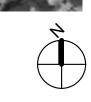


PROJECT SITE

PROJECT SITE



SHEET NO. SHEET NAME SHEET NO. SHEET NAME SCHEWALIC DESIGN GO.00 COVER SHEET COVER SHEET

4.0			
A0			
A0.00	ARCHITECTURL SITE PLAN		
A0.01	REFERENCE PLAN - LEVEL 01	•	•
A0.02	REFERENCE PLAN - LEVEL 02		•
A0.03	REFERENCE PLAN - LEVEL 03		
A0.04	REFERENCE PLAN - TYPICAL LEVEL		
A0.11	REFERENCE PLAN - LEVEL 11		
A0.12	REFERENCE PLAN - ROOF LEVEL		
AP0.01	REFERENCE PLAN - LEVEL P1	•	
AP0.02	REFERENCE PLAN - LEVEL P2		

PLANTING ENLARGEMENT PLANTING ENLARGEMENT

PLANTING ENLARGEMENT

 A4

 A4.01
 EAST ELEVATION - W DAYTON ST
 • • •

 A4.02
 NORTH ELEVATION - WISCONSIN ST
 • • •

 A4.03
 WEST ELEVATION - W JOHNSON ST
 • • •

 A4.04
 SOUTH ELEVATION - N CARROLL ST
 • • •

 A4.10
 EAST/WEST BUILDING SECTION
 • • •

 A4.11
 NORTH/SOUTH BUILDING SECTION
 • • •

 A4.20
 3D RENDERINGS
 •

 A4.30
 BIRD GLASS DIAGRAMS
 •

OWNER

NCG HOSPITALITY 1600 ASPEN COMMONS SUITE 200 MIDDLETON WI 53562 tel: 608-836-6060 www.ncghospitality.com

CIVIL + LANDSCAPE

PINNACLE ENGINEERING GROUP 20725 WATERTOWN ROAD SUITE 100 BROOKFIELD, WI 53186 tel: 262-754-8888 www.pinnacle-engr.com

STRUCTURAL ENGINEER

PIERCE ENGINEERS, INC. 222 W. WASHINGTON AVE. #650 MADISON, WI 53703 tel: 608-256-7304 www.PierceEngineers.com

INTERIOR DESIGN

STUDIO 11 DESIGN 5646 MILTON STREET SUITE 340 DALLAS, TX 75206 tel: 214-206-1131 www.studio11design.com

ARCHITECT

COOPER CARRY 625 N WASHINGTON ST SUITE 200 ALEXANDRIA VA 22314 tel: 703-519-6152 www.coopercarry.com

HISTORIC PRESERVATION

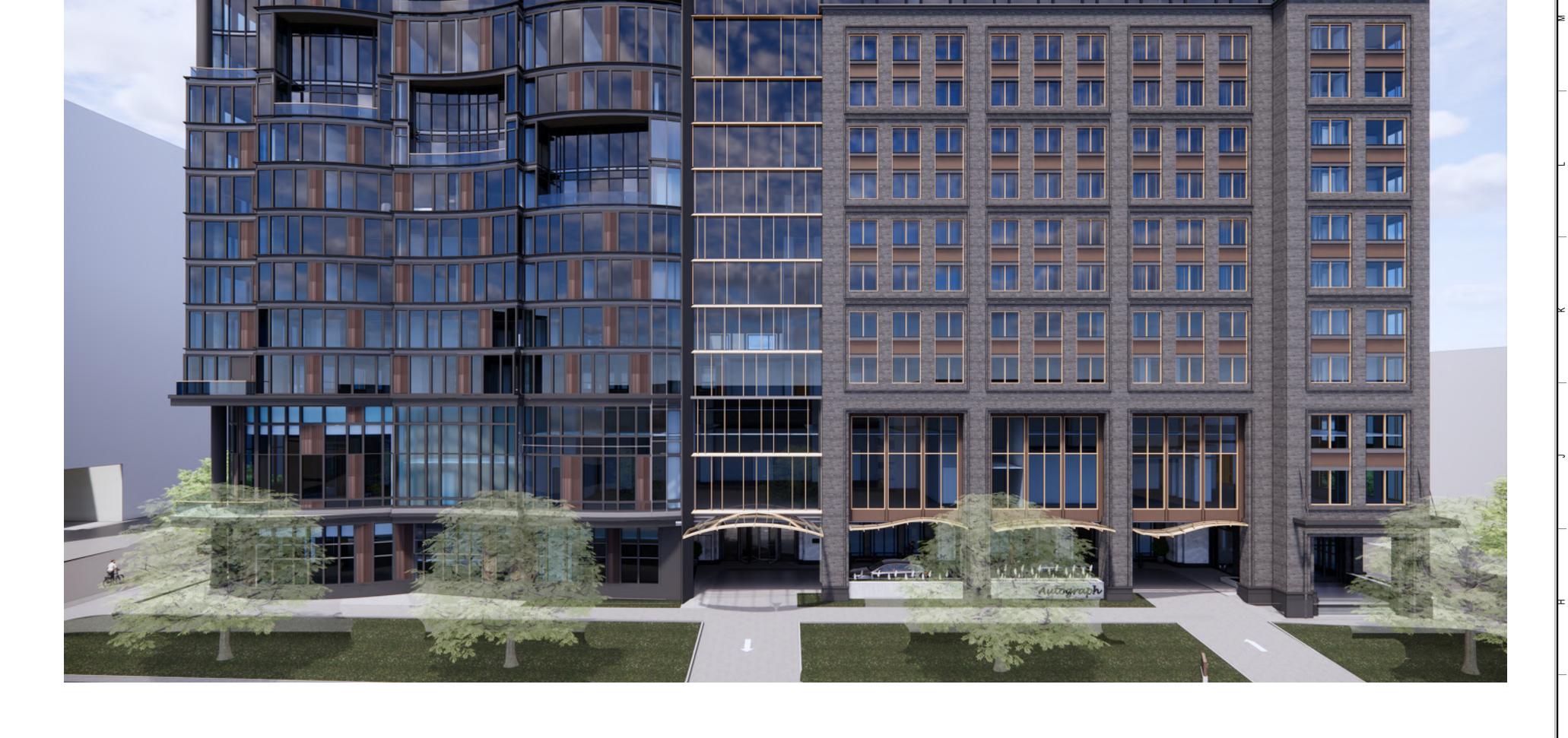
LEGACY ARCHITECTURE 605 ERIE AVENUE SUITE 101 SHEBOYGAN, WI 53081 tel: 920-783-6303 www.legacy-architecture.com

MEP + FP

IMEG 225 W. WASHINGTON STREET SUITE 2700 CHICAGO, IL 60606 tel: 312-294-0003 www.imegcorp.com

INTERIOR DESIGN - ROOFTOP VENUE

THE JOHNSON STUDIO AT COOPER CARRY
191 PEACHTREE STREET
SUITE 2400
ATLANTA, GEORGIA 30303
tel: 404-525-5400
www.johnsonstudio.com



MADISON COLLEGE SITE REDEVELOPMENT

MADISON, WISCONSIN

12/13/2023

ENTITLEMENTS PACKAGE

COOPER CARRY
THE CENTER FOR CONNECTIVE ARCHITECTURE

625 North Washington Street
Suite 200
Alexandria, VA 22314
(703) 519-6152
coopercarry.com

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SCOPE DOCUMENTS

The Contract Documents Issued for [Conceptual Design, Schematic Design, Design Development, Partial Construction Documents or Other Issuance up to Issued for Construction] are intended to be at that level of development and as such, may be neither complete nor coordinated. The [Construction Manager, Contractor, Design/Builder] is responsible for complete and coordinated pricing [and execution] of the Work, and shall include items necessary for the proper execution and completion of the Work, as shown, specified, reasonably inferred or required for a complete Project. For Work of delegated designs; systems, assemblies, components and materials shall comply with national, state and local code requirements. The [Construction Manager, Contractor, Design/Builder] shall inform the Owner and Architect, in timely fashion, of any discovered omissions, inconsistencies or errors in the Contract Documents.

