



# SUBDIVISION APPLICATION Madison Plan Commission

215 Martin Luther King Jr. Blvd; Room LL-100  
PO Box 2985; Madison, Wisconsin 53701-2985  
Phone: 608.266.4635 | Facsimile: 608.267.8739

**\*\* Please read both pages of the application completely and fill in all required fields\*\***

This application form may also be completed online at [www.cityofmadison.com/planning/plan.html](http://www.cityofmadison.com/planning/plan.html)

**NOTICE REGARDING LOBBYING ORDINANCE:** If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

## 1a. Application Type.

☒ Preliminary Subdivision Plat    ☐ Final Subdivision Plat    ☐ Land Division/ Certified Survey Map (CSM)

If a Plat, Proposed Subdivision Name: University Crossing

## 1b. Review Fees.

 Make checks payable to "City Treasurer."

- For **Preliminary** and **Final Plats**, an application fee of \$200, plus \$35 per lot or outlot contained on the plat drawing.
- For **Certified Survey Maps**, an application fee of \$200 plus \$150 per lot and outlot contained on the certified survey.

## 2. Applicant Information.

Name of Property Owner: The Lenhart Company Representative, if any: Paul Lenhart  
Street Address: 2020 Eastwood Avenue City/State: Madison WI Zip: 53704  
Telephone: (608) 249-2020 Fax: (608) 249-2053 Email: plenhart@kruppconstruction.com

Firm Preparing Survey: D'Onofrio, Kottke & Associates, Inc. Contact: Dan Day  
Street Address: 7530 Westward Way City/State: Madison WI Zip: 53717  
Telephone: (608) 833-7530 Fax: (608) 833-1089 Email: dday@donofrio.cc

Check only ONE – **ALL** Correspondence on this application should be sent to: ☒ Property Owner    ☒ Survey Firm

## 3a. Project Information.

Parcel Address: 5117 University Avenue (see attached) in the City or Town of: Madison  
Tax Parcel Number(s): see attached School District: Madison  
Existing Zoning District(s): C3 Development Schedule: Begin fall of 2011  
Proposed Zoning District(s) (if any): PUD - GDP **Please provide a Legal Description on your CSM or plat.**

## 3b. For Surveys Located Outside the Madison City Limits in the City's Extraterritorial Jurisdiction:

Date of Approval by Dane County: n/a Date of Approval by Town: n/a

In order for an extraterritorial request to be processed, a copy of the approval letters from both the town and Dane County must be submitted.

## 4. Survey Contents and Description.

 Complete table as it pertains to the survey; do not complete gray areas.

Land Use	Lots	Outlots	Acres		Land Use	Lots	Outlot	Acres
Residential	2		1.78		Outlots Dedicated to the Public (Parks, Stormwater, etc.)		1	0.37
Retail/Office	4		9.74					
Industrial					Outlots Maintained by a Private Group or Association			
Other (state use)	1		0.89					
<b>PROJECT TOTAL</b>	7		12.41					

OVER →

15-17

**5. Required Submittals.** Your application is required to include the following (check all that apply):

☒ **Surveys** (prepared by a Registered Land Surveyor):

- For Preliminary Plats, **eighteen (18) copies** of the drawing drawn to scale are required. The drawing is required to provide all information as it pertains to the proposed subdivision as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision.
- For Final Plats, **sixteen (16) copies** of the drawing are required to be submitted. The final plat shall be drawn to the specifications of Section 236.20 of the Wisconsin Statutes.
- For Certified Survey Maps (CSM), **sixteen (16) copies** of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23 (7)(a) & (d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.
- All surveys submitted with this application are required to be collated, stapled and folded so as to fit within an 8 1/2" X 14" folder. An **8-1/2 X 11-inch reduction of each sheet** shall also be submitted.

