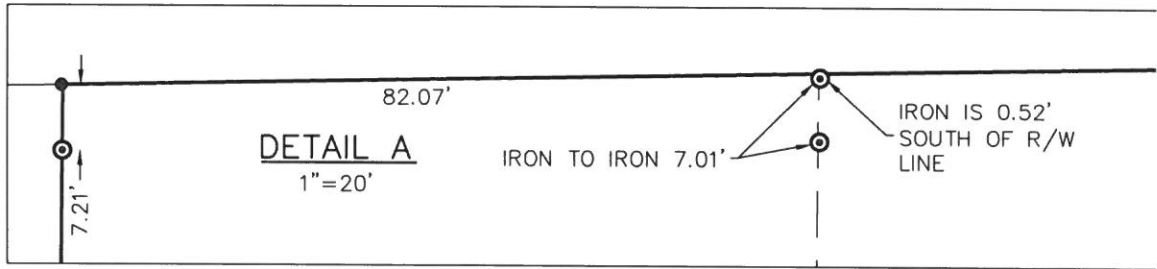




# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 12791, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 64-66, AS DOCUMENT NUMBER 4606297, PART OF OUTLOT 35 AND ALL OF OUTLOTS 36-37, ASSESSOR'S PLAT NO. 3, AS RECORDED IN VOLUME 13 OF PLATS, ON PAGES 13-14, AS DOCUMENT NUMBER 777052, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 AND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

**GRID NORTH**  
 BEARINGS ARE BASED UPON WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE 83 1997) THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22-07-10 BEARS N88°47'45"E



**NOTES - CONTINUED**

5) ACCESS TO USH 12 & 18 IS CONTROLLED BY WISDOT PROJECT F06-2(31)

CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this \_\_\_\_ day of \_\_\_\_\_, 202\_\_.

\_\_\_\_\_  
 Matthew Wachter, Secretary of the Plan Commission.



SURVEYED BY :

**Burse**

surveying & engineering INC.

2801 International Lane, Suite 101  
 Madison, WI 53704 608.250.9263

Fax: 608.250.9266  
 email: mburse@bse-inc.net  
 www.bursesurveyengr.com

MAP NO. \_\_\_\_\_  
 DOCUMENT NO. \_\_\_\_\_  
 VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: September 23, 2024  
 Plot View: CSM2

\\BSE2940\dwg\Survey\BSE2940SurveyV20.dwg

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 12791, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 64-66, AS DOCUMENT NUMBER 4606297, PART OF OUTLOT 35 AND ALL OF OUTLOTS 36-37, ASSESSOR'S PLAT NO. 3, AS RECORDED IN VOLUME 13 OF PLATS, ON PAGES 13-14, AS DOCUMENT NUMBER 777052, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 AND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