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	DESIGN DEVELOPMENT 11/22/20					
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MADISON COLLEGE -DUAL-BRAND HOTEL

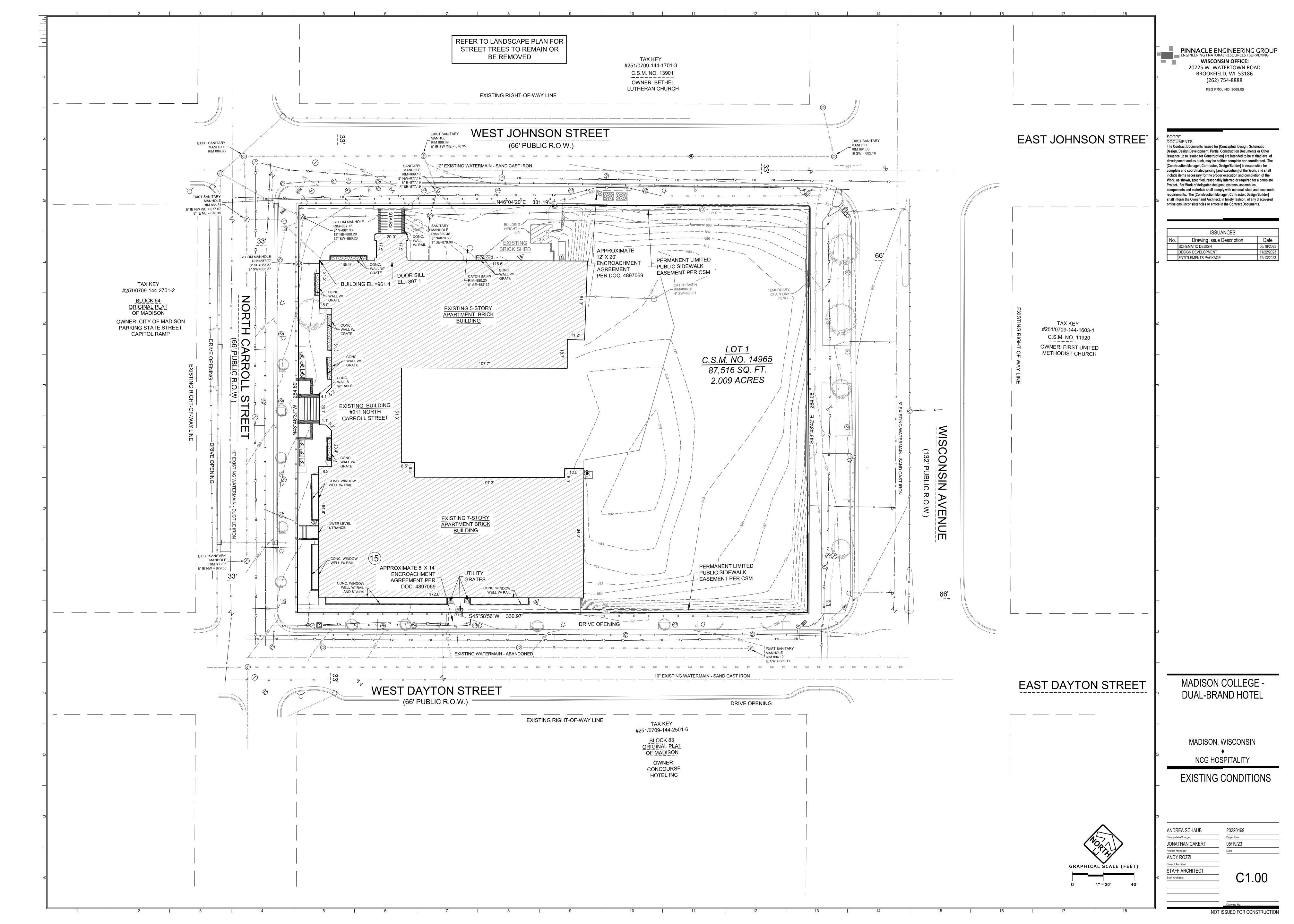