☐ **Letter of Intent: Twelve (12) copies** of a letter describing the proposed subdivision in detail including, but not limited to: the number and type/ use of lots proposed with this subdivision; existing conditions and uses of the property; development and phasing schedule for the project, and; the names of persons involved (contractor, architect, landscaper, business manager, etc.). **\*The letter of intent for a subdivision can be the same document as the letter of intent required for a concurrent Land Use Application for the same property. \*\*The requirement to include a letter of intent is not required for applications for lot combinations or split duplexes.**

☒ **Report of Title and Supporting Documents:** All plats and certified surveys submitted for approval shall include a Report of Title satisfactory to the Office of Real Estate Services as required in Section 16.23 of the Madison General Ordinances. A minimum of **two (2) copies** of a City of Madison standard 60-year Report of Title shall be obtained from a title insurance company. **Title insurance or a title commitment policy is NOT acceptable** (i.e. a Preliminary Title Report or a Record Information Certificate). The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted. The survey firm and property owner should refer to the Report of Title when preparing the plat or CSM.

☐ **For any plat or CSM creating common areas to be maintained by private association:** Two copies of proposed development restrictions and covenants shall be submitted for City approval prior to recording of the survey instrument.

☐ **For Surveys Outside the Madison City Limits:** A copy of the approval letters from both the town where the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without prior approval **town and Dane County**.

☐ **For Surveys Conveying Land to the Public:** A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Office of Real Estate Services at 266-4222 for a determination as soon as possible.

☒ **Completed application and required fee (from Section 1b):** Make all checks payable to "City Treasurer."

☒ **Electronic Application Submittal:** All applicants are required to submit a copy of the completed application form, legal description and preliminary and/or final plats or certified survey map as individual Adobe Acrobat PDF files compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to [pcapplications@cityofmadison.com](mailto:pcapplications@cityofmadison.com). The transmittal shall include the name of the project and applicant. Applicants unable to provide the materials electronically should contact the Planning Division at 266-4635 for assistance.

The signer attests that the application has been completed accurately and all required materials have been submitted:

**Applicant's Printed Name** Dan Day

**Signature** 

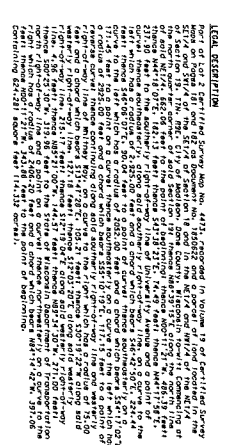
**Date** July 13, 2011

**Interest In Property On This Date** Owner's Representative

**For Office Use Only:** Date Rec'd: 7/13/11 PC Date: \_\_\_\_\_ Alder. District: 19 Amount Paid: \$ 480<sup>00</sup>

Effective July 20, 2010

*Receipt 122561  
15-17*




PRELIMINARY PLAT  
**UNIVERSITY CROSSING**  
PART OF LOT 2, CERTIFIED SURVEY MAP NO. 4473,  
PART OF THE SE1/4 & SW1/4 OF THE SE1/4 OF SECTION 18,  
AND PART OF THE NE1/4 AND NW1/4 OF SECTION 19, T7N, R9E,  
CITY OF MADISON, DANE COUNTY, WISCONSIN


**D'ONOFRIO KOTTKE AND ASSOCIATES, INC.**  
7530 Westward Way, Madison, WI 53717  
Phone: 608.833.7530 • Fax: 608.833.1089  
**YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT**

LOT 1, CERTIFIED SURVEY 10494 (N.C.),  
LOCATED IN THE SE1/4 & SW1/4 OF THE SE1/4 OF SECTION 18,  
AND IN THE NE1/4 AND NW1/4 OF THE NE1/4 OF SECTION 19, T7N, R9E,  
CITY OF MADISON, DANE COUNTY, WISCONSIN

LOCATED IN THE SE1/4 & SW1/4 OF THE SE1/4 OF SECTION 18,  
AND IN THE NE1/4 AND NW1/4 OF THE NE1/4 OF SECTION 19, T7N, R9E,  
CITY OF MADISON, DANE COUNTY, WISCONSIN




Department of Administration



Department of Administration

[illegible]

