



Department of Public Works

Streets Division – Urban Forestry

Charlie Romines, Superintendent

1402 Wingra Creek Pkwy.

Madison, WI 53715

Phone: (608) 266-4816 | Fax: (608) 267-8696

streets@cityofmadison.com

cityofmadison.com/forestry

Street Tree Report – Land Use Application

In exercising its responsibility under the foregoing ordinances and Department Of Public Works construction specifications, the Forestry Section requires the applicant to submit a Street Tree Report from a certified arborist as part of a [Land Use Application](#) submittal. The Forestry Section will evaluate the report below for street tree protection during construction activities, proposed tree removals and deposits for developers' agreements as part of the forestry approval process. If it is necessary to remove a street tree, a separate permit from Forestry will be required. The Forestry Section must be informed of any change in this information as it could impact the Forestry Section's report and approval.

Please note on the **proposed plan** any pruning beyond what is considered to be acceptable by **ANSI A300 pruning standards** or if street tree removal may be necessary due to the impacts of construction, staging/delivery areas, or other activities.

SECTION 1 – APPLICANT AND CERTIFIED ARBORIST INFORMATION

APPLICANT

NAME Allison Mills

BUSINESS PHONE 314-412-7390 CELL PHONE _____ EMAIL millsa@realcrg.com

MAILING ADDRESS 35 E. Wacker Dr. Suite 1300

CITY Chicago STATE IL ZIP 60601

CONSULTING CERTIFIED ARBORIST

NAME Eliot Gore CERTIFIED ARBORIST NUMBER WI-1598A

BUSINESS PHONE 6088213971 CELL PHONE _____ EMAIL egor@vierbicher.com

MAILING ADDRESS 600 W. Virginia St

CITY Milwaukee STATE WI ZIP 53024

WORK LOCATION:

STREET ADDRESS 413-417 W Mifflin St., 418-446 W Washington Ave.

CROSS STREETS N Bassett St., N Broom St.

SECTION 2 – STREET TREE INVENTORY AND CONSTRUCTION IMPACT

| STREET TREE NUMBER | Tree Species (Common Name) | Trunk Diameter (DBH) | Canopy Spread (Ft) | Trunk/Roots: General Structure/Health/ Condition | Removal (R) Requested by Applicant? (Yes or No) <i>*Photos required*</i> | Pruning by City Forestry requested (Yes or No). Note: Any Pruning must follow ANSI A300 Standards. | What are the impacts of proposed building? i.e., construction, staging, underground vaults, concrete pumps, scaffolding, new underground utilities, etc. | What are the earth retention impacts to the street trees? |
|--------------------|-------------------------------|----------------------------|--------------------------|---|--|--|---|--|
| 1 | Locust | 30" | 50' | Good Health/Structure | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | N/A | N/A |
| 2 | Locust | 30" | 50' | Good Health/Structure | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | N/A | N/A |
| 3 | Locust | 28" | 45' | Good Health/Structure | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | N/A | N/A |
| 4 | Locust | 28" | 36' | Good Health/Structure | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | N/A | N/A |
| 5 | Locust | 28" | 36' | Good Health/Structure | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | N/A | N/A |
| 6 | Locust | 28" | 36' | Good Health/Structure | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | N/A | N/A |
| 7 | Littleleaf Linden | 15" | 25' | Good Health/Structure | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | N/A | N/A |
| 8 | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| 9 | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| 10 | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |

Please attach a **plan** of the proposed project site that includes street trees corresponding to the street tree listed in Section 2 of Street Tree Inventory.

Additional notes:

Describe impacts and any mitigation actions employed:

All trees are to be protected with fencing during all phases of demolition and construction. All work completed within the street terrace should be done in a way that minimizes impact to below ground root structures.

SECTION 3 – PHOTO DOCUMENTATION

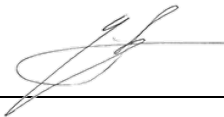
Please attach photos. The group of photos must include:

- A photo to best depict the street tree relative to the proposed project.
- Date and timestamp of when photo was taken.

