| APPLICATION FOR |
|-------------------------|
| URBAN DESIGN COMMISSION |
| REVIEW AND APPROVAL |

AGENDA ITEM # 7
Project # 12-105-05
0 2514

| | | . 0 | ~ · · | | |
|-------------------------|---|---|---|--|--|
| DATE SUBMITTED: | 11/30/05 | Action Requested ★ Informational Presentation | | | |
| UDC MEETING DAT | TE: 17/07/05 | Initial Approval and/or Recommendation Final Approval and/or Recommendation | | | |
| ODC WILLTING DA. | 1E. 12/07/05 | I mai Appiovai and | or recommendation | | |
| PROJECT ADDRESS | S: 1518 N. STOUG | HTON RD | | | |
| ALDERMANIC DIST | TRICT: SANTIAGO | ROSAS - District | 17+4 | | |
| _ # | ER (Partners and/or Principals) | ARCHITECT/DESIGN | | | |
| 4910 MEINDERS | SBD | BOB SIEGER - | 1501 MONROE ST | | |
| MCFARLAND, | WI 53590 | MADISON WI | 53711 | | |
| CONTACT PERSON | BOB SIEGER | | | | |
| Address: | 1501 MONROE S | TREET | · Vint | | |
| | MADISON WI | | J. 1 | | |
| Phone: | 608 . 283 . 6100 | | 2128293037 A | | |
| Fax: | 608.583.6101 | | (2) - 20 - 20 - 20 - 20 - 20 - 20 - 20 - | | |
| E-mail address | Siegerarchitects | sbcglobal.net | RECEIVED 56789 RECEIVED 56789 City of Madison Planning Unit Planning Unit | | |
| TYPE OF PROJECT: | | | 2 City of Marticon | | |
| (See Section A for:) | Development (PUD) | | Planning Unit | | |
| | l Development Plan (GDP) | | CO10, | | |
| | c Implementation Plan (SIP) | | 22218181419 | | |
| Planned Comm | nunity Development (PCD) | | | | |
| | l Development Plan (GDP) | | | | |
| | c Implementation Plan (SIP) ential Development (PRD) | , | | | |
| | ion or Exterior Remodeling in ar | ı Urban Design District * (| A public hearing is required as | | |
| well as a fee) | | | 3 1 | | |
| | Building or Space (Fee may be r | | 15 77 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | |
| | ion or Addition to or Remodelin | g of a Retail, Hotel or Mot | el Building Exceeding 50,000 | | |
| Sq. Ft. Planned Comm | nercial Site | | | | |
| I minion Comm | 1010141 0110 | | | | |
| (See Section B for:) | | | | | |
| New Construct | ion or Exterior Remodeling in C | 4 District (Fee required) | | | |
| (See Section C for:) | | | | | |
| | ng Variance (Fee required) | | | | |
| (See Section D for:) | | | | | |
| , | e Design Review* (Fee required) | | | | |
| | s Variance* (Fee required) | | | | |
| Other | | | | | |
| *Dublic Hearing Demi | red (Submission Deadline 3 Wee | dra in Advance of Martin | Data | | |
| - гирис неаппу кедиі | rea randinission Deadhne 3 Wee | eks in Advance of Meeting | Date) | | |

| Planned Commercial Site |
|--|
| (See Section B for:) New Construction or Exterior Remodeling in C4 District (Fee required) |
| (See Section C for:) R.P.S.M. Parking Variance (Fee required) |
| (See Section D for:) Comprehensive Design Review* (Fee required) Street Graphics Variance* (Fee required) |
| *Public Hearing Required (Submission Deadline 3 Weeks in Advance of Meeting Date) August 18, 2004-rae-F:\PLROOT\WORDP\PL\UDC\udcreviewapprovalAug04.doc |
| |

BUILDING INFORMATION:

DESCRIPTION: 2 Story Motor Vehicle Sales and service

SITE AREA: 83,803 sf

BUILDING AREA: Building footprint - 12,804 sf

OCCUPANCY CLASSIFICATION: C-3L

CLASS OF CONSTRUCTION: Type 5B

BUILDING HEIGHT: 31'-0"

FIRE PROTECTION: Building shall have smoke detectors and fire

alarms per governing code. Life safety per 2000 NFPA 101 life safety code.