MADISON, WISCONSIN

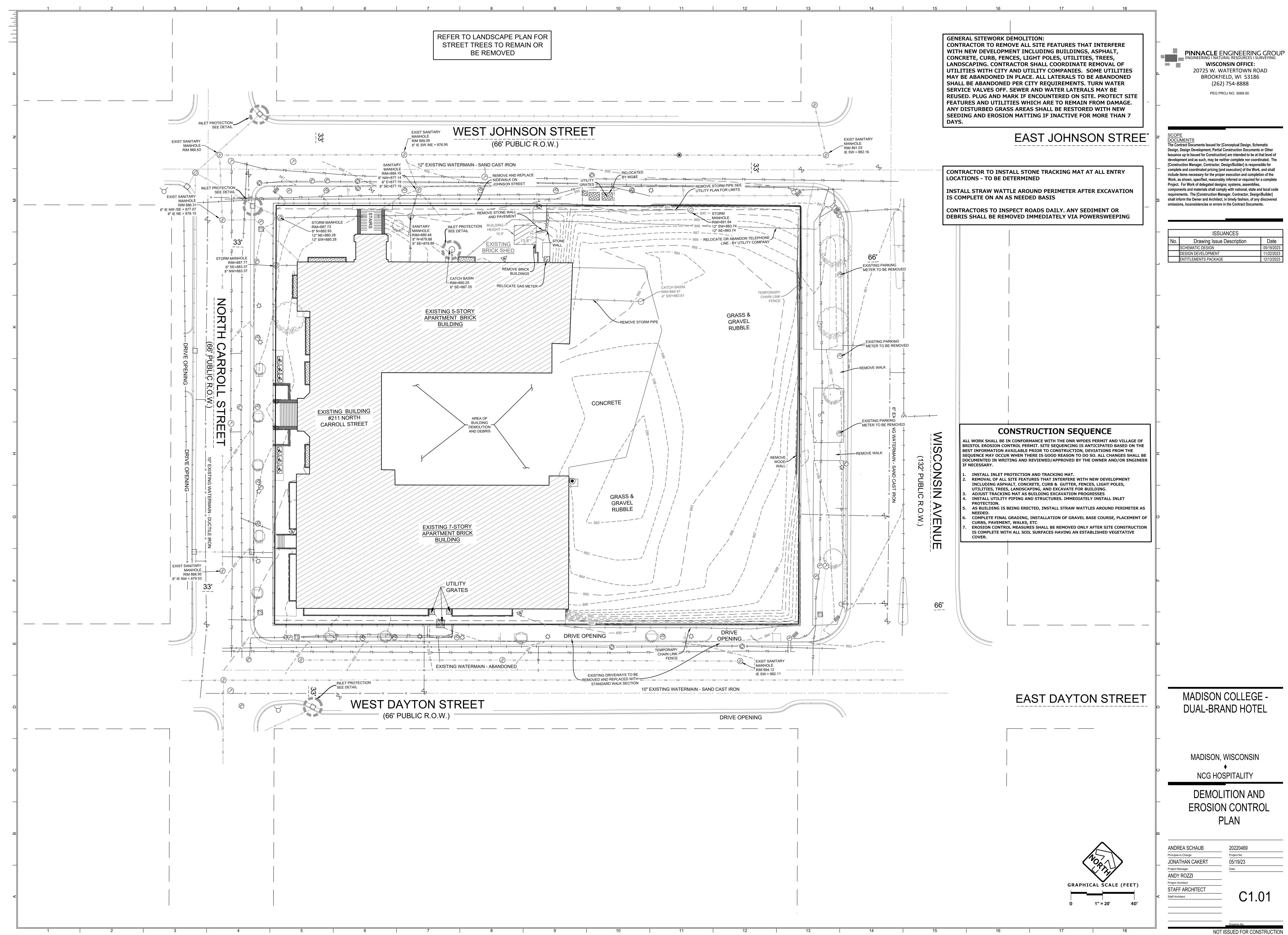
NCG HOSPITALITY

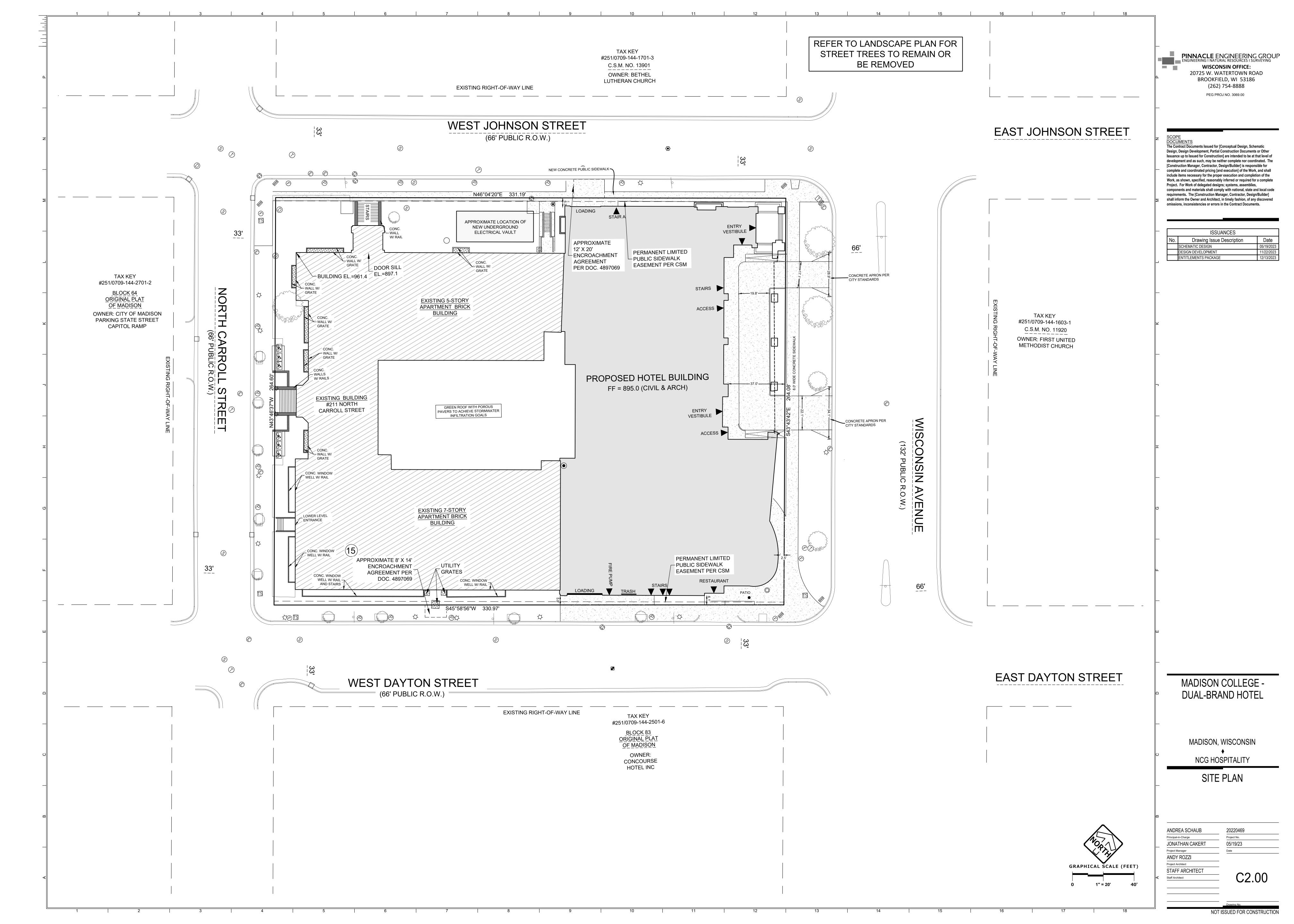
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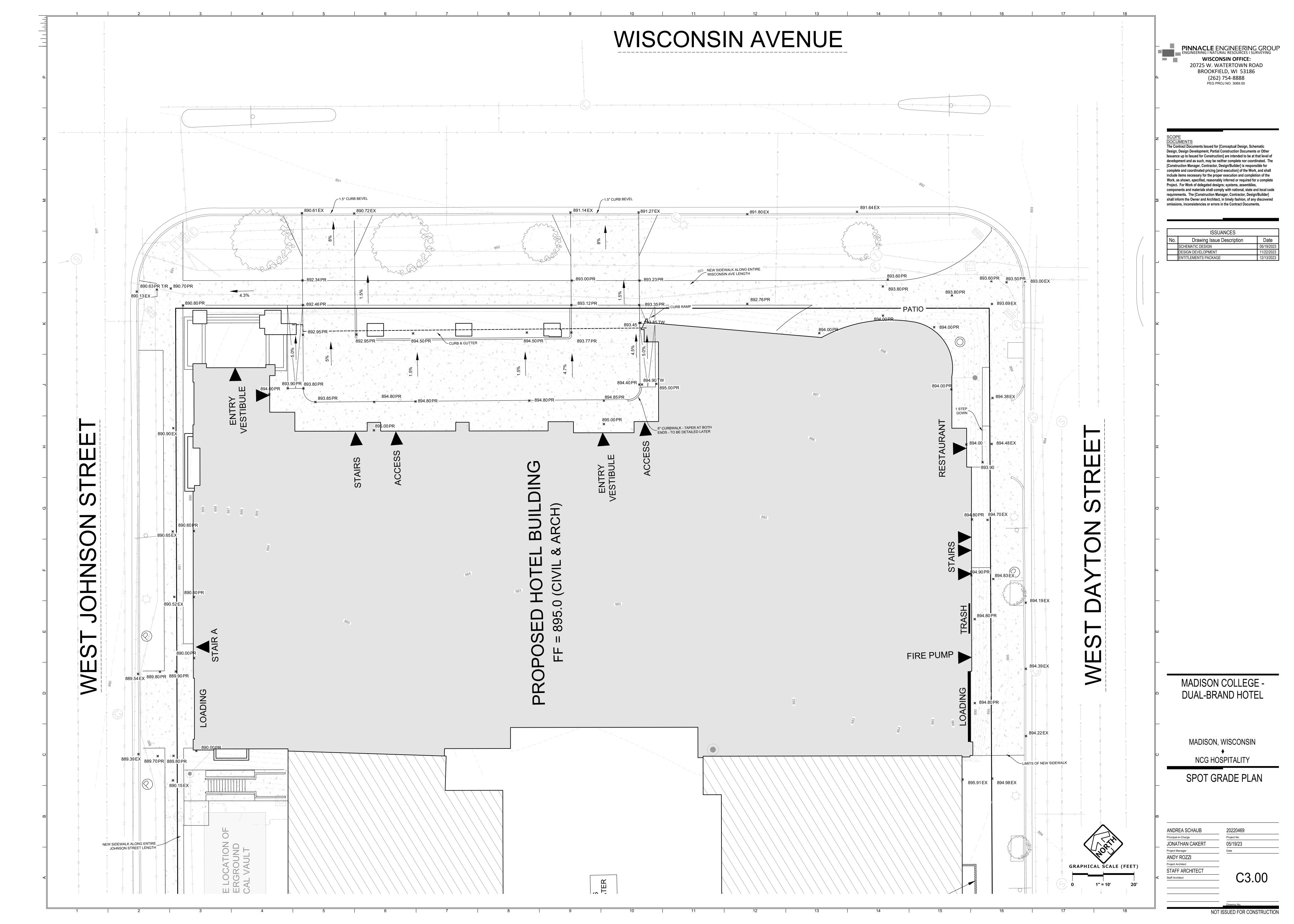
