EASE PRINT!

APPLICATION FOR	
URBAN DESIGN COMMISSIO	N

REVIEW AND APPROVAL

AGENDA ITEM	.#
Project #	
Legistar #	

DATE SUBMITTED:_ UDC MEETING DATI	August 31, 2011 E: September, 7, 2011	Informational Presentation Initial Approval and/or Recommendation Final Approval and/or Recommendation	
ALDERMANIC DISTI OWNER/DEVELOPER Ghidorzi Compan	`		PLEASE
Wausau, WI 5440		Verona, WI 53593	
CONTACT PERSON: Address: Phone: Fax: E-mail address:	Jim Bricker - JSD 1 161 Horizon Drive, Verona, WI 53593 (608) 848-5060 (608) 848-2255 jim.bricker@jsdinc		PRINT!
General I X Specific Planned Commu General I Specific Planned Residen New Construction well as a fee) School, Public B	uilding or Space (Fee may be r on or Addition to or Remodeling	n Urban Design District * (A public hearing is requirequired) g of a Retail, Hotel or Motel Building Exceeding 40,	
(See Section B for:) New Construction	on or Exterior Remodeling in Co	4 District (Fee required)	
(See Section C for:)	g Variance (Fee required)		
	Design Review* (Fee required) Variance* (Fee required)		

Where fees are required (as noted above) they apply with the first submittal for either initial or final approval of a project.

^{*}Public Hearing Required (Submission Deadline 3 Weeks in Advance of Meeting Date)

URBAN DESIGN COMMISSION APPROVAL PROCESS

INTRODUCTION

The City of Madison's Urban Design Commission (UDC) has been created to:

- Encourage and promote high quality in the design of new buildings, developments, remodeling, and additions so as to maintain and improve the established standards of property values within the City.
- Foster civic pride in the beauty and nobler assets of the City, and in all other ways possible assure a functionally efficient and visually attractive City in the future.

The process outlined here is intended to:

- Facilitate the preparation of meeting agendas.
- Provide information on projects to UDC members in advance of the meeting at which they will consider a project.
- Provide a record of the plans approved for a given project.

TYPES OF APPROVALS

<u>Informational Presentation</u>. Applicants are often encouraged to make an Informational Presentation to the UDC prior to seeking any approvals in order to obtain an initial reaction and direction before undertaking detailed design. Applicants should provide details on any concept, site and building plans, and other relevant information on which the Urban Design Commission can provide feedback.

<u>Initial Approval and/or Recommendation</u>. Applicant may obtain initial approval and/or recommendation of a project by presenting preliminary design information/detail.

<u>Final Approval and/or Recommendation</u>. Applicant may obtain final approval and/or recommendation of a project by presenting final project details. Recommendations/concerns expressed in the initial approval must be addressed at this time.

PRESENTATIONS TO THE COMMISSION

When presenting projects to the Urban Design Commission, applicants should fill out a registration slip provided in the meeting room and present it to the Secretary. The applicant is encouraged to consider the use of various graphic presentation material including a locator map, photographs, renderings/model, scale drawings of the proposal in context with adjacent buildings/uses/signs, etc., as may be deemed appropriate to describe the project. Graphics should be mounted on rigid boards so that they may be easily displayed.

Primarily, the Commission is interested in the appearance and design quality of projects. Emphasis should be given to the site plan, landscape plan, lighting plan, building elevations, exterior building materials, color scheme, and graphics.

Presentations should generally be limited to 5-10 minutes. The Commission will withhold questions until the end of the presentation.

******APPLICATION REQUIREMENTS*******

Submission requirements for all types of applications for Urban Design Commission approval are as outlined in the following sections A-D. In addition, **Electronic Application Submittal** is required by all applicants consisting of a copy of the completed application from, descriptive materials, and plans as individual **Adobe Acrobat PDF files** compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to UDCApplications@cityofmadison.com The transmittal

shall include the name of the project, address, and applicant. Applicants unable to provide the materials electronically should contact the Secretary of the Urban Design Commission at 267-8740 for assistance.

An application is required for <u>each</u> Urban Design Commission appearance. For projects also requiring Plan Commission approval, applicants must have submitted an accepted application for Plan Commission consideration prior to obtaining any formal action (initial or final approval) from the UDC. Applicants are strongly encouraged to meet with UDC staff prior to preparing an application. Please call (608) 266-4635 to arrange an appointment.

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF, or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City's Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

All application fees shall be included with the application. Make check payable to City Treasurer, Madison, Wisconsin.

SECTION A

SUBMISSION REQUIREMENTS FOR:

- PUD's,* PCD's, PRD's
- New Construction or Major Exterior Remodeling in Urban Design District** (\$300 Application Fee)
- Minor Exterior Remodeling in Urban Design District (\$150 Application Fee)
- School, Public Building, or Space (Application Fee may be required)
- New Construction or Addition to or Remodeling of a Retail, Hotel, or Motel Building Exceeding 40,000 Sq .Ft.
- Planned Commercial Site
- * NOTE: Applications for Planned Unit Development Districts in Downtown Design Zones are required to address the provisions of Section 28.07(6) of the Zoning Code including the "Exterior and Interior Design Criteria for Planned Unit Development Districts in Downtown Design Zones."
- ** Public Hearing Required

1. <u>Informational Presentation</u>

Applications to make an Informational Presentation of a project to the UDC should be accompanied by an <u>electronic pdf submission</u> AND 14 <u>collated</u> sets of all materials (11" x 17" max.), including the following required items:

- a. Locator Map
- b. Brief Narrative Description of the Project
- c. Any and all relevant plans and information on which feedback by the Urban Design Commission is requested.

2. <u>Initial Approval and/or Recommendation</u>

Applications to make an Initial Approval and/or Recommendation of a project should be accompanied by an <u>electronic pdf submission</u> AND 14 <u>collated</u> sets of all materials (11" x 17" max.), including the following required items:

- a. Locator Map
- b. Site Plan showing location of existing and proposed buildings
- c. Landscaping Plan
- d. Building Elevations
- e. Contextual site information including photographs and layout of adjacent buildings/structures
- f. PUD text and letter of intent

3. Final Approval and/or Recommendation

Applications to obtain Final Approval and/or Recommendation of a project should be accompanied by an <u>electronic pdf submission</u> AND 14 <u>collated</u> sets of all materials (11" x 17" max.), including the following required items:

- a. Locator Map
- b. Site Plan showing location of existing and proposed buildings
- c. Grading Plan
- d. Landscape Plan
- e. Building Elevations, colored with shadow lines required
- f. Proposed Signage
- g. Lighting Plan/Details/Photometrics
- h. Utility/HVAC equipment location and screening details
- i. PUD text and letter of intent

The applicant shall bring to the UDC meeting, samples of the exterior building materials and color scheme to be used on the project; in addition to providing a list of exterior building materials and colors as an attachment and/or detail to the building elevations.

Wingra Clinic

A Proposal for the Redevelopment of the Former Morningstar Dairy 1102 South Park Street

Overview and Background

The Ghidorzi Company is seeking City of Madison approval to redevelop approximately 68% of the block bounded by South Park Street, Fish Hatchery Road and Midland Street with the construction of a ~76,800 Square Foot (SF) 4-story commercial building and associated surface and structured parking facilities. This new building will be utilized for the expanded Wingra Clinic operated by UW Health and Access Community Health Care Systems, and related medical and educational facilities. The Wingra Clinic has outgrown its current facilities and is seeking to expand in order to serve a growing patient population. Access Community Health Care will continue to operate a clinic at the Villager Mall in addition to this new location.

South Madison is a vibrant component of the greater Madison community and has benefited from an array of planning initiatives that serve as a framework for guiding redevelopment efforts, including: the <u>South Madison Neighborhood Plan</u> (Jan 2005), the <u>Wingra Market Study and Conceptual Redevleopment Plan</u> (March 2006) and the establishment of Urban Design District Number 7 (June 2006).

As noted by these plans, this area is recognized as having many appealing amenities that support redevelopment efforts:

- Close proximity to employment centers (downtown, UW, Dean Medical Campus, and St. Mary's and Meriter Hospitals
- Accessibility from marjor arterial highways, bus routes, and bike paths.

These plans note that the "flatiron" tract at the intersection of South Park Street and Fish Hatchery Road is a prominent "gateway" site for new commercial and/or mixed use development and recommends multi-storied, mixed use buildings sited close to the property lines with emphasis on high quality architectural and urban design.

The use, site plan and conceptual building architecture has been reviewed and discussed at a neighborhood meeting sponsored by Alder Ellingson, and is currently being reviewed by City staff.

Project Description

The development of the new Wingra Clinic is Phase One of the redevelopment initiative for this block. Planned Unit Development-General Development Plan (PUD-GDP) is proposed for the entire block (with the exception of the two lots at the corner of Park and Midland Streets which are not part of this proposal). The Phase One area – the proposed clinic building and associated parking – will be zoned as PUD-Specific Implementation Plan (PUD-SIP). This phase will include:

- Razing the entire former Morningstar Dairy site. (This site encompasses approximately 104,500 SF and is owned by Clark Street Development.
 Ghidorzi Company will be purchasing ~39,000 SF of this property)
- Vacation of High Street
- Razing of the 8 rental residential structures fronting Fish Hatchery Road and Midland Streets
- Removal of the MGE substation.
- Constructing a four story 76,800 SF commercial building to be occupied
 by clinic, educational, and medical uses. Each floor is 19,200 SF
- Constructing associated parking facilities to support the clinic and educational uses (currently anticipated to include ~74 surface stalls and a ~235 stall multi-level parking structure connected to building via an

elevated enclosed walkway). Note: The prospective occupants of the building desire 4 parking stalls per 1,000 SF of gross floor area to optimally meet the needs of patients, staff and students. The proposed site plan provides for 4.13 stalls per 1000 SF of gross floor area.

Site Improvements including: landscaping and lighting to compliment building appearance and enhance the pedestrian environment, appropriate screening of surface parking areas, site amenities (walkways and furniture) and storm water management facilities.

The Phase Two area (located to the north of the proposed clinic site) is owned by Clark Street Development. After demolition of the dairy building(s), this area will be temporarily seeded and maintained until market conditions support development that is compatible with the City's adopted plans and design guidelines. The triangular shape of the parcel poses significant design challenges regarding access, vehicle and pedestrian circulation and in creating building floor-plates that are efficiently shaped and, most importantly, marketable. Clark Street's initial conceptual ideas for this site include ~75,000 SF of professional office use, extended stay lodging, street level retail and supporting parking facilities. Clark Street Development and the Ghidorzi Companies have been and are continuing to collaborate on the redevelopment plans for the entire site (both Phase One and Phase Two areas).

