

Date: 03 20 2012

## **WISH TO SPEAK FORM**

### CITY OF MADISON

Registration Statement	Common	Council		
Please Print  Agenda No.	Name	Mathew Splitck  Quarles & Brady LLP  ADD 33 E. Mail St. Svite 900		
Please check one:	AND	Malison WI 53703 Please check:		
Support		Wish to Speak		
<b>Oppose</b>				
Neither Support Nor Oppose				
At this meeting are you representing an organization or a person other than yourself:  Yes No  (If you answered "no," STOP; you need not complete the rest of this form. If you answered "yes," provide the name of who you represent and go on to the next question.)  Name, address and telephone number of each person or organization you are representing:				
Wisconsin CVS	Pharmac	LLC Sha CUS/Pharmacy # 7147		
6701 Mineral Pt	Rd			
Madism WI	3705			
Are you being paid for your representation?		Yes No		
Are you appearing as part of your other paid (If you answered "no," STOP; you need not question.)		rson or organization? Yes No No st of this form. If you answered "yes," go on to the next		
Speaking Limits: Public Hearing (Communication Hearing Other Items		.3 minutes		

### **REGISTRATION STATEMENT - PAGE 2**

Are you an ele other governme	cted official or employee who is appearing solely on behalf of your office or for your municipality or ental body?		
(If you answere this form. If yo	ed "yes" to the question, <b>STOP.</b> You need not complete the rest of this form, except that you must sign u answered "no" to the question, go on to the next question.)		
If you are beir that:	ng paid for your representation, or if your appearance is part of other paid duties, please be advised		
1.	Before you engage in lobbying as a lobbyist, you or your principal must file an authorization with the City Clerk.		
2.	Your principal is not permitted to authorize you to lobby unless you are registered with the City Clerk.		
3.	If your principal spends or will owe more than \$1,000 for lobbying services in any reporting period (half year), the principal must file expense statements with the City Clerk for the remainder of the calendar year?		
(Please go to the City Clerk's website <u>www.cityofmadison.com/clerk/index.html</u> or go to the Clerk's Office at Room 103 of the City-County Building, Madison, for more information.)			
Date U3 12 3	Signature Print Name Matthew Splitek		

Date: <u>3/20/12</u>



# AVAILABLE TO ANSWER QUESTIONS FORM

### **CITY OF MADISON**

Registration Statement -	Common Council
•	COMMITTEE
	PLEASE PRINT CLEARLY
C <sub>A</sub>	Name Kara Moore
Agenda No.	Address 2019 May love CD, #3
	Middle from WT 535702
Please check one:	AND Please check:
Support	<b>Available to answer</b>
Oppose	questions
Neither Support Nor Opp	pose
At this meeting are you representing an organ (If you answered "no," STOP; you need not of who you represent and go on to the next quantity.	complete the rest of this form. If you answered "yes," provide the name
Name, address and telephone number of each	person or organization you are representing:
CVS/Pharmacu =	#7147
6701 Mineral	Point Rd.
Madison WI 5	3717
Are you being paid for your representation?	☐ Yes No
Are you appearing as part of your other paid (If you answered "no," <b>STOP</b> ; you need not question.)	duties for this person or organization? Yes No complete the rest of this form. If you answered "yes," go on to the next
Information Hearing	mon Council)5 minutes

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Date $3/2$	Signature HUMMSTER  Print Name Kara Moore		