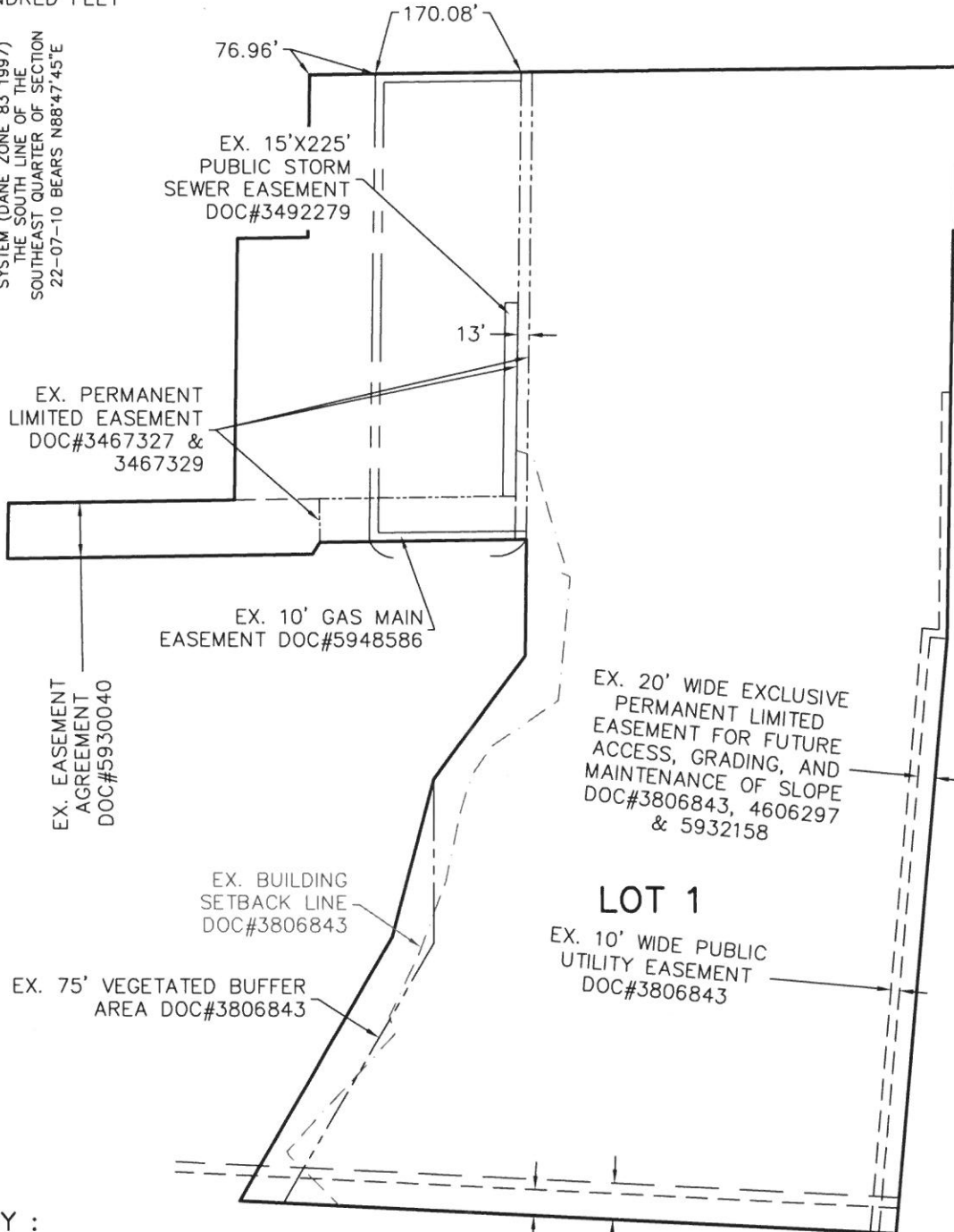
SCALE : ONE INCH = TWO HUNDRED FEET

## EASEMENT DETAILS



**GRID NORTH**

BEARINGS ARE BASED UPON WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE 83 1997) THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22-07-10 BEARS N88°47'45"E



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MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: September 23, 2024

Plot View: CSM3

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# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 12791, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 64-66, AS DOCUMENT NUMBER 4606297, PART OF OUTLOT 35 AND ALL OF OUTLOTS 36-37, ASSESSOR'S PLAT NO. 3, AS RECORDED IN VOLUME 13 OF PLATS, ON PAGES 13-14, AS DOCUMENT NUMBER 777052, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 AND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



