| | RIGINAL ALCOHO | L BEVERAGE LICE | Applicant's Wisconsin Seller's Permit Number. | X | |
|-------|--|---|--|--|---|
| _ | • | | Federal Employer Identification 260 Number (FEIN): | -4608105 | |
| √ Fα | or the license period beginn | ning | ; | LICENSE REQUES | ΓED ▶ |
| | end | ing | 20 | TYPE | FEE |
| | | ☐ Town of ▶ | | Class A beer | \$ |
| | | | F_ 7.* | Class B beer | \$ |
| 10 |) THE GOVERNING BOD I | of the: Village of | adison | Wholesale beer | S |
| | | 🔀 City of 🌙 | | Class C wine | \$ |
| Cc | ounty of Dane | Aldermanic Dist. N | o (if required by ordinar | nce) Class A liquor | \$ |
| | | | (| Class B liquor | \$ |
| 1 | . The named INDIVIDUA | L PARTNERSHIP | LIMITED LIABILITY COMPANY | Reserve Class B liquor | \$ |
| | | TION/NONPROFIT ORGANIZATI | | Publication fee | \$ |
| | | the alcohol beverage license(s) ch | | TOTAL FEE | \$ |
| | | = " | | registered name): > | |
| 2 | watte (movioualparties give | TMPK, LLC. | onstanted liability companies give | registered name): > | |
| | | | tod and strained to this | ion by each individual applicant, by | |
| • | partnership, and by each off liability company. List the na Ti President/Member | icer, director and agent of a corp ame, title, and piace of residence of title OBER JOHN | ocration or nonprofit organization of each person Name H KAUL 28225 | ome Address MUNZ RO LONE RO | l agent of a limited |
| | Vice President/Member | | · . | · · · · · · · · · · · · · · · · · · · | |
| | | | | | |
| | | | | | |
| | Agent Rober | ET RYNES | 1496 NORTH | I PEARL RICHLAND CO | ENTER WI 5358 |
| | Directors/Managers | , | | | |
| | | TED KILT -4 | IFST Pusing | ss Phone Number <u>608-8</u> 2 | 6-5554 |
| , | Address of Dramines & 4 | 20 GAMMOND PLA | Dusille Bart C | ffice & Zip Code MADISON | 111 52710 |
| 4. | | | | | 1 101 35 117 |
| 5 | training course for this license | period? | pany subject to completion of the r | ran eri biliri - arib - ar | □ Yes 🕱 No |
| 6 | is the applicant an employe or | agent of, or acting on behalf of ar | nyone except the named applicant? | Committee of the contract of t | ☐ Yes 🔀 No |
| 7 | Does any other alcohol bevera | age retail licensee or wholesale pe | rmittee have any interest in or cont | rol of this business? | ∐ Yes 😿 No |
| 8. | (a) Corporate/limited liability | y company applicants only: ins | ert state and | date of registration. | |
| | (b) Is applicant corporation/lin | nited liability company a subsidiar | y of any other corporation or limited | I liability company? | ☐ Yes 💢 No |
| | (c) Does the corporation, or a | ary officer, director, stockholder or | agent or limited liability company. | or any member/manager or | • · · · · · · · · · · · · · · · · · · · |
| | agent hold any interest in | any other alcohol beverage licens | e or permit in Wisconsin? | and the control of th | X Yes □ No |
| | (NOTE: All applicants explain | fully on reverse side of this form e | every YES answer in sections 5, 6, | 7 and 8 above.) | ₹ 1.00 E 140 |
| 9 | | | nol beverages are to be sold and st | | |
| · · | all rooms including living quart | ters, if used, for the sales, service | and/or storage of alcohol beverage | es and records. (Alcohol beverages, \[\int BAR \] \(\int TCHEN \) \(\int CO) | may sas for a co |
| | may be sold and stoled only o | if the premises described.) 7-37 | E SSIE | ISAK RICHENIC | DUCKS /STORAGE |
| 10. | Legal description (omit if stree | t address is given above): 56 | E ABOVE | · · · · · · · · · · · · · · · · · · · | |
| 11. | (a) was this premises license | d for the sale of liquor of beer dur | ing the past license year? | The state of the s | 🗶 Yes 🔲 No |
| | (b) If yes, under what name w | as license issued/ WES | T TOWNE TK | - | |
| 12 | Does the applicant understand | I they must file a Special Occupat | ional Tax return (TTB form 5630.5) | • | _ |
| | perore beginning business? If | onone 1-800-937-8864] | en la compania de la | and the state of the state of the state of | Yes 🗌 No |
| 73. | Does the applicant understand | l a Wisconsin Seller's Permit mus | t be applied for and issued in the s | ame name as that shown in | · · |
| | Section 2, above? [phone (608 | 3) 266-2776]. | ere en | | 🔀 Yes 🔲 No |
| 14 | is the applicant indebted to an | y wholesaler beyond 15 days for l | peer or 30 days for liquor? | | ☐ Yes 💢 No |
| REA | D CAREFULLY BEFORE SIGNING | ic Linder nepalty provided by law, the a | unlicant states that each of the above of | uestions has been truthfully answered to the | haet of the knowledge |
| of th | ie signers. Signers agree to operate | this business according to law and the | hat the rights and responsibilities confe | med by the license(s). If granted will not b | e assigned to another |
| (Indi | vidual applicants and each member | of a partnership applicant must sign: | corporate officer(s), members/manager | s of Limited Liability Companies must sign misdemeanor and grounds for revocation | Any lark of arrage to |
| | SCRIBED AND SWORN TO BE | | 1/ | ' n/ [/ | |
| | | Pril 20 | 09 //// | 1 /K a / | |
| _110 | | M. 11. | (Office of Corporat | ion/Member/Manager of Limited Liability Comp | any /Partner/Individual) |
| | | lotary Public) | (Officer of Corporal | ion/Member/Manager of Limited Liability Comp | any /Pariner) |
| Мус | commission expires C |)-16-11 | <u></u> | | • |
| | | | (Additional Partner) | s)/Member/Manager of Limited Liability Compa | ny if Any) |
| TO | BE COMPLETED BY CLERK | | | | |
| Date | received and filed | Date reported to council/board | Date provisional license issued | Signature of Clerk / Deputy Clerk | |
| | municipal clerk 4-17-09 | | | | |
| Date | license granted | Date license issued | License number issued | 1 | |