SITE INFORMATION:

83,803 sq. ft. (1.92 ACRES)

BUILDING FOOTPRINT: 12,804 sq. ft. (.29 ACRES) = 15% OF SITE

PAVED AREA:

61,327 sq. ft. (1.40 ACRES) = 73% OF SITE

LANDSCAPED AREA:

9,672 sq. ft. (.23 ACRES) = 12% OF SITE

PARKING:

SALE CAR STALLS CUSTOMER STALLS HC STALLS

200 SPACES

ADA NOTES

GRAB BARS:
MOUNT SIDE GRAB BAR 12" FROM REAR WALL. 42" LONG MIN. MOUNT REAR GRAB BAR GRAB BARS 12" FROM HEAR WALL. A 6" FROM SIDE WALL 36" LONG MIN. GRAB BARS SHALL PROVIDE 1 1/8" CLEARANCE FROM WALL, 1 1/4" - 1 1/2" DIA. AND SHALL BE MOUNTED 33" - 36" A.F.F. TO TOP.

TOILET PAPER DISPENSER: MOUNT 19" MIN. A.F.F. TO CENTER.

TOWEL DISPENSER:

SHALL BE @ 17" - 19" ABOVE FLOOR.

MIRROR: BOTTOM @ 40" A.F.F.

SINK:
RIM @ 34" MAX A.F.F. CLEAR SPACE OF 29"
FLOOR TO APRON.
EXPOSED PIPES UNDER LAVATORIES SHALL BE
INSULATED OR OTHERWISE COVERED. THERE
SHALL BE NO SHARP OR ABRASIVE SURFACES

