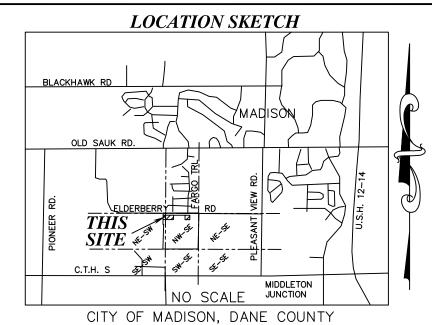
Woodstone Replat

BEING ALL OF LOTS 1, 2, 57, 64, 65, 72, 73 AND 86, WOODSTONE, LOCATED IN THE NW1/4 OF THE SE1/4 AND THE NE1/4 OF THE SW1/4, SECTION 21, T. 7 N., R. 8 E., CITY OF MADISON, DANE COUNTY, WISCONSIN. CONTAINING: 102,264 SQ. FT. - 2.35 ACRES



BASIS OF BEARINGS: IS THE NORTH LINE OF THE SW1/4,

SECTION 21, WHICH BEARS N89°42'50"E AS REFERENCED TO GRID NORTH, DANE COUNTY COORDINATE SYSTEM NAD83

LEGEND

o 1 1/4" X 30" IRON REBAR SET (WT. = 4.3 LBS / L.F.)

▲ P.K. NAIL FND.

• 3/4" IRON REBAR FND.

() PREVIOUS SURVEY OR RECORD DATA

■ 1 1/4" IRON REBAR FND.

CITY OF MADISON BRASS CAP CONCRETE MONUMENT FND.