Clinic Building and Site Design Considerations

- The clinic building is located so as to be the prominent feature along this segment of the South Park Street frontage. It is sited with a ~13 foot setback from the South Park Street Right-of-Way to present an urban character to the site and to enable:
 - widening of the Park Street Sidewalk for a more comfortable pedestrian experience.

- streetscape landscaping and hardscape features, and
- to accommodate building architectural features (awnings and cornice features) without encroachment over the public walk.
- The main entry of the clinic is on the southeast façade accessed by the covered entry drive/ patient drop-off area. This driveway is aligned to provide easy and convenient "way-finding" to the surface parking areas, internal circulation drive and the parking structure.
- The Park Street corner of the clinic building will contain a retail pharmacy use with pedestrian access oriented to the Park Street sidewalk. This access area will be improved as a pedestrian plaza with benches and landscaping.
- The service area of the clinic is located at the building's west corner. This location provides access for deliveries and emergency ambulance service without disrupting the normal flow and access of patient traffic at the front entry.
- o Internal site circulation is supported by a private drive constructed essentially along a segment of vacated High Street and provides ingress and egress to Midland Street and Fish Hatchery Road as well as a connection to the parking structure and surface lots. The private drive connection to Fish Hatchery Road will be shared with Clark Street LLC. Clark Street LLC supports the future redevelopment of their portion of this redevelopment site (Phase Two).
- The parking structure is 3 levels with direct vehicle access to the internal drive, west surface parking lot and Midland Street. The structure is designed to provide safe wheelchair routes to designated surface sidewalks

and a pedestrian skywalk connection to the third floor of the clinic building. (Note: the third floor of the clinic building is "spec" space and secure evening access between the building and parking is critically important to prospective tenants). Subsurface soil conditions preclude the structure from being economically constructed with parking levels fully below street grades.

In order to optimize the efficient use of the redevelopment area, accommodate City staff plans for the potential future widening of Fish Hatchery Road and Midland Street, and provide permanent yard area for landscaping, the structure is sited with an 8 foot setback from the future sidewalk location along Fish Hatchery Road. This segment of Fish Hatchery Road will be widened by 6 feet when it is reconstructed in the future. The parking structure is set back 9 feet from the Midland Street ROW to accommodate potential street widening at the intersection with Fish Hatchery Road.

- The exterior architecture of all sides of the parking structure is being designed to complement the character of the Fish Hatchery Road and Midland Street frontages as a planned mixed use and commercial land use. The structure will include articulation of the face walls, parapet features, and foundation and trellis landscape plantings. The wall openings into the main level of the parking structure will be 30 + inches above the sidewalk grade and will be screened in a similar manner as the St Mary's parking ramp to accommodate ventilation while providing visual screening of vehicles and security.
- The Fish Hatchery Road Midland Street corner of the structure is designed to create a street level pedestrian plaza supporting the adjoining bus stop.

Compatibility with the Wingra Build Plan

The proposed development of the Wingra Clinic site has been designed to be compatible

with the recommendations and planning framework established by the adopted Wingra

BUILD Plan.

The Wingra BUILD Plan calls for the redevelopment of the Morningstar Dairy property.

The plan calls for a master-planned development under a Planned Unit Development

zoning and land use designation. A mix of land uses is envisioned at a density of

approximately 162,000 SF. The site is recognized as a "gateway" to South Madison and

therefore should be developed with a landmark structure at the point of Park Street and

Fish Hatchery Roads. The Plan recommends a mid-rise flatiron building configuration at

this intersection. A presence of retail oriented building fronts should be maintained along

Park Street and the buildings should be compatible with adjacent residential

neighborhoods. The concept drawings and Transportation Supplement to the BUILD Plan

indicate a two to three-story parking structure be included in the development.

The plan also recommends land uses that support job creation in areas such as health

care and bio-medical services in cooperation with the major health care institutions and

the University of Wisconsin.

In general, the goal of the plan is to replace surface parking with parking decks, while

acknowledging that surface parking is necessary to meet the needs of both on-site users

and remote parking for St. Mary's and Meriter Hospitals on an interim basis.

Phase One of this redevelopment effort is consistent with the plan in that it is a medically

related building use that is being constructed in cooperation with a major health care

provider, the University of Wisconsin. The building is of high architectural quality and the

parking structure is designed is a manner to be compatible with the scale and massing of

neighboring improvements. The parking deck has approximately the same amount of

Wingra Clinic

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frontage on Fish Hatchery Road as the deck found in the Wingra BUILD Transportation Supplement illustration and the set back from Fish Hatchery Road is similar to the plan illustration.

The medical clinic is 4 stories in height, consistent with the recommendations of Wingra BUILD. It has a retail oriented entrance on Park Street that promotes pedestrian use of the facility. At a gross building area of 76,800 square feet, its density is appropriate for the portion of the site that it encompasses, allowing for a building density of between 80,000 and 100,000 square feet to be constructed on the flatiron triangle intersection portion of the site at a future date. The developers of both the medical clinic and triangle portion of the site are working in concert to create a master plan that meets the goals of the Wingra BUILD plan and landmark status of this important South Madison environ.

The only significant variant between the proposed Ghidorzi Wingra Clinic Site Plan (including the conceptual plans put forth by Clark Street Development) and the Wingra Build Plan is that the Build Plan illustrates medium density residential uses (totaling 24 dwelling units) fronting on Midland Street. While neighborhood housing is a compatible use, recent experience has shown that it is impractical and financially not feasible in this vicinity, particularly under current market conditions. The developer has met with the primary land owner of residences along the south side of Midland Street, Dean Health Systems, to review the development plan including the size, location and design of the parking structure. Dean Health has indicated their support for the plan, including the design and location of the parking deck.

Wingra Clinic

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Legend:

Project Boundary



Viewshed Legend:

- 1 View Looking West From Fish
- Halchery Road 2 Elevation Building Massing of Proposed Apartments at Fish Halchery Looking West

 3 - View Looking West From Fish
 Hatchery Road & S. Park St.

 4 - View Looking North East from
- South Park Street
- 5 View Looking East from South Park Street
- 6 View Looking East from South Park Street
- 7 View Looking South West from High Street
- 8 View Looking South from Midland Street
- 9 View Looking South West from Midland to Garden Street



View Looking West From Fish Hatchery Rd.



Elevation Building Massing of Proposed Apartments at Fish Hatchery Looking West



View Looking West From Fish Hatchery Rd. & S. Park St. Intersection



View Looking North West from Intersection of Fish Hatchery Road and South Park Street



View Looking North East from South Park Street



View Locking East from South Park Street



View Looking East from South Park Street



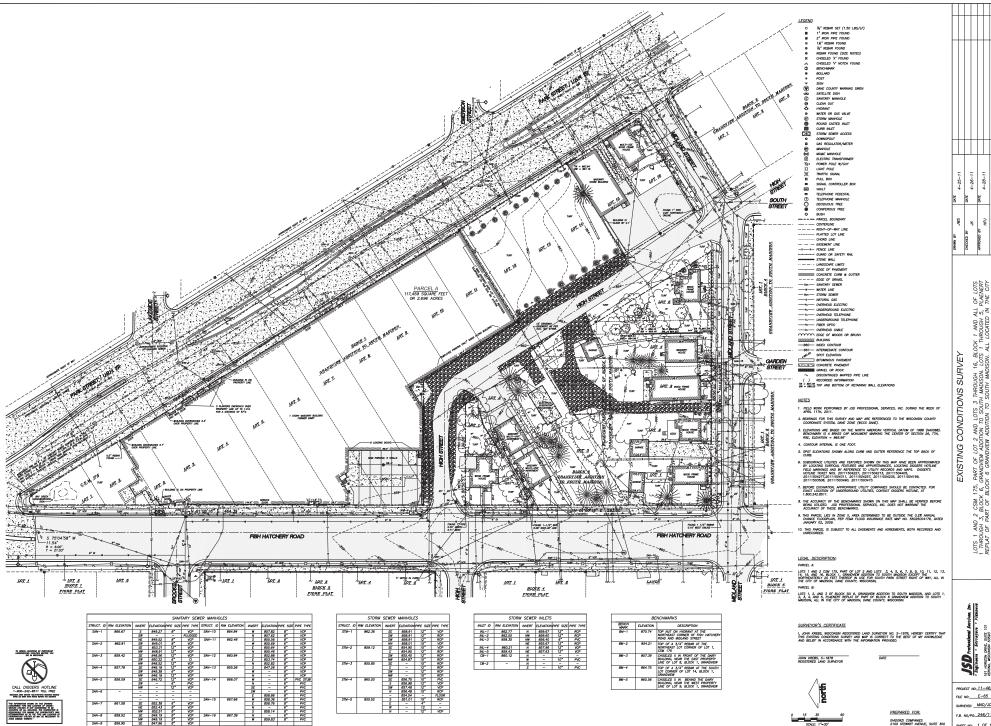
View Looking South West from High Street



