LANDMARKS COMMISSION APPLICATION

LC

Complete all sections of this application, including checklist on page 2.
To request an interpreter, translation, or accommodations, call (608)266-4910.
Para solicitar un intérprete, traducción o acomodaciones llame al (608)266-4910.
Koj muaj txoj cai tau txais kev txhais lus, kev pes lus los sis kev pab cuam txhawm rau kev tsis taus uas tsis muaj nqi rau koj. Xav paub ntxiv tiv tauj rau (608)266-4910
如需口譯、翻譯或其他便利服務，請致電 (608)266-4910.

City of Madison
Planning Division
215 Martin Luther King Jr Blvd, Ste 017
PO Box 2985
Madison, WI 53701-2985 (608) 266-4635

1. LOCATION

Project Address: 110 S Hancock St Madison WI 53703 **Alder District:** 6

2. PROJECT

Project Title/Description: Remove dilapidated garage behind building

This is an application for: *(check all that apply)*

- ☐ **New Construction/Alteration/Addition in a Local Historic District or Designated Landmark** *(specify)*:
  - ☐ Mansion Hill ☐ Third Lake Ridge ☑ First Settlement
  - ☐ University Heights ☐ Marquette Bungalows ☐ Landmark
- ☐ **Land Division/Combination in a Local Historic District or to Designated Landmark Site** *(specify)*:
  - ☐ Mansion Hill ☐ Third Lake Ridge ☐ First Settlement
  - ☐ University Heights ☐ Marquette Bungalows ☐ Landmark
- ☑ **Demolition**
- ☐ **Development adjacent to a Designated Landmark**
- ☐ **Variance from the Historic Preservation Ordinance (Chapter 41)**
- ☐ **Landmark Nomination/Rescission or Historic District Nomination/Amendment**
  (Please contact the Preservation Planner for specific Submission Requirements.)
- ☐ **Informational Presentation**
- ☐ **Other** *(specify)*:

DPCED USE ONLY

Legistar #:

DATE STAMP

3. APPLICANT

Applicant's Name: Colin Smith **Company:** JD McCormick Properties

Address: 101 N Mills St (Street) Madison (City) WI (State) 53715 (Zip)

Telephone: 720-560-3640 **Email:** [redacted]

Property Owner *(if not applicant)*:

Address: (Street) (City) (State) (Zip)

Property Owner's Signature: **Date:** 4-10-26

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of $10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

4. APPLICATION SUBMISSION REQUIREMENTS *(see checklist on reverse)*

All applications must be emailed by 12:00pm on the submission date with the Landmarks Commission. Applications submitted after the submission date *or* incomplete applications will be postponed to the next scheduled submittal date. Submission deadlines can be viewed here: https://www.cityofmadison.com/dpced/planning/documents/historic-preservation/LC_Meeting_Schedule_Dates.pdf

LANDMARKS COMMISSION APPLICATION LC

APPLICATION SUBMISSION REQUIREMENTS CHECKLIST:
In order to be considered complete, every application submission shall include at least the following information unless otherwise waived by the Preservation Planner. **All application materials should be submitted electronically to landmarkscommission@cityofmadison.com.** Please note that an individual email cannot exceed 20 MB.

- ☑ Landmarks Commission Application w/signature of the property owner.
- ☐ Narrative Description/Letter of Intent addressed to the Landmarks Commission, describing the location of the property and the scope of the proposed project.
  - ☑ Photographs of existing conditions;
  - ☑ Photographs of existing context;
  - ☐ Photographs of comparable historic resources within 200 feet of subject property;
  - ☐ Manufacturer's product information showing dimensions and materials.
- ☑ Architectural drawings reduced to 11" x 17" or smaller pages which may include:
  - ☑ Dimensioned site plans showing siting of structures, grading, landscaping, pedestrian and vehicular access, lighting, mechanicals, signage, and other features;
  - ☐ Elevations of all sides showing exterior features and finishes, subsurface construction, floor and roof;
  - ☐ Floor Plan views of levels and roof;
  - ☐ For proposals of more than two (2) commercial or residential or combination thereof units, a minimum of two (2) accurate street-view normal perspectives shown from a viewpoint of no more than five (5) feet above existing grade.
- ☐ Any other information requested by the Preservation Planner to convey the aspects of the project which may include:
  - ☐ Perspective drawing
  - ☐ Other _____

Landmarks Commission staff will preliminarily review projects for additions and/or new construction with Zoning staff in order to determine the completeness of the submission materials. Applicants are encouraged to contact Zoning staff to discuss projects early in the process to ensure the project considered by the Landmarks Commission meets Zoning requirements.

