City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635


All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application.

FOR OFFICE USE ONLY:
Paid $\qquad$
Date received 3/22/24 5:14 p.m.

Received by $\qquad$ $\square$ Original Submittal $\square$ Revised Submittal Parcel \# $\qquad$
Aldermanic District $\qquad$
Zoning District $\qquad$
Special Requirements $\qquad$
Review required by $\qquad$
$\square$ UDC
$\square \mathrm{PC}$

- Common Council
[] Other $\qquad$
Reviewed By $\qquad$


## APPLICATION FORM

## 1. Project Information

Address (list all addresses on the project site): 9453 Spirit Street (also known as 305 Bear Claw Way)

Title: $\qquad$
2. This is an application for (check all that apply)
$\square$ Zoning Map Amendment (Rezoning) from $\qquad$ to

- Major Amendment to an Approved Planned Development - General Development Plan (PD-GDP)
- Major Amendment to an Approved Planned Development - Specific Implementation Plan (PD-SIP)
- Review of Alteration to Planned Development (PD) (by Plan Commission)

च Conditional Use or Major Alteration to an Approved Conditional Use
$\square$ Demolition Permit $\square$ Other requests $\qquad$

## 3. Applicant, Agent, and Property Owner Information

| Applicant name | Ryan McMurtrie | Company United Financial Group, Inc |
| :---: | :---: | :---: |
| Street address | 660 W. Ridgeview Dr. | City/State/Zip Appleton, WI 54911 |
| Telephone | 920-968-8137 | Email RMcMurtrie@ufgroup.net |
| Project contact p | On Kevin Burow | Company Knothe \& Bruce Architects |
| Street address | 8401 Greenway Blvd Suite 900 | City/State/Zip Middleton, WI 53562 |
| Telephone | 608-836-3690 | Email kburow@knotherbruce.com |

Property owner (if not applicant) Paragon Place at Bear Claw Way II LLC
Street address
660 W. Ridgeview Dr.
City/State/Zip Appleton, WI 54911
Telephone
920-968-8137 Email RMcMurtrie@ufgroup,net

## APPLICATION FORM (CONTINUED)

## 5. Project Description

Provide a brief description of the project and all proposed uses of the site:
Three 3 -story, 4 -unit townhome buildings with attached garages and a 3 -story, 3 unit townhome building also with attached garages
$\qquad$

## Proposed Square-Footages by Type:

Overall (gross); | Bldg $1=10,063 \mathrm{SF}$ |
| :--- |
| Bldg $2=7,553 \mathrm{SF}$ |
| Bidg $3=10,063 \mathrm{SF}$ |
| Bldg $4=10,063 \mathrm{SF}$ |

Commercial (net): $\qquad$ Office (net): $\qquad$

Proposed Dwelling Units by Type (if proposing more than 8 units):


| Proposed On-Site Automol | by Type (if applicable): | Bldg $1=8$ |
| :---: | :---: | :---: |
| Surface Stalls: ${ }^{30} \mathrm{pad}$ stalls | Under-Building/Structured: | $\begin{aligned} & \text { Bidg } 2=6 \\ & \text { Bldg } 3=8 \end{aligned}$ |
|  |  | Bldg $4=8$ |

Proposed On-Site Bicycle Parking Stalls by Type (if applicable):
Indoor: 15
$\qquad$ Outdoor: 2
Scheduled Start Date: Spring 2025
Planned Completion Date:

## 6. Applicant Declarations

7 Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.
$\qquad$
Planning staff Lisa McNabola
Date
Zoning staff
Date

- Posted notice of the proposed demolition on the City's Demolition Listserv (if applicable).
- Public subsidy is being requested (indicate in letter of intent)

تV Pre-application notification: The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.
District Alder Nikki Conklin
Date ${ }^{\text {12/1/23 }}$
Neighborhood Association(s) Elderberry Neighborhood Association
Date $12 / 1 / 23$
Business Association(s) $\qquad$ Date

The applicant attests that this form is accurately completed and all required materials are submitted:


