LAND USE APPLICATION - INSTRUCTIONS & FORM



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



| ☐ Initial Submittal |
|---------------------|
| ☐ Revised Submittal |
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All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>. If your project requires both Land Use <u>and</u> Urban Design Commission (UDC) submittals, a completed <u>UDC Application</u> and accompanying submittal materials are also required to be submitted.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the Planning Division at (608) 266-4635.

Si necesita interprete, traductor, materiales en diferentes formatos, u otro tipo de ayuda para acceder a estos formularios, por favor llame al (608) 266-4635.

Yog tias koj xav tau ib tug neeg txhais lus, tus neeg txhais ntawv, los sis xav tau cov ntaub ntawv ua lwm hom ntawv los sis lwm cov kev pab kom paub txog cov lus qhia no, thov hu rau Koog Npaj (Planning Division) (608) 266-4635.

| APPLICATION FORM | | | | |
|--|--|------------------------------|------------------------------------|--|
| 1. Project Information | | | | |
| Address (list all addresses on the project site): | | | | |
| 33 W Johnson Street, Madison, WI 53703 | | | | |
| | | | | |
| Tul. Madison College Site Redevelopment | | | | |
| Title: Madison College Site Redevelopment | | | | |
| 2. This is an application for (check all that apply) | | | | |
| V | Zoning Map Ar | mendment (Rezoning) from UMX | to PD | |
| ■ Major Amendment to an Approved Planned Developm | | | | |
| | ☐ Major Amendment to an Approved Planned Development - Specific Implementation Plan (PD-SIP) | | | |
| V | Review of Alteration to Planned Development (PD) (by Plan Commission) | | | |
| V | Conditional Use or Major Alteration to an Approved Conditional Use | | | |
| | Demolition Pe | rmit | | |
| | | | | |
| 3. Applicant, Agent, and Property Owner Information | | | | |
| A | pplicant name | MC Investors I, LLC | Company NCG Hospitality | |
| St | reet address | 1600 Aspen Commons | City/State/ZipMiddleton, WI 53562 | |
| Te | elephone | 608-836-6060 | _ Email | |
| Project contact person Andy Inman | | rson Andy Inman | Company NCG Hospitality | |
| | reet address | | City/State/Zip Middleton, WI 53562 | |
| Te | elephone | 608-662-3631 | Email ainman@ncghospitality.com | |
| | | | | |
| Property owner (if not applicant) Applicant is a Ground Lessee | | | | |
| | reet address | | | |
| Τe | elephone | | Email | |

LAND USE APPLICATION - INSTRUCTIONS & FORM



APPLICATION FORM (CONTINUED)

5. Project Description Provide a brief description of the project and all proposed uses of the site: Construction of a new 11-story dual-branded hotel with amenities such as a fitness center, multiple food and beverage outlets, commercial and meeting spaces, indoor winter garden and outdoor courtyard. Adaptive reuse of the existing historic building into a 134 unit residential complex. **Proposed Square-Footages by Type:** Commercial (net): _____ Office (net): _____ Overall (gross): ^{295,000} Industrial (net): ______ Institutional (net): _____ **Proposed Dwelling Units by Type** (if proposing more than 8 units): Efficiency: 345 ___ 1-Bedroom: 109 2-Bedroom: 25 3-Bedroom: 0 4 Bedroom: 0 5-Bedroom: 0 Density (dwelling units per acre): Lot Area (in square feet & acres): 87,516 sf / 2.009 acres **Proposed On-Site Automobile Parking Stalls by Type** (*if applicable*): Surface Stalls: ⁰ Under-Building/Structured: ¹⁴⁹ Electric Vehicle-ready¹: ^{TBD} Electric Vehicle-installed¹: ⁰ ¹See Section 28.141(8)(e), MGO for more information **Proposed On-Site Bicycle Parking Stalls by Type** (*if applicable*): Indoor (long-term): 52 Outdoor (short-term): 38 Scheduled Start Date: TBD Planned Completion Date: 24 mo. construction schedule 6. Applicant Declarations Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date. Planning staff Jessica Vaughn Zoning staff Colin Punt Date 5/12/2023 Posted notice of the proposed demolition on the City's Demolition Listserv (if applicable). Date Posted V Public subsidy is being requested (indicate in letter of intent) **Pre-application notification:** The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent. District Alder Michael Verveer Neighborhood Association(s) Colin Barushok - Mansion Hill Date 9/18/2023 Business Association(s) Date The applicant attests that this form is accurately completed and all required materials are submitted: Name of applicant MC Investors I, LLC Relationship to property Lessee Authorizing signature of property owner