CONTACT THE PRESERVATION PLANNER:
Please contact the Preservation Planner with any questions.

City of Madison Planning Division
215 Martin Luther King Jr Blvd, Suite 017
PO Box 2985 (mailing address)
Madison, WI 53701-2985
landmarkscommission@cityofmadison.com
(608) 266-6552

Letter of Intent

To Landmarks Commission,

I am submitting this Landmarks Commission Application and supporting documents to express the intent for removal after the fact of a dilapidated and dangerous metal garage structure. This structure stood prior to use purchasing the property and was in a state of disrepair. Over the years as the cars grew they became to large to get into the parking spaces and people hit the support columns. It was an eye sore and was dangerous to our tenants and anyone that may come onto our property. With the structure in bad condition I removed it with only good intentions in mind.

I have attached photos of the garage prior to it being removed and of the lot with the garage removed. I had a site plan survey done that now shows this structure removed. I have two site plans attached with one showing its approximate location and one showing with out the garage.

Thank you,

Colin Smith

VP of Development at JD McCormick Properties

[redacted]

Cell: 720-560-3640

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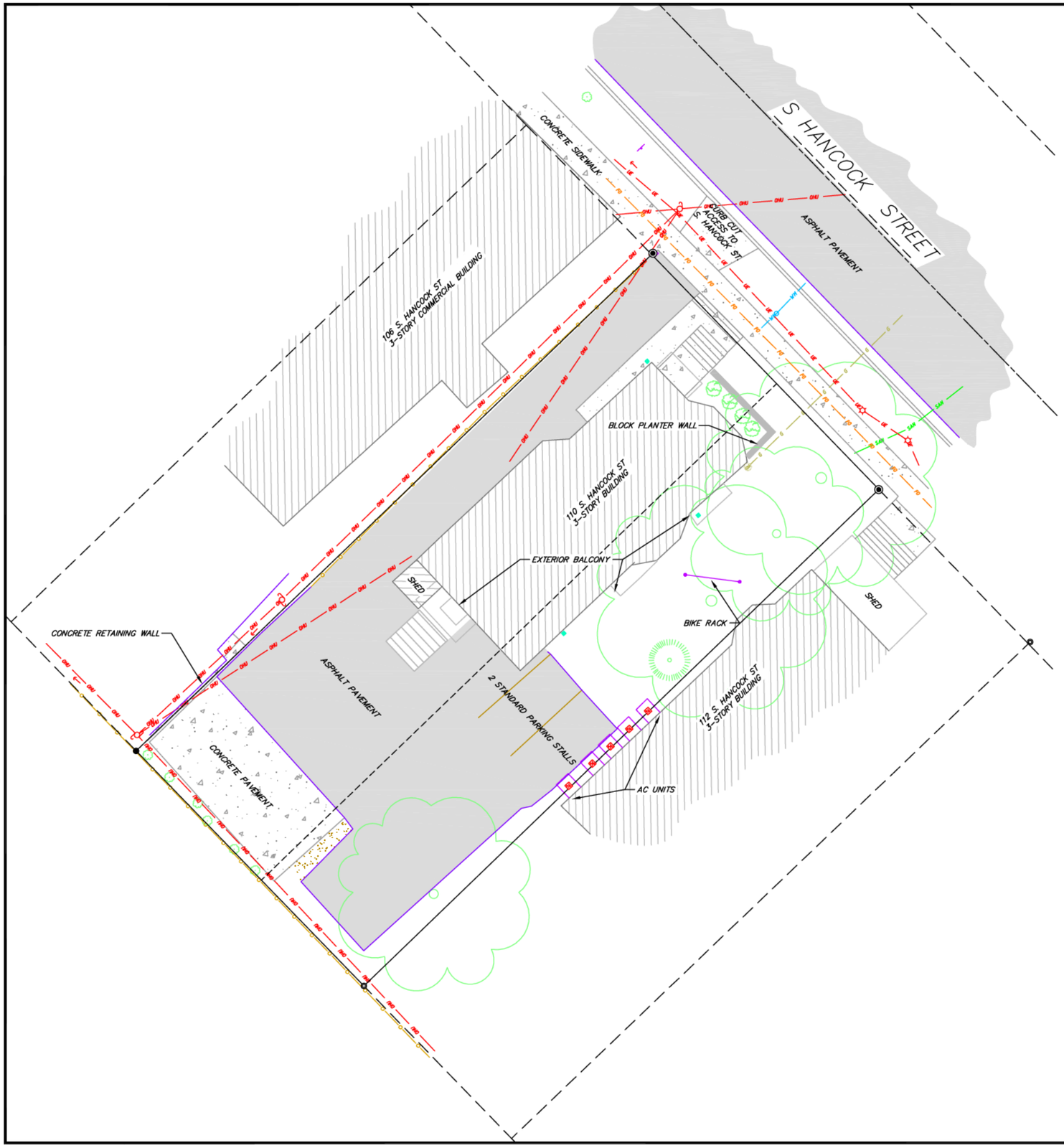

