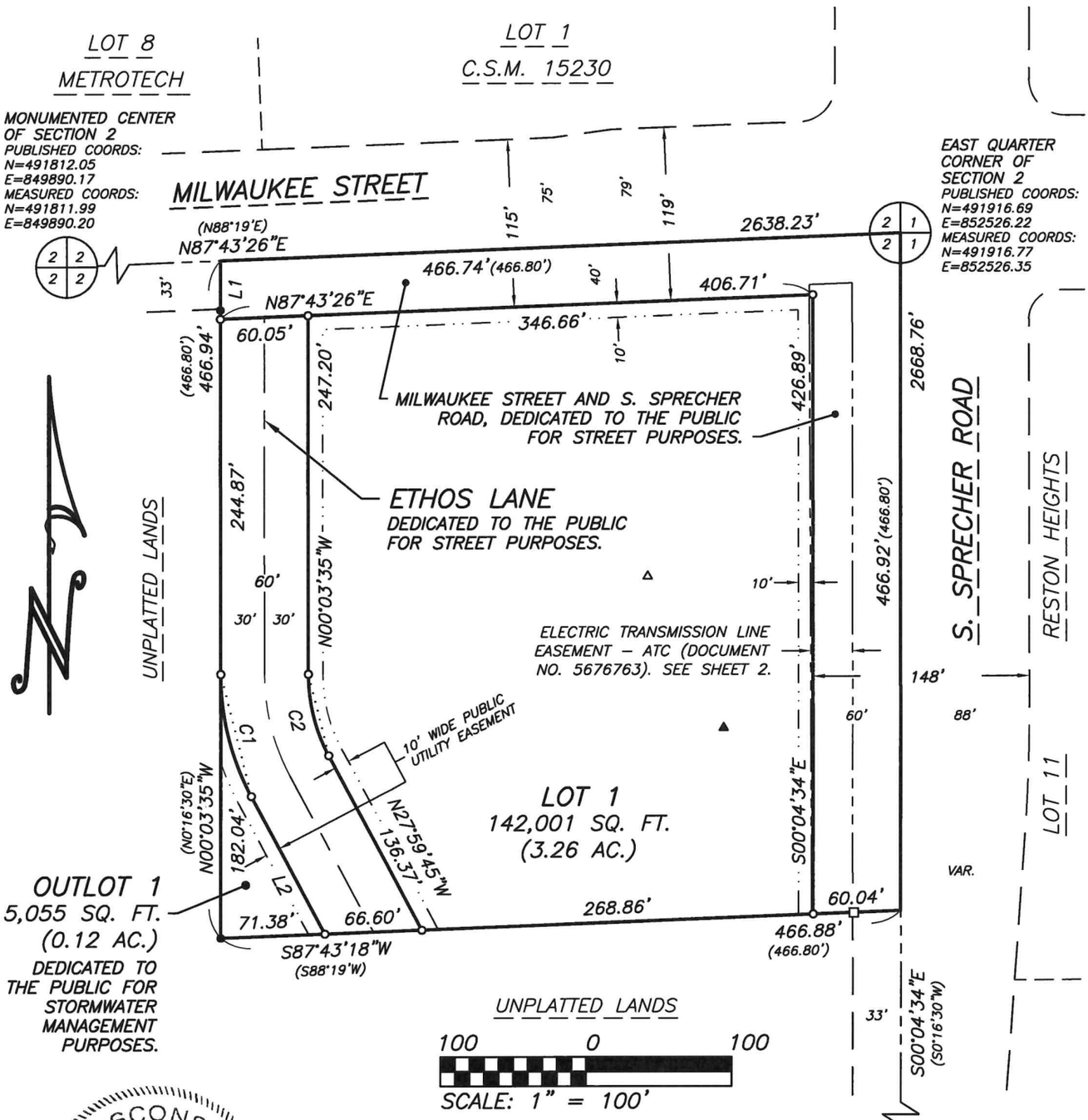
# CERTIFIED SURVEY MAP NO. _____

*Part of the Northeast 1/4 of the Southeast 1/4 of Section 2, Town 7 North, Range 10 East, City of Madison, Dane County, Wisconsin.*