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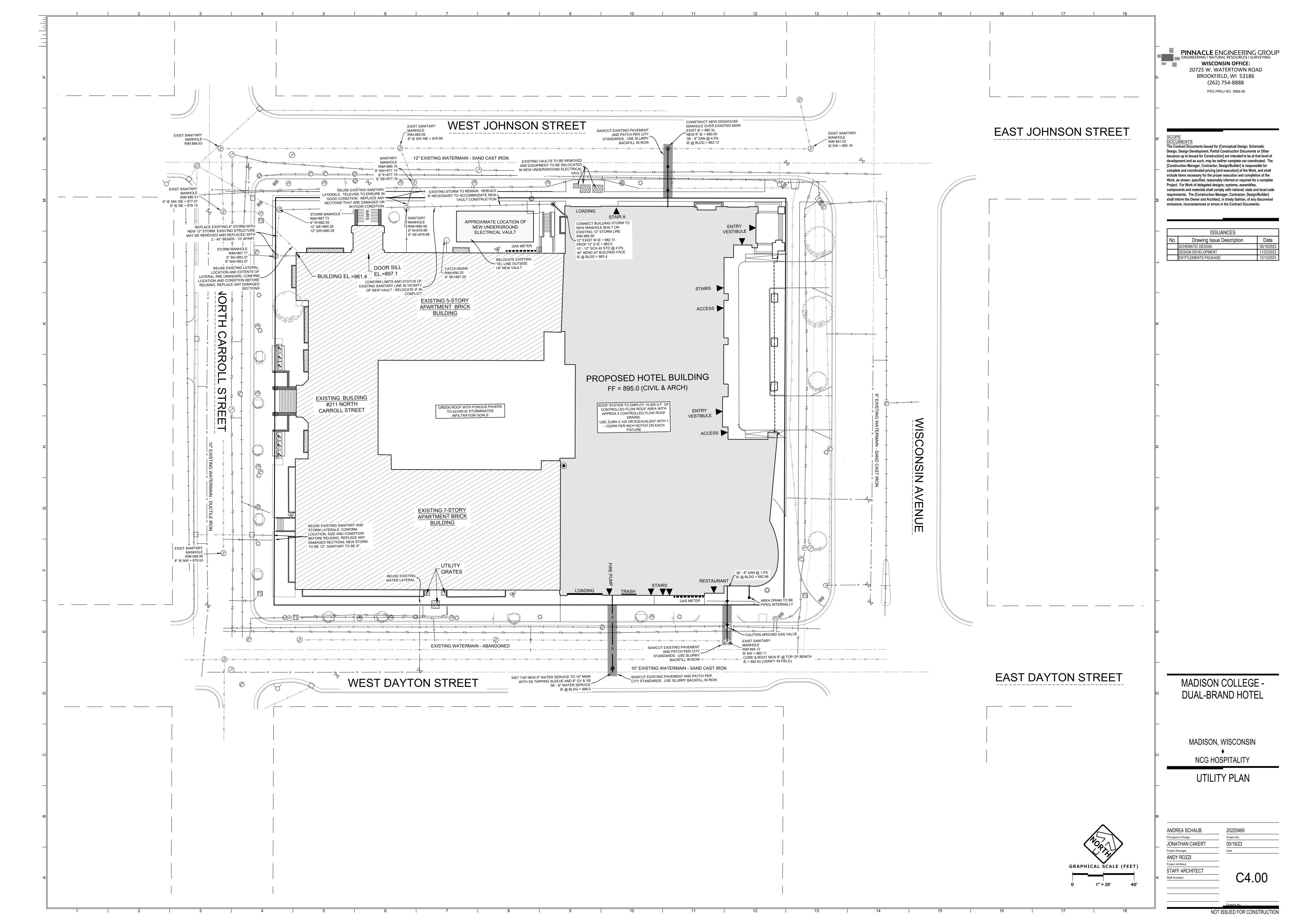
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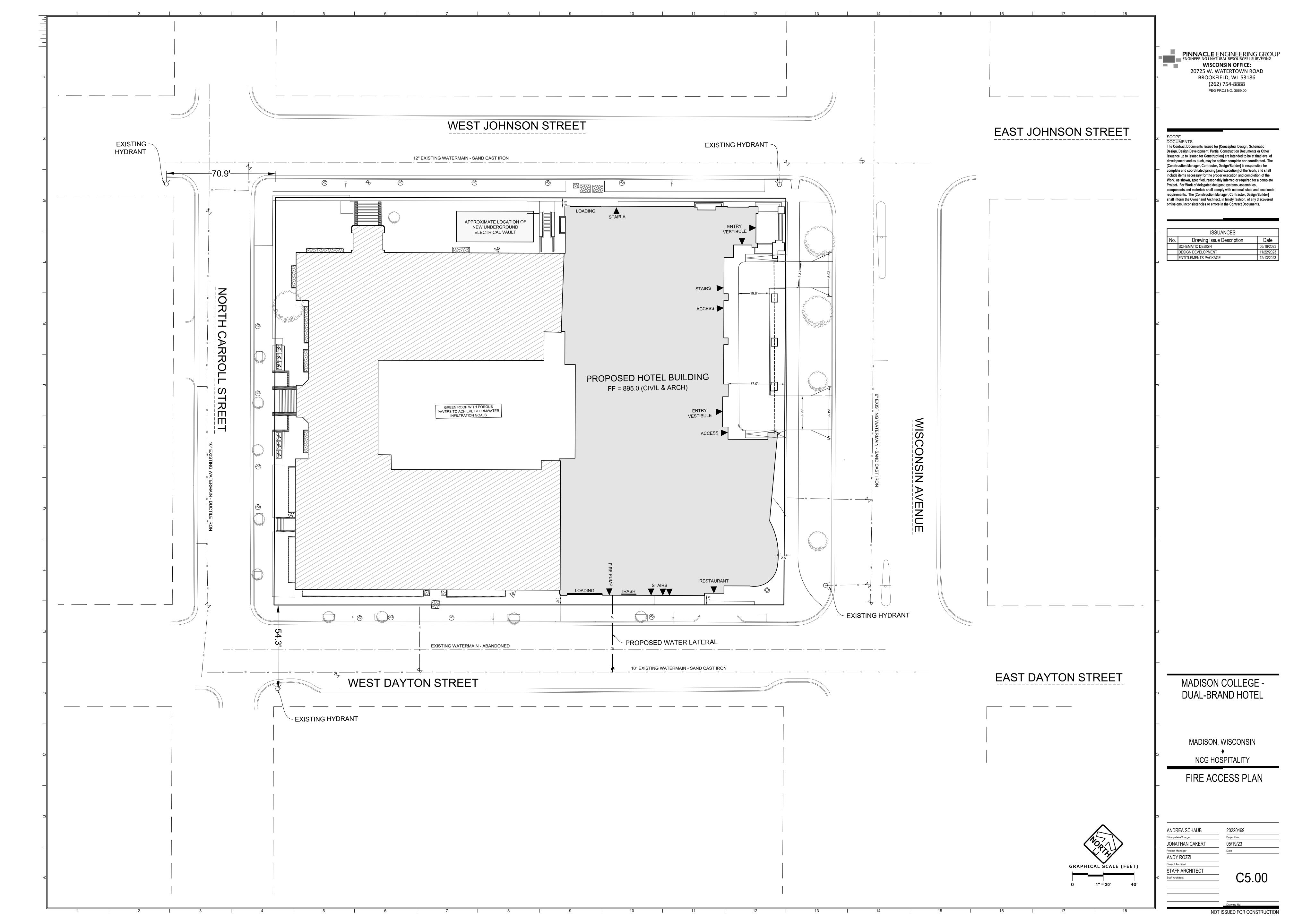