TOPOGRAPHIC LINEWORK LEGEND

- EXISTING FIBER OPTIC LINE
- EXISTING CHAIN LINK FENCE
- EXISTING GAS LINE
- EXISTING UNDERGROUND ELECTRIC LINE
- EXISTING GUY LINE
- EXISTING OVERHEAD GENERAL UTILITIES
- EXISTING SANITARY SEWER LINE (SIZE NOTED)
- EXISTING WATER MAIN (SIZE NOTED)
- EXISTING EDGE OF PAVEMENT
- EXISTING GRAVEL SURFACE
- EXISTING CONCRETE SURFACE
- EXISTING ASPHALT SURFACE

TOPOGRAPHIC SYMBOL LEGEND

- EXISTING BOLLARD
- EXISTING POST
- EXISTING SIGN (TYPE NOTED)
- EXISTING ROOF DRAIN
- EXISTING WATER MAIN VALVE
- EXISTING GAS METER
- EXISTING DOWN GUY
- EXISTING LIGHT POLE
- EXISTING UTILITY POLE
- EXISTING SHRUB
- EXISTING CONIFEROUS TREE
- EXISTING DECIDUOUS TREE

SURVEY LEGEND

- FOUND 1" ø IRON PIPE
- FOUND 1-1/4" ø IRON ROD
- FOUND 3/4" ø IRON ROD

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GRAPHIC SCALE, FEET
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EXISTING CONDITIONS NOTES:

1. *THIS MAP IS BASED ON FIELD SURVEY WORK PERFORMED ON MARCH 24, 2026. ANY CHANGES IN SITE CONDITIONS OR UTILITIES AFTER MARCH 24 ARE NOT REFLECTED ON THIS SURVEY.*
2. *THIS MAP WAS PREPARED AT THE REQUEST OF JD McCORMICK.*
3. *THE PROPERTY LINES SHOWN ON THIS MAP ARE APPROXIMATE AND BASED ON FOUND PROPERTY CORNERS AND SURVEYS OF RECORD.*
4. *THIS MAP IS REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM – DANE COUNTY.*
5. *NO ATTEMPT HAS BEEN MADE AS A PART OF THIS SURVEY TO OBTAIN OR SHOW DATA CONCERNING CONDITION, OR CAPACITY OF ANY UTILITY OR MUNICIPAL/PUBLIC SERVICE FACILITY. FOR INFORMATION REGARDING THESE UTILITIES CONTACT THE APPROPRIATE AGENCIES.*
6. *SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OR OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT THE CURRENT TITLE SEARCH MAY DISCLOSE.*
7. *UTILITY LOCATIONS WERE FIELD LOCATED BASED UPON SUBSTANTIAL, VISIBLE, ABOVE GROUND STRUCTURES, UPON MAPS PROVIDED TO THE SURVEYOR, OR UPON MARKINGS ON THE GROUND PLACED BY UTILITY COMPANIES AND/OR THEIR AGENTS. NO WARRANTY IS GIVEN TO THE UTILITY MARKINGS BY OTHERS OR THAT ALL UNDERGROUND UTILITIES AFFECTING THIS PROPERTY WERE MARKED AND SUBSEQUENTLY LOCATED FOR THIS SURVEY. A LOCATE REQUEST WAS SENT TO DIGGER'S HOTLINE PER DIGGER'S HOTLINE ONE-CALL TICKET NUMBERS 20261208502, AND 20261208506. LOCATION OF BURIED PRIVATE UTILITIES ARE NOT WITHIN THE SCOPE OF THIS SURVEY.*

DIGGERS HOTLINE
Dial 811 or (800) 242-8511
www.DiggersHotline.com

THE LOCATION OF EXISTING UTILITIES, BOTH UNDERGROUND AND OVERHEAD ARE APPROXIMATE ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL EXISTING UTILITIES WHETHER SHOWN ON THESE PLANS OR NOT, BEFORE COMMENCING WORK, AND SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UTILITIES.