City of Madison Supplemental Class B License Application > Floor Plans > colorent ☐ Description of Licensed Premise ☐ Seller's Permit Number (Landing) ☑ *Notarized Appointment of Agent Federal Employer Identification Sample Menu ☐ Background Investigation Form(s) ☐ Notarized Transfer of Ownership of ☐ Business Plan will Sun Number Notarized Original Application Form * Corporation/LLC only *Articles of Incorporation Notarized Supplemental Form 1. Name of Applicant/Partner/Corporation/LLC_TK_SMPK_LLC_ 2. Address of Licensed Premise 420 GAMMON PL MADISON Wi 53717 3. Telephone Number: 608 647 6869 4 Anticipated opening date: 6/8/09 5. Mailing address if not opening immediately 1450 Veterans Dr. RICHLAND (ENTEL W) 53581 6. Have you contacted the Alderperson, Police Department District Captain, Alcohol Policy Coordinator, and the neighborhood association representative for the area in which you intend to locate? Yes \subseteq No 7. Are there any special conditions desired by the neighborhood? \(\subseteq \text{Yes} \subseteq \text{No} \) Explain UNKNOWN TO US AT THIS TIME typical hours will be 11A-ZA 9. Do you plan to have live entertainment? \(\text{No XYes-What kind?} \) Occasional [RISH Baun I 10 Detailed written description of building, including overall dimensions, seating arrangements, capacity, bar size and all areas where alcohol beverages are to be sold and stored. The licensed premise described below shall not be expanded or changed without the approval of the Common Council. BUILDING OVERALL 7400 GO FT, DINNING AREA APPRIX 3900 50 FT SEATING ADDRX 199. SECURED, a LOCKED ARA IS WHOLE Alconolic Beverages will be store 11 Are any living quarters directly or indirectly accessible and under control of the applicant?

Yes

No Please note that alcohol may be sold and stored only on the licensed premise, not in living quarters. 12. Describe existing parking and how parking lot is to be monitored. The building comes Wlample parking as well as overflow is approved to DATIL At US BADE BLDG-13. Describe your management experience, staffing levels, duties and employee training Our night team we are very fortunate to have as they have years of experience in the industry. 14 Identify the registered agent for your Corporation or LLC. This is your corporation's agent for service of process, notice or demand required or permitted by law to be served on the corporation ROB RYNES 1496 N. PEACE RICHLAND (ENTER WI 53581

| | Typically mole 24-58 with disposable income | | | | |
|-------------|---|--|--|--|--|
| 16 | What age range would you hope to attract to your establishment? 24-58 | | | | |
| 17. | Describe how you plan to advertise/promote your business. What products will you be advertising? Newspaper, lateret, & other Warious types if Apvertising. | | | | |
| 18 | Are you operating under a lease or franchise agreement? Yes (attach a copy) No | | | | |
| 19 ≱ Ade | Owner of building where establishment is located: PAN TOWN PIGHT dress of Owner: '62 Games OL Magisted 53717 Phone Number | | | | |
| 20 | Private organizations (clubs): Do your membership policies contain any requirement of "Invidious" (likely to give offense) discrimination in regard to race, creed, color, or national origin? Yes No | | | | |
| 21 | List the Directors of your Corporation/LLC JOHN KAUL 1450 Veterns De. Runum (EWEL 5358) Name Address | | | | |
| | Name Address | | | | |
| | Name Address | | | | |
| 22 | List the Stockholders of your Corporation/LLC | | | | |
| | Name Address % of Ownership | | | | |
| | Name Address % of Ownership | | | | |
| | Name Address % of Ownership | | | | |
| 23. | What type of establishment are you? (Check all that apply) I avern Nightclub (Restaurant) Other Please Explain | | | | |
| 24 | What type of food will you be serving, if any? Breakfast Lunch Dinner | | | | |
| 25. | Please submit a sample menu with your application, if possible What might eventually be included on you operational menu when you open? Appetizers Salads Soups Sandwiches Entrees Desserts Pizza Full Dinners | | | | |
| 26. | During what hours of your operation do you plan to serve food? | | | | |

| 27. What hours, if any, will food service not be available? |
|--|
| 28. Indicate any other product/service offered. LIMITED RETAIL (BLANCE APPACI) |
| 29. Will your establishment have a kitchen manager? Yes No |
| 30. Will you have a kitchen support staff? Yes No |
| 31. How many wait staff do you anticipate will be employed at your establishment? |
| During what hours do you anticipate they will be on duty? |
| 32. Do you plan to have hosts or hostesses seating customers? Yes No |
| 33. Do your plans call for a full-service bar? (Yes) No |
| If yes, how many bar stools do you anticipate having at your bar? |
| How many bartenders do you anticipate you would have working at one time on a busy night? |
| 34. Will there be a kitchen facility separate from the bar? Yes No 35. Will there be a separate and specific area for eating only? Yes No If yes, what will be the seating capacity for that area? |
| If yes, what will be the seating capacity for that area: |
| 36. What type of cooking equipment will you have? Stove Oven Fryers Grill Microwave |
| 37. Will you have a walk-in cooler and/or freezer dedicated solely to the storage of food products? Yes No |
| What percentage of your overall payroll do you anticipate will be devoted to food operation salaries? |
| 39. If your business plan includes an advertising budget, what percentage of your advertising budget do you |
| anticipate will be related to food? 65.70 |
| What percentage of your advertising budget do you anticipate will be drink related? 35°6 |
| |
| 40. Are you currently, or do you plan to become, a member of the Madison—Dane County Tavern League or |
| the Taven League of Wisconsin? Yes No |
| 41 Are you currently, or do you plan to become, a member of the Wisconsin Restaurant Association or the |
| National Restaurant Association? Yes No |

