



BOARD, COMMISSION AND/OR COMMITTEE APPOINTMENT APPLICATION

Date: 04/14/2010 Ald. Dist./Ward: 6/35 6/34 ✓

Last Name: Nerad

First Name: Benjamin M.I.: M

Home Address: 820 Williamson St. Apt 105 27 S. 2nd St.

City: Madison ZIP + 4: 53703 53704-5214

Home Phone: [redacted] Work Phone: ( )

Employer: Wisconsin Assembly UW

Occupation: Legislative Aide/Policy Director Full-time student - graduate student

E-mail: [redacted]

FAX: ( ) Cell Phone: [redacted]

(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Comm. ID (Office Use Only)

- 1. EQUAL OPPORTUNITIES COMMISSION EMPLOYMENT SUBCOMMITTEE
2. HOUSING COMMITTEE
3. ECONOMIC DEVELOPMENT COMMITTEE
4. SENSITIVE CRIMES, COMMISSION ON (DANE CO)
5. EOC

102700
103050
102400
302600

Current Committee Service: (List Mayoral appointments only.)

Comm. ID/Pos - Exp. Date

- 1. Equal Opportunities Commission
2.
3.

102700-13
4-16-2013

**Qualifications for Appointment:**

I have worked on numerous public policy issues while serving as a legislative aide in the Wisconsin Assembly since graduation. For the past 1.5 years, I have served as the Policy Director for the Assembly Majority Leader. In this role I have spearheaded a number of policy initiatives, and have served as the staff director for the Speaker's Taskforce on Preventing Home Foreclosures.

**Education, Work Experience and/or Civic Background:**

UW-Madison Bachelor of Arts, 2006  
Legislative Aide, Wisconsin Assembly, 2007-present

**Public Service and/or Civic Involvement:**

I have served as a tutor for the YWCA Training Partnership for the Skilled Trades program since 2008. This program prepares individuals (primarily those in a criminal supervised release program) for apprenticeships in the skilled trades. I also serve as a mentor for the AVID/TOPS program for first generation forthcoming college students. More recently, I have begun serving on the AVID/TOPS mentor advisory committee.

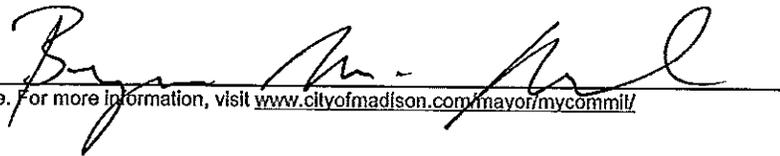
Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No  
If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Television/Radio
- Referred by City Alder
- Referred by City Employee
- Referred by Board/Commission/Committee Member
- Community Agency, specify: \_\_\_\_\_
- Newspaper, specify: \_\_\_\_\_
- Other, specify: \_\_\_\_\_

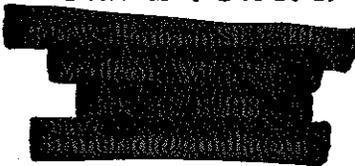
**SIGNATURE OF APPLICANT:**



If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

<p><b>Please return to:</b> MAYOR'S OFFICE 210 MARTIN LUTHER KING JR BLVD RM 403 MADISON WI 53703 Phone (608) 266-4611; Fax (608) 267-8671</p>	<p>Annual "Statement of Interests" form required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No "Statement of Interests" form filed <u>on file</u></p>
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# Ben Nerad



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## Work Experience:

**Policy Director, Office of Assembly Majority Leader Tom Nelson** **January 2009-Present**

- Serve on Assembly Democrat leadership policy staff team providing review, drafting, and analysis of legislation for Assembly Democratic Caucus Members
- Coordinate the Speaker's Taskforce on Preventing Home Foreclosures, providing legislative ideas for Taskforce review, drafting recommended legislation, and organizing Taskforce meetings
- Research numerous state policy issues; drafted legislation on Tax Refund Anticipation Loans, Securities Fraud Penalties, Mortgage Modification, and other issues
- Assisted with biennial budget process by briefing chief Assembly budget negotiators on education and building program provisions of the state budget and by drafting budget amendments for caucus members
- Provide Assembly Democratic Caucus Members with quick analysis of amendments during legislative sessions
- Guide office's constituent casework staff member on numerous, complicated constituent issues