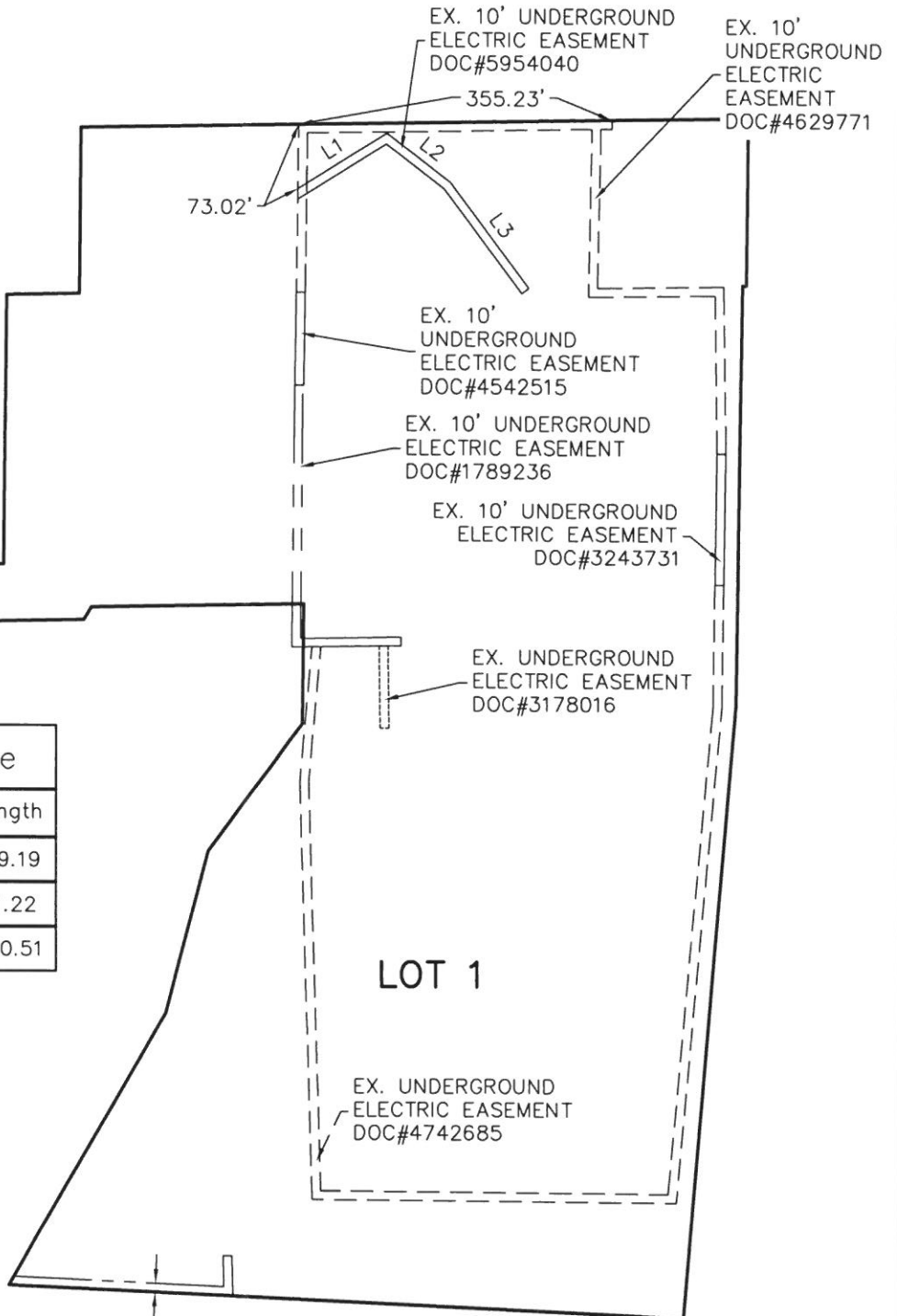
SCALE : ONE INCH = TWO HUNDRED FEET

## ELECTRIC EASEMENT DETAILS



**GRID NORTH**

BEARINGS ARE BASED UPON WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE 83 1997) THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22-07-10 BEARS N88°47'45"E



Parcel Line Table		
Number	Direction	Length
L1	N57°54'13"E	119.19
L2	S52°27'35"E	91.22
L3	S36°12'25"E	150.51

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MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: September 23, 2024  
 Plot View: CSM4

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# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 12791, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 64-66, AS DOCUMENT NUMBER 4606297, PART OF OUTLOT 35 AND ALL OF OUTLOTS 36-37, ASSESSOR'S PLAT NO. 3, AS RECORDED IN VOLUME 13 OF PLATS, ON PAGES 13-14, AS DOCUMENT NUMBER 777052, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 AND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