View Looking South From Midland Street



View Looking South West From Midland to Garden Street



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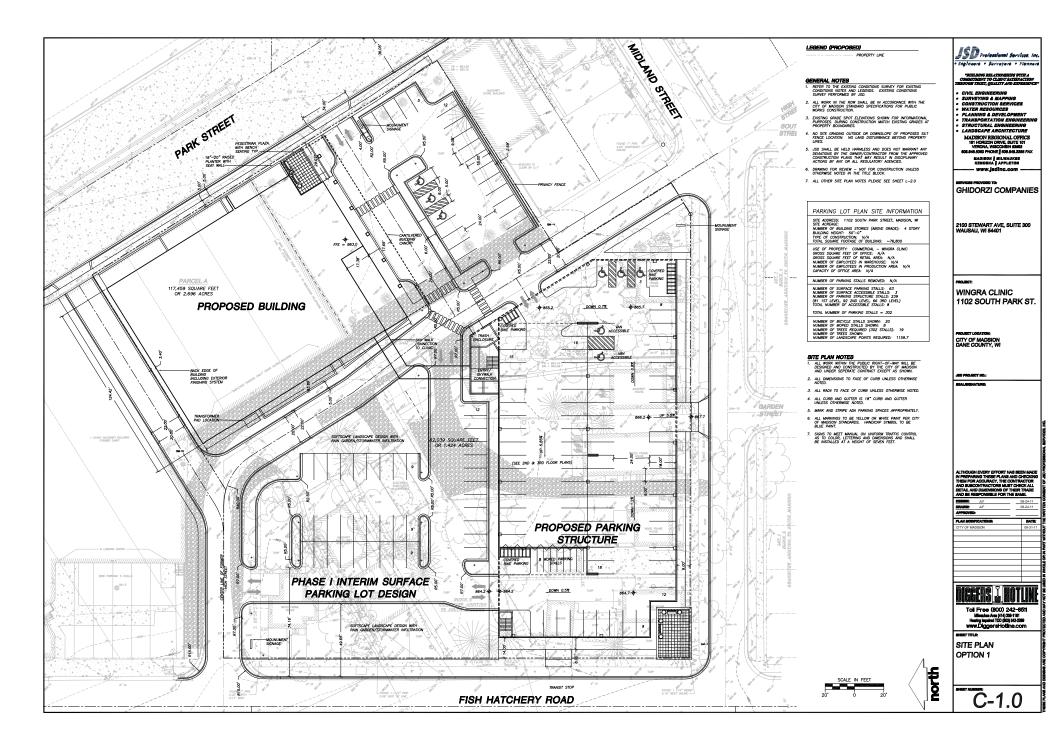
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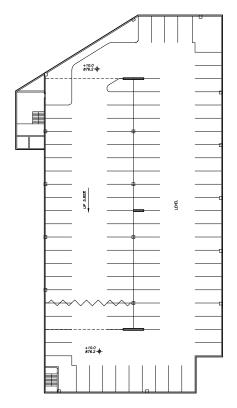
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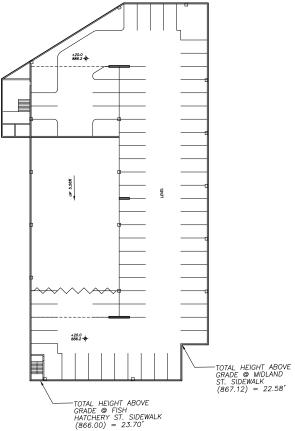
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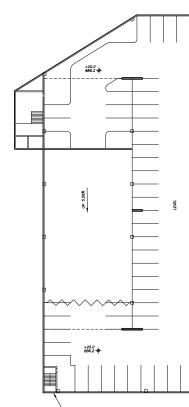
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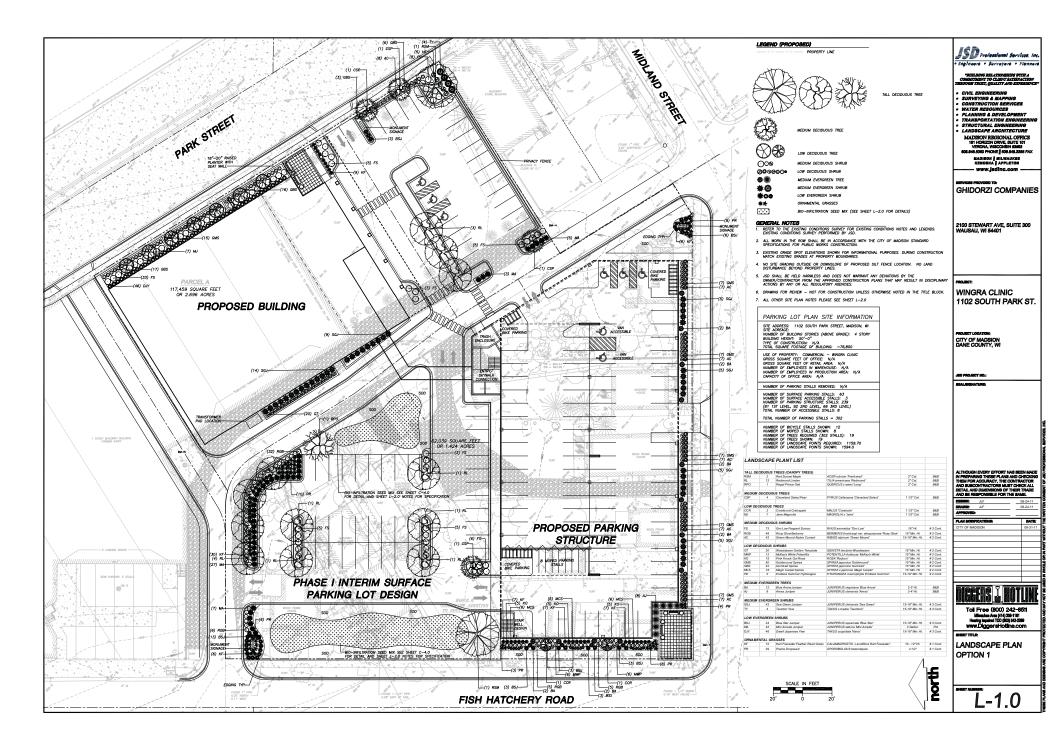
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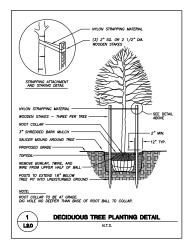
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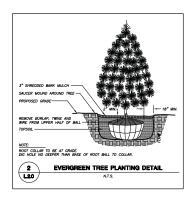


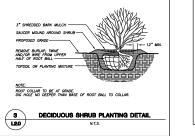
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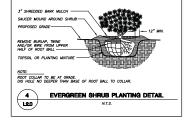


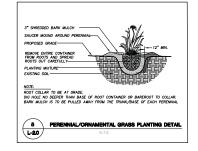


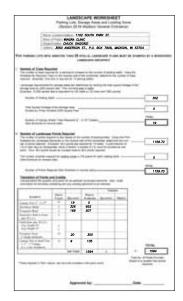












LANDSCAPE NOTES AND SPECIFICATIONS

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PLANNING & DEVELOPMENT
TRANSPORTATION ENGINEER MADISON REGIONAL OFFICE 181 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 63693 608.646.6060 PHONE || 608.646.2265 FAX MADISON | MILWAUKEE KENOSHA | APPLETON - www.isdinc.com GHIDORZI COMPANIES 2100 STEWART AVE, SUITE 300 WAUSAU, WI 54401 WINGRA CLINIC 1102 SOUTH PARK ST. CITY OF MADSION DANE COUNTY, WI

Toll Free (800) 242-8511 Minutes Area (414) 259-1191 Heating impaired TDD (800) 542-2269 www.DicasersHotline.com

LANDSCAPE DETAILS OPTION 1











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2100 STEWART AVENUE WAUSAU, WI 54401 PHONE: (715)845-7282 FAX: (715)845-8896

LIGHTING STATISTICS Calc Zone #1-- Calc Zone #2

ID DATE DESCRIPTION REVISION SCHEDULE

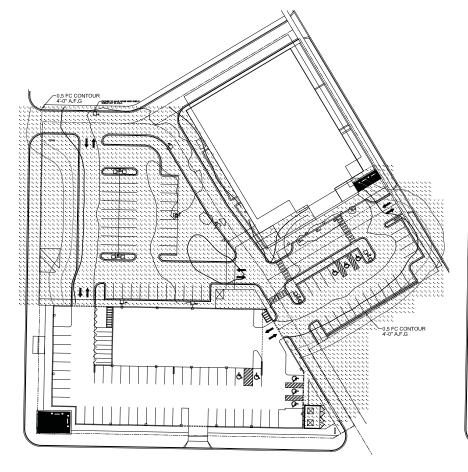
WINGRA CLINIC

ARCHITECT OF RECORD: MICHAEL K. THEISS REGISTRATION NO: 9598-005
ADDRESS:2100 STEWART AVE, WAUSAU, WI 54401
PHONE: (715) 845-8448 FAX: (715) 845-8896

DRAWING SCALE: AS NOTED ON DRAWINGS DRAWN BY: SAP ORIGINAL DATE: 8/31/11 PROJECT NUMBER: 10-0111

ELECTRICAL SITE PLAN - OPTION 1

ES₁

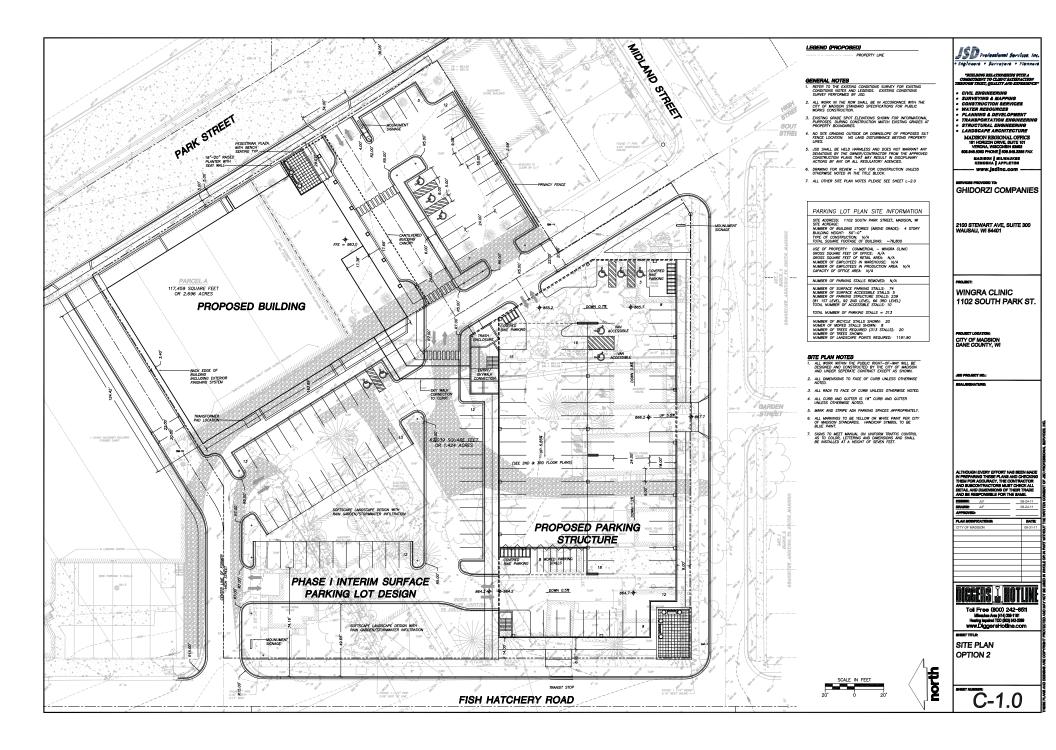


2 ELECTRICAL SITE PLAN - 0.5 FOOT-CANDLE CONTOUR E3/ SCALE: # = 30-0*

 $\stackrel{\text{1}}{\text{ELECTRICAL}}$ site plan - paying foot-candle calculation by scale: 4 = 30-0:

ROMES DESIGN INCORPORATED 1600 SHANANO, SUITE 209 PHONE, (420) 542-4630 GREEN BAY, M 54303 FAX, (420) 542-4635 E-MAIL: SPAUTZBROMESDESIGN.COM

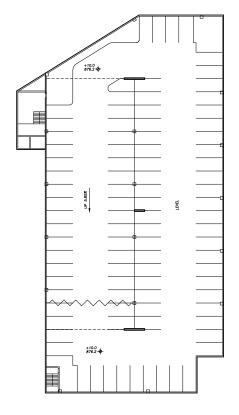
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FOR REVIEW
NOT FOR CONSTRUCTION



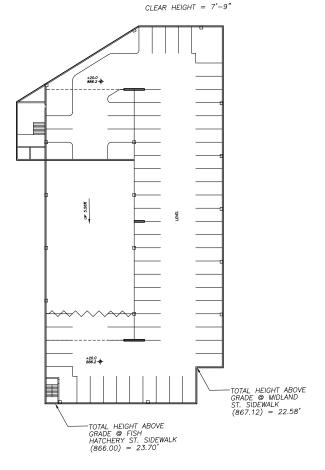
2ND FLOOR — CITY OF MADISON CONCEPT — 92 STALLS

FLOOR TO FLOOR HEIGHT = 10'-0"

CLEAR HEIGHT = 7'-9"



3RD FLOOR - CITY OF MADISON CONCEPT - 66 STALLS FLOOR TO FLOOR HEIGHT = 10'-0''





GHIDORZI COMPANIES

2100 STEWART AVE, SUITE 300 WAUSAU, WI 54401

BB0.8887

WINGRA CLINIC 1102 SOUTH PARK ST.

CITY OF MADSION DANE COUNTY, WI

THOUGH EVERY EFFORT HAS BEEN MAD PREPARING THESE FLANS AND CHECKION BEM FOR AGURACY, THE CONTRACTOR ID SUBCONTRACTORS MUST CHECK ALL

DETAL AND DIMENSIONS OF THEIR TRADE
AND BE RESPONSIBLE FOR THE SAME.
DEBIGN: JLF 08-24-11
DRAWN: JLF 08-24-11
APPROVED:

PLAN MODIFICATIONS: CITY OF MADISON

OGGERS I HOTU

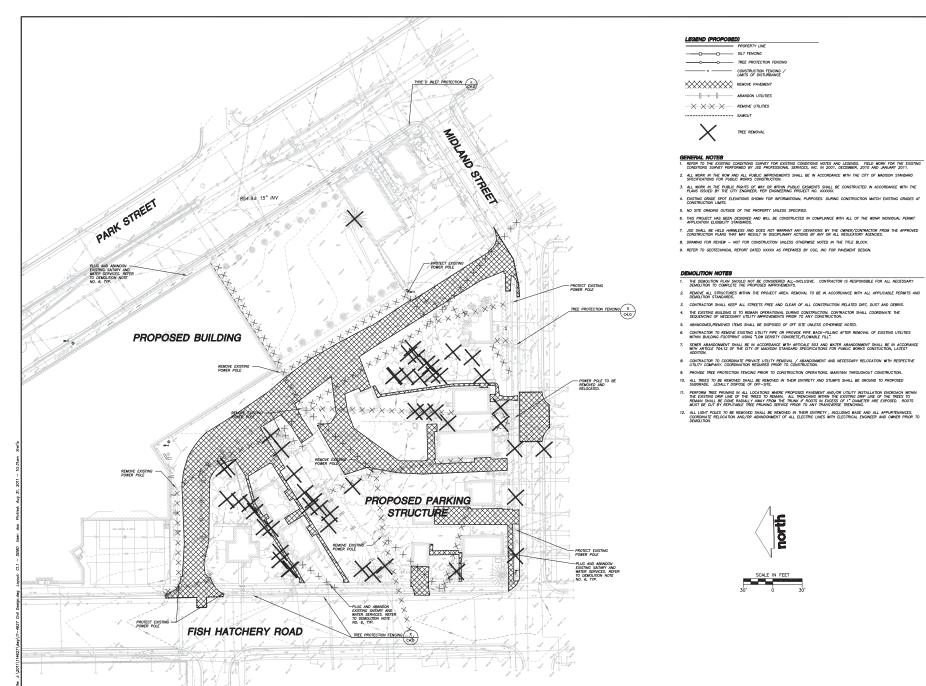
Toll Free (800) 242-8 Milwates Area (414) 259-1181 Hearing Impaired TOD (800) 542-221 www.DiggersHotline.co

SITE PLAN PARKING STRUCTURE LAYOUT OPTION 2

S T

C-1.1





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WINGRA CLINIC 1102 SOUTH PARK

STREET

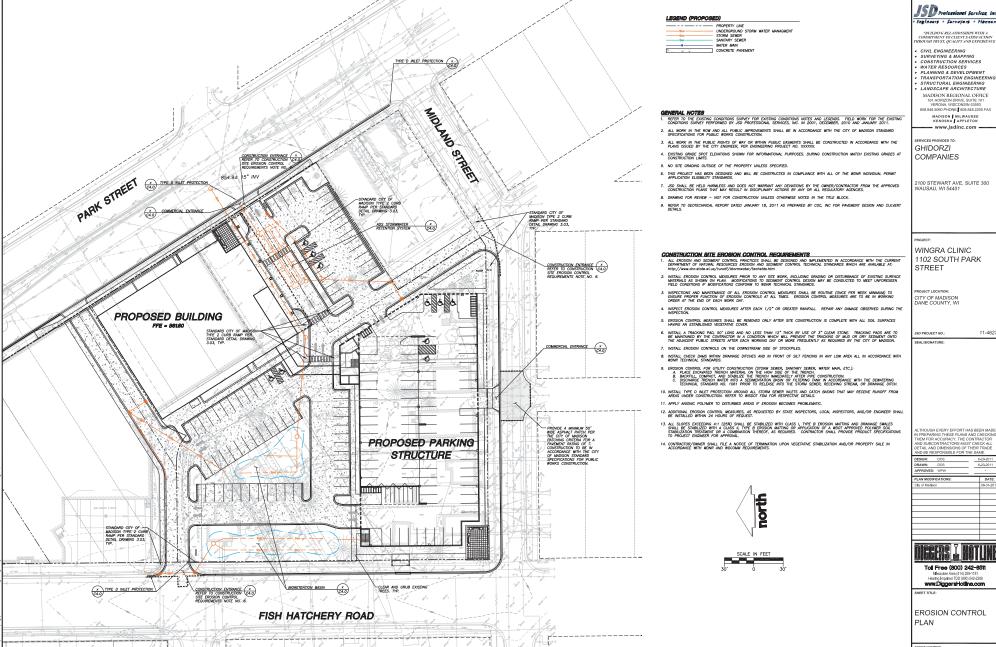
CITY OF MADISON DANE COUNTY, WI

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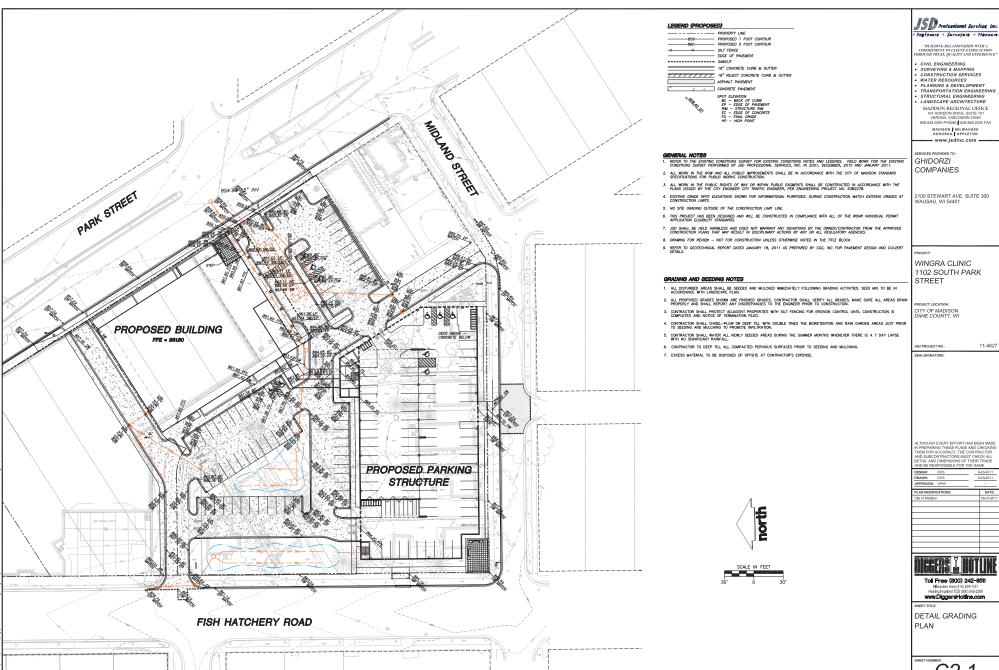
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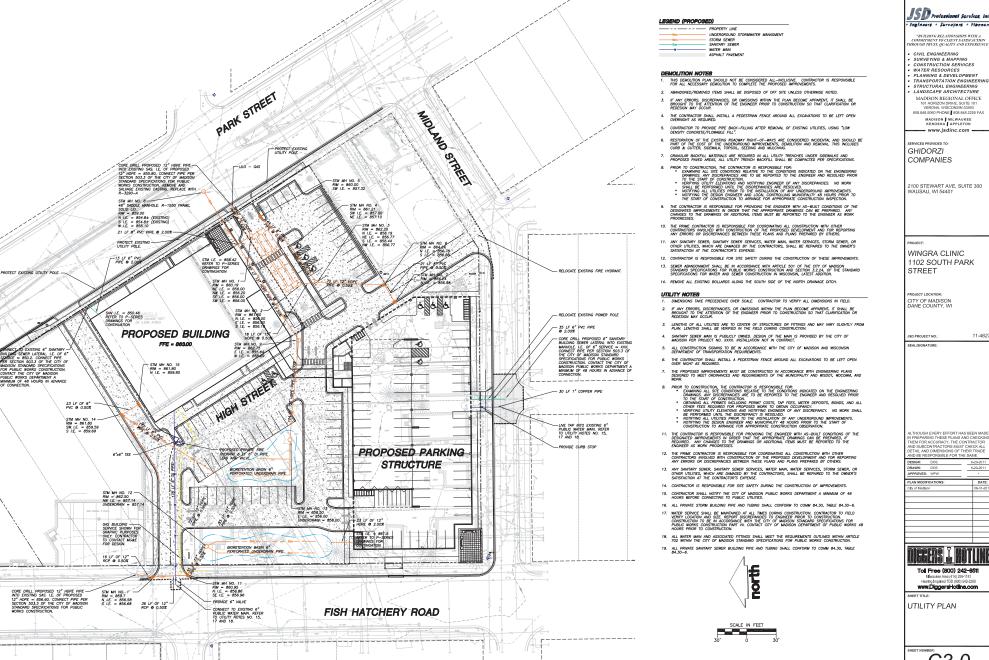
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Engineers · Surveyors · Planne

