

EXHIBIT A

NOTICE OF PUBLIC HEARING
TO THE RESIDENTS OF THE
CITY OF MADISON, WISCONSIN

Notice is hereby given that a public hearing will be held before a representative of the City of Madison, Wisconsin at 12:00 noon on April 12, 2006 at the City Hall, Room 401, 210 Martin Luther King Jr., Blvd., Madison, Wisconsin regarding the proposed issuance of industrial development revenue bonds pursuant to Section 66.1103, Wisconsin Statutes, as amended, on behalf of Waste Management of Wisconsin, Inc., a Wisconsin corporation (the "**Company**"). The proceeds of the bonds will be used as part of a plan to finance various projects of the Company, including up to \$4,250,000 to finance improvements including, but not limited to, the construction of new disposal cells and liners within currently permitted acreage, additions and improvements to the leachate collection and treatment system, including leachate trenching, additions and improvements to the methane gas system, installation of new liners for intermittent and final closure of completed sections of the landfill facility, facility improvements, acquisition of primary equipment, and acquisition of other machinery and equipment necessary to support the foregoing improvements, and to place them into service at the landfill and related facilities located at 6002 Nelson Road in the City of Madison, Wisconsin. The Company will be the initial owner and operator of the facility.

The public hearing will be conducted in a manner that provides a reasonable opportunity to be heard for persons with differing views on both the issuance of the bonds and the location and nature of the proposed facility. Any person desiring to be heard on this matter is requested to attend the public hearing or send a representative. Written comments (not exceeding 250 words) may be presented at the hearing if submitted in advance to the Deputy City Clerk.

Comments made at the hearing are for the consideration of the Common Council of the City of Madison but do not bind any legal action to be taken by them.

/s/ Sharon Christensen
Deputy City Clerk

Publication Date: March 29, 2006