Marked 1/25/06

NOTICE OF PUBLIC HEARING

The Common Council of the City of Madison having before it for consideration a proposed ordinance relating to zoning and city planning.

NOTICE IS HEREBY GIVEN, that a public hearing will be held in the Council Chambers, Room 201, in the City-County Building on Monday, February 5, 2007 at 6:00 p.m. before the Plan Commission, where opportunity will be afforded to all interested in being heard; and on Tuesday, February 27, 2007 at 6:45 p.m. before the regular meeting of the Common Council, at which time action on the ordinance will be considered.

Public Hearing items may be called at any time after the beginning of the Plan Commission public hearings – 6:00 pm. Anyone wishing to speak on an item must fill out a registration slip and give it to the person running the meeting. The registration slips are on a table near the front of the meeting room, just inside the doors to the room.

The Plan Commission uses a "consent agenda", which means that the Commission can consider any item at 6:00 pm, if there are no registrants wishing to speak in opposition regardless of where the item is listed on the agenda".

THE PROPERTY TO BE REZONED IS LOCATED AT 3160 Jeffy Trail ORDINANCE FILE #05369

The Common Council of the City of Madison do hereby ordain as follows:

Paragraph 3239, of Subdivision (a) of Subsection (2) of Section 28.06 of the Madison General Ordinances is hereby created to read as follows:

"28 06(2)(a)3239. The following described property is hereby omitted from the R2T Single-Family Residence District and added to the R4 General Residence District:

Commencing at the SW corner of Lot 1, Hawk's Creek, as recorded in Volume 59-019A of Plats, on Pages 97-98, as Document Number 4241889, Dane County Registry, said point also lying on the East line of Stone Crest Estates, as recorded in Volume 57-159B of Plats, on Pages 653-657, as Document Number 3253928, Dane County Registry; thence S00°32'49"W along said East line of Stone Crest Estates, 480.65 feet; thence S89°12'03"E, 50.18 feet to the point of beginning; thence N66°00'29"E, 359.86 feet; thence N58°55'32"E, 178.93 feet; thence S55°36'26"W, 85.56 feet; thence S00°31'33"W, 196.07 feet; thence S44°29'13"W, 56.18 feet; thence N63°09'20"W, 92.53 feet; thence N89°12'03"W, 287.72 feet to the point of beginning. This parcel contains 41,890 square feet or 0.9617 acres."

PUBLICATION DATE: TCT: January 22 & 29, 2007 MARIBETH WITZEL-BEHL CITY CLERK

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City of Madison

Proposed Plat & Rezoning

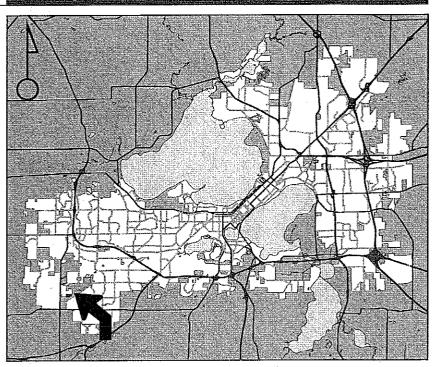
Plat Name
Second Addition to Hawks Creek
Location
3120-3160 Jeffy Trail
Applicant
Rick Mcky/