C2.0





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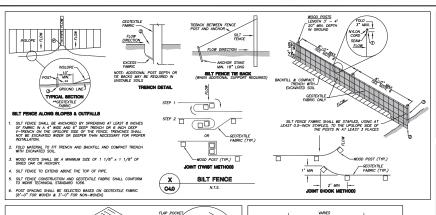
WINGRA CLINIC 1102 SOUTH PARK STREET

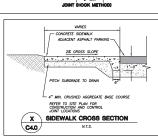
CITY OF MADISON DANE COUNTY, WI

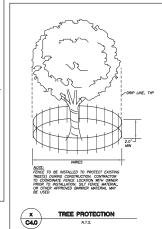
Toll Free (800) 242-8511 www.DiagersHotline.com

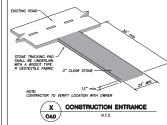
UTILITY PLAN

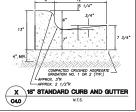
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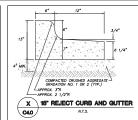








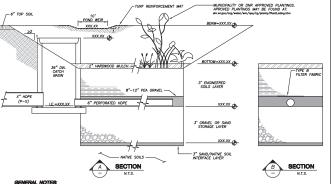




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X SIDEWALK RAMP DETAIL O-40 NT.S.

MATERIAL	LAYER THIC	KNESS (IN.)	WDOT SPEC.
	MAIN TRAFFIC LANES (5)	PARKING AREAS	
BITUMINUS UPPER LAYER (SURFACE COURSE)	x.x	x.x	SECTION 460, TABLE 460-1, 9.5 MM
BITUMINUS UPPER LAYER (BINCER COURSE)	X.X	X.X	SECTION 460, TABLE 460-1, 12.5 MM
DENSE-GRADED BASE COURSE	X.X	X.X	SECTION 305, 31.5 MM
DENSE-GRADED BASE COURSE	X.X	X.X	SECTION 305, 75 MM
BANNAL GEOGRAD	REQUIRED	NOT REQUIRED	TENSAR BX-1100, OR EQUIVALENT (4)
MOVEN GEOGRED	NOT REQUIRED	REQUIRED	MRAFI 600X, OR EQUIVALENT
TOTAL THICKNESS	XX.X	XX.X	
2. COMPACTION REQUIREMED - BITUMINOUS CONCRET - BASE COURSE: REFER	L SPECIFICATIONERS VES: E: REFER TO S TO SECTION 3	NS, BUT EXCU- BY AGGREGAT ECTION 460-3 101.3.4.2, STAN	JOING LIMITATIONS IN SECTION E SIZE.

PAVEMENT SECTIONS



- 3. CERTIFIED COMPOST SHALL CONSIST OF: >40% ORGANIC MATTER, <60% ASH CONTENT, ph OF 6-8, AND MOISTURE CONTENT OF 35-50% BY WEIGHT.
- 4. SAND/NATIVE SOIL INFILTRATION LAYER SHALL BE FORMED BY A LAYER OF SAND 3 INCHES DEEP, WHICH IS VERTICALLY MIXED WITH THE NATIVE SOIL TO A DEPTH OF 2-4 INCHES.
- 5. FILTER FABRIC SHALL BE PLACED ABOVE THE PERFORATED PIPE, BETWEEN THE PEA GRAVEL AND THE ENGINEERED SOIL, A WIDTH OF 4 FEET CENTERED OVER THE FLOW LINE OF THE PIPE.
- ANNUAL RYE GRASS SHALL BE SEEDED AT 40 LB/ACRE WITH THE SEED MIX IN THE AREAS SURROUNDING THE BASIN, ON SIDE SLOPES, AND OVER ANY UND THAT DISCHARGES INTO THE BASIN FOR EROSION CONTROL WHEN BASIN IS BROUGHT ON-LINE. ROOTSTOP AND PLUGS ARE REQUIRED TO ESTABLISH VEGETATION AT THE MARKET OF THE BASIN.
- 8. ALL WORK TO BE CONDUCTED IN CONFORMANCE WITH APPLICABLE LOCAL, REGIONAL, AND STATE STORMMATER STANDARDS FOR THE PROJECT SITE AS APPROVED BY THE REQUILITORY ENGINEER.
- 9. OWNER OR CONTRACTOR MUST CONSULT LANDSCAPE ARCHITECT OR ECOLOGICAL PLANTING AGENCY FOR APPROPRIATE PLANTS AND PLANTING CONFIGURATIONS.

INFLIGATION GENEES ARE DESIGNED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE MISCONESS DEPARTMENT OF MATURAL RESOURCES (MONR), COUNTY, MORE DEPARTMENT OF MATURAL RESOURCES (MONR), COUNTY, MORE DEPARTMENT STRONG MOST, BENETITION OF MOST, BENETITION OF MOST, MATURAL RESOURCES (MONR), COUNTY, MORE DEPARTMENT OF MOST, MORE DEPARTMENT OF MOST, MORE DEPARTMENT OF MORE DEPARTMENT.

THE CONTRACTOR IS REQUIRED TO PROVIDE QUALIFIED STAFF FOR INSPECTION AND OBSERVATION OF THE CONSTRUCTION ACTIVITIES RELATING TO ALL JOB SITE REGULATORY COMPLIANCE INCLUDING THE PROTECTION AND CONSTRUCTION OF ALL STORMMATER MANAGEMENT FEATURES, ANY OBSERVATION OF PLAN OR SITE DESCREPANCES SHALL BE REPORTED TO THE FEMALERE OF RECORD PRIOR TO CONSTRUCTION.





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■ 608.848.2255 FAX

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2100 STEWART AVE, SUITE 300 WAUSAU, WI 54401

WINGRA CLINIC 1102 SOUTH PARK STREET

ROJECT LOCATION CITY OF MADISON DANE COUNTY, WI

SEAL/SIGNATURE

11-462

DESIGN: DO:

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DETAILS

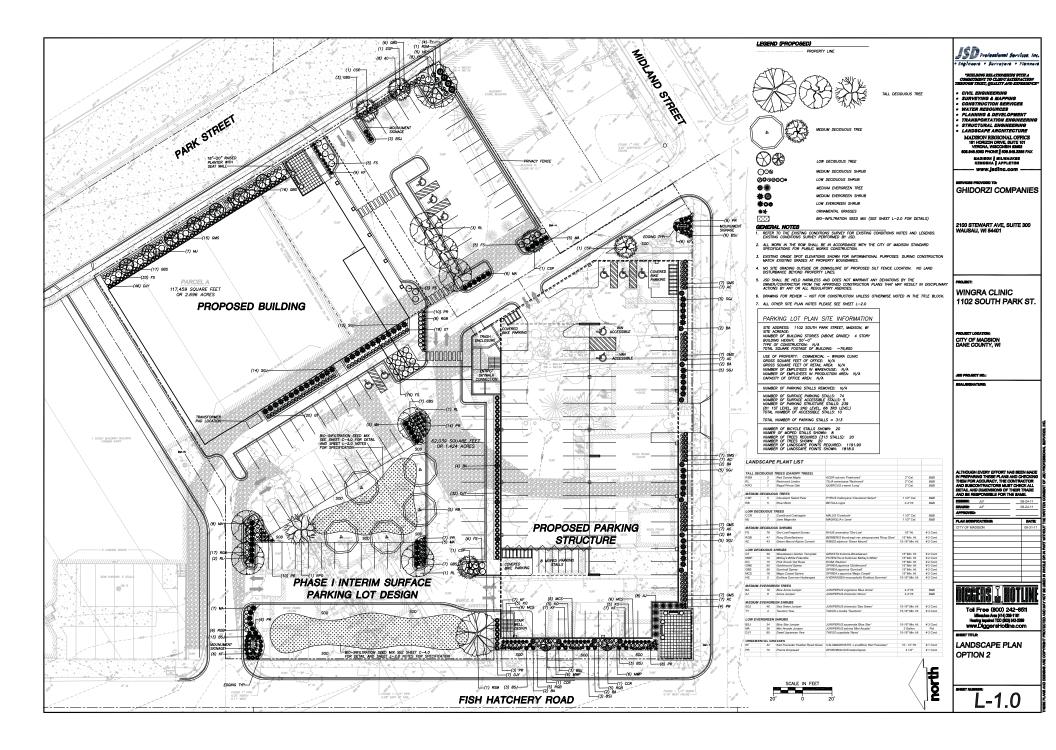
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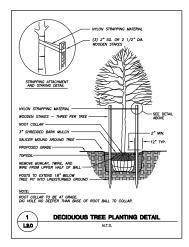
JSE REBAR OR STEEL ROD " X 6" OVAL HOLE SHALL BE HEAT UT INTO ALL FOUR SIDE PANELS. GENERAL NOTES
INLET PROTECTION DEVICES SHALL BE MAINTAINED OR REPLACED AT THE DIRECTION OF THE ENGINEER. MANUFACTURED ALTERNATIVES APPROVED AND LISTED ON THE DEPARTMENT'S EROSION CONTROL PRODUCT ACCEPTABILITY LIST MAY BE SUBSTITUTED. WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDMENT TRAPPED ON THE GEOTERTILE FABRIC DOES NOT FALL INTO THE MILET. ANY MATERIAL FALLING INTO THE MILET SHALL BE REMOVED IMMEDIATELY. ① FINISHED SIZE, INCLUDING FLAP POCKETS WHERE REQUIRED, SHALL EXTEND A MINIMUM OF 10" AROUND THE PERIMETER TO FACILITATE MAINTENANCE OR REMOVAL. (2) FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2X4. INSTALLATION NOTES
DO NOT INSTALL INLET PROTECTION TYPE D IN INLETS SHALLOWER THAN 30°, MEASURED FROM THE BOTTOM OF THE
BUET TO THE OF OP OF THE GRAIE. TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.

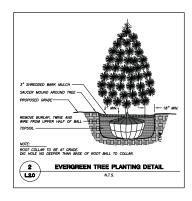
INLET SPECIFICATIONS
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DIMENSION LENGTH
AND WINTH TO MATCH

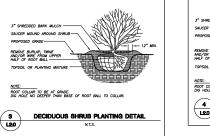
X INLET PROTECTION, TYPE D (C40) N.T.S.