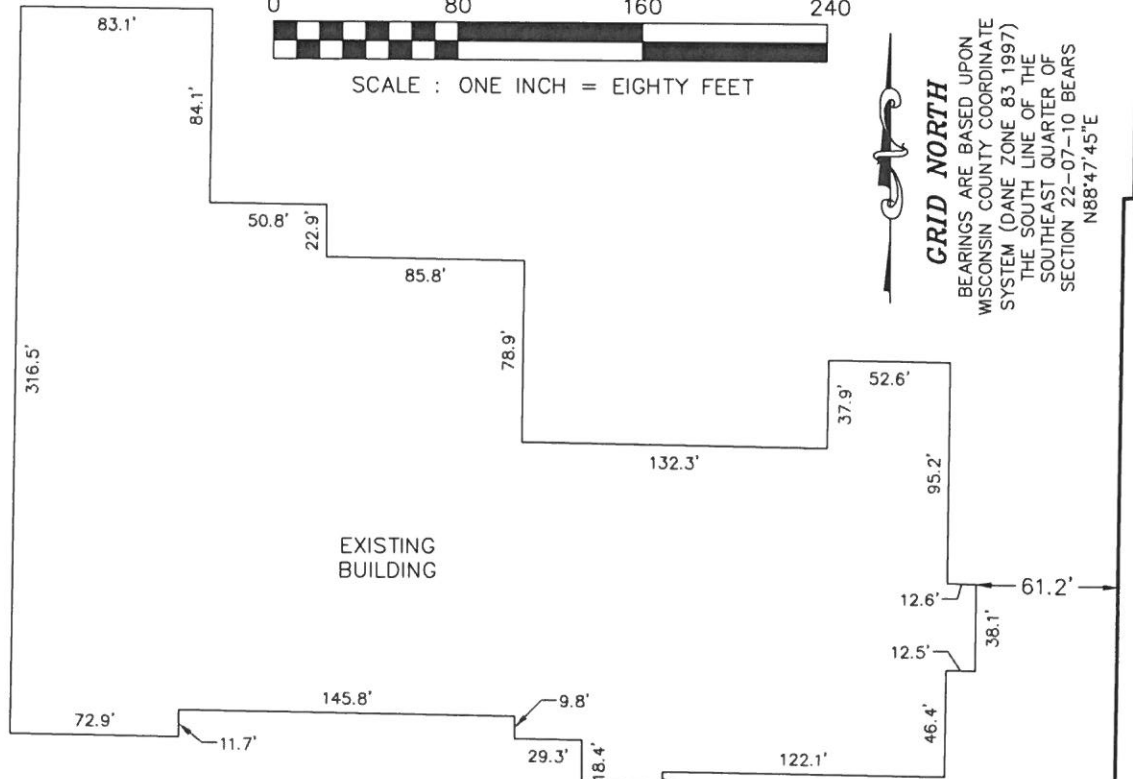


SCALE : ONE INCH = EIGHTY FEET

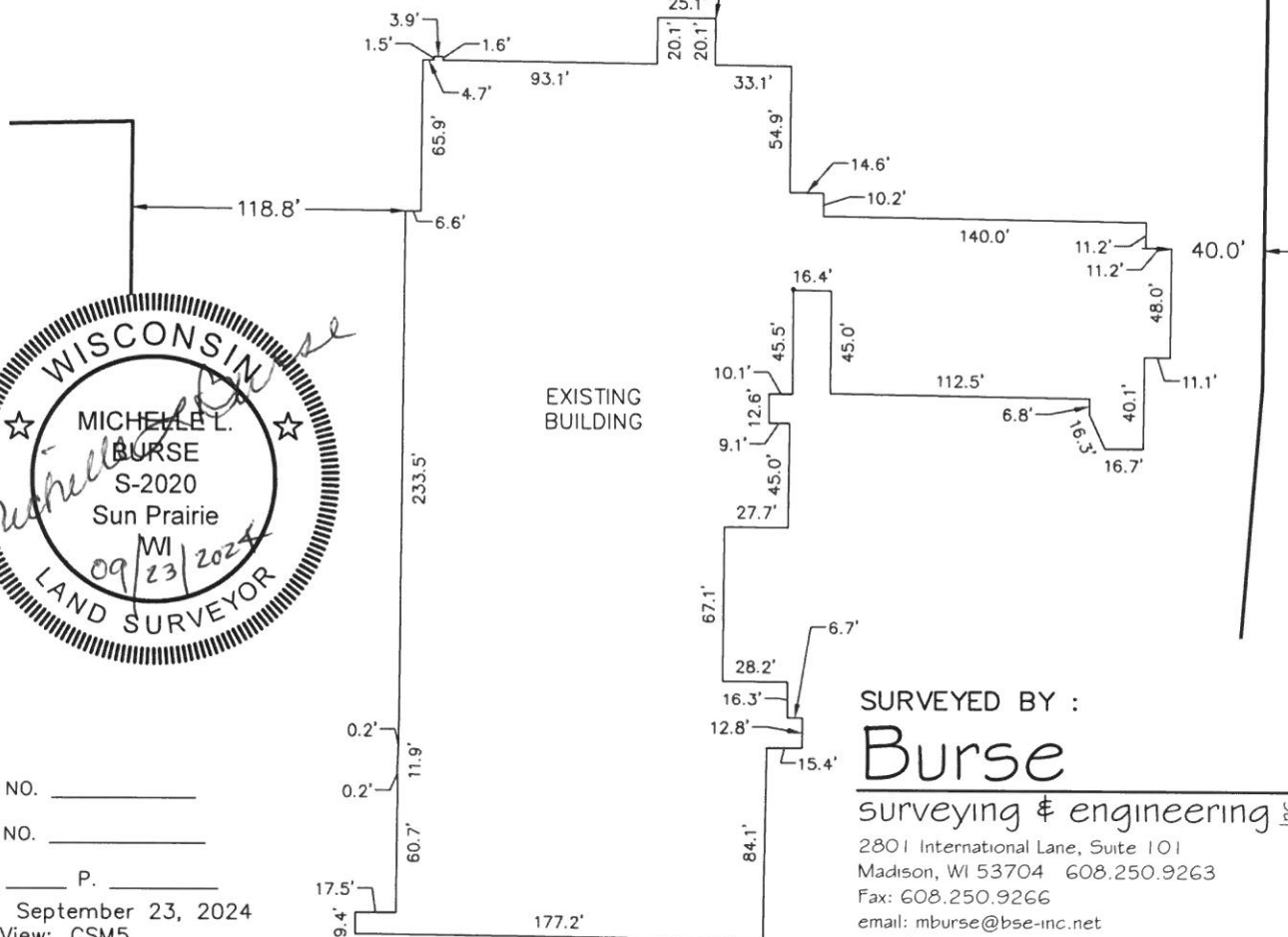


**GRID NORTH**

BEARINGS ARE BASED UPON WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE 83 1997) THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22-07-10 BEARS N88°47'45"E



## BUILDING DETAILS



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MAP NO. \_\_\_\_\_

DOC NO. \_\_\_\_\_

VOL. \_\_\_\_\_ P. \_\_\_\_\_

Date: September 23, 2024

Plot View: CSM5

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# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 12791, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 64-66, AS DOCUMENT NUMBER 4606297, PART OF OUTLOT 35 AND ALL OF OUTLOTS 36-37, ASSESSOR'S PLAT NO. 3, AS RECORDED IN VOLUME 13 OF PLATS, ON PAGES 13-14, AS DOCUMENT NUMBER 777052, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 AND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## LEGEND

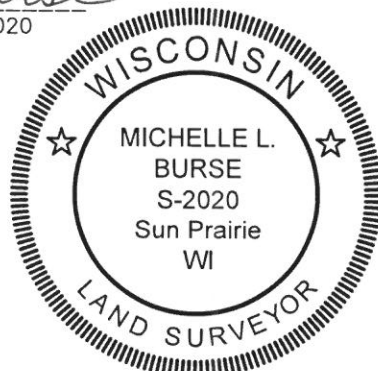
- ⊙ 1-1/4" IRON PIPE FOUND UNLESS NOTED
- 3/4" SOLID IRON ROD FOUND UNLESS NOTED
- 3/4" X 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- ⊙ MAG NAIL FOUND
- ⊙ FOUND CHISELED "X" IN CONCRETE
- X FOUND NAIL
- ⊙ INDICATES RECORDED AS
- ( ) DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

## SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped Part of Lot 1, Certified Survey Map Number 12791, as recorded in Volume 81 of Certified Survey Maps, on pages 64-66, as Document Number 4606297, part of Outlot 35 and all of Outlots 36-37, Assessor's Plat No. 3, as recorded in Volume 13 of Plats, on pages 13-14, as Document Number 777052, Dane County Registry, located in the Southwest Quarter of the Southeast Quarter of Section 22 and located in the Northwest Quarter of the Northeast Quarter of Section 27, all in Township 07 North, Range 10 East, City of Madison, Dane County, Wisconsin, more fully described as follows: Commencing at the South Quarter corner of said Section 22; thence North 88 degrees 47 minutes 45 seconds East along the south line of said Southeast Quarter, 