PROPOSED PUBLIC UTILITY EASEMENT

EXISTING PUBLIC UTILITY EASEMENT

ALL OTHER LOT CORNERS ARE MONUMENTED

OWNER/SUBDIVIDER

PRAIRIE DU SAC, WI 53578

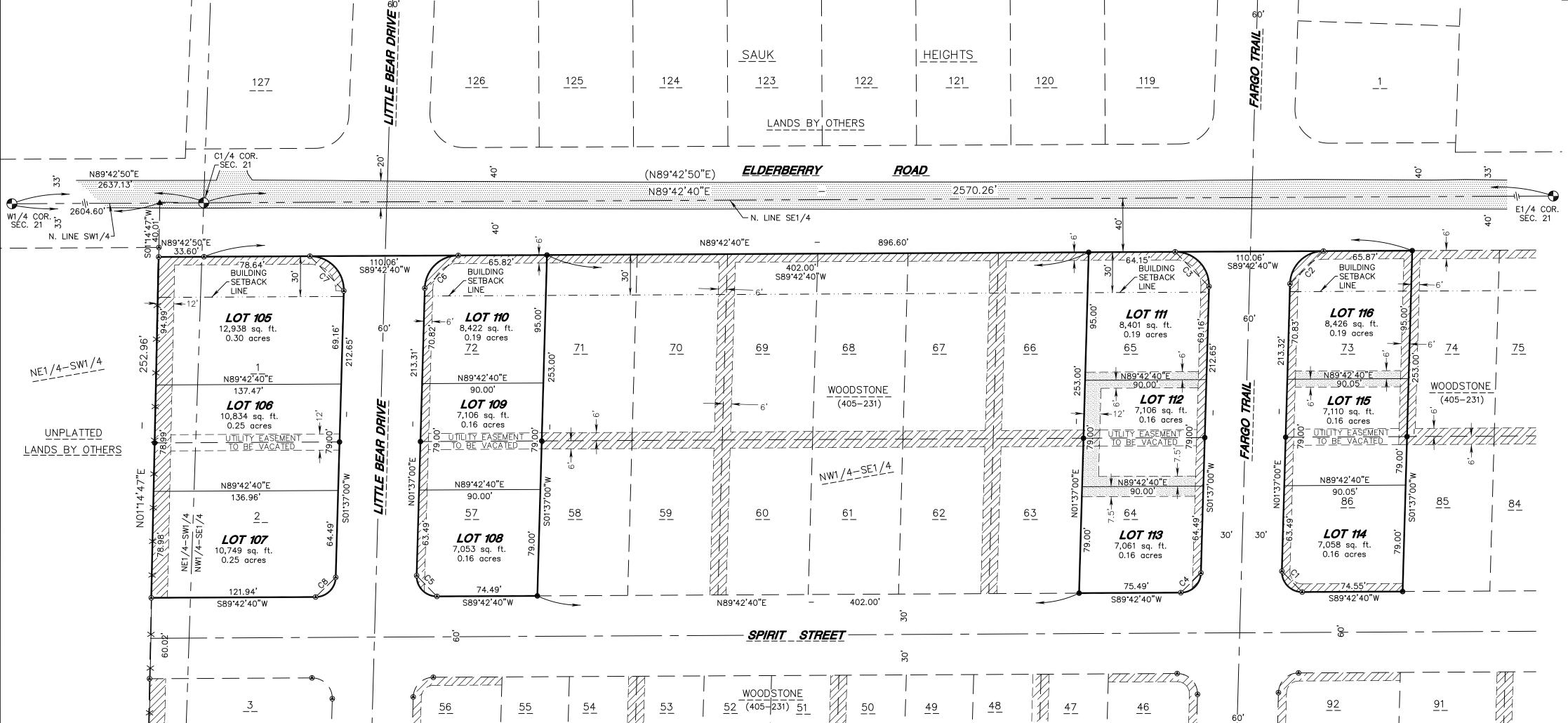
MSA PROFESSIONAL SERVICES

2000 PRAIRIE STREET, SUITE 100

PHEASANT RIDGE, LLC. C/O DANIEL HEFFRON SR.

ENGINEER

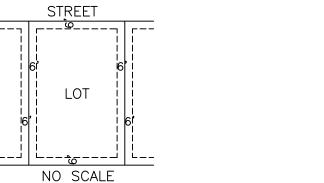
WITH 3/4" X 24" IRON REBAR (WT = 1.5 LBS/L.F.)



CURVE DATA TABLE

| CURVE | LOT # | DELTA | ARC | RADIUS | BEARING | DIST |
|-------|-------|-----------|-------|--------|-------------|-------|
| C1 | 114 | 91°54'20" | 24.06 | 15.00 | N44°20'10"W | 21.56 |
| C2 | 116 | 88°05'40" | 38.44 | 25.00 | N45°39'50"E | 34.76 |
| C3 | 111 | 91°54'20" | 40.10 | 25.00 | S44°20'10"E | 35.94 |
| C4 | 113 | 88°05'40" | 23.06 | 15.00 | S45°39'50"W | 20.86 |
| C5 | 108 | 91°54'20" | 24.06 | 15.00 | N44°20'10"W | 21.56 |
| C6 | 110 | 88°05'40" | 38.44 | 25.00 | N45°39'50"E | 34.76 |
| C7 | 105 | 91°54'20" | 40.10 | 25.00 | S44°20'10"E | 35.94 |
| C8 | 107 | 88°05'40" | 23.06 | 15.00 | S45°39'50"W | 20.86 |