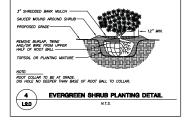
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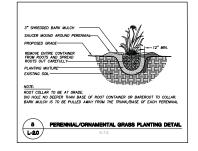


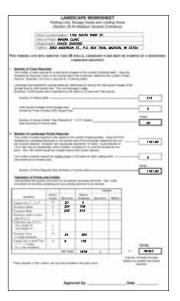












LANDSCAPE NOTES AND SPECIFICATIONS

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- DELINERY AND HANDLING, DO NOT DELIVER MORE PLANT IMPERIALS THAN OM BE PLANTED IN ONE DIV. DELIVER PLANTS WITH LEGBLE DENTERATION LIBELS. PROTECT PLANTS DIVING DELIVERY AND DO NOT PRIME PRIME TO DELIVERY. ALL TREES AND SHRIBES SHALL BE PLANTED ON THE DAY OF DELIVERY, IF THIS IS NOT PROSENUE WITH THE PLANTED ON THE DAY OF DELIVERY, IF THIS IS NOT PROSENUE WITH THE PLANTED ON THE DAY OF THE DAY O
- CHARMETE. THE CONTINUENDS SHALL CHARMETE ALM, FAMET THROUGH ONE (1) THAT AFTER ACCOPTANCE OF CHARMET ALM, SEE ALM, SEE ALM IS COCCURATION AND A CONTINUENCE CONTIN
- MITTERLY PARTY. ALL MARTS SHALL CONTONE TO THE MERGON STRONGED FOR MISSESSY STOCK MOST TOOL MAD FAIRTY SHALL BE THE TO PETERS AND MERTY. STOCKED MOST MERGON CORNING THE GOOD MORTHSTALLINE MERCHANGES SEARCH MAD MORTHST SHALL BE A STRONGED MORTHSTALLINE MERCHANGES SHARCH MAD MORE AN ELECTRIC MORTHSTALLINE STOCKED MAD MORE AND MORTHST SHALL BE SO TRANGED ON DEBLOCATION OF A LLOST Z YAMES. BLAND SHALL BE SO TRANGED MORTHSTALLINE MAD MORTHST SHALL BE SO TRANGED MORTHSTALLINE MAD M
- MATERIALS SOIL: PLANTING SOIL/COMPACTED TOPSOIL SHALL MEET THESE REQUIREMENTS: 1. SOUDED AREAS = 7° 2. TREE RINGS AND PITS = SEE DETAILS

PLANTING SOL TO BE A MANUAL OF EDITA, INJEKS DIFFERES SPECIFIED AS ROOM OF ON BEILLS. THOOJE TO BE CLOME, FRANKE COUNT PROVIDE AND INJEKS CANNESS. THE OWNERS AND REST PORT OTHIS. TO SHARE COUNT PROVIDED AND OF THOOSE AND FRANKE STATE OF TO CONFORM TO THESE SPECIFICATIONS. DO NOT PLACE FROZEN OR MAIGHT SOLD. APPLY SOL AMENIMENTS TO ALL AMBIGUME BEINE PER SOL. ITSELT.

- 6. MATERIALS FERTILIZER AND MILLON ALL TIEDE RINGS RECEIVE 3" OF MUSHROOM COMPOST, TILLED INTO THE TOP 12" OF ALL PLANTING BEDS. TIEDE RINGS AND BORTERITIONS MERGE SHALL RECEIVE 3" DEFINITION FINELY SHEEDERS, WELD FREE, COUNT BANK MALCH (DVET-FREE) OVER DITTIES BUS, UNLESS OTHERWISE SPECIFIED ON PLANS. FERTILIZERS PAUL BE AN ACCORDINATE WITH ROCK OCCUPY AND STATE OF INSCRING RECOMMENDED. ALL TIEDE RINGS SHALL BET ALLOSS SHALL BET ALLOSS AND LIBER OF INJECTION.
- MATERIALS EDGING, EDGING SHALL BE 5" DEEP, BLACK, POLYETHYLENE EDGING EXCEPT FOR TREE RINGS. ALL DECIDUOUS, ORNAMENTAL, AND EVERGREEN TREES NOT WITHIN
 EDGED LANDSCAPE BEDS SHALL BE INSTALLED WITH A 6" DIAMETER TREE RING WITH SHOVEL EDGING.
- 8. MATERIALS WEED BARRIER FABRIC: ALL PLANTING BEDS SHALL BE INSTALLED WITH WOVEN WEED BARRIER FABRIC, NO PLASTIC/IMPERVIOUS BARRIERS WILL BE PERMITTED.
 FYAMPIF: REACK VISQUIFIN.
- DAMPLE BLOCK VISIOLES.

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- TO PRIMISE THE CONTRACTOR SHALL PRIMER ALL TREES HOS REVIEW ANY PARKES THAT OCCURRED DURING THE PLANTING PROCESS. COURSE LIBERS, ESSE BERNESHES, NAN DURING SHALLED OF REVIEW DESCRIPTION OF THE PRIMER SHALLED SHALL BE PRIMED. THIS SHALL BE PRIMED SHALLED SHALLED
- 11. CLAMP, DOPOSED OF DICESS SOL. REMOR ALL CITIMES AND MISTE MITERIAL. SOL. BRANCES, BRONG AND RHAPPING MITERIALS, RESECTED PLANTS OF OTHER DICESS OF THE DESCRIPTION OF THE PROPERTY OF THE
- 12. MAINTANNICE (CONTINUTION) FOR ALL PLAYINGS, BUFFER ARIUS AND SODOED LAWN ARIUS. THE CONTINUTIOR SHALL MANTAIN ALL PLAYINGS AND LAWN ARRUS FOR AT LLOST A FERROD OF 3D DAYS, OR UNIT. IPAUL ACCEPTANCE FROM THE OWNER. THE CONTINUTIOR IS RESPONSIBLE FOR ACCOUNTED WHITE PARTS AND LAWN/THEFFORMS CONTINUTION. THE CONTINUE OF THE PROBLEMS AND THE MATERIAL AND LAWN/THEFFORMS CONTINUE TO THE CONTINUE OF THE CONTINUE OF THE CONTINUE OF THE CONTINUE OF THE CONTINUE AND AND ATTEMPT AND AND ATTEMPT AND AND ATTEMPT AND AND ATTEMPT AND ATTEM

ISD Professional Services, Inc selsans + žurvavara + Plessa CIVIL ENGINEER SURVEYING & MAPPING CONSTRUCTION SERVICES
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TRANSPORTATION ENGINEER MADISON REGIONAL OFFICE 181 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 63693 608.646.6060 PHONE || 608.646.2265 FAX MADISON | MILWAUKEE KENOSHA | APPLETON - www.isdinc.com GHIDORZI COMPANIES 2100 STEWART AVE, SUITE 300 WAUSAU, WI 54401 WINGRA CLINIC 1102 SOUTH PARK ST.

CITY OF MADSION DANE COUNTY, WI

ANN: JLF PROVED:	08-24-11
AN MODERICATIONS:	DATE
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LANDSCAPE DETAILS OPTION 2

LANDSCAPE PLAN OPTION 2







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**	- 101	Single-Fragmer Survey	electionness factor	18746	, 43 times
*10	-	Program Services	SOMETH SURFACE OF STREET, THE THE PARTY	200.4	Attion
*	- 41	Day Boot bed falls	SOMETH NATION OF PROPERTY AND THE PARTY.	24.25	41000
	-	and the same of th			
1		Personal State Second	MARTIN SALES AND ADDRESS.	14794-147	41000
mer.	- 44	NOTE THE PARTY.	ANY DESCRIPTION OF THE PARTY STREET	10.00	43-000
Att 1		(Authorized Striker	Militir Restori	10196-00	4.7 God
(mil	- 46	Self-sure Selfee	Shift against believed.	16780-16	340 Geo.
= -	-	Street of Spines	Settle passed facilities	Market Mr.	1
A11	- 7	May French Street	PERSONAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN NA	70000	41000
		Shift Sales	Supplemental and the property of the supplemental and the supplemental a	MATERIAL IN	#700e
	rvenor	NAME OF TRACE			
BK.		Shaken Johan	JAPAN Supple BA And	2.28	1948
No.		200 0000	Colored Colored Steel	0.014	866
		CONTRACT.			
No.		See Man occurs	colored to be bed	10.15 30.00	**
74		Service Inc.	Series Series	ALC: N	A310ml
	-	1000			
des .	- 14	the terrore	contributed assertate than their	10-10-W-10	d-t-titled
84.	- 26	Mr. park John	AND PROPERTY AND ADDRESS OF THE PARTY.	1 liaks	76
No.		Total statement from	THE RESIDENCE NAME OF THE PARTY	Mark Sec. of	61000
DANAGE	REFORM DATE				
Demoks	MAN IN	Marine States States States States	COMMENTS IN COMPANIES	0.00	William.













LEGEND (PROPOSED)



- a present the river is not not compressive proper provide which is not that easier

	PARKING LOT PLAN SITE INFORMATIO
	TO STATE OF
	CHARGE D. SHARE MAY AND CHARGE D. SHARE D. SHARE SHARE AND CONTROL OF SHARE SH
	NAMES OF PROPERTY AND POSSORS AND
	NAMES OF SERVICE ORDERS STATE OF AN ADMINISTRATION OF SERVICE OF AN ADMINISTRATION OF ANY
Į.	TOTAL HUMBER OF PRINTING STREET + 21 F
	NAME OF ADDRESS OF TAXABLE AND ADDRESS OF TAX

LAND	SCAP	E PLANT LIST			
-	-	THE CAMP THEE			
200		Plant Scroot World	KINFARRO Perioser	122	200
86	- 6	Charles Control	Constitute Section	- FIR	
T-1		Name and Address of the Owner, where the Owner, which is the Ow	SERVICE STATE OF THE SERVICE S	7 (w)	
scare.	make	MR TROPS			
140		Department for	PARTITION TO SHARE THE	110758	100
50		Person	SETUL SAME	0.00	846
alm or	mont	men			
108		District Entrant	efficial Danson	198706	100
-	- 4	acethyrus	sechia, in care	Harrisa	848
minute.	mm.	int bruss			
19	- 191	Singer Topics Server	encid annualise familiar	187.96	,430mm
*(8)	-	Program Services	SOMETH INVESTIGATION OF STREET, THE PARTY THAT	1000	At Clini
*	- 41	Date developed by the	PRODUCT DESIGNATION	14.44.14	41000
11mm (81)	-	and an artist of the same of t			
24	- 00	Name of Street Street	MATTERNA BARRIOT	16796.06	(A) (in)
WHE .	- 40	SERVICE CONTRACTOR	ACCORDING NAMED OF THE PARTY OF	10.00	43-0mm
80		All look (critise	Militar Restart	1000	43 (inc)
==	- 1	Substitute Substitute	Printeganing Science	17.00	-1122
-		Mary Control Street	STORY CARLOS BASE TO SE	75.7	1100
14	- 7	Britis Sales Hallegel	PERSONAL PROPERTY PROPERTY.	MATERIAL M	87500
-	return				
BX.		The boson in com-	JAMES & Company State Annual	2.59	848
Atr.		244 0100	CAMPAGA CONTRACT FRANCE	0414	ded
-	inte	THE COURSE			
No.		Secritor occurs	(ACTIVATE PROPER THE THEFT	100'00.0	44.00
94		See See	Series Series	APRIL P.	A)10ml
	-	1000			
Ann	- 84	the terrore	colorisated passengia disprise:	10-10-mile. (6)	di tittori
86.	- 86	Mr. year John	AND PROPERTY AND ADDRESS OF THE PARTY.	Ediates	76
No.		Total statement from	THE RESIDENCE NAME OF THE PARTY	Mark Sec. of	61000
DAMES	eral si	MODE			
	- 0	The Contractor Student Street Street	COLUMN TO LANSING THE SAME	B. 574	William!