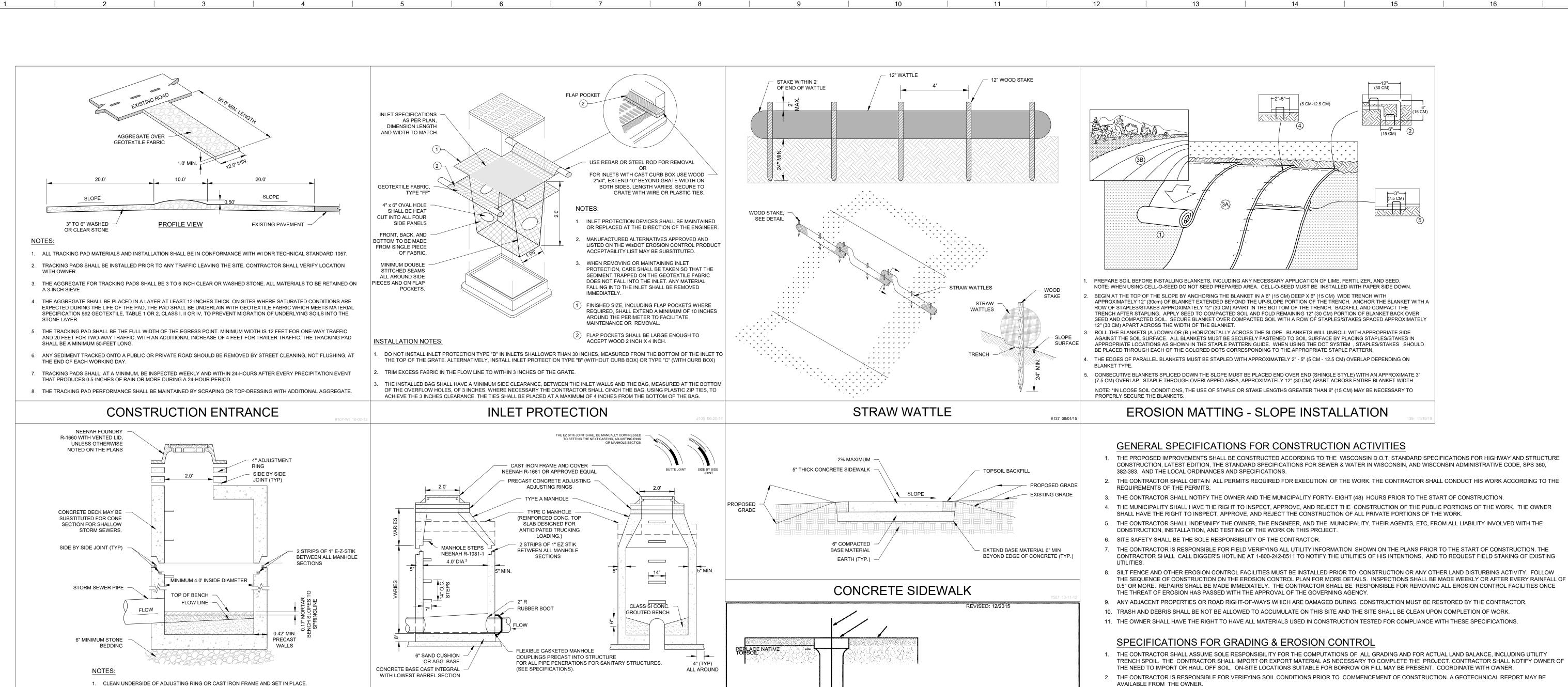












SECTION

CITY OF MADISON WATER UTILITY

NOT TO SCALE

1. EASY STICK, RUBBER GASKET OR APPROVED EQUIVALENT SHALL BE PLACED AT ALL JOINTS

2. THE FLAT TOP MAYBE USED IN LIEU OF THE TAPERED TOP WHEN FIELD CONDITIONS

DOGHOUSE MANHOLE

<u></u> ► A

½" EXPANSION JOINT MATERIAL

PER PLAN

7" THICK CONCRETE -

DRIVEWAY

SECTION A-A

CONCRETE DRIVEWAY APPROACH

SIDEWALK TO THICKEN FROM

- TOP OF CURB

─ FLOW LINE

STANDARD DEPTH TO 7" AT DRIVEWAY

3. STRUCTURE TO BE 4'-0" DIA UNLESS OTHERWISE INDICATED ON THE PLANS.

BETWEEN ADJUSTING RINGS FOR SANITARY MANHOLES

PROHIBIT THE USE OF A TAPERED TOP.