PROVIDE SOLID WOOD BLOCKING IN WALLS FOR MOUNTING

INSTALL ALL HC GRAB BARS AND ACCESSORIES PER STATE
AND LOCAL CODES - G.C. IS RESPONSIBLE FOR VERIFYING COMPLIANCE

PROJECT

SUBURBAN WHEELS

1518 N. STOUGHTON RD MADISON, WI 53704

DEVELOPER/OWNER

GASS & RIEGERT AUTO COMPLEX INC. 4910 Meinders Rd Phone: 608.838.7170

Fax: 608.838.2420

CONTRACTOR RIEGERT BUILDERS

4910 Meinders Rd McFarland, WI 53590 Phone: 608.838.7170 Fax: 608.838.2420

ARCHITECT

SIEGERARCHITECTS

1501 Monroe Street Madison, WI 53711 Phone: 608.283.6100 Fax: 608.283.6101

> PROJECT# 0503

NOVEMBER 30, 2005

UDC SUBMITTAL

Ш Ш Щ

SITE PLAN

LANDSCAPING PLAN

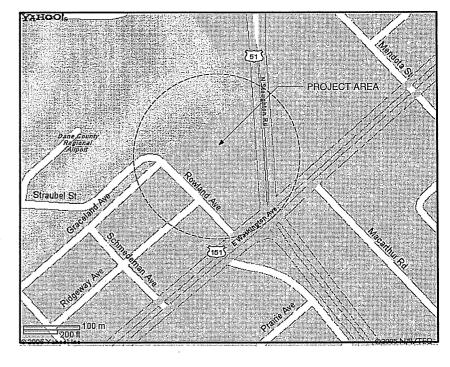
C4 SITE DETAILS

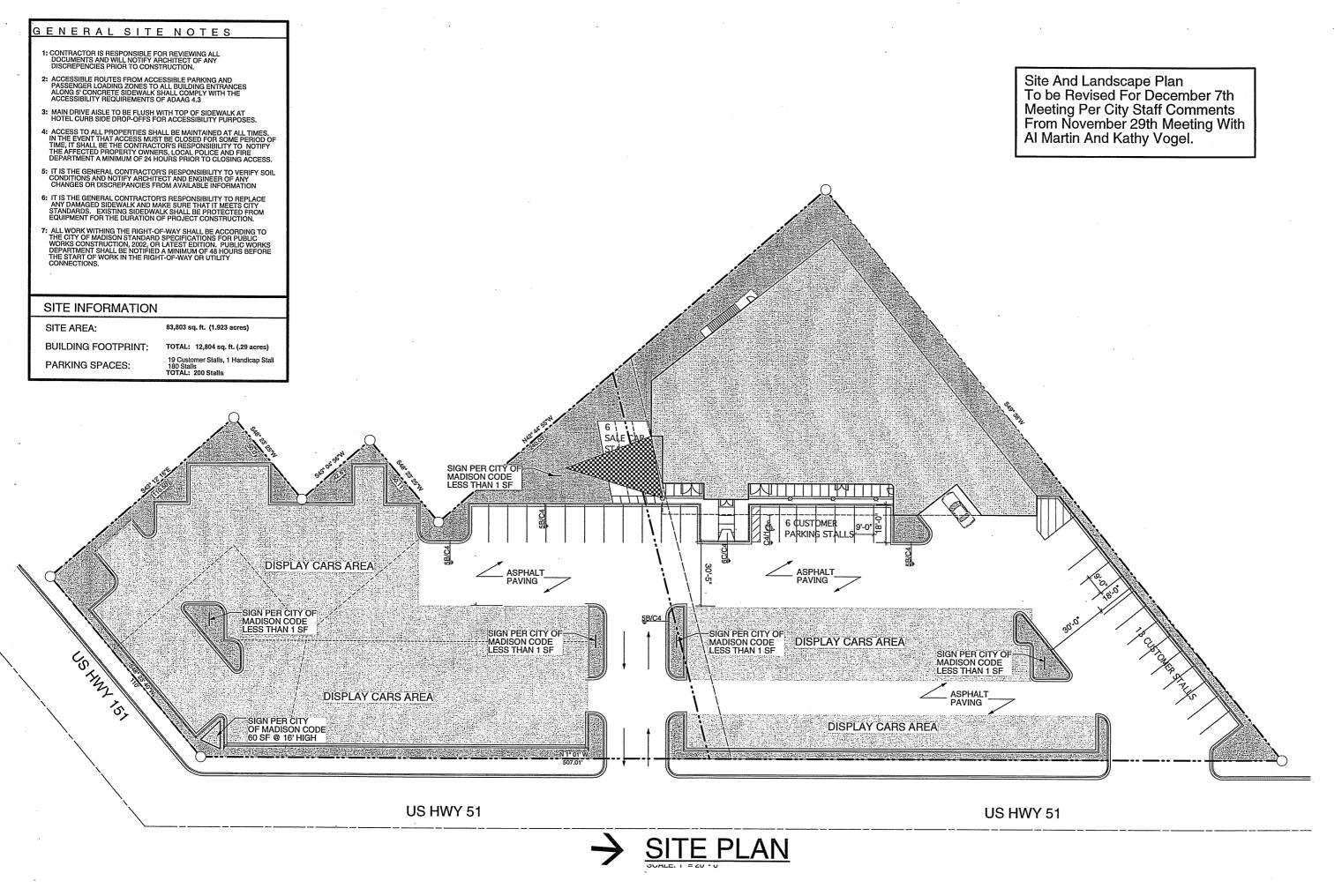
MAIN FLOOR PLAN

SECOND FLOOR PLAN

SOUTH / WEST ELEVATION

NORTH / EAST ELEVATION





s St. Madison, WI 53/ 283.6100 Fax : 608.283.610

1501 Monroe St. Phone: 608.283.6

IEGER LLC



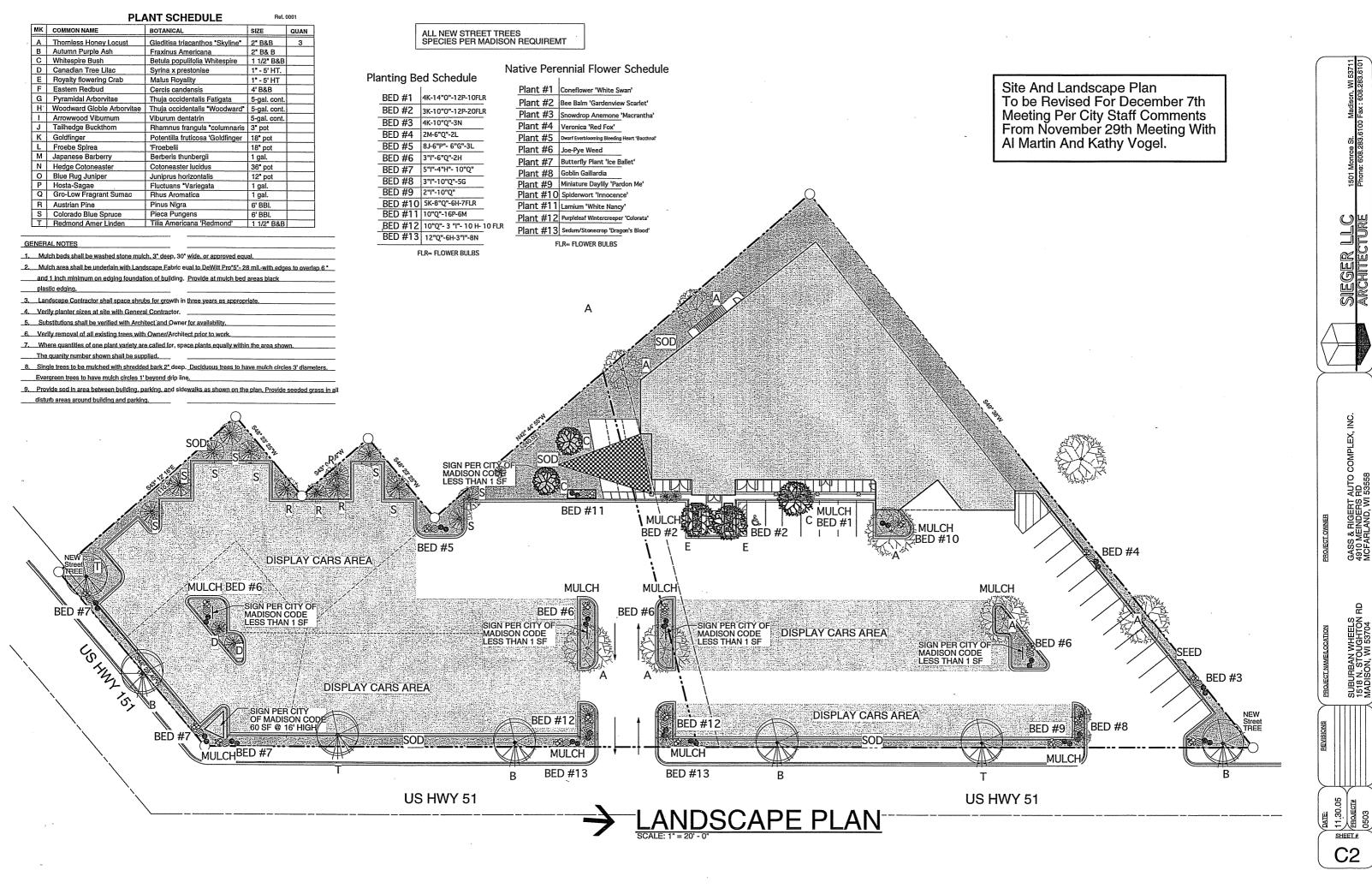
GASS & RIGERT AUTO COMPLEX, INC. 4910 MEINDERS RD MCFARLAND, WI 53558

