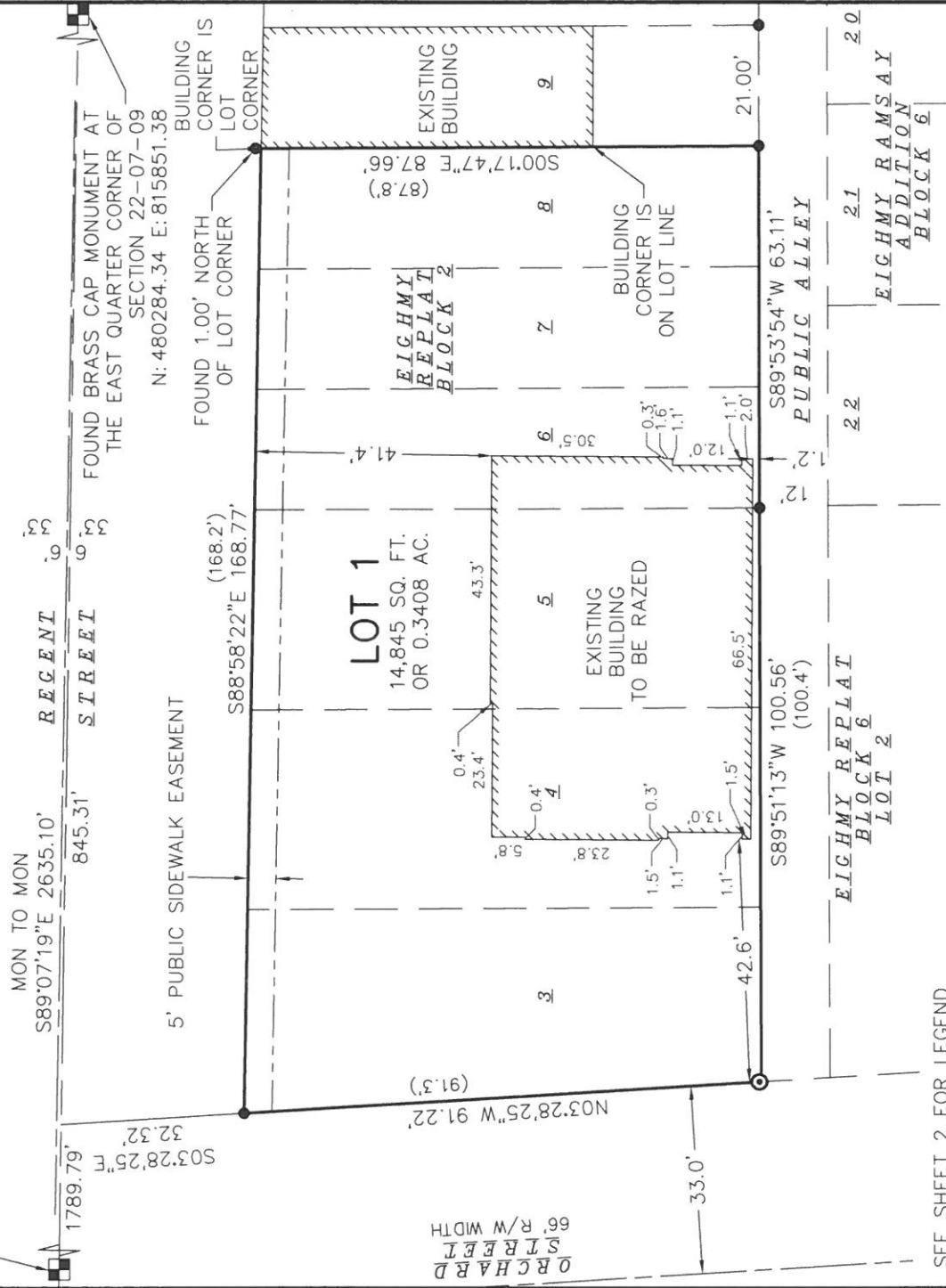
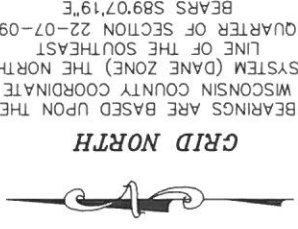


CERTIFIED SURVEY MAP No.

LOTS 3, 4, 5, 6, 7, 8, BLOCK 2, EIGHMY REPLAT, AS RECORDED IN VOLUME 6 OF PLATS, ON PAGE 31, AS DOCUMENT NUMBER 782181, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



SCALE : ONE INCH = THIRTY FEET



SURVEYED FOR :
WISCONSIN HOUSING PRESERVATION CORP.