5' CONCRETE SIDEWALK

½" EXPANSION JOIN

5' CONCRETE SIDEWALK -

2% MAX CROSS SLOPE

7" THICK AT DRIVEWAY

7" THICK CONCRETE -

DRIVEWAY

CRUSHED AGGREGATE

CRUSHED AGGREGATE

BASE COURSE

BASE COURSE

TAPER IN 3'-5' OF

AS NOTED ON

AT DRIVEWAY

2. TUCK POINT MORTAR INTO ANNULAR CRACK AND BACKPLASTERED INSIDE AND OUTSIDE OF ALL

3. THE FLAT TOP MAY BE USED IN LIEU OF THE TAPERED TOP WHEN FIELD CONDITIONS PROHIBIT

5. ECCENTRIC CONE SECTION OF MANHOLE TO BE SET OUTSIDE OF VEHICULAR WHEEL PATH NEAR **Q**

PAVING SURFACE (TYP)

PAVING SURFACE (TYP)

SEE PLANS

CONCRETE CURB

SEE PLANS

CONCRETE CURB

4. MANHOLE CONSTRUCTION TO MEET REQUIREMENTS OF ASTM C478.

STORM SEWER MANHOLE

REGULAR STYLE

REVERSE STYLE

. LATERAL CONTRACTION JOINTS SHALL BE PLACED AT INTERVALS OF NOT MORE

2. EXPANSION JOINTS SHALL BE PLACED TRANSVERSELY AT RADIUS POINTS ON

FIBERBOARD OR THE APPROVED EQUIVALENT MATERIAL HAVING THE SAME

DIMENSIONS AS CURB & GUTTER AT THAT STATION AND BE 0.5 INCH THICK.

3. IN ALL CASES, CONCRETE CURB & GUTTER SHALL BE PLACED ON THOROUGHLY

4. REVERSE STYLE CURB LOCATIONS ARE NOTED ON THE PLANS.

18" VERTICAL FACE CURB

COMPACTED CRUSHED STONE.

THAN 15 FEET NOR LESS THAN 6 FEET. THE JOINTS SHALL BE A MINIMUM OF 3

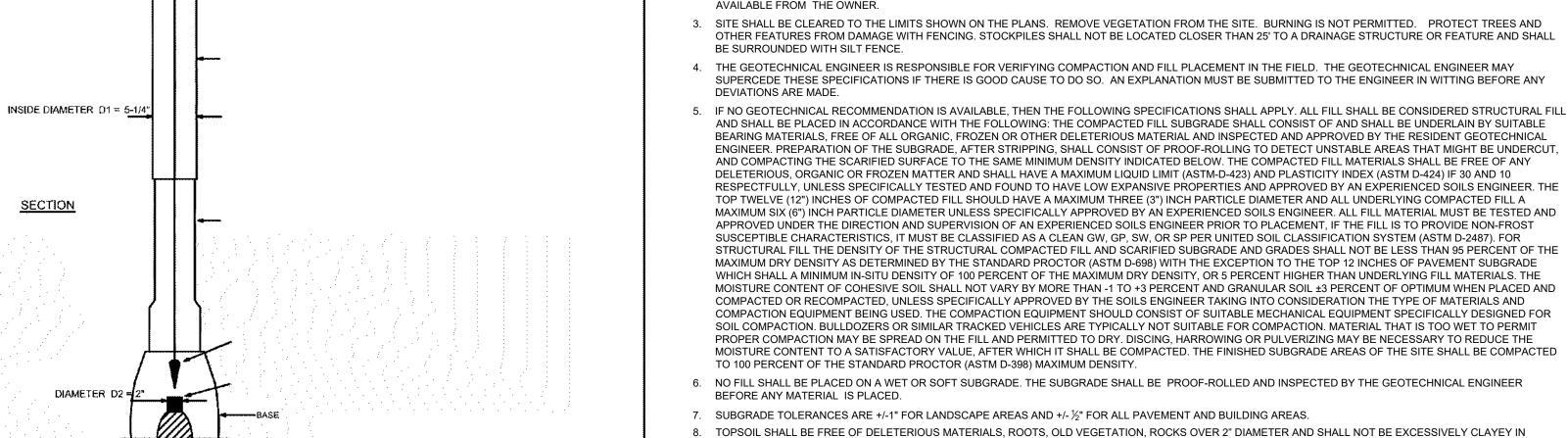
CURVES OF RADIUS 200 FEET OR LESS, AND AT ANGLE POINTS, OR AS DIRECTED BY THE ENGINEER OF RECORD. THE EXPANSION JOINTS FILLER SHALL BE A ONE PIECE

MINIMUM 5" COMPACTED

MINIMUM 5" COMPACTED

BASE AGGREGATE UNDER CURB

BASE AGGREGATE UNDER CURB



*T = 3/4" *T = 3/4"

(*) TOLERANCE T = 3/4"

WATER VALVE BOX

ALIGNMENT

REMOVED FROM DOWNSTREAM FACILITIES. SPECIFICATIONS FOR PRIVATE UTILITIES

BEFORE PROCEEDING WITH ANY UTILITY CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE EACH EXISTING LATERAL OR POINT OF CONNECTION AND VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES. IF ANY EXISTING UTILITIES ARE NOT AS SHOWN ON THE DRAWINGS, THE CONTRACTOR SHALL NOTIFY THE

NATURE. NO CLUMPS LARGER THAN 4" ARE ACCEPTABLE. TOPSOIL MAY BE AMENDED AS NEEDED WITH SAND OR COMPOST TO BE LOOSE WHEN SPREAD. 9. THE CONTRACTOR SHALL MAINTAIN SITE DRAINAGE THROUGHOUT CONSTRUCTION. THIS MAY INCLUDE THE EXCAVATION OF TEMPORARY DITCHES OR PUMPING TO ALLEVIATE WATER PONDING. ANY DEWATERING SHALL NOT GO DIRECTLY TO STREAMS, CREEKS, WETLANDS OR OTHER ENVIRONMENTALLY SENSITIVE AREAS WITHOUT BEING TREATED FIRST. A DIRT BAG OR OTHER DEWATERING TREATMENT DEVICE MAY BE USED TO CAPTURE SEDIMENT FROM THE PUMPED