 Existing Building to be removed

7530 Westwood Way, Arlington, VT 53717  
Phone: 608-833-7530 • Fax: 608-833-1089

SHEET 1 OF 2



# UNIVERSITY CROSSING

LOT 1, CERTIFIED SURVEY MAP NO. \_\_\_\_\_  
 LOCATED IN THE SE1/4 & SW1/4 OF THE SE1/4 OF SECTION 18,  
 AND IN THE NE1/4 AND NW1/4 OF THE NE1/4 OF SECTION 19, T7N, R9E,  
 CITY OF MADISON, DANE COUNTY, WISCONSIN

## LEGAL DESCRIPTION

1. Where D. Burdessa, Registered Land Surveyor, S-1561, do hereby certify that in full compliance with the provisions of Chapter 235 of the Wisconsin Statutes and the amendments thereto, the following described land is the same as the land shown on the attached plat of the University Crossing, and that said plat correctly represents all exterior boundaries and the subdivision of the land surveyed, and that the same is a true and correct copy of the original plat of the University Crossing, Survey Map No. \_\_\_\_\_, DANE COUNTY, WISCONSIN, and is located in the SE1/4 and SW1/4 of the NE1/4 of Section 19, T7N, R9E, and in the NE1/4 and NW1/4 of the NE1/4 of Section 18, T7N, R9E, of the City of Madison, Dane County, Wisconsin. Commencing at the north corner of said Section 19, thence N89°31'15" E, along the north line of said NE1/4, M44°18'07" E, 182.13 feet, thence S45°32'23" E, 74.49 feet, thence M44°17'28" E, 221.50 feet to the southerly right-of-way line of University Avenue, on a curve to the left having a radius of 2,325.00 feet and a chord which bears S46°42'50" E, 224.48 feet, thence the left line of said University Avenue, S46°42'50" E, 224.48 feet, to the intersection with a radius of 2,325.00 feet and a chord which bears S54°17'02" E, 171.45 feet to a point on a curved fence southerly on a curve to the left and on a radius of 225.00 feet, containing along said southerly right-of-way line and a westerly right-of-way line of the University Avenue, S12°01'07" E, along said westerly right-of-way line, 215.17 feet, thence S12°01'07" E, 103.21 feet, thence S30°19'22" W, along said westerly right-of-way line, 512.61 feet, thence S12°01'07" E, 103.21 feet, thence S30°19'22" W, along said westerly right-of-way line, 512.61 feet, thence M89°31'15" E, 271.00 feet, thence S20°25'30" E, 464.51 feet, thence M89°31'15" E, 271.00 feet, thence S20°25'30" E, 464.51 feet, to a point on a curve of a fence southerly on a curve to the left having a radius of 206.20 feet and a chord which bears M44°42'W, 231.04 feet, thence the left line of said University Avenue, S46°42'50" E, 224.48 feet, thence M44°18'07" E, 182.13 feet, to the point of beginning. Containing 80.1431 acres, more or less, 14.332 acres.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

By: D. Burdessa, Registered Land Surveyor S-1561

CHANCE	ADJUTS	CHANCE	ADJUTS	CHANCE	ADJUTS	CHANCE	ADJUTS
ADJUTS	CHANCE	ADJUTS	CHANCE	ADJUTS	CHANCE	ADJUTS	CHANCE
1-2	2025.00	224.48	224.50	546.42	507.2	004-23-51	2-464-34-48
3-4	2025.00	171.45	171.50	554.17	02.2	004-47-19	3-464-34-48
5-6	2025.00	103.21	103.25	553-14-18	002-32-29	002-32-29	002-32-29
7-8	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
9-10	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
11-12	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
13-14	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
15-16	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
17-18	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
19-20	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
21-22	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
23-24	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
25-26	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
27-28	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
29-30	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
31-32	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
33-34	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
35-36	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
37-38	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
39-40	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
41-42	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
43-44	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
45-46	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
47-48	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
49-50	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
51-52	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
53-54	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
55-56	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
57-58	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
59-60	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
61-62	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
63-64	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
65-66	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
67-68	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
69-70	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
71-72	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
73-74	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
75-76	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
77-78	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
79-80	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
81-82	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
83-84	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
85-86	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
87-88	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
89-90	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
91-92	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
93-94	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
95-96	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
97-98	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41
99-100	2025.00	117.13	117.14	553-10-19	002-17-41	002-17-41	002-17-41

## OWNER'S CERTIFICATE

1. I, LLC, a Wisconsin Limited Liability Company duly organized and existing under and by virtue of the laws of the State of Wisconsin, do hereby certify that said limited liability company caused the land described on this plat to be surveyed, divided, mapped and delineated as represented on this plat.