JBURBAN WHEELS 18 N. STOUGHTON RD

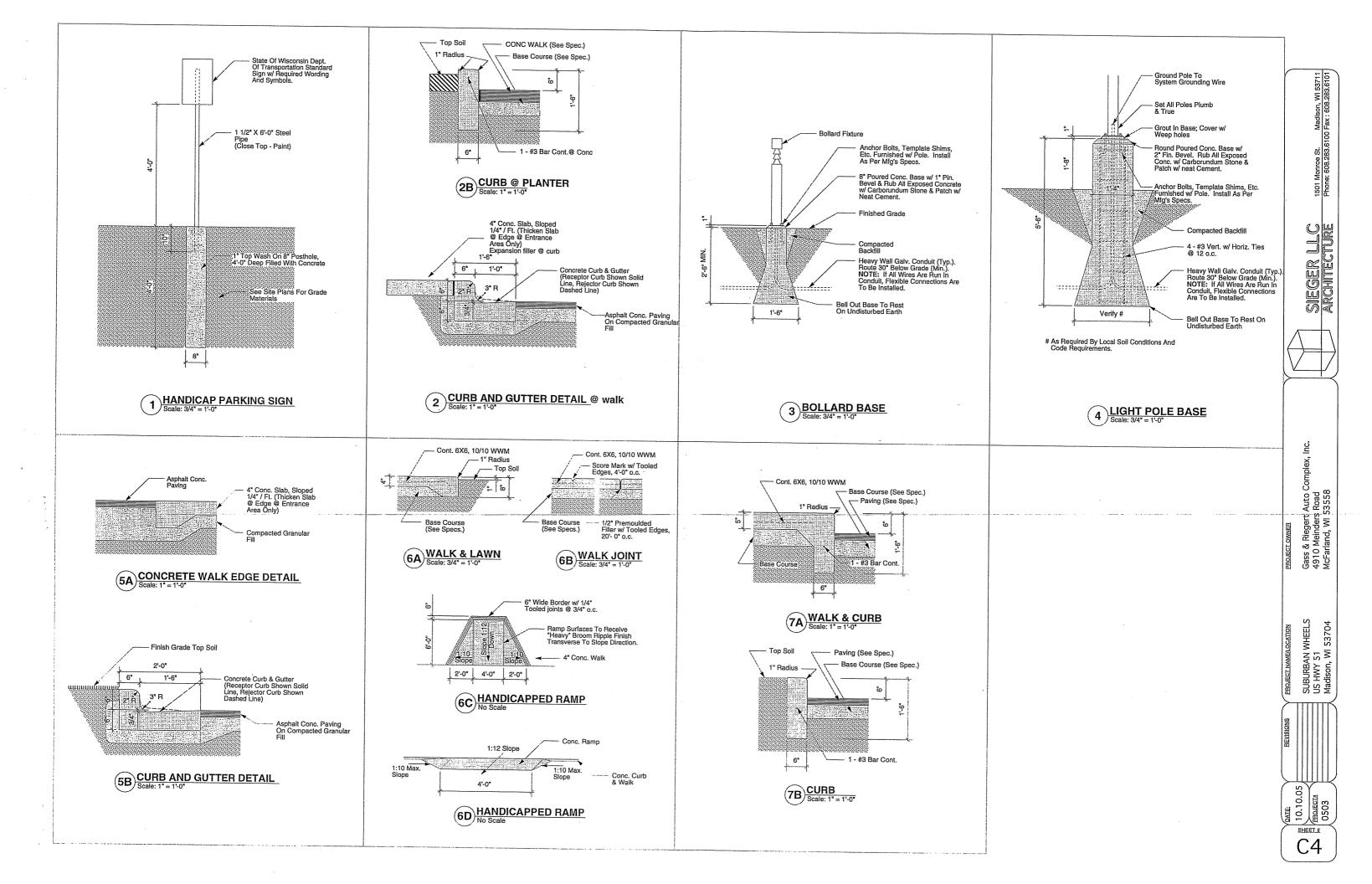
HEVISIONS

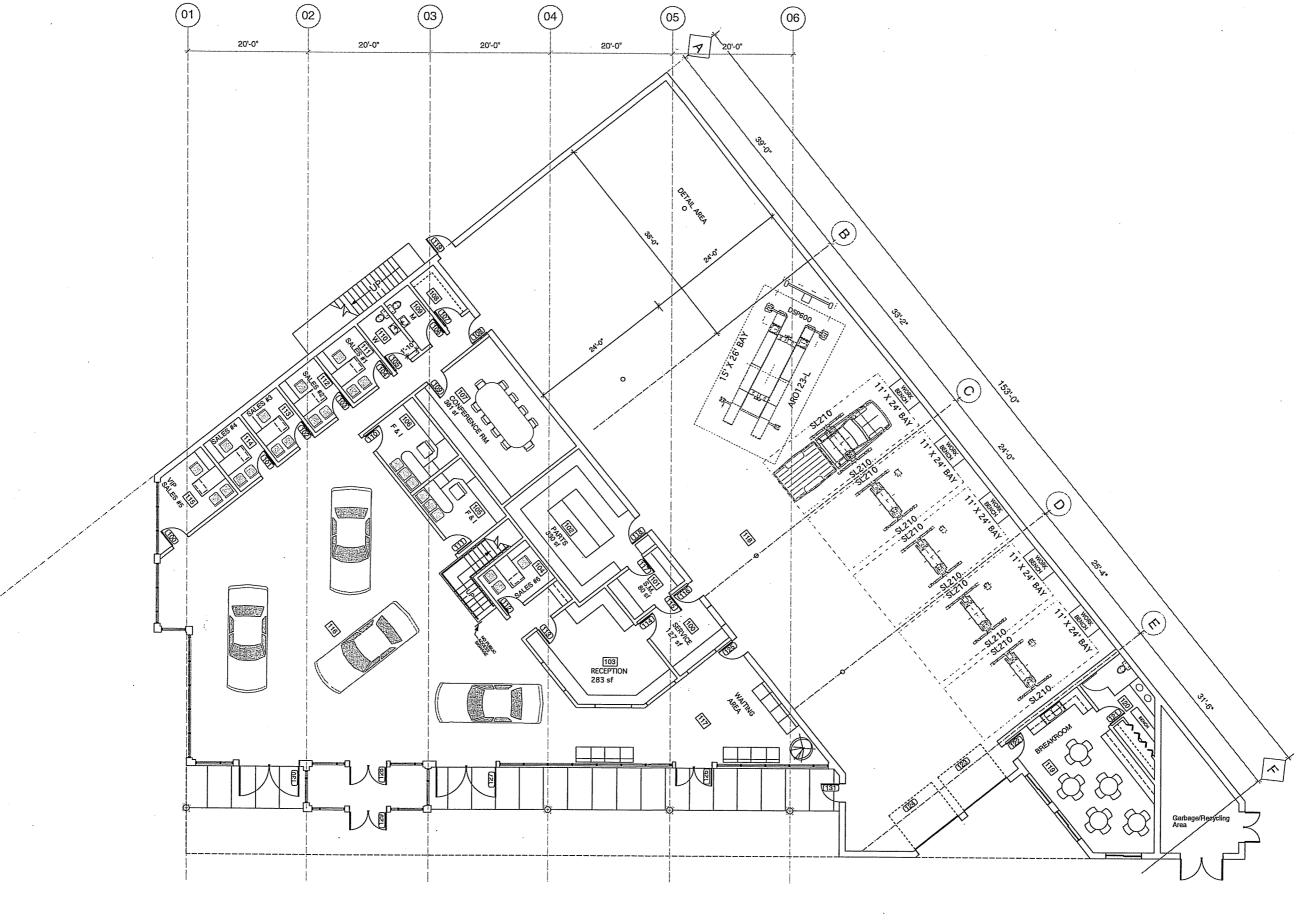
DATE:
11.30.05

C1



SUBURBAN WHEELS 1518 N. STOUGHTON RD MADISON, WI 53704







