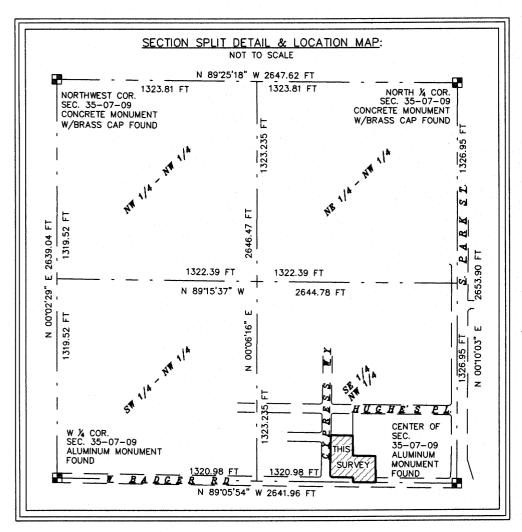


# CERTIFIED SURVEY MAP NO.

LOTS 64 AND 65, FIRST ADDITION TO BURR OAKS (VOL. 31 OF PLATS, PGS. 38-39, DOC. NO. 965763), OUTLOTS A & B, BURR OAKS (VOL. 20 OF PLATS, PG. 45, DOC. NO. 950150), AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 35, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN





### CURVE TABLE

CURVE	ARC LENGTH	CENTRAL ANGLE	RADIUS	CHORD DIRECTION	CHORD LENGTH
C1	23.57'	90'00'44"	15.00	N 44°00'28" W	21.22'
C2	23.58	90'05'12"	15.00	N 44°03'18" W	21.23

#### **LEGEND**

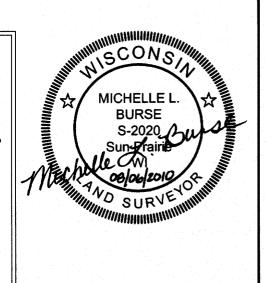
- PUBLIC LAND SURVEY SYSTEM MONUMENT
- IRON PIPE FOUND (OUTSIDE DIAMETER 1" OR AS NOTED)
- SOLID IRON ROD FOUND (O.D. 3/4" OR AS NOTED)
- O SET 3/4"x18" SOLID IRON BAR, WEIGHT 1.5 LB/FT. WITH CAP
- MAG NAIL IN PAVEMENT FOUND
- MAG NAIL IN PAVEMENT SET

+815.2 SPOT ELEVATION

( ) INDICATES RECORDED AS

DISTANCES MEASURED TO THE NEAREST 0.01 FOOT.

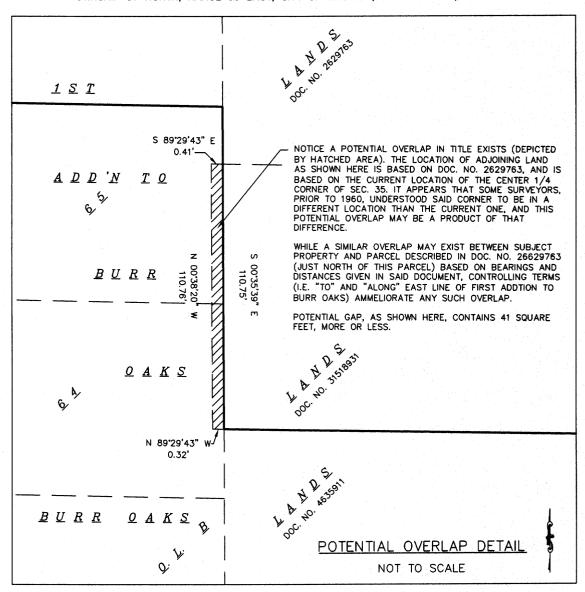
ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER. ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER. THESE DRAINAGE ARROWS ARE SHOWN PER THE RECORDED C.S.M. #10336, DOC. #3454535.



