 | | |
| | | - | VC101-a, (| | | |
| Please check | one: | AND | Please che | ck: | | |
| Support | | | Availa | ble to answer | | |
| | | questions | | | | |
| Oppose | | | 4 | | | |
| Neither | Support Nor Op | pose | | | | |
| of who you represer | you representing an organo," STOP; you need not at and go on to the next question telephone number of each | t complete the rest (uestion.) | of this form. If you ans | wered "yes," provide the nam | | |
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| | as part of your other paid to," STOP; you need not | | | ☐ Yes ☐ No wered "yes," go on to the nex | | |
| Speaking Limits: | Public Hearing (Com | mon Council)5 | minutes | | | |
| | Information Hearing. | | minutes | | | |

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| Date _ | 4/1 | Signature (Mue) Mulfa Print Name (Ance 7. Mbraha | | | |
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