SIGNATURE CERTIFICATION

I hereby certify that I have presented an accurate and truthful representation of the proposed building and construction impacts to City street trees and a complete inventory of affected street trees and their condition herein, and that I will update this information and this report should any of this information change. I have worked to ensure compliance with all accepted professional standards in arboricultural practices and to ensure compliance with all applicable laws, regulations, policies and ethical standards. In the event the contractor has failed to comply with all applicable laws, regulations, policies and ethical standards; or created conditions that may present a hazard to people or property, I have immediately notified the appropriate representative of City of Madison Forestry Section at (608)266-4816.

CONSULTING ARBORIST SIGNATURE



WI-1598A

ISA CERTIFICATION #

DEVELOPER APPLICANT SIGNATURE

DO NOT WRITE BELOW THIS LINE

CITY OF MADISON FORESTRY SECTION OFFICE USE ONLY:

CONSULTING ARBORIST REPORT

☐ APPROVED

☐ REJECTED

DATE: _____

☐ REVISED DATE _____

CITY EMPLOYEE NAME _____

TITLE _____

SIGNATURE OF CITY EMPLOYEE _____

DEPOSIT REQUIRED \$ _____

LIST OF ADDITIONAL STREET TREE INVENTORY AND CONSTRUCTION IMPACT

| STREET TREE NUMBER | Tree Species (Common Name) | Trunk Diameter (DBH) | Canopy Spread (Ft) | Trunk/Roots: General Structure/Health/ Condition | Removal (R) Requested by Applicant? (Yes or No) <i>*Photos required*</i> | Pruning by City Forestry requested (Yes or No). Note: Any Pruning must follow ANSI A300 Standards. | What are the impacts of proposed building? i.e., construction, staging, underground vaults, concrete pumps, scaffolding, new underground utilities, etc. | What are the earth retention impacts to the street trees? |
|--------------------|-------------------------------|-------------------------|-----------------------|--|---|---|--|---|
| | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |

TOPOGRAPHIC LINEWORK LEGEND

| | | |
|------|------|---|
| FO | FO | EXISTING FIBER OPTIC LINE |
| UT | UT | EXISTING UNDERGROUND TELEPHONE |
| CL | CL | EXISTING CHAIN LINK FENCE |
| IR | IR | EXISTING WROUGHT IRON |
| WF | WF | EXISTING WOOD FENCE |
| G | G | EXISTING GAS LINE |
| UE | UE | EXISTING UNDERGROUND ELECTRIC LINE |
| OHE | OHE | EXISTING OVERHEAD ELECTRIC LINE |
| OHEU | OHEU | EXISTING OVERHEAD GENERAL UTILITIES |
| SAN | SAN | EXISTING SANITARY SEWER LINE (SIZE NOTED) |
| ST | ST | EXISTING STORM SEWER LINE (SIZE NOTED) |
| WM | WM | EXISTING EDGE OF TREES |
| WM | WM | EXISTING WATER MAIN (SIZE NOTED) |
| 855 | 855 | EXISTING MAJOR CONTOUR |
| 856 | 856 | EXISTING MINOR CONTOUR |
| | | EXISTING EDGE OF PAVEMENT |
| | | EXISTING EDGE OF GRAVEL |
| | | EXISTING GRAVEL SURFACE |
| | | EXISTING CONCRETE SURFACE |
| | | EXISTING ASPHALT SURFACE |

SURVEY LEGEND

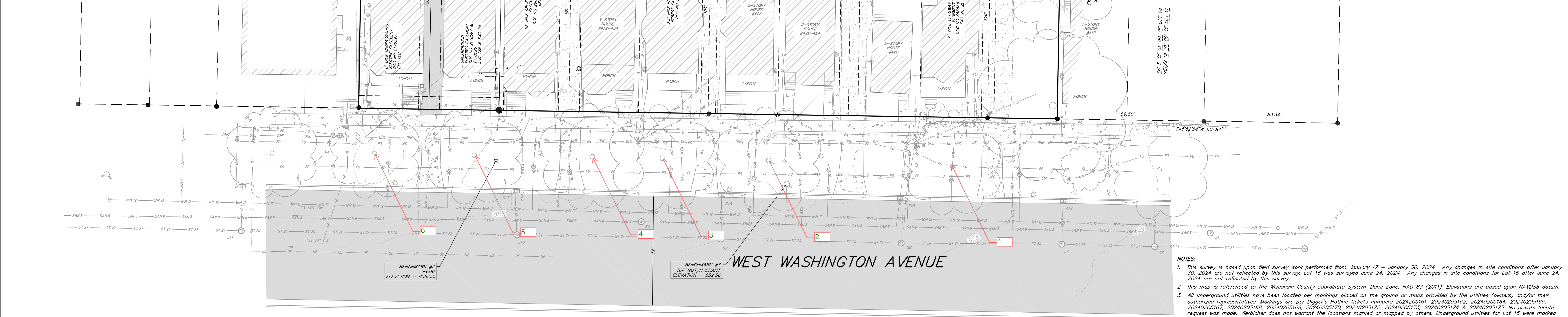
| | |
|----------|-------------------------|
| X | FOUND CHISELED "X" |
| 1" | FOUND 1" Ø IRON PIPE |
| 2" | FOUND 2" Ø IRON PIPE |
| 3/4" | FOUND 3/4" Ø IRON ROD |
| SET 3/4" | SET 3/4" Ø IRON ROD |
| () | RECORDED AS INFORMATION |

