Subject: (Fwd) Lead water services on Williamson Street

From: annewalker@homelandgarden.com Date: Thu, 21 Oct 2010 11:10:36 -0600

To: jon Hain <jon@uvulittle.com>

----- Forwarded message follows -----

From: "Ales, Stephen M - DNR" <<u>Stephen.Ales@Wisconsin.gov></u>

To: <a href="mailto:">"annewalker@homelandgarden.com"</a> <a href="mailto:sannewalker@homelandgarden.com">sannewalker@homelandgarden.com</a>

Copies to: "Eagan, Lloyd L - DNR" < Lloyd. Eagan@Wisconsin.gov>, "Stunkard, Thomas B -

DNR" < Thomas.Stunkard@Wisconsin.gov>, "Nelson, Mark A - DNR"

<Mark.Nelson@Wisconsin.gov>, "Ales, Stephen M - DNR"

<Stephen.Ales@Wisconsin.gov>

Date sent: Tue, 21 Sep 2010 10:37:59 -0500

Subject: Lead water services on Williamson Street

## Ms. Walker:

This email is a follow up to the conversation and subsequent phone message that Tom Stunkard and I had with you this morning. You wanted to know if the Madison Water Utility could be granted a one year extension from January 2012 until January 2013 to replace lead

water service lines. Your specific concern are the lead water service lines that are located

under Williamson Street here in Madison.

Tom and I spoke with Mark Nelson of our central office drinking water program. Mark is the

person most knowledgeable on the lead/copper rule. Mark said there is nothing under federal or state rules that would prohibit the water utility from seeking an additional one year

extension to their current consent order with the DNR for replacing lead water service lines.

I want to state again what Tom and I told you this morning about the lead service line program. The water utility would need to seek an extension from the DNR. It is entirely the

utility's decision on whether to seek an extension. The Department would not unilaterally impose an extension on the water utility.

I hope this information helps you with your meeting tomorrow with city of Madison officials.

Let me know if you have additional questions.

Steve Ales

P Stephen M. Ales Regional Drinking Water Supervisor South Central Region Wisconsin Department of Natural Resources 3911 Fish Hatchery Road Fitchburg, WI 53711

(() phone: (608) 275-3311 (() fax: (608) 275-3338

(+) e-mail: stephen.ales@wisconsin.gov

----- End of forwarded message -----

Content-Type: application/octet-stream

**Content-Encoding:** BASE64

Content-Type: application/octet-stream

**Content-Encoding: BASE64** 

2 of 2 10/20/10 11:30 AM