



Department of Public Works  
**Engineering Division**  
 James M. Wolfe, P.E., City Engineer

City-County Building, Room 115  
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 Madison, Wisconsin 53703  
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**Assistant City Engineer**  
 Bryan Cooper, AIA  
 Gregory T. Fries, P.E.  
 Chris Petykowski, P.E.

**Deputy Division Manager**  
 Kathleen M. Cryan

**Principal Engineer 2**  
 John S. Fahmeyer, P.E.  
 Janet Schmidt, P.E.

**Principal Engineer 1**  
 Mark D. Moder, P.E.  
 Fadi El Musa Gonzalez, P.E.  
 Andrew J. Zwiig, P.E.

**Financial Manager**  
 Steven B. Danner-Rivers

Parcel Number: «Parcel\_No»  
 Situs Address: «Situs\_Address»

«OwnerLine1»  
 «OwnerLine2»  
 «OwnerLine3»  
 «OwnerLine4»

July 2, 2024

**NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL  
 FOR  
 PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS  
 FOR PUBLIC WORKS IMPROVEMENTS**

**MADISON, WISCONSIN**

**PART I**

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council at a regular meeting-to be held **TUESDAY, July 16, 2024, at 6:30 P.M., VIA A HYBRID MEETING** and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper.

**IF YOU WISH TO SPEAK VIRTUALLY AT THE MEETING, YOU MUST REGISTER.** You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

**IF YOU WISH TO SPEAK IN-PERSON AT THE MEETING, YOU MUST REGISTER WITH THE COUNCIL’S SECRETARY PRIOR TO 6:30 P.M.**

The Common Council meeting is held in Room 201 of the City-County Building, 210 Martin Luther King Jr., Blvd., Madison, WI.

Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 5.0% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st. The Board of Public Works may recommend increasing the number of proposed installments. Changes recommended by the Board of Public Works will be indicated in the resolution considered by the Common Council.

If you require an interpreter, materials in alternate formats, or other accommodations to access

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this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at [engineering@cityofmadison.com](mailto:engineering@cityofmadison.com). Please make contact at least 72 hours prior to the date of this public hearing so that we can make proper accommodations.

**PART II**

**S. PINCKNEY STREET RESURFACING ASSESSMENT DISTRICT - 2024**

BY:   
\_\_\_\_\_  
MariBeth Witzel-Behl, City Clerk

PUB: WSJ **July 5, 2024**

**Project Name: South Pinckney Street Resurfacing Assessment District – 2024**

**Project Limits: King St to E Doty St**

**Project ID: 11543**


The Schedule of Assessments for all properties adjacent to the project is available on the project webpage at: [www.cityofmadison.com/WilsonEastDotyEast](http://www.cityofmadison.com/WilsonEastDotyEast); a hard copy can be mailed to you upon request. The full Schedule includes greater details for the cost determination.

**AFFIDAVIT OF MAILING**

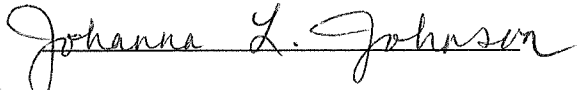
STATE OF WISCONSIN     )  
  ) ss.  
COUNTY OF DANE         )

ISAAC GABRIEL, being first duly sworn on oath, deposes and says that:

1. He is an Program Assistant 1 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the 2nd day of July, 2024 placed in envelopes addressed to each interested owner of respective addresses as indicated by attached assessment list, a true and correct copy of the notice of assessments for their property for the project titled **S. PINCKNEY STREET RESURFACING ASSESSMENT DISTRICT - 2024** attached hereto.
  
2. He delivered the envelopes to the custody of the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

  
\_\_\_\_\_  
Isaac Gabriel

Subscribed and sworn to before me  
this 2<sup>nd</sup> day of July, 2024

  
\_\_\_\_\_  
Johanna L. Johnson  
Notary Public, State of Wisconsin  
My Commission expires: January 8, 2026