NOTE: ALL LOTS WITHIN THIS PLAT ARE SUBJECT TO PUBLIC EASEMENTS FOR DRAINAGE PURPOSES WHICH SHALL BE A MINIMUM OF 6—FEET IN WIDTH MEASURED FROM THE PROPERTY LINE TO THE INTERIOR OF EACH LOT, EXCEPT THAT THE EASEMENTS SHALL BE 12-FEET IN WIDTH ON THE PERIMETER OF THE PLAT. FOR PURPOSES OF TWO (2) OR MORE LOTS COMBINED FOR A SINGLE DEVELOPMENT SITE, OR WHERE TWO (2) OR MORE LOTS HAVE A SHARED DRIVEWAY AGREEMENT, THE PUBLIC EASEMENT FOR DRAINAGE PURPOSES SHALL BE A MINIMUM OF SIX (6) FEET IN WIDTH AND SHALL BE MEASURED ONLY FROM THE EXTERIOR PROPERTY LINES OF THE COMBINED LOTS THAT CREATE A SINGLE DEVELOPMENT SITE, OR HAVE A SHARED DRIVEWAY AGREEMENT, EXCEPT THAT THE EASEMENT SHALL BE TWELVE (12) FEET IN WIDTH ALONG THE PERIMETER OF THE PLAT. EASEMENTS SHALL NOT BE REQUIRED ON PROPERTY LINES SHARED WITH GREENWAYS OR PUBLIC STREETS. NO BUILDINGS, DRIVEWAYS, OR RETAINING WALLS SHALL BE PLACED IN ANY EASEMENT FOR DRAINAGE PURPOSES. FENCES MAY BE PLACED IN THE EASEMENT ONLY IF THEY DO NOT IMPEDE THE ANTICIPATED FLOW OF WATER. NOTE: IN THE EVENT OF A CITY OF MADISON PLAN COMMISSION AND/OR COMMON COUNCIL APPROVED RE-DIVISION OF A PREVIOUSLY SUBDIVIDED PROPERTY, THE UNDERLYING PUBLIC EASEMENTS FOR DRAINAGE PURPOSES ARE RELEASED AND REPLACED BY THOSE REQUIRED AND CREATED BY THE CURRENT APPROVED SUBDIVISION.



TYPICAL DRAINAGE EASEMENT SKETCH TYPICAL DRAINAGE EASEMENT MAY OVERLAP OTHER EASEMENTS SHOWN.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats. Certified





BRAD REENTS 2901 INTERNATIONAL LANE SUITE 300 MADISON, WI 53704

PHONE: 1-800-446-0679 **SURVEYOR** JAMES R. GROTHMAN P.O. BOX 373 625 E. SLIFER STREET

PORTAGE, WI 53901 PHONE PORTAGE: (608) 742-7788 PHONE SAUK PRAIRIE: (608) 644-8877 FAX: (608) 742-0434 e-mail: surveying@grothman.com

5/20/11 DATE SEAL DATE BY APV'D

A FINAL PLAT OF

625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901 PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877 FAX: (608) 742-0434 E-MAIL: surveying@grothman.com

FILE NO. **511-159**

PROJ. NO. **405-231** THIS INSTRUMENT DRAFTED BY JERON ABEGGLEN

DWG NO. **511159_FINAL** SHEET $m{1}$ of $m{2}$

NOTE: UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE

NOTE: ALL THE LOTS WITHIN THIS SUBDIVISION ARE SUBJECT TO IMPACT FEES THAT ARE DUE AND PAYABLE WITHIN FOURTEEN DAYS OF THE ISSUANCE OF THE BUILDING PERMIT(S).

NOTE: IN THE EVENT OF A CITY OF MADISON PLAN COMMISSION AND/OR COMMON COUNCIL APPROVED RE-DIVISION OF A PREVIOUSLY SUBDIVIDED PROPERTY, THE UNDERLYING PUBLIC EASEMENTS FOR DRAINAGE PURPOSES ARE RELEASED AND REPLACED BY THOSE REQUIRED AND CREATED BY THE CURRENT APPROVED SUBDIVISION.

NOTE: THE INTRA-BLOCK DRAINAGE EASEMENTS SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPLE STRUCTURE IN ACCORDANCE WITH THE APPROVED STORM WATER DRAINAGE PLAN ON FILE WITH THE CITY ENGINEER AND THE ZONING ADMINISTRATOR, AS AMENDED IN ACCORDANCE WITH THE MADISON GENERAL ORDINANCES.

