LAND USE APPLICATION - INSTRUCTIONS & FORM



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



FOR OFFICE USE ONLY:	
Date Received	Initial Submittal
Paid	Revised Submittal

All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>. If your project requires both Land Use <u>and</u> Urban Design Commission (UDC) submittals, a completed <u>UDC Application</u> and accompanying submittal materials are also required to be submitted.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the Planning Division at (608) 266-4635.

Si necesita interprete, traductor, materiales en diferentes formatos, u otro tipo de ayuda para acceder a estos formularios, por favor llame al (608) 266-4635.

Yog tias koj xav tau ib tug neeg txhais lus, tus neeg txhais ntawv, los sis xav tau cov ntaub ntawv ua lwm hom ntawv los sis lwm cov kev pab kom paub txog cov lus qhia no, thov hu rau Koog Npaj (Planning Division) (608) 266-4635.

APPLICATION FORM					
1. Project Information					
Address (list all addresses on the project site):					
Title:					
2. This is an application for (ch	neck all that apply)				
Zoning Map Amendment (Rezoning) from to to					
	Approved Planned Development - General Development Plan (PD-GDP)				
Major Amendment to an	Approved Planned Development - Specific Implementation Plan (PD-SIP)				
Review of Alteration to Plant	anned Development (PD) (by Plan Commission)				
Conditional Use or Major	Alteration to an Approved Conditional Use				
Demolition Permit Other requests					
3. Applicant, Agent, and Propo	erty Owner Information				
	Company				
Street address	City/State/Zip				
	Email				
Project contact person	Company				
Street address	City/State/Zip				
Telephone	Email				
Property owner (if not applica	ant)				
	City/State/Zip				
Telephone	Email				

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APPLICATION FORM (CONTINUED)

5. Pr	oject Description			
Pro	vide a brief description of the pro	oject and all proposed uses o	f the site:	
We	are proposing the redevelopment of th	is site for a new multifamily residen	itial building with underground parking.	
-				
Pro	posed Square-Footages by Type	:		
Overall (green), 62 110	Overall (gross): 62,110	Commercial (net):	Office (net):	
	Overall (gross).	Industrial (net):	Institutional (net):	
Pro	posed Dwelling Units by Type (if	f proposing more than 8 units	s):	
	Efficiency: 6 1-Bedroom: 20) 2-Bedroom: <u>14</u> 3-Bed	lroom: 4 Bedroom: 5-Bedroom:_	
			(in square feet & acres): 23,097 SF / 0.53	
Pro	posed On-Site Automobile Parki			
			: Vehicle-ready¹: ⁵ Electric Vehicle-installed¹:	1
Pro	posed On-Site Bicycle Parking St		¹ See <u>Section 28.141(8)(e), MGO</u> for more inform	
	Indoor (long-term): 40 Outo			
Sch	eduled Start Date: Spring 2025	Planr	ned Completion Date: Spring 2026	-
6. Ap	plicant Declarations			
ă			pplication, the applicant is strongly encouraged to o	
	Planning staff Tim Parks		Date <u>2/22/24</u>	
	Zoning staff Jenny Kirchgatter		Date ^{2/22/24}	
承			istsery (if applicable). Date Posted 2/26/24	
	Public subsidy is being requeste	ed (indicate in letter of intent))	
Ħ	neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.			
	District Alder Bill Tishler		Date	
	Neighborhood Association(s)_		Date	
	Business Association(s)		Date	
The a	pplicant attests that this form is	accurately completed and al	Il required materials are submitted:	
			Relationship to property	
Autho	rizing signature of property owne	r 6 4 10.)	Date4/4 / 2.1.	