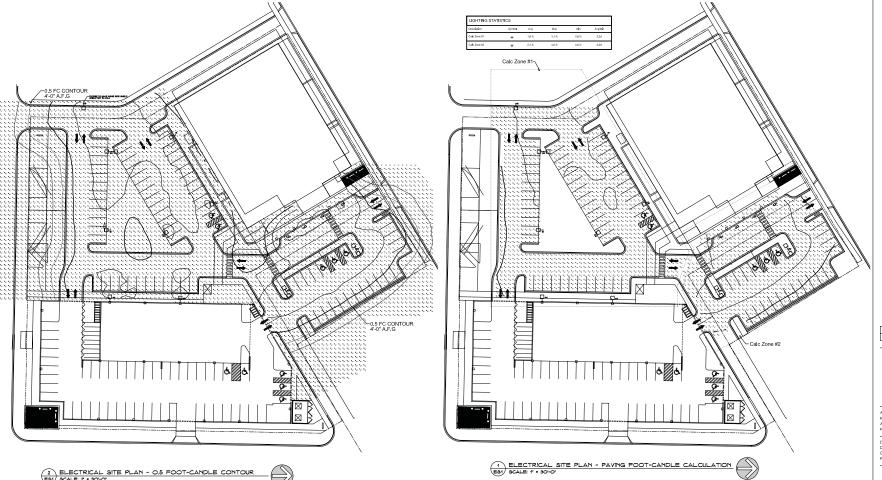


an an Land FISH HATCHERY ROAD









ID DATE DESCRIPTION REVISION SCHEDULE

WINGRA CLINIC

ARCHITECT OF RECORD: MICHAEL K. THEISS REGISTRATION NO: 9598-005
ADDRESS:2100 STEWART AVE, WAUSAU, WI 54401
PHONE: (715) 845-8448 FAX: (715) 845-8896

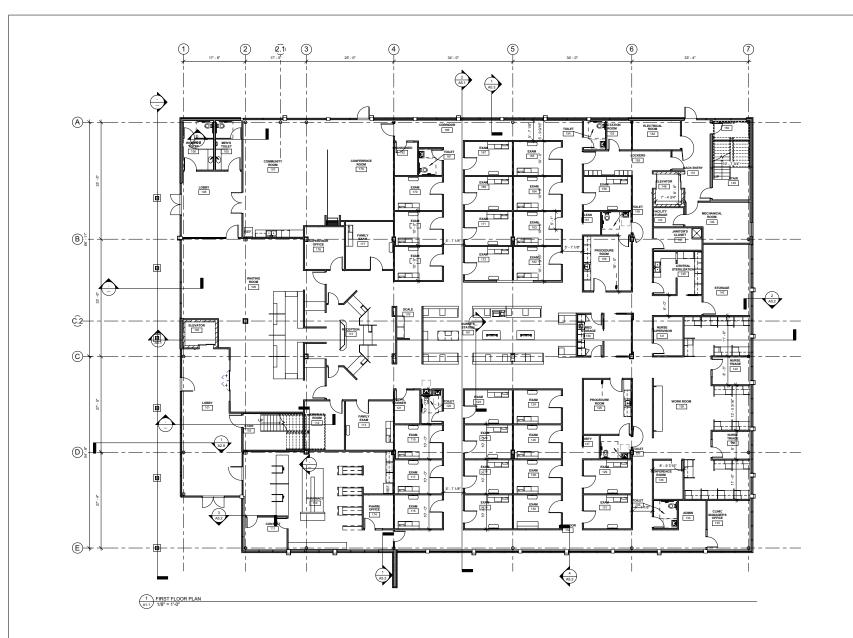
DRAWING SCALE: AS NOTED ON DRAWINGS DRAWN BY: SAP ORIGINAL DATE: 8/31/11 PROJECT NUMBER: 10-0111

ELECTRICAL SITE PLAN - OPTION 2

PRELIMINARY
FOR REVIEW
NOT FOR CONSTRUCTION

ES2

 $\fbox{2}$ ELECTRICAL SITE PLAN - 0.5 FOOT-CANDLE CONTOUR ES/ SCALE τ = 30-0'





DESIGN/BUILD/DEVELOP

2100 STEWART AVENUE WAUSAU, WI 54401 PHONE: (715)845-7282 FAX: (715)845-8896

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ID DATE DESCRIPTION
REVISION SCHEDULE

WINGRA CLINIC

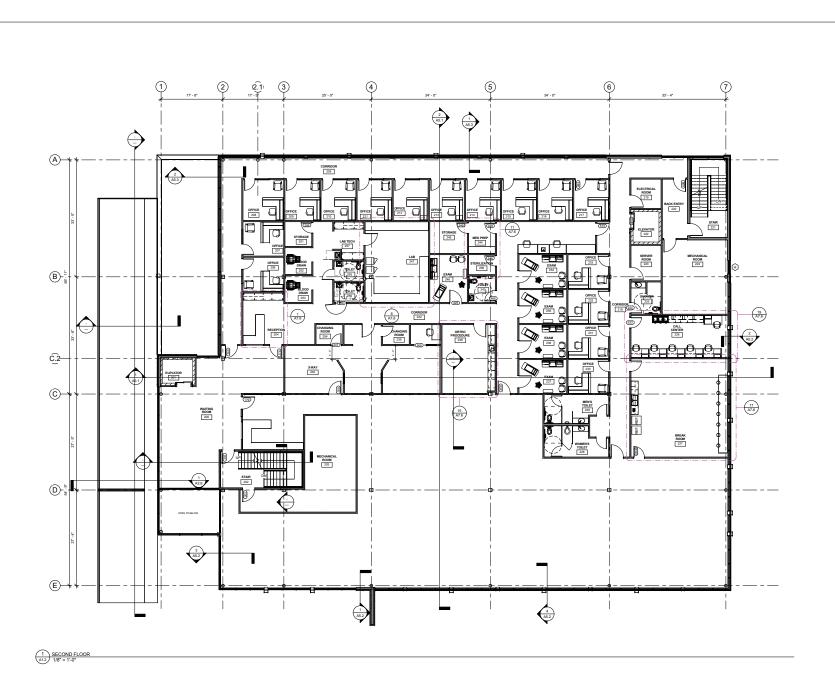
1102 South Park Street Madison, WI 53175

ARCHITECT OF RECORD: MICHAEL K. THEISS REGISTRATION NO.: 9598-005 ADDRESS: 2100 STEWART AVE, WAUSAU, WI 544 PHONE: (715) 845-8448 FAX: (715) 845-8896

DRAWING SCALE: 1/8" = 1'-0" DRAWN BY: Author ORIGINAL DATE: Issue Date PROJECT NUMBER: 10-0111

FIRST FLOOR DIMENSION PLAN

A1.1





PRELIMINARY NOT FOR CONSTRUCTION

ID DATE DESCRIPTION

WINGRA CLINIC

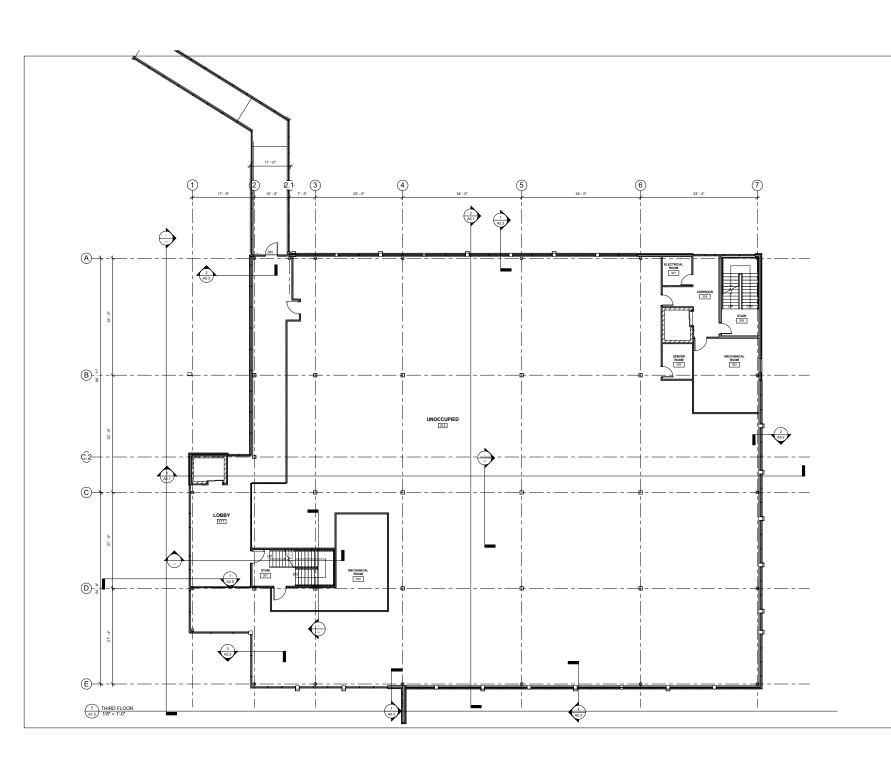
1102 South Park Street Madison, WI 53175

ARCHITECT OF RECORD: MICHAEL K. THEISS REGISTRATION NO.: 9598-005 ADDRESS: 2100 STEWART AVE, WAUSAU, WI 54401 PHONE: (715) 845-8448 FAX: (715) 845-8896

DRAWING SCALE: 1/8" = 1'-0" DRAWIN BY: Author ORIGINAL DATE: Issue Date PROJECT NUMBER: 10-0111

SECOND FLOOR DIMENSION FLOOR PLAN

A1.2





PRELIMINARY NOT FOR CONSTRUCTION

ID DATE DESCRIPTION

WINGRA CLINIC

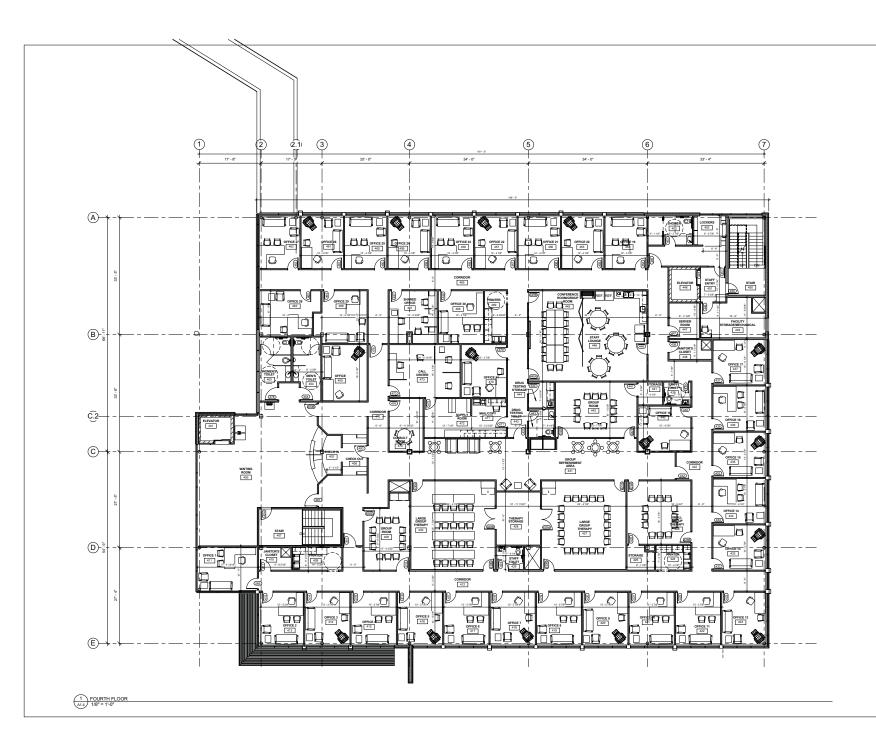
1102 South Park Street Madison, WI 53175

ARCHITECT OF RECORD: MICHAEL K. THEISS REGISTRATION NO.: 9598-005 ADDRESS: 2100 STEWART AVE, WAUSAU, WI 54401 PHONE: (715) 845-8448 FAX: (715) 845-8896

DRAWING SCALE: 1/8" = 1'-0" DRAWIN BY: Author ORIGINAL DATE: Issue Date PROJECT NUMBER: 10-0111

THIRD FLOOR DIMENSION FLOOR PLAN

A1.3





PRELIMINARY NOT FOR CONSTRUCTION

ID DATE DESCRIPTION

WINGRA CLINIC

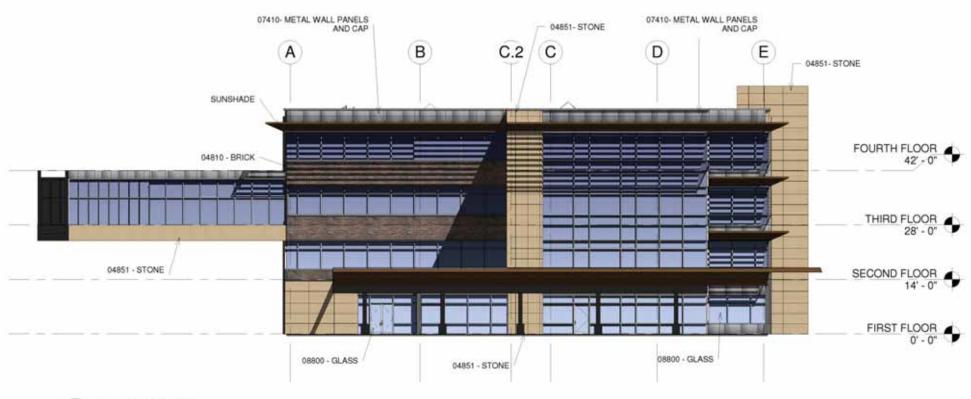
1102 South Park Street Madison, WI 53175

ARCHITECT OF RECORD: MICHAEL K. THEISS REGISTRATION NO.: 9598-005 ADDRESS: 2100 STEWART AVE, WAUSAU, WI 544 PHONE: (715) 845-8448 FAX: (715) 845-8896

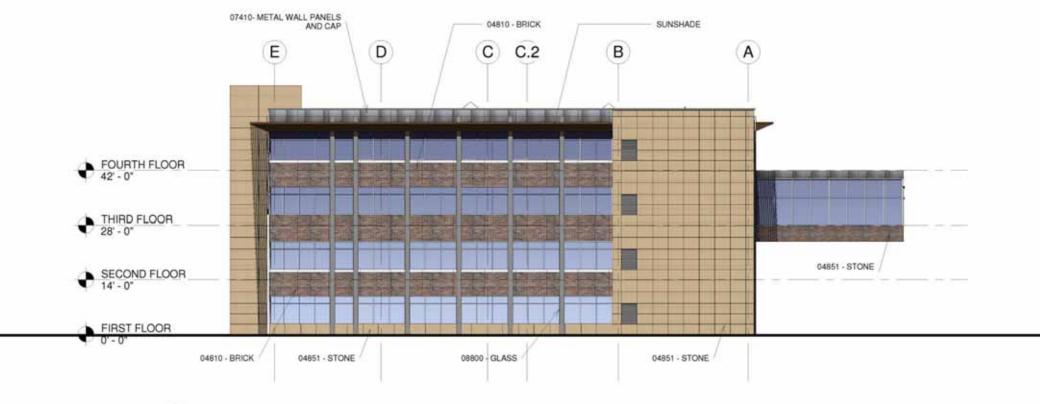
DRAWING SCALE: 1/8" = 1'-0" DRAWN BY: Author ORIGINAL DATE: Issue Date PROJECT NUMBER: 10-0111

FOURTH FLOOR DIMENSION FLOOR PLAN

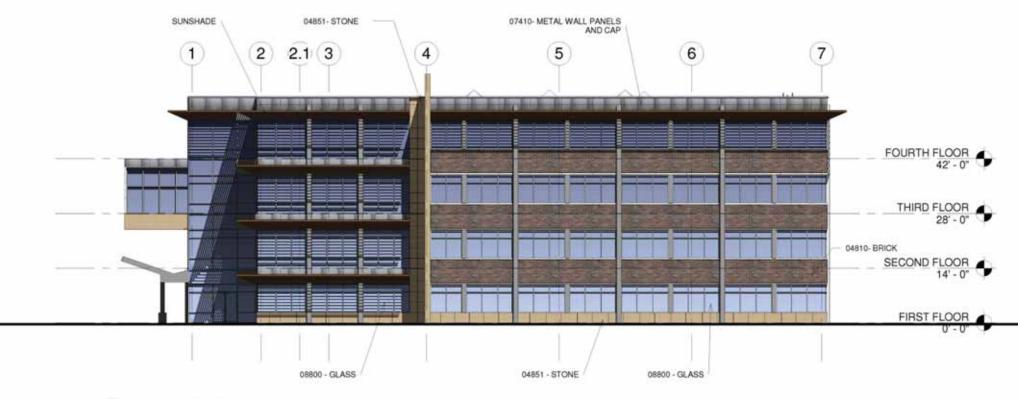
A1.4



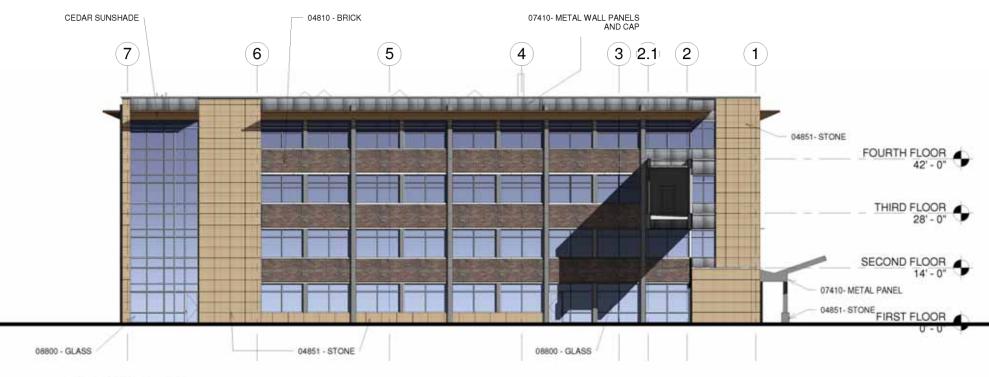
1 SOUTH ELEVATION A-P-1 1/16" = 1'-0"



1 NORTH ELEVATION A-P-2 1/16" = 1'-0"



1 EAST ELEVATION A-P-3 1/16° = 1'-0"



1 WEST ELEVATION A-P-4 1/16" = 1'-0"





PLEASE NOTE***: DRAFT GRAPHIC TO BE UPDATED FOR UDC PRESENTATION SEPTEMBER 07, 2011































1	Camber Wood Bench Landscape Forms	\$XXXX
2	Trio Metal Bench Landscape Forms	\$XXXX
3	Trio Wood Bench Landscape Forms	\$XXXX
4	Knight Wood Bench Landscape Forms	EXXXX
5	Priwary Fence	RXXXX
6	Bollard TF6046 Wausau Tile	\$XXX
7	Bollard SL605 Wausau Tile	\$XXX
8	Mehille Wood Bench Landscape Forms	XXXXX
9	Transit Litter & Recycling Receptable Landscape Forms	833333
10	Urban Renaissance Litter Receptacle Landscape Forms	\$XXXX
11	Concrete Bevel Planter Landscape Forms	\$XXX
12	Metro Collection - Connect Bus Shelter Landscape Forms	EXXXXXXXX
13	"L" Bike Rook Series Saris	&XXX