2. I, LLC, do hereby certify that this plat is required by 225.18 of the Wisconsin Statutes to be adopted by the following agencies for approval or adoption:

Department of Administration  
 Department of Transportation  
 Department of Natural Resources  
 Department of Health Services  
 Department of Social Services  
 Department of Children, Youth and Families  
 Department of Parks, Recreation and Tourism  
 Department of Public Safety  
 Department of Veterans Affairs  
 Department of Workforce Development  
 Department of Wisconsin State Patrol  
 Department of Wisconsin State Police  
 Department of Wisconsin State Sheriff's Office  
 Department of Wisconsin State Corrections  
 Department of Wisconsin State Prison  
 Department of Wisconsin State Jail  
 Department of Wisconsin State Hospital  
 Department of Wisconsin State Mental Health Institute  
 Department of Wisconsin State Veterans Home  
 Department of Wisconsin State Prison  
 Department of Wisconsin State Jail  
 Department of Wisconsin State Hospital  
 Department of Wisconsin State Mental Health Institute  
 Department of Wisconsin State Veterans Home

In witness whereof, I, LLC, has caused these presents to be signed by official of said limited liability company of Madison, Wisconsin this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

STATE OF WISCONSIN  
 COUNTY OF DANE

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2011, the above named official of the above named investments of Wisconsin, LLC, who acknowledged the contents of the foregoing instrument and executed the same.

By Commission \_\_\_\_\_ Notary Public, Dane County, Wisconsin

## UNPAID CERTIFICATE

1. a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, do hereby certify that the land described on this plat is the same as the land shown on the attached plat of the University Crossing, and that said plat correctly represents all exterior boundaries and the subdivision of the land surveyed, and that the same is a true and correct copy of the original plat of the University Crossing, Survey Map No. \_\_\_\_\_, DANE COUNTY, WISCONSIN, and is located in the SE1/4 and SW1/4 of the NE1/4 of Section 19, T7N, R9E, and in the NE1/4 and NW1/4 of the NE1/4 of Section 18, T7N, R9E, of the City of Madison, Dane County, Wisconsin. Commencing at the north corner of said Section 19, thence N89°31'15" E, along the north line of said NE1/4, M44°18'07" E, 182.13 feet, thence S45°32'23" E, 74.49 feet, thence M44°17'28" E, 221.50 feet to the southerly right-of-way line of University Avenue, on a curve to the left having a radius of 2,325.00 feet and a chord which bears S46°42'50" E, 224.48 feet, thence the left line of said University Avenue, S46°42'50" E, 224.48 feet, to the intersection with a radius of 2,325.00 feet and a chord which bears S54°17'02" E, 171.45 feet to a point on a curved fence southerly on a curve to the left and on a radius of 225.00 feet, containing along said southerly right-of-way line and a westerly right-of-way line of the University Avenue, S12°01'07" E, along said westerly right-of-way line, 215.17 feet, thence S12°01'07" E, 103.21 feet, thence S30°19'22" W, along said westerly right-of-way line, 512.61 feet, thence S12°01'07" E, 103.21 feet, thence S30°19'22" W, along said westerly right-of-way line, 512.61 feet, thence M89°31'15" E, 271.00 feet, thence S20°25'30" E, 464.51 feet, thence M89°31'15" E, 271.00 feet, thence S20°25'30" E, 464.51 feet, to a point on a curve of a fence southerly on a curve to the left having a radius of 206.20 feet and a chord which bears M44°42'W, 231.04 feet, thence the left line of said University Avenue, S46°42'50" E, 224.48 feet, thence M44°18'07" E, 182.13 feet, to the point of beginning. Containing 80.1431 acres, more or less, 14.332 acres.