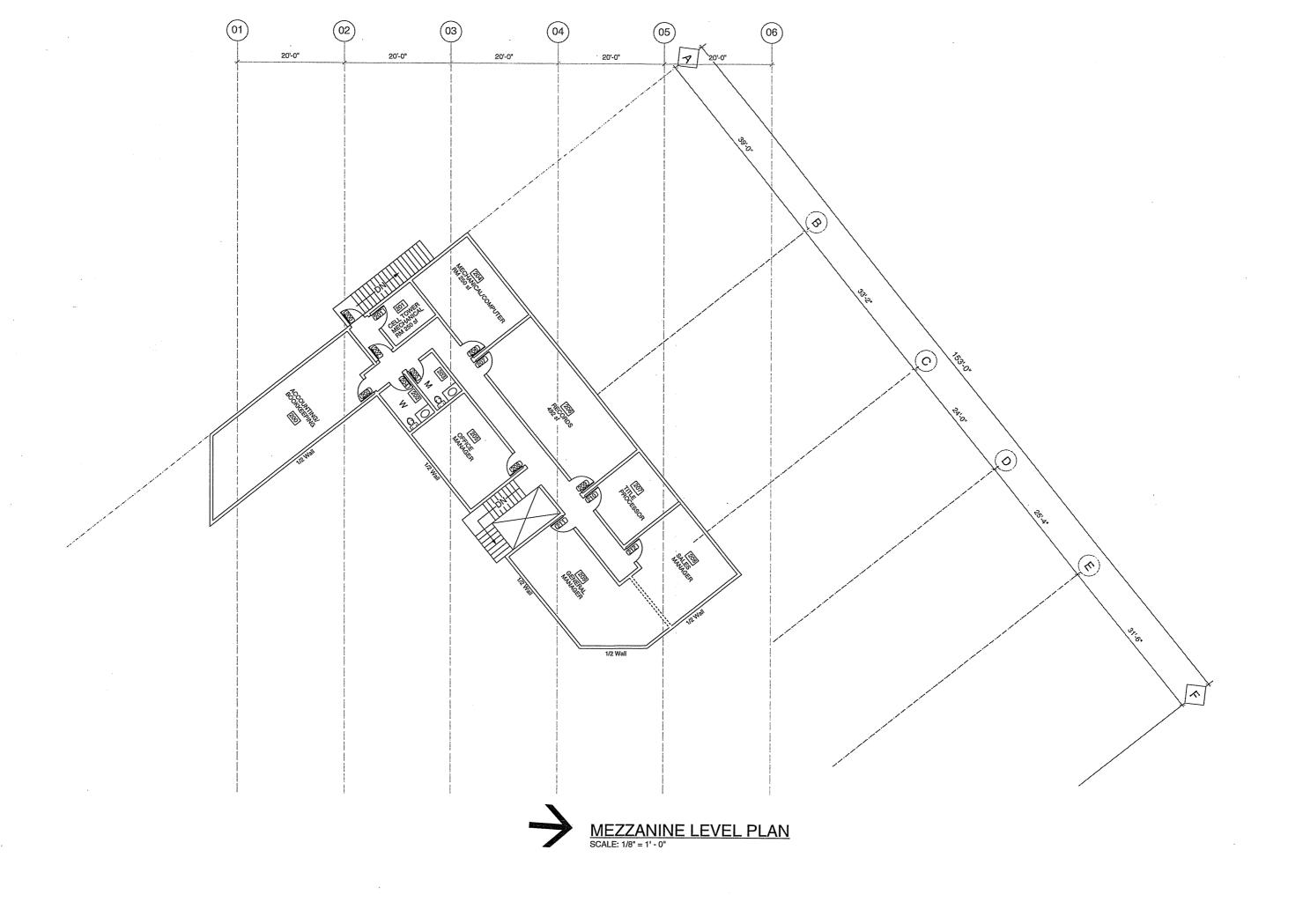
SIEGER LLC ARCHITECTURE

GASS & RIEGERT AUTO COMPLEX, INC. 4910 MEINDERS RD McFARLAND, WI 53558

SUBURBAN WHEELS 1518 N. STOUGHTON RD MADISON, WI 53704

2AIE. 11.29.05 H FROMECI# 0503