492.45 feet to the Point of Beginning, also to a west line of said Lot 1; thence North 29 degrees 54 minutes 12 seconds East along said west line, 357.87 feet; thence North 14 degrees 38 minutes 12 seconds East along said west line, 191.32 feet; thence North 36 degrees 36 minutes 37 seconds East along said west line, 178.74 feet; thence North 00 degrees 37 minutes 17 seconds East along said west line, 136.77 feet to a south line of said Lot 1; thence South 88 degrees 54 minutes 28 seconds West along said south line, 241.04 feet; thence South 30 degrees 57 minutes 53 seconds West along said south line, 16.84 feet; thence South 88 degrees 52 minutes 49 seconds West, 355.59 feet to the western most west line of said Lot 1; thence North 00 degrees 44 minutes 23 seconds East along said west line, 65.80 feet to the western most northwest corner of said Lot 1; thence North 88 degrees 54 minutes 17 seconds East along a north line of said Lot 1, 263.58 feet; thence North 00 degrees 34 minutes 10 seconds East, 305.06 feet; thence North 88 degrees 54 minutes 56 seconds East, 82.61 feet; thence North 00 degrees 28 minutes 42 seconds East, 190.60 feet to the south line of Femrite Drive; thence North 88 degrees 55 minutes 02 seconds East along said south line, 756.80 feet to the west line of Agriculture Drive; thence South 00 degrees 38 minutes 01 second West along said west line, 192.00 feet; thence South 88 degrees 39 minutes 36 seconds West along said west line, 4.41 feet; thence South 00 degrees 46 minutes 18 seconds West along said west line, 478.23 feet; thence South 04 degrees 54 minutes 18 seconds West along said west line, 698.95 feet to the north line of United States Highways 12 and 18; thence North 87 degrees 24 minutes 01 second West along said north line, 765.96 feet to the eastern most southwest corner of said Lot 1; thence North 29 degrees 54 minutes 12 seconds East along a west line of said Lot 1, 27.99 feet to the Point of Beginning, under the direction of Danisco USA Inc., owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 23 day of SEPTEMBER, 2024.