10. CONTRACTOR IS ADVISED THAT ALL MUD AND DEBRIS MUST NOT BE DEPOSITED ONTO THE ADJACENT ROADWAYS PER THE REQUIREMENT OF THE MUNICIPALITY

OR OTHER APPROPRIATE GOVERNMENT AGENCIES. IN THE EVENT THIS OCCURS, THE ROADWAYS SHALL BE POWER SWEPT IMMEDIATELY AND ALL SEDIMENT

3. PROPOSED SANITARY SEWER AND INTERNALLY CONNECTED STORM SEWER SHOWN ON THIS PLAN SHALL TERMINATE AT A POINT FIVE (5) FEET FROM THE

2. ALL CONNECTIONS TO EXISTING PIPES AND MANHOLES SHALL BE CORED CONNECTIONS. CONNECTIONS TO WATERMAIN SHALL BE WET TAPED WITH A STAINLESS

- EXTERIOR BUILDING WALL. THE EXACT LOCATION OF ALL DOWN SPOUTS CONNECTIONS SHALL BE PER THE ARCHITECTURAL PLANS. 4. CONTRACTOR SHALL NOT SHUT OFF WATER OR PLUG SANITARY SEWER IN MUNICIPAL LINES WITHOUT PRIOR APPROVAL.
- 5. MATERIALS FOR STORM SEWER SHALL BE AS FOLLOWS: STORM SEWER PIPE 48" OR LESS SHALL BE HIGH DENSITY POLYETHYLENE (HDPE) CORRUGATED PIPE WITH AN INTEGRALLY FORMED SMOOTH WATERWAY SUCH AS ADS N-12. FOR PIPE 10" OR LESS IN DIAMETER, PVC, ASTM D-3034, SDR-26, MAY ALSO BE USED. WHERE SPECIFICALLY REQUIRED REINFORCED CONCRETE PIPE (RCP) ASTM C-76 CLASS III OR HIGHER MAY BE USED TRENCH SECTION SHALL BE CLASS "B" FOR PVC AND HDPE AND CLASS "C" FOR CONCRETE (PER STANDARD SPECIFICATIONS). MANHOLES, INLETS AND CATCH BASINS SHALL BE PRE CAST REINFORCED CONCRETE, ASTM C-478. CASTINGS SHALL BE HEAVY DUTY CAST IRON. AREA DRAINS SHALL BE PER THE DETAIL ON THE PLANS. CONNECTIONS TO EXISTING PIPES SHALL BE MADE WITH INSERTA WYE OR EQUIVALENT. LAST (3) THREE JOINTS SHALL BE RESTRAINED WITH RODS. 6. MATERIALS FOR SANITARY SEWER SHALL BE AS FOLLOWS: SANITARY SEWER SHALL BE PVC, ASTM D-3034, SDR-35 WITH RUBBER GASKETED JOINTS,
- CONFORMING TO ASTM D-3212. TRENCH SECTIONS SHALL BE CLASS "B" BEDDING (PER STANDARD SPECIFICATIONS). CRUSHED STONE CHIPS SHALL BE USED FOR BEDDING MATERIAL. CONNECTIONS SHALL BE MAD WITH A INSERTA WYE OR EQUIVALENT. A MINIMUM OF 6' OF COVER IS REQUIRED FOR ALL SANITARY SEWER. 7. MATERIALS FOR WATER SERVICES AND PRIVATE HYDRANTS SHALL BE AS FOLLOWS: WATER SERVICES SHALL BE PVC, HDPE, OR DI AS ALLOWED BY MUNICIPAL CODE. PVC SHALL BE AWWA C-900. DI SHALL BE AWWA C151, CLASS 52 (OR AS REQUIRED BY LOCAL CODE), TRENCH SECTIONS SHALL BE CLASS "B" BEDDING (PER STANDARD SPECIFICATIONS), CRUSHED STONE CHIPS SHALL BE USED FOR BEDDING MATERIAL. CONNECTION SHALL BE MADE WITH A WET TAP, CORPORATE STOP AND VALVE BOX PER MUNICIPAL STANDARDS. A MINIMUM OF 6' COVER IS REQUIRED FOR ALL WATERMAIN. VALVES SHALL BE NONRISING STEM, RESILIENT SEATED GATE VALVES COMPLYING WITH AWWA C509 WITH A THREE PIECE CAST IRON VALVE BOX. INSTALL THRUST BLOCKS AT ALL BENDS AND TEES. DISINFECT ALL NEW LINES AND OBTAIN SAFE WATER SAMPLE PRIOR TO USE.
- 8. EXTREME CAUTION MUST BE FOLLOWED REGARDING THE COMPACTION OF ALL UTILITY TRENCHES. MECHANICALLY COMPACTED GRANULAR BACKFILL IS REQUIRED UNDER & WITHIN 5 FEET OF ALL PAVEMENT INCLUDING SIDEWALKS. FLOODING OF BACKFILL MATERIAL IS NOT ALLOWED.
- 9. TRACER WIRE (NO. 8 SINGLE STRAND COPPER) AND WARNING TAPE SHALL BE INSTALLED ON ALL UTILITIES IN ACCORDANCE WITH THE LOCAL AND STATE CODES TRACER WIRE SHALL TERMINATE IN A VALVECO TERMINAL BOX AT EACH END.
- 10. MANDREL TESTING ON SANITARY LINES AND PRESSURE TESTING ON WATERMAIN MAY BE REQUIRED BY THE OWNER OR MUNICIPALITY.
- 11. UPON COMPLETION OF FINAL PAVING OPERATIONS, THE UTILITY CONTRACTOR SHALL ADJUST ALL MANHOLE AND INLET RIMS AND VALVE BOXES TO FINISHED

SPECIFICATIONS FOR PAVING

- 1. AGGREGATES USED IN THE CRUSHED STONE BASE SHALL CONFORM TO THE GRADATION REQUIREMENTS SECTIONS 301.2 AND 305.2.2 OF THE STANDARD SPECIFICATIONS. THICKNESS SHALL BE PER THE DETAIL ON THE PLANS. BASE SHALL BE 1 1 INCH DIAMETER LIMESTONE TRAFFIC BOND AGGREGATE BASE
- COURSE UNLESS NOTED OTHERWISE. SUBSTITUTION AND/OR RECYCLED MATERIALS MAY BE ALLOWED WITH APPROVAL FROM THE OWNER. 2. SUBGRADE SHALL BE PROOFROLLED AND APPROVED BY A GEOTECHNICAL ENGINEER PRIOR TO PLACEMENT OF STONE BASE. EXCAVATE UNSUITABLE AREAS
- AND REPLACE WITH BREAKER RUN STONE AND RECOMPACT. REFER TO THE GEOTECHNICAL REPORT FOR ADDITIONAL SPECIFICATIONS. 3. EXISTING PAVEMENT SHALL BE SAWCUT IN NEAT STRAIGHT LINES TO FULL DEPTH AT ANY POINT WHERE EXISTING PAVEMENT IS REMOVED. CURB AND WALK
- SHALL BE REMOVED TO THE NEAREST JOINT. REMOVED PAVEMENT SHALL BE REPLACED WITH THE SAME SECTION AS EXISTING. MUNICIPAL STANDARDS MAY REQUIRE ADDITIONAL WORK. 4. ASPHALT FOR PARKING AREAS AND THE PRIVATE ROAD SHALL BE PER THE DETAILS MATERIALS AND PLACEMENT SHALL CONFORM TO THE DOT STANDARD