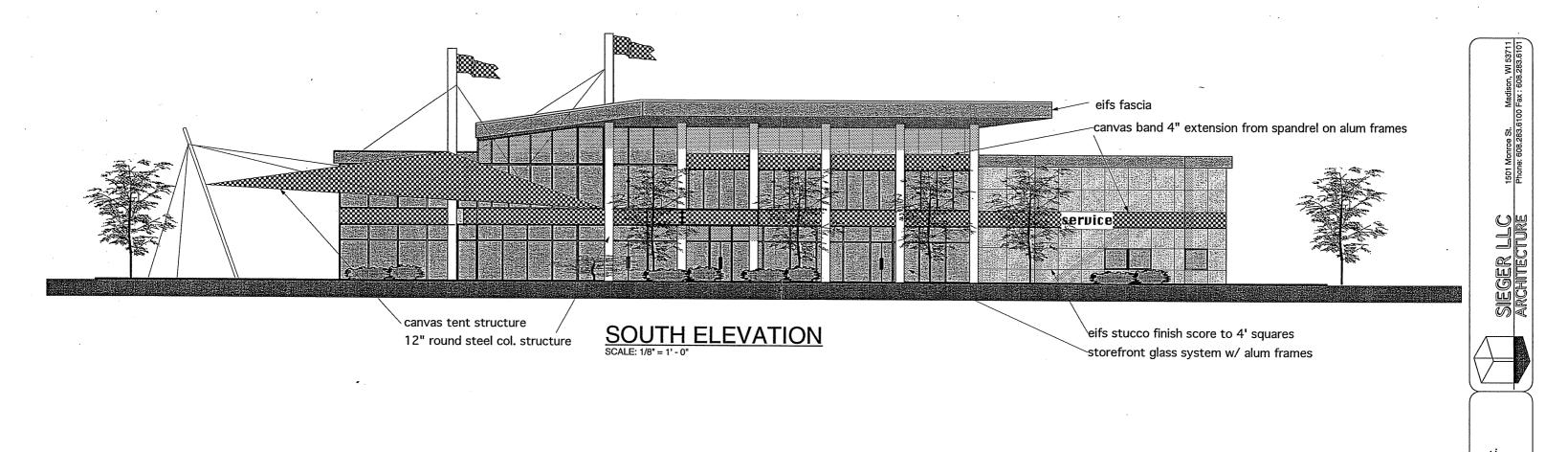
A1

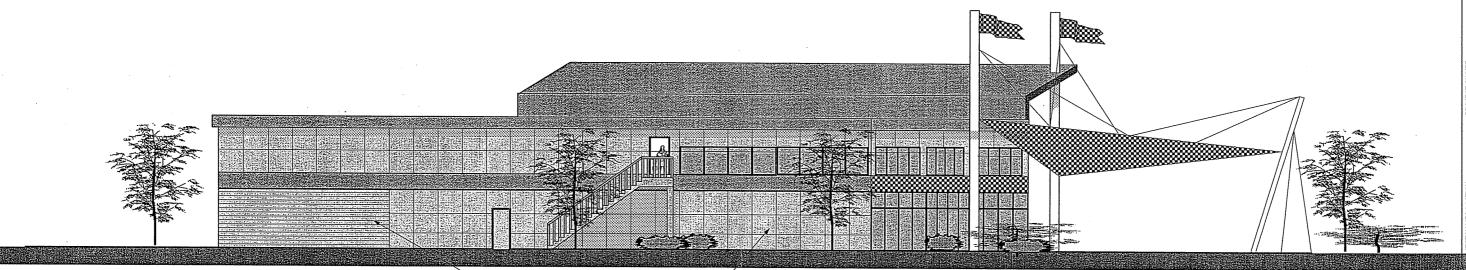


GASS & RIEGERT AUTO COMPLEX, INC. 4910 MEINDERS RD McFARLAND, WI 53558 SUBURBAN WHEELS 1518 N. STOUGHTON RD MADISON, WI 53704