WISCONSIN
JAMES M. BAKER
S-2530
NEW GLARUS
WI
LAND SURVEYOR

November 17, 2024

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N00°03'35"W | 40.03' |
| L2 | N27°59'45"W | 107.47' |

| CURVE | RADIUS | ARC | DELTA | CHORD | CHORD BEARING |
|---|---|---|---|---|---|
| C1 | 180.00' | 87.76' | 27°56'10" | 86.90' | N14°01'40"W |
| C2 | 120.00' | 58.51' | 27°56'10" | 57.93' | N14°01'40"W |

*PREPARED FOR:*
*Sprecher Apartments LLC*
*c/o Andy Crooks*
*1910 Hawks Ridge Drive, Suite 322*
*Verona, WI 53593*
*(608) 469–2520*


TALARCZYK
LAND SURVEYS LLC
517 2nd Avenue
New Glarus, WI 53574
608-527-5216
www.talarczyksurveys.com


*JOB NO.* 21223
*POINTS* 21223
*DRWG.* 21223_4
*DRAWN BY* JMB

# CERTIFIED SURVEY MAP NO. _____

*Part of the Northeast 1/4 of the Southeast 1/4 of Section 2, Town 7 North, Range 10 East, City of Madison, Dane County, Wisconsin.*

*That part of the Northeast 1/4 of the Southeast 1/4 of Section 2, Town 7 North, Range 10 East, City of Madison, Dane County, Wisconsin, bounded and described as follows: Beginning at the East 1/4 corner of said Section 2; thence S00°04'34"E along the East line of Section 2, 466.92'; thence S87°43'18"W, 466.88'; thence N00°03'35"W, 466.94' to the North line of the Southeast 1/4 of Section 2; thence N87°43'26"E, 466.74' to the point of beginning; subject to any and all easements of record.*

*Parcel contains 5.00 acres (217,805 sq. ft.), more or less.*

*I hereby certify that this survey is in compliance with Section 236.34 of the Wis. Statutes and the subdivision regulations of the City of Madison; and that under the direction of Andy Crooks, I have surveyed, monumented, and mapped the lands described hereon; and that this map is a correct representation of all exterior boundaries of the land surveyed in accordance with the information provided.*

*November 17, 2024*

*James M. Baker, P.L.S.*

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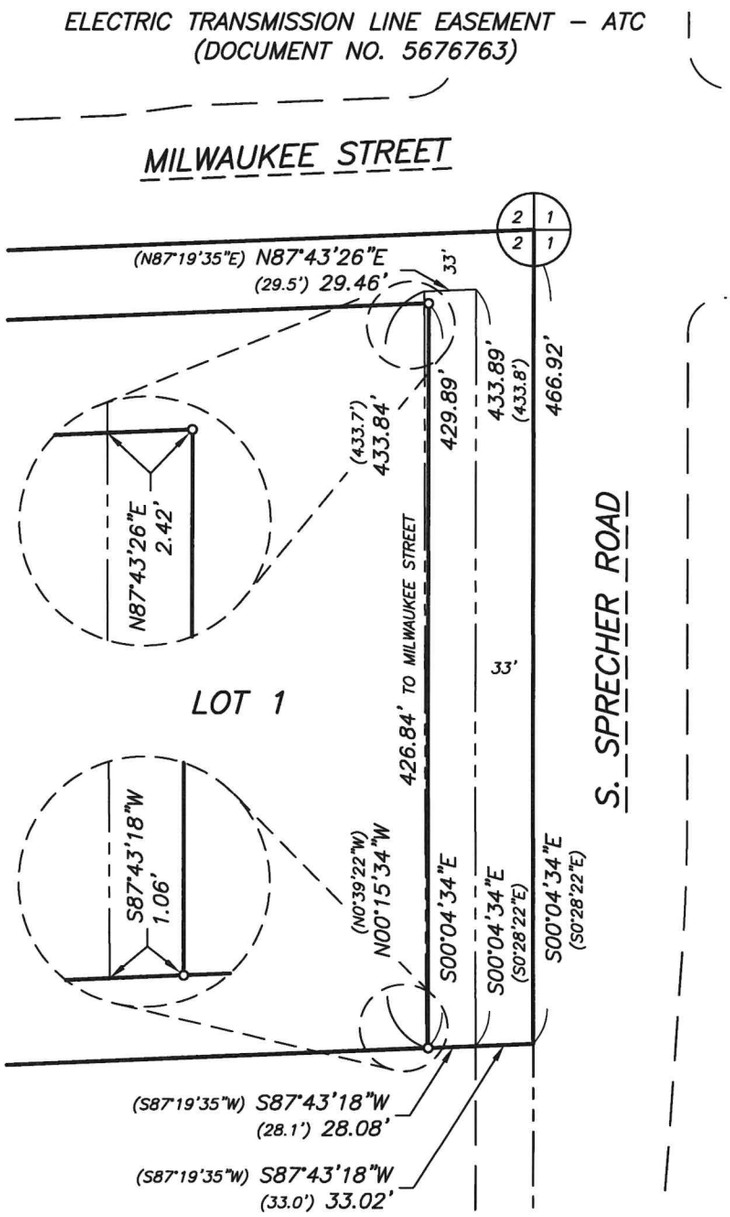