In witness whereof, said \_\_\_\_\_ day of \_\_\_\_\_, 2011.

STATE OF WISCONSIN  
 COUNTY OF DANE

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2011, the above named corporate official of the above named investments of Wisconsin, LLC, who acknowledged the contents of the foregoing instrument and executed the same.

By Commission and Notary \_\_\_\_\_ Notary Public, Dane County, Wisconsin

## CITY OF MADISON INCORPORATION CERTIFICATE

1. David J. Davidson, being the duly elected, qualified, and acting Treasurer of the City of Madison, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or special assessments as of this \_\_\_\_\_ day of \_\_\_\_\_, 2011, affecting the land included in "UNIVERSITY CROSSING".

David J. Davidson, Treasurer, City of Madison, Wisconsin

## CITY OF MADISON INCORPORATION CERTIFICATE

1. David J. Davidson, being the duly elected, qualified, and acting Treasurer of the City of Madison, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or special assessments as of this \_\_\_\_\_ day of \_\_\_\_\_, 2011, on any of the lands included in the plat of "UNIVERSITY CROSSING".

David J. Davidson, City Treasurer, City of Madison, Wisconsin

## MADISON COUNTY CLERK CERTIFICATE

Received that this plat known as "UNIVERSITY CROSSING" located in the City of Madison was duly approved by the Madison County Board of Supervisors, and that said Board of Supervisors do hereby certify that the land described on this plat is the same as the land shown on the attached plat of the University Crossing, and that said plat correctly represents all exterior boundaries and the subdivision of the land surveyed, and that the same is a true and correct copy of the original plat of the University Crossing, Survey Map No. \_\_\_\_\_, DANE COUNTY, WISCONSIN, and is located in the SE1/4 and SW1/4 of the NE1/4 of Section 19, T7N, R9E, and in the NE1/4 and NW1/4 of the NE1/4 of Section 18, T7N, R9E, of the City of Madison, Dane County, Wisconsin. Commencing at the north corner of said Section 19, thence N89°31'15" E, along the north line of said NE1/4, M44°18'07" E, 182.13 feet, thence S45°32'23" E, 74.49 feet, thence M44°17'28" E, 221.50 feet to the southerly right-of-way line of University Avenue, on a curve to the left having a radius of 2,325.00 feet and a chord which bears S46°42'50" E, 224.48 feet, thence the left line of said University Avenue, S46°42'50" E, 224.48 feet, to the intersection with a radius of 2,325.00 feet and a chord which bears S54°17'02" E, 171.45 feet to a point on a curved fence southerly on a curve to the left and on a radius of 225.00 feet, containing along said southerly right-of-way line and a westerly right-of-way line of the University Avenue, S12°01'07" E, along said westerly right-of-way line, 215.17 feet, thence S12°01'07" E, 103.21 feet, thence S30°19'22" W, along said westerly right-of-way line, 512.61 feet, thence S12°01'07" E, 103.21 feet, thence S30°19'22" W, along said westerly right-of-way line, 512.61 feet, thence M89°31'15" E, 271.00 feet, thence S20°25'30" E, 464.51 feet, thence M89°31'15" E, 271.00 feet, thence S20°25'30" E, 464.51 feet, to a point on a curve of a fence southerly on a curve to the left having a radius of 206.20 feet and a chord which bears M44°42'W, 231.04 feet, thence the left line of said University Avenue, S46°42'50" E, 224.48 feet, thence M44°18'07" E, 182.13 feet, to the point of beginning. Containing 80.1431 acres, more or less, 14.332 acres.

Madison Board of Supervisors, City of Madison, Wisconsin

## REGISTER OF DEEDS CERTIFICATE

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 2011, of \_\_\_\_\_, a Clerk of \_\_\_\_\_, and recorded in Volume \_\_\_\_\_ of Plats on Pages \_\_\_\_\_ of \_\_\_\_\_.

Ernest Christensen, Dane County Register of Deeds