DATE: August 06, 2010 M:\BSE1375\CSM\CSBSE1375.DWG

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#### NOTES:

- 1. Dates of Survey: MAY 24, 2010 and JULY 20, 2010.
- 2. Total parcel area: 67304 square feet or 1.5451 acres, including Right—of—way; 62,124 square feet or 1.4262 acres, excluding Right—of—way.
- 3. Elevations are based on center 1/4 corner of Section 35, T07N, R09E, as depicted on U.S. Public Land Survey monument record by Carl M. Sandsnes, dated February 16, 2004. Benchmark elevation: 878.02' NAVD88.
- 4. All surface and subsurface improvements on and adjacent to the site are not necessarily shown hereon.
- 5. Northerly right of way, as shown on Burr Oaks, is not 33.00 feet northerly of and parallel with the section line.
- 6. All lots within this survey are subject to a public easement for drainage purposes which shall be a minimum of 6-feet in width measured from the property line to the interior of each lot except that the easement shall be 12-feet in width on the perimeter of the certified survey map. Easements shall not be required on property lines shared with greenways or public streets. No structures may be constructed within said easement and no other obstructions to drainage, including landscaping are permitted without the prior written approval of the City Engineer.
- 7. In the event that the City of Madison Plan Commission and/or Common Council approve re—division of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.

MICHELLE L.
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CERTIFIED SURVEY MAP NO	
LOTS 64 AND 65, FIRST ADDITION TO BURR OAKS (VOL. 31 OF PLATS, PGS. 38-39, DOC. NO. OAKS (VOL. 20 OF PLATS, PG. 45, DOC. NO. 950150), AND PART OF THE SOUTHEAST 1/4 OF TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY	THE NORTHWEST 1/4, SECTION 35,
OWNER'S CERTIFICATE Community Development Authority of the City of Madison, a redevelopment authority and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify authority caused the land described on this Certified Survey Map to be surveyed, dias represented on this Certified Survey Map.	that said redevelopment
Community Development Authority of the City of Madison does further certify that trequired by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to for approval or objection:	this Certified Survey Map is to be submitted to the following
CITY OF MADISON  IN WITNESS WHEREOF, the said Community Development Authority of the City presents to be signed by Gregg Shimanski, Chair and Mark A. Olinger, its Secretary	of Madison has caused these on this day of
By: By: By: Mark A. Olinger, Se	
Gregg Shimanski, Chair Mark A. Olinger, Se	cretary
STATE OF WISCONSIN)	
County of Dane )	
Personally came before me this day of, 20, Gregg Shimanski, Chair of the Community Development Authority of the City of Madison, acting in said capacity and known by me to be the person who executed the foregoing instrument and acknowledged the same.	
My commission expires	
Notary Public, Wisconsin	
STATE OF WISCONSIN) )ss County of Dane )	
Personally came before me this day of, 20, Mark A. Olinger, Secretary of the Community Development Authority of the City of Madison, acting in said capacity and known by me to be the person who executed the foregoing instrument and acknowledged the same.	
My commission expires	
Notary Public, Wisconsin	
CITY OF MADISON APPROVAL	
Approved for recording by the Secretary of the City of Madison Planning Commission.	
Dated thisday of, 20	
Mark A. Olinger, Secretary of Planning Commission	
CITY OF MADISON COMMON COUNCIL APPROVAL	WINNING CONSTANT
Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number, File I.D.  Number, adopted on the day of, 20, and	MICHELLE L. BURSE S-2020  WI  WI  OB/06/2010  ORIGINAL  OB/06/2010  OB
that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.	S-2020 1044
Dated this day of, 20	S-2020 CHILLIAN S-2020 PHILLIAN S-2020 PHILLIA
	SURVE WINNING
Maribeth Witzel—Behl, City Clerk City of Madison, Dane County, Wisconsin	- William William

DATE: August 06, 2010 M:\BSE1375\CSM\CSBSE1375.DWG

Maribeth Witzel-Behl, City Clerk City of Madison, Dane County, Wisconsin

## CERTIFIED SURVEY MAP NO.

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Lots 64 and 65, First Addition to Burr Oaks as recorded in Volume 31 of Plats, on pages 38-39, as Document Number 965763, Dane County Registry, also Outlots A and B, Burr Oaks as recorded in Volume 20 of Plats, on page 45, as Document Number 950150, Dane County Registry, also being a part of the Southeast Quarter of the Northwest Quarter of Section 35, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the West Quarter corner of said Section 35; thence South 89 degrees 05 minutes 54 seconds East along the south line of said Northwest Quarter, 1957.69 feet to the point of beginning; thence North 00 degrees 11 minutes 50 seconds West, 31.11 feet to the northerly right—of—way line of West Badger Road; thence North 89 degrees 00 minutes 50 seconds West along said northerly right—of—way line, 136.19 feet to a point of curvature; thence 23.57 feet along the arc of a curve to the right, also being said northerly right—of—way line, through a central angle of 90 degrees 00 minutes 44 seconds, having a radius of 15.00 feet and a chord bearing North 44 degrees 00 minutes 28 seconds West, 21.22 feet to the easterly right—of—way line of Cypress Way; thence North 00 degrees 59 minutes 17 seconds East along said easterly right—of—way line, 263.44 feet; thence South 89 degrees 01 minute 05 seconds East, 145.43 feet; thence South 00 degrees 11 minutes 50 seconds East, 134.62 feet; thence South 89 degrees 05 minutes 54 seconds East, 149.07 feet; thence South 00 degrees 05 minutes 54 seconds East, 149.07 feet; thence South Northwest Quarter; thence North 89 degrees 05 minutes 54 seconds West along said south line, 148.77 feet to the point of beginning. line, 148.77 feet to the point of beginning.

SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Registered Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped the above described lands under the direction of Community Development Authority of the City of Madison, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 6 TH day of AVGUST \_\_\_\_, 2016.

Signed: Michelle L. Burse, R.L.S. No. 2020



### TITLE REPORT NOTES

- 1. Surveyor was provided copies of Title Report Numbers (see below) from First American Title Insurance Company.
  - NCS-449963-MAD dated 08-02-2010, Title Report references the following:

- NCS-449963-MAD dated 08-02-2010, Title Report references the following:

  -Redevelopment Plan for the Badger Ann Park Redevelopment District recorded June 1, 2007 as Document No. 4315648.

  -Restriction contained in Warranty Deed recorded March 4, 2010 as Document No. 4638820.

  -Adopting a Relocation Order recorded October 13, 2009 as Document No. 4602560.

  -Declaration of Restriction recorded July 12, 2010 as Document No. 4671502.

  NCS-449960-MAD dated 08-05-2010, Title Report references the following:

  -Utility Easement as shown on plat of First Addition to Burr Oaks.

  -Redevelopment Plan for the Badger Ann Park Redevelopment District recorded June 1, 2007 as Document No. 4315648.

  -Adopting a Relocation Order recorded October 13, 2009 as Document No. 4602560.

  -Restriction contained in Warranty Deed recorded March 4, 2010 as Document No. 4638821.

  -Declaration of Restriction recorded July 12, 2010 as Document No. 4671502.

  NCS-449966-MAD dated 08-02-2010, Title Report references the following:

  -Redevelopment Plan for the Badger Ann Park Redevelopment District recorded June 1, 2007 as Document No. 4315648.

  -Adopting a Relocation Order recorded October 13, 2009 as Document No. 4602560.

  -Declaration of Restriction recorded July 12, 2010 as Document No. 4671502.

  NCS-449968-MAD, dated 08-02-2010, Title Report references the following:

  -Redevelopment Plan for the Badger Ann Park Redevelopment District recorded June 1, 2007 as Document No. 4315648.

  -Adopting a Relocation Order recorded October 13, 2009 as Document No. 4602560.

  -Restriction contained in Warranty Deed recorded February 18, 2010, as Document No. 4635913.

  -Declaration of Restriction recorded July 12, 2010 as Document No. 4671502.

  NCS-449970-MAD, dated 08-02-2010, Title Report references the following:

  -Redevelopment Plan for the Badger Ann Park Redevelopment District recorded June 1, 2007 as Document No. 4315648.

  -Adopting a Relocation Order recorded February 18, 2010, as Document No. 4635911.

  -Declaration of Restriction recorded July 12, 201

DATE: August 06, 2010 M: \BSE1375\CSM\CSBSE1375.DWG