- 42. What is your estimated capacity?
- 43. Pursuant to Chapter 23 of the Madison General Ordinances, all restaurants and taverns serving alcohol beverages shall substantiate their gross receipts for food and alcohol beverage sales broken down by percentage. For new establishments, the percentage will be an estimate.

| Gross Receipts from Alcoholic Beverages | 40 % | |
|--|------|--|
| Gross Receipts from Food and Non-Alcoholic Beverages | 58 % | |
| Gross Receipts from Other | 2 % | |
| Total Gross Receipts | 100% | |

44 Do you have written records to document the percentages shown? You may be required to submit documentation verifying the percentages you've indicated.

Read carefully before signing: Under penalty provided by law, the applicant states that the above information has been truthfully completed to the best of the knowledge of the signer. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted will not be assigned to another. Any lack of access to any portion of a licensed premise during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Subscribed and Sworn to before me:

this 17th day of April, 2009
[Morris & Delagrace (Clerk/Notary Public)

My commission expires 3-16-13

er of Corporation/Member/of LLC/Partner/Individual)

Sec. 183.0202 Wis. Stats.



State of Wisconsin Department of Financial Institutions

ARTICLES OF ORGANIZATION - LIMITED LIABILITY COMPANY

Executed by the undersigned for the purpose of forming a Wisconsin Limited Liability Company under Chapter 183 of the Wisconsin Statutes:

Article 1

Name of the limited liability company:

TK JMPK, LLC

Article 2.

The limited liability company is organized under Ch. 183 of the Wisconsin

Statutes.

Article 3.

Name of the initial registered agent:

John R. Kaul

Article 4

Street address of the initial registered office:

1450 Veterans Drive

Richland Center, WI 53581 United States of America

Article 5

Management of the limited liability company shall be vested in:

A member or members

Article 6

Name and complete address of each organizer:

Thomas P. Solheim

One South Pinckney Street

Suite 301

Madison, WI 53703 United States of America

Other Information. This document was drafted by:

Thomas P. Solheim

Organizer Signature:

Thomas P. Solheim

Contact Information:

Thomas P. Solheim

One South Pinckney Street

Appointment of New Liquor/Beer Agent

| To be completed by Corporate Officer or | Member of LLC | . 19th | | | | | |
|--|------------------------------------|-----------|--|--|--|--|--|
| I, JOHN KAUL, office | er/member for TK JMPK, LLC | . | | | | | |
| (Corporation/LLC), doing business as TILTE | D KILT, authorize and appoint | | | | | | |
| ROBERT RYNES (Name) as the liquor/beer agent for the premise | | | | | | | |
| located at 420 GAMMON PLAC | E MADISON, WI 53719 | | | | | | |
| Subscribed and sworn to before me this Day of April, 2009 Cutta Nully Notary Public, Dane County, Wisconsin Richland My Commission Expires 10-16-11 | Signature of Officer/Member | | | | | | |
| To be completed by appointed Liquor/Bo | eer Agent | | | | | | |
| I, ROBERT RYNES, appointed liquor/beer agent for | | | | | | | |
| Subscribed and sworn to before me this Leth Day of Notary Day of Notary Public, Day of County, Wisconsin Richland My Commission Expires 2-26-2012 | Signature of Agent NOTARY PUBLIC | | | | | | |