**Legislative Aide and Office Director, Office of State Rep. Tom Nelson** **June 2007 – Dec 2008**

- Managed active office of 1.5 staff and 5+ volunteer interns
- Administered extensive constituent casework portfolio totaling more than 1500 contacts from June 2007 to December 2008
- Researched policy issues and drafted legislation on the state homestead tax credit, the taxation of manufacturing facilities, moped regulation, and other issues.
- Scheduled and planned numerous in-district events, including press events for SeniorCare, Payday loan legislation, and monthly listening sessions
- Planned distribution for two legislative newsletters to minimize costs and ensure wide distribution throughout legislative district

**Legislative Aide, Offices of State Reps. Spencer Black and Tom Nelson** **January – June 2007**

- Wrote weekly column on environmental issues
- Managed coalition of environmental groups to push for global warming legislation
- Served as primary staff person for legislation and communications

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## Education:

<b>University of Wisconsin – Madison</b>	<b>2002 - Dec. 2006</b>
Bachelor of Arts in Political Science and Philosophy	
<b>Green Bay East High School</b>	<b>1998 - 2002</b>

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## Other Experience and Information:

- Tutor, YWCA Job Training Program
- Boys and Girls Club Mentor -- Madison East High School college entry program; member of program's Mentor Advisory Board
- Volunteered as field staff for numerous political campaigns
- Proficient with Microsoft Office programs



BOARD, COMMISSION AND/OR COMMITTEE  
APPOINTMENT APPLICATION

Date: 12/3/11

Ald. Dist./Ward: 11/70

Last Name: Lord

First Name: Jennifer M.I.: \_\_\_\_\_

Home Address: 2902 Harvey St. #5

City: Madison ZIP + 4: 53705

Home Phone: [REDACTED] Work Phone: [REDACTED]

Employer: University of Wisconsin-Madison

Occupation: Precollege Programs

E-mail: [REDACTED]

FAX: [REDACTED] Cell Phone: [REDACTED]

\*(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

- |    |                         |
|----|-------------------------|
| 1. | Allied Drive Task Force |
| 2. |                         |
| 3. |                         |
| 4. |                         |
| 5. |                         |

Comm. ID (Office Use Only)

500190

Current Committee Service: (List Mayoral appointments only.)

- |    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

Comm. ID/Pos - Exp. Date

**Qualifications for Appointment:**

4 1/2 years executive director of the South Madison Health & Family Center-Harambee  
Work with many students from Allied Drive community in our precollege programs

**Education, Work Experience and/or Civic Background:**

UW-Madison Precollege Programs 2009 - present  
South Madison Health & Family Center-Harambee 2005-2009 executive director  
Beloit College Help Yourself Programs 2001-2005 director  
Briggs Community YMCA 199-2001 director youth & teen programs

MA Afro-American Studies & BA Anthropology

**Public Service and/or Civic Involvement:**

Healthcare Workforce Development Committee - Workforce Development Center of South Central WI  
W2 Steering Committee (past) Dane County Executive appointment  
Dane County Transition School - Board member (past)  
Park Street Partners member (past)

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No  
If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Television/Radio
- Referred by City Alder, specify: \_\_\_\_\_
- Referred by City employee, specify: Mayor Paul Soglin
- Referred by committee member, specify: \_\_\_\_\_
- Community Agency, specify: \_\_\_\_\_
- Other, specify: \_\_\_\_\_

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

**Please return to:**  
MAYOR'S OFFICE  
210 MARTIN LUTHER KING JR BLVD RM 403  
MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No  
"Statement of Interests" form filed 12/20/11



BOARD, COMMISSION AND/OR COMMITTEE APPOINTMENT APPLICATION

Previous Application submitted 3/2011

Date: 9/13/11 Ald. Dist./Ward: 5
Last Name: Schlaefer
First Name: John M.I.: W
Home Address: 1814 Kendall Ave.
City: Madison ZIP + 4: 53726
Home Phone: ( ) Work Phone: ( )
Employer: Retired
Occupation: Quality Improvement Consultant
E-mail: [Redacted]
FAX: ( ) Cell Phone: [Redacted]
\*(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Table with 2 columns: Board Name, Comm. ID (Office Use Only). Row 1: Housing Committee, 103050. Row 2: Zoning Board of Appeals, 105900.