SURVEYED BY :

Burse

surveying & engineering

2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com

MAP NO. _____

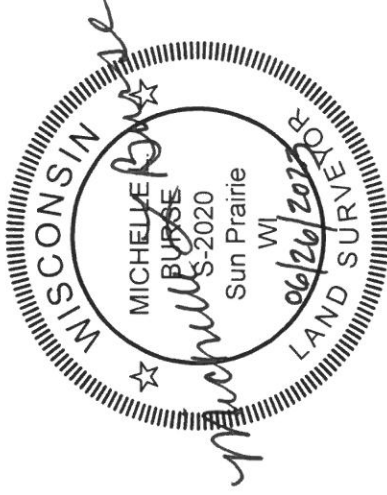
DOCUMENT NO. _____

	VOLUME	PAGES
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2	2	11-20
3	3	21-30
4	4	31-40
5	5	41-50
6	6	51-60
7	7	61-70
8	8	71-80
9	9	81-90
10	10	91-100

Date: June 26, 2023

Plot View: CSM

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LEGEND

• 3/4" SOLID IRON ROD FOUND

⊙ 1" IRON PIPE FOUND

() INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped LOTS 3, 4, 5, 6, 7, 8, BLOCK 2, EIGHMY REPLAT, AS RECORDED IN VOLUME 6 OF PLATS, ON PAGE 31, AS DOCUMENT NUMBER 782181, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, under the direction of Wisconsin Housing Preservation Corp., owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 26 day of JUNE, 2023.

Signed: Michelle L. Burse
Michelle L. Burse, P.L.S. No. 2020

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surveying & engineering llc

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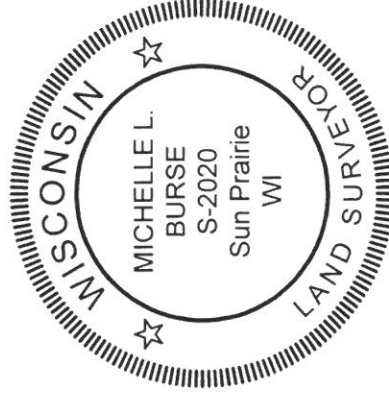
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CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File I.D. Number _____ adopted on the ____ day of _____, 202____, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this ____ day of _____, 202____.

Maribeth Witzel-Behl, City Clerk
City of Madison, Dane County, Wisconsin

CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this ____ day of _____, 202____.

Matthew Wachter, Secretary of the Plan Commission.

SURVEYED BY :

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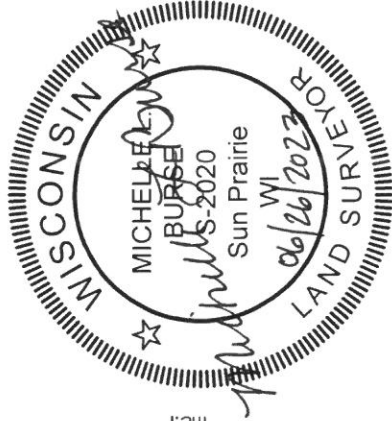
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Date: June 26, 2023

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Office of the Register of Deeds

____ County, Wisconsin

Received for Record

_____, 20____ at

____ o'clock ____M as

Document No. _____

in _____

Register of Deeds

CERTIFIED SURVEY MAP No.:

LOTS 3, 4, 5, 6, 7, 8, BLOCK 2, EIGHMY REPLAT, AS RECORDED IN VOLUME 6 OF PLATS, ON PAGE 31, AS DOCUMENT NUMBER 782181, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

OWNER'S CERTIFICATE

Wisconsin Housing Preservation Corp., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on this Certified Survey Map.

Wisconsin Housing Preservation Corp. does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and S.75.17(1)(a), Dane County Code of Ordinances to be submitted to the following for approval or objection:

City of Madison

IN WITNESS WHEREOF, the said ____ has caused these presents to be signed
by _____, its managing member on this ____ day of _____, 202__.

Wisconsin Housing Preservation Corp.

By: _____ managing member

STATE OF WISCONSIN)
County of Dane) ss

Personally came before me this _____ day of _____, 202_____, managing member of the above named corporation to me known to be the person who executed the foregoing instrument, and to me known to be such managing member of said corporation, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority.

Notary Public, Wisconsin _____

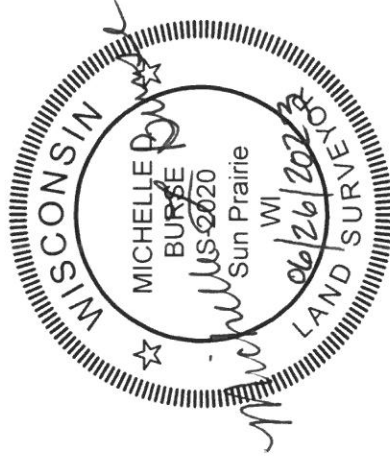
My commission expires _____

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