Michael S Marty – Calkins Engineering

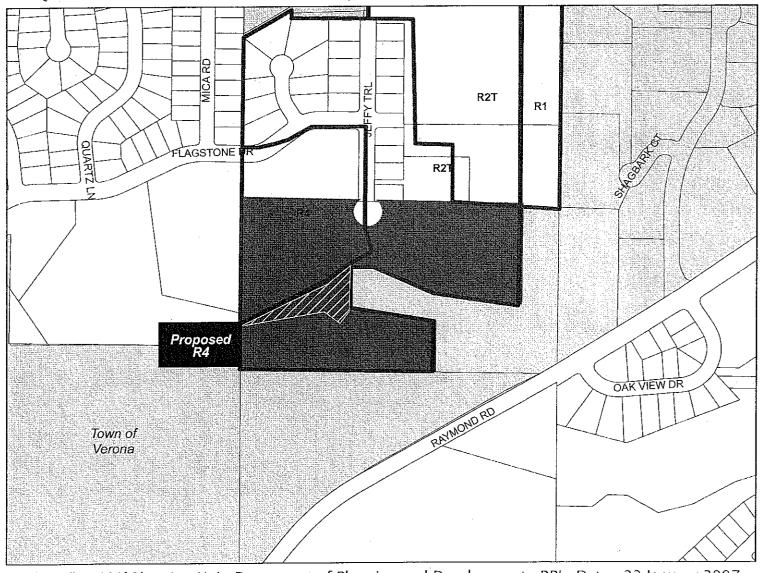
Revised Preliminary | Final

From: R2-T To: R4

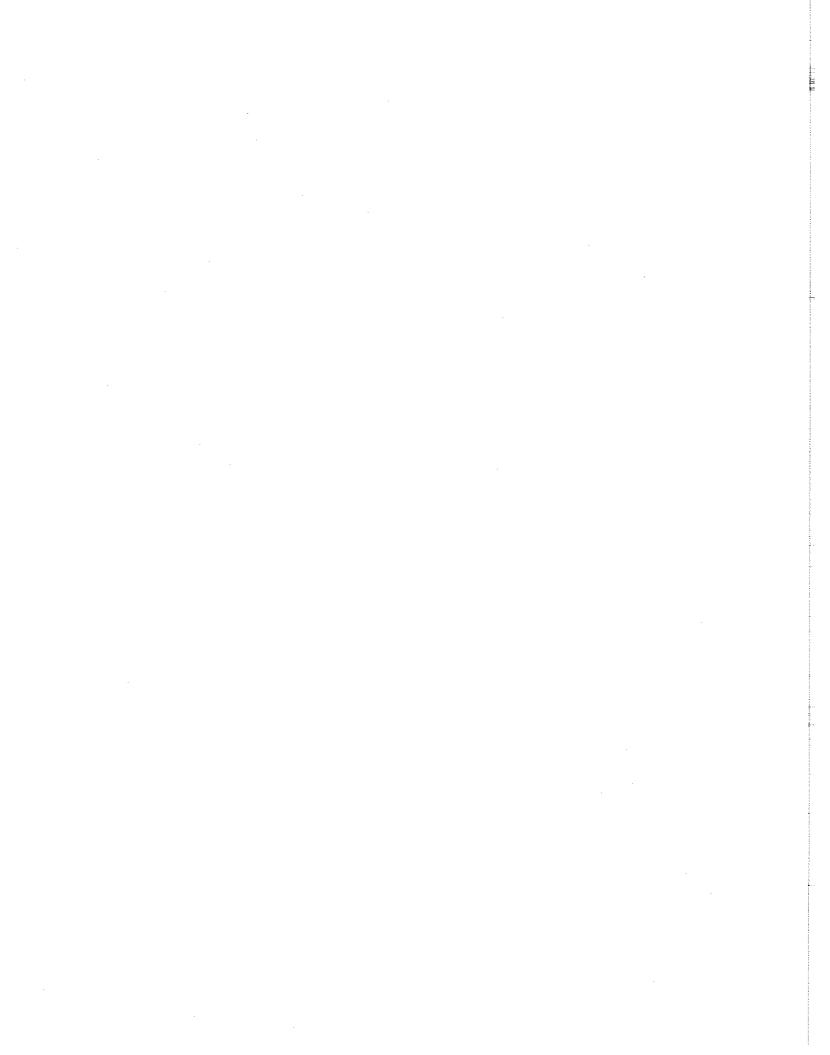
Proposed Use
1 Single-Family Lot, 1 Multi-Family
Lot and 7 Outlots
Public Hearing Date
Plan Commission
05 February 2007
Common Council
27 February 2007



For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 400' Planning Unit, Deparment of Planning and Development: RPJ: Date: 22 January 2007





BADGER MILL CREEK LLC 3160 JEFFY TRL MADISON, WI 53719

MATTHEWS, RICHARD DAVID & MARIE ELVIRA MATTHEWS PO BOX 44344 MADISON, WI 53744 CITY OF MADISON ENGINEER STORMWATER UTILITY 533 210 MLK JR BLVD RM 115 MADISON, WI 53703

STONE CREST II LLC % FORWARD MANAGEMENT INC 110 S BROOKS ST MADISON, WI 53715 CITY OF MADISON PARKS FLAGSTONE PARK 215 MLK JR BLVD STE 120 MADISON, WN53703

Town of Verona Labels

DANE COUNTY 210 MARTIN LUTHER KING BLVD RM 114 MADISON, WI 53703 COUNTY OF DANE, ET AL 8220 RAYMOND RD RM 223 MADISON, WI 53718

EMMERTON, MARY ANN 6853 SHAGBARK CT MADISON, WI 53719

SMITHIES TR, LOIS K 7960 RAYMOND RD MADISON, WI 53719

> Jed Sanborn Alder District 1 City of Madison Common Council Room 417 CCB

File \$ 05369 3160 Jeffy Trail

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COMMON COUNCIL OFFICE (21) LISA VELDRAN 417 CCB CITY TRAFFIC ENGINEER DAN MCCORMICK MMB DANE COUNTY ZONING ADMIN 116 CCB

CITY PLANNING & DEVELOPMENT MARK OLINGER MMB

CITY ENGINEER JANET DAILEY 115 CCB WATER UTILITY AL LARSON 119 E OLIN AVENUE

BOARD OF EDUCATION 545 W DAYTON ST MADISON WI 53703 AIRPORT DIRECTOR
DANE COUNTY REGIONAL AIRPORT
4000 INTERNATIONAL LN
MADISON WI 53704