11.29.05
1500ECT#

A2

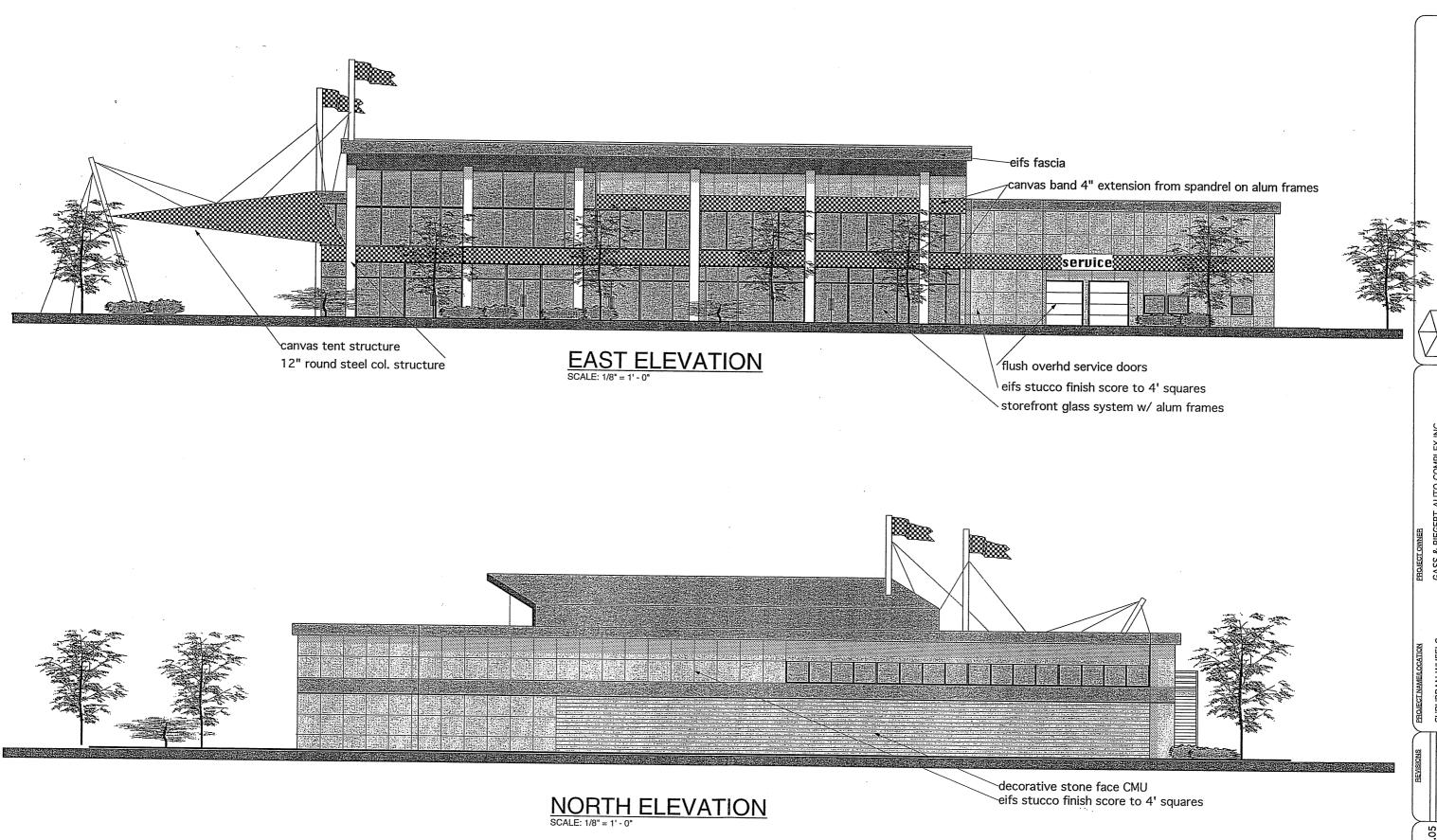




decorative stone face CMU eifs stucco finish score to 4' squares

WEST ELEVATION
SCALE: 1/8" = 1' - 0"

A3



GASS & RIEGERT AUTO COMPLEX INC. 4910 MEINDERS ROAD MCFARLAND, WI 53558

10.10.05 H HROJECTH 0503