Current Committee Service: (List Mayoral appointments only.)

Table with 2 columns: Committee Name, Comm. ID/Pos - Exp. Date. Contains 3 empty rows for listing appointments.

Qualifications for Appointment:

Graduate degree with concentration in housing  
Provider of affordable housing for 15+ years

Education, Work Experience and/or Civic Background:

Master's Degree, Urban + Regional Planning  
Quality Improvement Consultant, Data Analyst, Planning Aide  
Lifelong Madison resident

Public Service and/or Civic Involvement:

President, Regent Neighborhood Association  
Chief Election Inspector  
Past President of Common Wealth, Inc. Board  
Member, Advisory Committee, Williamson St. BUILD II Plan

Do you reside in the city of Madison?  Yes  No

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If "Yes," what position or office?  Yes  No

How did you learn of this vacancy?

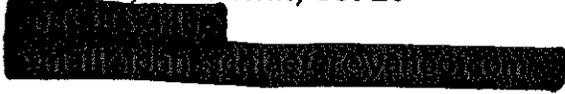
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- Referred by City Alder
- Newspaper, specify: \_\_\_\_\_
- Referred by City Employee
- Other, specify: \_\_\_\_\_

SIGNATURE OF APPLICANT: John W. Schlofer  
If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

<p>Please return to: MAYOR'S OFFICE 210 MARTIN LUTHER KING JR BLVD RM 403 MADISON WI 53703 Phone (608) 266-4611; Fax (608) 267-8671</p>	<p>Annual "Statement of Interests" form required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No "Statement of Interests" form filed <u>Rec'd w/app</u> <u>9/2011</u></p>
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# JOHN W. SCHLAEFER

1814 Kendall Avenue  
Madison, Wisconsin, 53726



- Experience:**
- 2011 – **PRESIDENT, REGENT NEIGHBORHOOD ASSOCIATION**
    - Agenda setting and facilitation of board meetings and membership meetings
    - Association spokesperson and advocate
    - Chair, University Avenue Corridor Plan Subcommittee
  
  - 2005 – 2008 **BOARD PRESIDENT, COMMON WEALTH DEVELOPMENT, INC.**
    - Agenda setting and facilitation of board meetings and membership meetings
    - Chair, Management Team Evaluation Committee
    - Member, Board Development and Governance Committee
    - Chaired committee that developed a governance policy for the Board.
    - Co-managed strategic planning process
  
  - 2002 – 2004 **QUALITY IMPROVEMENT CONSULTANT**  
Quality Management Department, Physicians Plus Insurance Corporation
    - Business process mapping and redesign
    - Data analysis using Excel, Access, and SQL
    - Meeting facilitation using group process methods and tools
    - Member, steering committee and writing team for successful Wisconsin Forward Award application
  
  - 1998 – 2002 **INPATIENT INTAKE COORDINATOR**  
Health Services Department, Physicians Plus Insurance Corporation
    - Project management for process redesign
    - Audit of standards compliance for monthly manager's report
    - Data entry of authorizations for service
  
  - 1996 – 1998 **TEMPORARY WORKER, Qualitemps, Incorporated**
  
  - 1994 – 1996 **Volunteer work and childcare**
  
  - 1992 – 1993 **PLANNING AID (Work/Study)**  
Planning Unit, City of Madison Department of Planning and Development
    - Meeting facilitation for neighborhood planning project
    - Data manipulation, analysis and report writing
- Education:** MS, Urban and Regional Planning, University of Wisconsin-Madison  
BA, Political Science, University of Wisconsin-Madison

## Other Experience:

Secretary, Luke House, Inc.;  
Secretary, Marquette Neighborhood Association