Department of Administration

Woodstone Renlat

| | ne nepiui | | | |
|--|---|--|--|--|
| <u>c</u> | OWNER'S CERTIFICATE OF DEDICATION | COMMON COUNCIL RESOLUTION | SURVEYOR'S CERTIFICATE | |
| As Owner, I do further certify that this plat is requ | nd on this plat to be surveyed, divided, mapped and dedicated as represented on this plat. uired by Statutes 236.10 or 236.12 to be submitted to the following for approval or objection: | Resolved, that the plat of Woodstone Replat located in the City of Madison was hereby approved by Enactment Number, File ID Number, adopted on day of, 20, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said plat to the City of Madison for public use. | I, JAMES R. GROTHMAN, Registered Land Surveyor, do hereby certify that in full compliance with the Provisions of Chapter 236 of the Wisconsin State Statutes and the City of Madison Subdivision Ordinance and under the direction of Daniel R. Heffron of Pheasant Ridge , L.L.C. , I have surveyed, monumented, mapped and divided the plat of Woodstone Replat , that such plat correctly represents all exterior boundaries of the land surveyed and subdivision thereof being all of Lots 1, 2, 57, 64, 65, 72, 73, and 86, Woodstone, located in the | |
| City of Madison Department of Administration Dane County Zoning and Land Regulation Co | ommittee | Dated this day of, 20 | Northwest Quarter of the Southeast Quarter and the Northeast Quarter of the Southwest Quarter of Section 21, Town 7 North, Range 8 East, City of Madison, Dane County, Wisconsin, described as follows: | |
| Witness the hand and seal of said Owner this | day of, 20 | Maribeth Witzel - Behl, City Clerk | Commencing at the west quarter corner of said Section 21; thence North 89°42'50" East along the north line of the Southwest Quarter of said Section 21, 2,604.60 feet to the northwest corner of | |
| In the Presence of: | Pheasant Ridge, L.L.C. | | Woodstone plat; thence South 01°14'47" West along the west line of Woodstone plat, 40.01 feet to a point in the south right-of-way line of Elderberry Road | |
| NACCO A CONTRACTOR OF THE CONT | Daniel R. Heffron | CERTIFICATE OF CITY TREASURER | said point also being the Northwest corner of said Lot 1 and the point of beginning; thence North 89°42'50" East along the south right-of-way line of Elderberry Road and the north line of said Lot 1, 33.60 feet; | |
| Witness | Daniel R. Heπron Managing Member Pheasant Ridge, L.L.C. | STATE of WISCONSIN) SS) | thence North 89°42'40" East along the south right-of-way line of Elderberry Road, 896.60 feet to the northeast corner of said Lot 73; thence South 01°37'00" West along the east line of said Lots 73 and 86, 253.00 feet to a point in the north right-of-way line of Spirit Street | |
| OTATE - (MICOONICIA) | | COUNTY OF Dane) | said point also being the southeast corner of said Lot 86; thence South 89°42'40" West along the north right-of-way line of Spirit Street, 74.55 feet; | |
| STATE of WISCONSIN) SS) | | I, David Gawenda, being duly appointed, qualified and acting Treasurer of the City of Madison, do hereby certify that in accordance with my records in my office there are no unpaid taxes or unpaid special assessments as of, 20 affecting the | thence northwesterly along a 15.00 foot radius curve to the right in the northerly right-of-way line of Spirit Street also being the easterly right-of-way of Fargo Trail having a central angle of 91°54'20" and whose long chord bears North 44°20'10" West, 21.56 feet; | |
| COUNTY OF DANE) | for the share named David D. Haffrey, Managing | lands included in the plat of Woodstone Replat . | thence North 01°37'00" East along the east right-of-way line of Fargo Trail, 213.32 feet; thence northeasterly along a 25.00 foot radius curve to the right in the easterly right-of-way line of Fargo Trail having a central angle of | |