Signed: Michelle L. Burse  
Michelle L. Burse, P.L.S. No. 2020



SURVEYED BY :

Burse

surveying & engineering <sup>LLC</sup>

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263

Fax: 608.250.9266

email: mburse@bse-inc.net

www.bursesurveyengr.com

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: September 23, 2024

Plot View: CSM6

\\BSE2940\dwg\Survey\BSE2940SurveyV20.dwg

SHEET 6 OF 8

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 12791, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 64-66, AS DOCUMENT NUMBER 4606297, PART OF OUTLOT 35 AND ALL OF OUTLOTS 36-37, ASSESSOR'S PLAT NO. 3, AS RECORDED IN VOLUME 13 OF PLATS, ON PAGES 13-14, AS DOCUMENT NUMBER 777052, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 AND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## OWNER'S CERTIFICATE

Danisco USA Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on this Certified Survey Map.

Danisco USA Inc. does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison of Ordinances to be submitted to the following for approval or objection:

City of Madison

IN WITNESS WHEREOF, the said Danisco USA Inc. has caused these presents to be signed by \_\_\_\_\_, its President on this \_\_\_\_\_ day of \_\_\_\_\_, 202\_\_.

Danisco USA Inc.

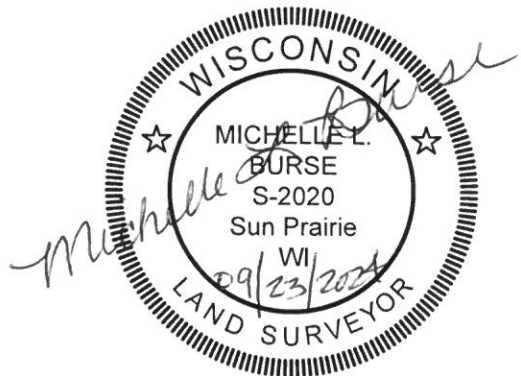
By: \_\_\_\_\_  
President

STATE OF WISCONSIN )  
  )ss  
County of Dane        )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 202\_\_, \_\_\_\_\_, President of the above named Corporation to me known to be the person who executed the foregoing instrument, and to me known to be such President of said corporation, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority.

Notary Public, Wisconsin \_\_\_\_\_

My commission expires \_\_\_\_\_



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MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: September 23, 2024

Plot View: CSM7

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# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 12791, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 64-66, AS DOCUMENT NUMBER 4606297, PART OF OUTLOT 35 AND ALL OF OUTLOTS 36-37, ASSESSOR'S PLAT NO. 3, AS RECORDED IN VOLUME 13 OF PLATS, ON PAGES 13-14, AS DOCUMENT NUMBER 777052, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 AND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

### CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File I.D. Number \_\_\_\_\_ adopted on the \_\_\_\_ day of \_\_\_\_\_, 202\_\_, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_ day of \_\_\_\_\_, 202\_\_.

-----  
Maribeth Witzel-Behl, City Clerk  
City of Madison, Dane County, Wisconsin



SURVEYED BY :

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Madison, WI 53704 608.250.9263  
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MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_ PAGES \_\_\_\_\_

Date: September 23, 2024

Plot View: CSM8

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Office of the Register of Deeds

\_\_\_\_\_ County, Wisconsin

Received for Record

\_\_\_\_\_, 20\_\_ at

\_\_\_\_\_ o'clock \_\_M as

Document No. \_\_\_\_\_

in \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Register of Deeds