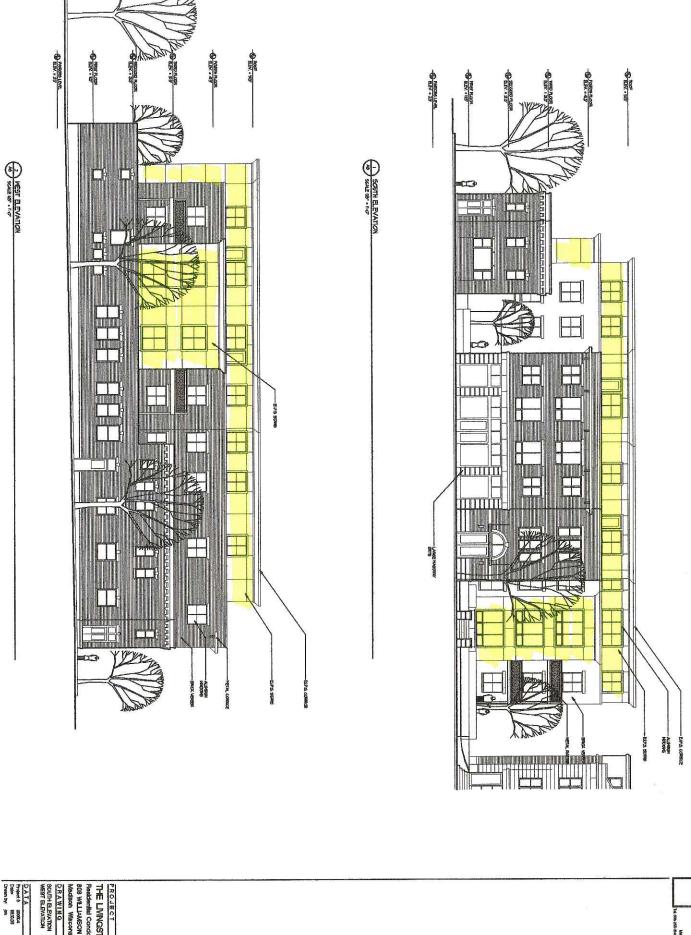
## APPLICATION FOR URBAN DESIGN COMMISSION REVIEW AND APPROVAL

| AGENDA    | ITEM | # |  |
|-----------|------|---|--|
| Project#_ |      |   |  |

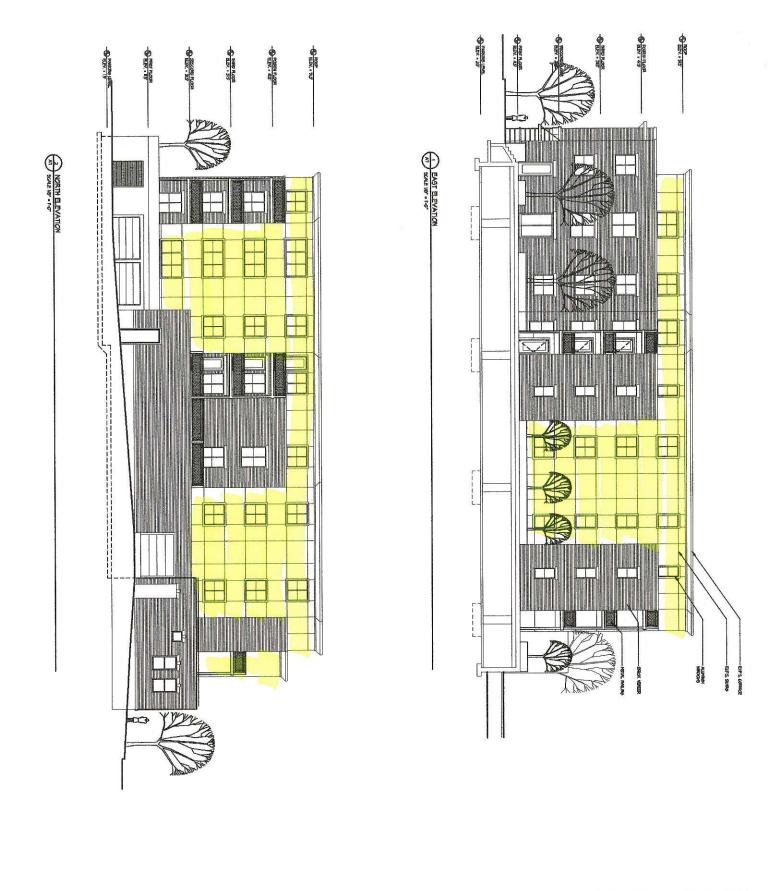
| DATE SUBMITTEI   | D: Oct. 12   | 2005  | Action RequesteInformational Pre-   |   |
|--|--|---|---|---|
| UDC MEETING DA   | TE: 001 19   | 2005  |   | nd/or Recommendation  |
| PROJECT ADDRES   | ss: 302 V  | JILLIAMSON  | J   |   |
| ALDERMANIC DIS   | STRICT: JUD  | y Obsoll  |   |   |
| SCOTT LEWIS  | KARL MAR   |   | ARCHITECT/DESIG   |   |
| MIKE FISHER  |  | 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1                                  | Parties and the second |   |
| CONTACT PERSO  | N: JOHN W  | 4. SUTTON   |   |   |
| Address:   | iod Kimu   | STRIZET   | 200   | <u>e</u> č  |
| Phone:<br>Fax:<br>E-mail addre   | (608) 25°<br>(608) 25°<br>SS: SUTTOMARC  |   |   |   |
| Gener Special Planned Communication Gener Special Planned Residence New Construction Well as a fee) School, Public | Development (PUI ral Development Plant in Implementation munity Development Plant in Implementation in Implementation dential Development in Implementation or Exterior Research in Implementation or Exterior Research in Implementation or Addition to Implementation Implementati | an (GDP) Plan (SIP) nt (PCD) an (GDP) Plan (SIP) at (PRD) emodeling in an | equired)  | (A public hearing is required as otel Building Exceeding 50,000 |
| (See Section B for:) New Construction  | ction or Exterior Re   | modeling in C4  | 4 District (Fee required)   | 10:10 A.M   |
| (See Section C for:) R.P.S.M. Park   | ting Variance (Fee   | required)   |   | A RECEIVED  |
|  | ve Design Review*<br>cs Variance* (Fee r   |   |   | City of Madison   |
| Other  |  |   |   | \$6086282178fc  |

<sup>\*</sup>Public Hearing Required (Submission Deadline 3 Weeks in Advance of Meeting Date)



A2.1

THE LVINGSTON
Residential Condomhiums
508 WILLIAMSON STREET
Madison Wilsconsin



PROJECT
THE RENAISSANCE
Residential Condominiums
802 WILLIAMSON STREET
Medison Wisconsh DRAWING EAST BLEVATION NORTH BLEVATION DATA Project 9 Dates Organ by A22