| | f, 20, the above named Daniel R. Heffron, Managing to be the persons who executed the foregoing instrument and acknowledged the same. | David Gawenda, Treasurer Date | 88°05'40" and whose long chord bears North 45°39'50" East, 34.76 feet; thence South 89°42'40" West, 110.06 feet to a point in the westerly right-of-way line of Fargo Trail; | |
| Notowy Dyshile | | PLAN COMMISSION | thence southeasterly along a 25.00 foot radius curve to the right in the westerly right-of-way line of Fargo Trail having a central angle of 91°54'20" and whose long chord bears South 44°20'10" East, 35.94 feet; | |
| Notary Public County, Wisconsin | My commission expires: | Approved for recording by the Secretary of the Plan Commission of the City of Madison, Dane County, Wisconsin. | thence South 01°37'00" West along the westerly right-of-way line of Fargo Trail, 212.65 feet; thence southwesterly along a 15.00 foot radius curve to the right in the westerly right-of-way line of Fargo Trail and the northerly | |
| | | | right-of-way line of Spirit Street having a central angle of 88°05'40" and whose long chord bears South 45°39'50" West, 20.86 feet; thence South 89°42'40" West along the north right-of-way line of Spirit Street, 75.49 feet to the southwest corner of said Lot 64; | |
| | | Dated this day of, 20 | thence North 01°37'00" East along the west line of said Lots 64 and 65, 253.00 feet to a point in the south right-of-way line of Elderberry Road said point also being the northwest corner of said Lot 65; | |
| | | Timothy Parks, Secretary | thence South 89°42'40" West along the south right-of-way line of Elderberry Road, 402.00 feet to the northeast corner of said Lot 72; thence South 01°37'00" West along the east line of said Lots 57 and 72, 253.00 feet to a point in the north right-of-way line of Spirit Street said point also being the southeast corner of said Lot 57; | |
| | | Timothy Farks, decretary | thence South 89°42'40" West along the south right-of-way line of Spirit Street, 74.49 feet; thence northwesterly along a 15.00 foot radius curve to the right in the northerly right-of-way line of Spirit Street and the easterly | |
| | | CERTIFICATE OF COUNTY TREASURER | right-of-way line of Little Bear Drive having a central angle of 91°54'20" and whose long chord bears North 44°20'10" West, 21.56 feet; thence North 01°37'00" East along the east right-of-way line of Little Bear Drive, 213.31 feet; | |
| | CONSENT OF MORTGAGEE | STATE of WISCONSIN) | thence northeasterly along a 25.00 foot radius curve to the right in the easterly right-of-way line of Little Bear Drive having a central angle of 88°05'40" and whose long chord bears North 45°39'50" East, 34.76 feet to a point in the southerly right-of-way line of Elderberry Road; | |
| do hereby certify to the surveying, dividing, map | ping, and dedication of the land described on this plat, and we do consent to the above | SS) COUNTY OF Dane) | thence South 89°42'40" West, 110.06 feet; thence southeasterly along a 25.00 foot radius curve to the right in the westerly right-of-way line of Little Bear Drive having a central angle | |
| certificates of Daniel R. Heffron, Managing Me | | I, David Worzala being duly elected, qualified and acting Treasurer of the County of Dane, do hereby certify that the records in my tax | of 91°54'20" and whose long chord bears South 44°20'10" East, 35.94 feet; thence South 01°37'00" West along the west right-of-way line of Little Bear Drive, 212.65 feet; | |