EXISTING STORM STRUCTURE TABLE

| NAME | TYPE | RIM | INVERT | DIRECTION |
|------|------|--------|--------|-----------|
| S6 | STMH | 859.21 | 859.69 | NE |
| | | | 853.61 | SW |
| | | | 854.36 | NW |
| S7 | STMH | 858.53 | 853.43 | NE |
| | | | 853.41 | SW |
| | | | 854.37 | NW |
| S8 | STMH | 857.67 | 852.92 | NE |
| | | | 852.89 | SW |
| | | | 854.07 | NW |
| S9 | STMH | 856.96 | 852.47 | NE |
| | | | 852.45 | SW |
| | | | 853.62 | NW |
| S10 | STMH | 856.30 | 851.97 | NE |
| | | | 851.91 | SW |
| | | | 853.11 | NW |
| S11 | STMH | 855.44 | 850.93 | NE |
| | | | 850.92 | SW |
| | | | --- | NW |
| S12 | STMH | 855.68 | 850.23 | CENTER |
| S13 | STMH | 856.77 | 851.27 | CENTER |
| S14 | CIN | 858.44 | 855.30 | SE |
| S15 | CIN | 857.40 | 854.76 | SE |
| S16 | CIN | 856.84 | 854.16 | SE |
| S17 | CIN | 856.11 | 853.43 | SE |
| S18 | CIN | 855.92 | 853.27 | NW |
| S19 | CIN | 855.86 | 852.40 | SE |
| S20 | CIN | SMH | SMH | SE |

TOPOGRAPHIC SYMBOL LEGEND

| |
|-------------------------------------|
| EXISTING POST |
| EXISTING SIGN |
| EXISTING CURB INLET |
| EXISTING ROOF DRAIN |
| EXISTING STORM MANHOLE |
| EXISTING SANITARY MANHOLE |
| EXISTING FIRE HYDRANT |
| EXISTING WATER MAIN VALVE |
| EXISTING CURB STOP |
| EXISTING GAS VALVE |
| EXISTING GAS METER |
| EXISTING DOWN GUY |
| EXISTING ELECTRIC PEDESTAL |
| EXISTING TRANSFORMER |
| EXISTING ELECTRIC METER |
| EXISTING LIGHT POLE |
| EXISTING UTILITY POLE |
| EXISTING TV PEDESTAL |
| EXISTING TELEPHONE PEDESTAL |
| EXISTING UNIDENTIFIED UTILITY VAULT |
| EXISTING CONIFEROUS TREE |
| EXISTING DECIDUOUS TREE |



vierbicher
planners | engineers | advisors

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Lamar Johnson Collaborative

35 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601
PH: 312.659.0747

MIFFLIN CHAPTER

CRG
ADDRESS: LOTS 418-446 W WASHINGTON, AND 413-417 W MIFFLIN
LAND USE APPLICATION / UDC SUBMISSION

DRAWING ISSUE

| # | DESCRIPTION | DATE |
|---|----------------|---------|
| 1 | LUA SUBMISSION | 9/23/24 |
| 1 | UDC SUBMISSION | 9/23/24 |

BUILDING MAP

AREA A, AREA B, AREA C

DRAWING TITLE
EXISTING CONDITIONS PLAN

DRAWING NO.
C1.0

Job # 230390

NOT FOR CONSTRUCTION



SPEED
LIMIT
25