**NOTES:**

1.) Bearings are referenced to the Wisconsin County Coordinate System, Dane County Zone, NAD83 (2011), in which the East line of the Southeast 1/4 of Section 2 bears S00°04'34"E.

2.) Recorded data, when different than measured, is shown in parenthesis.

**LEGEND:**

- Brass cap monument found
- 1–1/4" solid round iron rod found
- □ 1–1/4" iron pipe found
- • 3/4" solid round iron rod found
- ○ 3/4" x 24" solid round iron rod set, weighing 1.50 lbs per lineal foot
- △ Septic vent
- ▲ Well

100 0 100

SCALE: 1" = 100'


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# *CERTIFIED SURVEY MAP* NO. _____

*Part of the Northeast 1/4 of the Southeast 1/4 of Section 2, Town 7 North, Range 10 East, City of Madison, Dane County, Wisconsin.*

*OWNER'S CERTIFICATE OF DEDICATION:*
*Sprecher Apartments LLC, a Wisconsin limited liability company, as owner, does hereby certify that said company caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon. Sprecher Apartments LLC does further certify that this map is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection: The City of Madison.*

*WITNESS the hand and seal of said owner this _____ day of _____, 20_____.*
*In the presence of:*

_____
*Jessica J. Crooks, Member*
*Sprecher Apartments LLC*

*STATE OF WISCONSIN)*
*_____ COUNTY) SS*
*Personally came before me this _____ day of _____, 20_____, the above named Jessica J. Crooks, member of the above named limited liability company, to me known to be the same person who executed the foregoing instrument and acknowledged the same.*

_____
*My commission expires _____.*

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*MADISON PLAN COMMISSION CERTIFICATE:*

*Approved for recording per the Secretary of the City of Madison Plan Commission.*

*Dated this _____ day of _____, _____.*

*By:_____ Date:_____*
*Matthew Wachter, Secretary*
*of the Plan Commission*

*MADISON COMMON COUNCIL CERTIFICATE:*

*Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File ID Number _____, adopted on the _____ day of _____, _____; that said enactment provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.*

*Dated this _____ day of _____, _____.*

_____
*Maribeth Witzel–Behl, City Clerk, Madison*

*REGISTER OF DEEDS CERTIFICATE:*

*Received for record this _____ day of _____, _____ at _____ o'clock _____.M., and recorded in Vol. _____ of Certified Survey Maps of Dane Co., on Pages _____.*

_____
*Kristi Chlebowski, Register of Deeds*

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