| day of, 20 | i, Richard A. Annen, Alan E. Backus, Jane A. Backus, Kay E. Backus, this | office show no unredeemed tax sales and no unpaid taxes or unpaid special assessments as of | thence southwesterly along a 15.00 foot radius curve to the right in the westerly right-of-way line of Little Bear Drive and the northerly right-of-way line of Spirit Street having a central angle of 88°05'40" and whose long chord bears South 45°39'50" West, 20.86 feet; | |
| | | anecting the lands included in the plat of Woodstone Replat. | thence South 89°42'40" West along the north right-of-way line of Spirit Street, 121.94 feet to the southwest corner of said Lot 2; thence North 01°14'47" East along the west line of said Lots 1 and 2, 252.96 feet to the point of beginning. | |
| | Susan E. Annen | David Worzala, County Treasurer | Containing 102,264 square feet, (2.35 acres), more or less. | |
| | | David Worzala, County Treasurer | ames A 1 5 CON 5 00000000000000000000000000000000000 | |
| | Richard A. Annen | | JAMES R. GROTHMAN Registered Land Surveyor, No. 1321 | |
| | Alan E. Backus | CERTIFICATE OF COUNTY REGISTER OF DEEDS | Dated: May 20, 2011 \$ GROTHMAN \$ S-1321 File No. 511-159 \$ PORTAGE | |
| | | Received for record this day of, 20 , at o'clock, M. and recorded in Volume of | WISCONSIN OF THE PROPERTY OF T | |
| | Jane A. Backus | Plats on Page as Document Number | To the top of the top | |
| | Kay E. Backus | | | |
| | | Kristi Chlebowski, Register of Deeds | | |
| STATE of WISCONSIN) | | | OWNER/SUBDIVIDER | |
| SS) COUNTY OF) | | | PHEASANT RIDGE, LLC. C/O DANIEL HEFFRON SR. | |
| Personally came before me this day of | | CONSENT OF MORTGAGEE | 2000 PRAIRIE STREET, SUITE 100 PRAIRIE DU SAC, WI 53578 | |
| Annen, Alan E. Backus, Jane A. Backus, Kay acknowledge the same. | F. Backus to me known to be the person who executed the foregoing instrument and | I, of State Bank of Cross Plains , Mortgagee of the above described land do hereby certify to the surveying, dividing, mapping, and dedication of the land described on this plat, and I do consent to the above certificates of Daniel R. Heffron, Managing Member | | |
| Notary Public | | Pheasant Ridge, L.L.C., Owners. | MSA PROFESSIONAL SERVICES | |
| County, Wisconsin | My commission expires: | Witness the hand and seal of State Bank of Cross Plains , this day of, 20 | THOMAS PINION 2901 INTERNATIONAL LANE | |
| | | State Bank of Cross Plains | SUITE 300 MADISON, WI 53704 There are no objections to this plat with respect to | |
| | | James Tubbs, Vice President | Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), | |
| | | | Wis Stats. as provided by s. 236.12, Wis. Stats. SURVEYOR | |
| | | STATE of WISCONSIN) | JAMES R. GROTHMAN P.O. BOX 373 Certified, 20 | |
| | | SS) COUNTY OF) | 625 E. SLIFER STREET PORTAGE, WI 53901 | |
| | | Personally came before me this day of, 20, the above named James Tubbs, Vice President, to | PHONE PORTAGE: (608) 742-7788 PHONE SAUK PRAIRIE: (608) 644-8877 | |
| STATE of WISCONSIN) SS) | | me known to be the person who executed the foregoing instrument and acknowledge the same. | FAX: (608) 742-0434 e-mail: surveying@grothman.com Department of Administration | |
| COUNTY OF) | | Notary Public | | |
| | , 20, the above named Susan E. Annen, Richard A. y E. Backus to me known to be the person who executed the foregoing instrument and | County, Wisconsin My commission expires: | | |
| acknowledge the same. | | | | |
| Notary Public | | | 5/20/11 SEAL DATE JRG | |
| County, Wisconsin | My commission expires: | | DATE REVISION BY APV'D | |
| | | | A FINAL PLAT OF S ASSOCIATES S C | |
| | | | Woodstone & ASSOCIATES S.C. | |
| | | | Replat 625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901 PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877 FAX: (608) 742-0434 E-MAIL: surveying@grothman.com | |

DWG NO. **511159_FINAL**

SHEET $m{2}$ OF $m{2}$

FILE NO. **511-159** PROJ. NO. **405-231**

THIS INSTRUMENT DRAFTED BY JERON ABEGGLEN