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1-800-242-8511

vierbicher
advisors / engineers / surveyors

Existing Site Plan

110 S. Hancock Street
City of Madison
Dane County, WI

REVISIONS NO.	DATE	REMARKS

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DATE 03/24/2026
DRAFTER BHUE
CHECKED AMEA
PROJECT NO. 260063
SHEET 1 OF 1

07 Apr 2026 - 3:43p M:\JD McCormick LLC\260063 - 110 S. Hancock St, Madison\CADD\260063_ExCon.dwg by: amea

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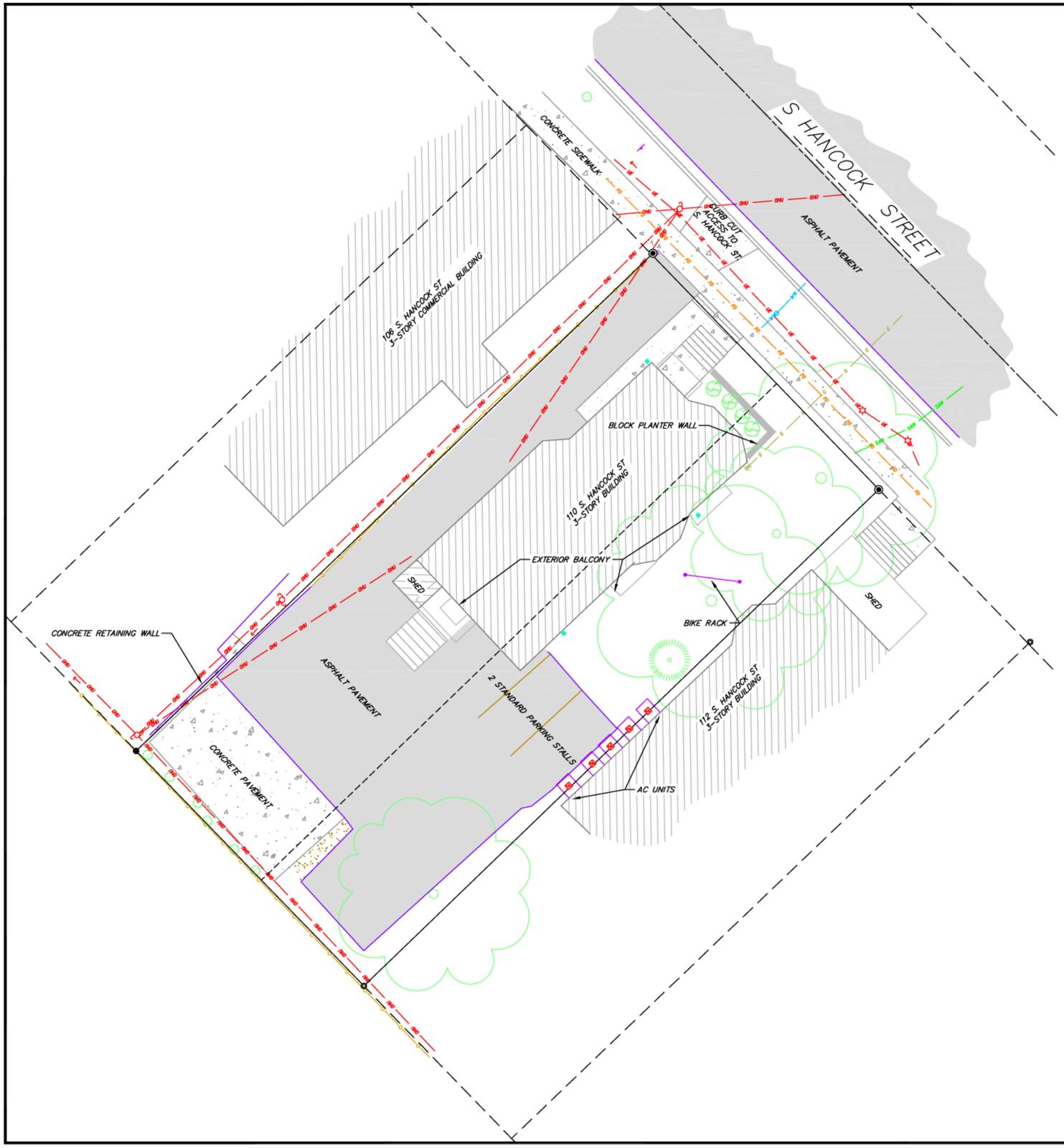

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