415.3.8 WITH A MEDIUM BROOM TEXTURE. A CURING MEMBRANE IN CONFORMANCE WITH SECTION 415.3.12 IS REQUIRED.

SPECIFICATIONS, SECTION 450 AND 460 LT 58-28 S IS REQUIRED UNLESS NOTED OTHERWISE. A COMMERCIAL GRADE MIX MAY BE SUBSTITUTED ONLY WITH APPROVAL FROM THE OWNER. 5. CONCRETE FOR CURB, DRIVEWAY, WALKS AND NON-FLOOR SLABS SHALL CONFORM TO SECTION 415 OF THE STANDARD SPECIFICATIONS, GRADE A, ASTM C-94, 6 BAG MIX, WITH A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 3,500 PSI. JOINTING SHALL BE PER SECTION 415.3.7 OF THE STANDARD SPECIFICATIONS WITH CONSTRUCTION JOINTS HAVING A MAXIMUM SPACING OF 10'. EXPANSION JOINTS SHALL BE PROVIDED EVERY 50'. CONCRETE SHALL BE FINISHED PER SECTION



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	SCHEMATIC DESIGN	05/19/2023
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MADISON COLLEGE -

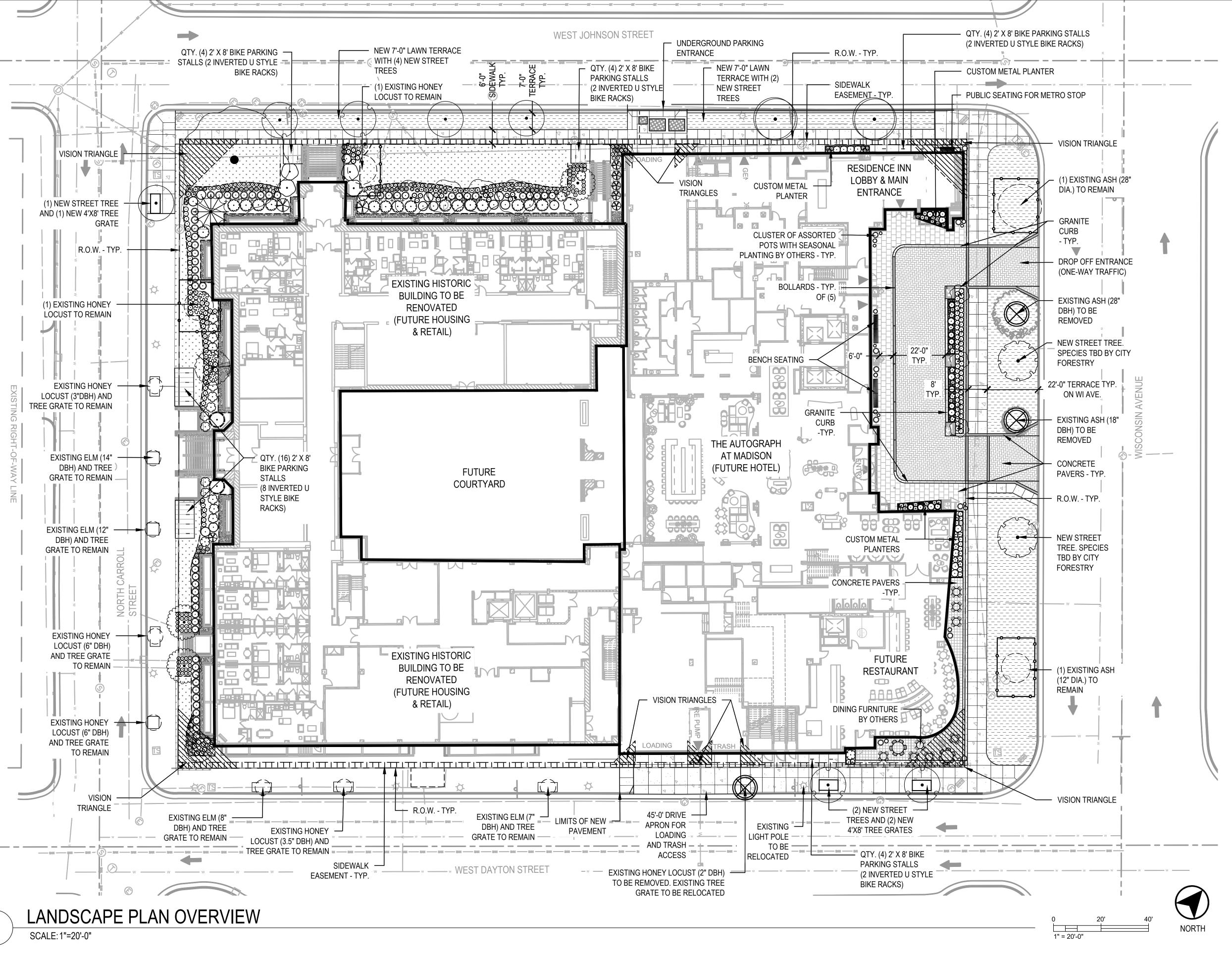
NCG HOSPITALITY

SITE DETAILS &

ANDREA SCHAUB 20220469 Project No. Principal-in-Charge 05/19/23 JONATHAN CAKERT ANDY ROZZI Project Architect

STAFF ARCHITECT

Staff Architect



NOTES:

- 1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY SURVEY INFORMATION AND SITE CONDITIONS PRIOR TO START OF CONSTRUCTION AND REPORT ANY DISCREPANCIES
- 2. CONTRACTOR SHALL CONTACT DIGGER'S HOTLINE TO LOCATE ALL PUBLIC AND PRIVATE UTILITIES PRIOR TO THE START OF CONSTRUCTION. ANY DAMAGE CAUSED TO UTILITIES, EITHER SHOWN OR NOT, SHALL BE REPAIRED AND PAID FOR AT THE CONTRACTOR'S EXPENSE
- 3. CONTRACTOR SHALL PROTECT BENCHMARKS.
- 4. ALL EXISTING PLANT MATERIAL IS SHOWN AT EXISTING, APPROXIMATED SIZE PER CITY OF MADISON
- 5. ALL WRAPPINGS, WIRE BASKETS, BURLAP, AND OTHER MISCELLANEOUS MATERIAL SHALL BE COMPLETELY REMOVED FROM ALL SHRUB AND TREE ROOT BALLS PRIOR TO INSTALLATION.
- ANY LAWN OR LANDSCAPED AREAS OUTSIDE OF THE CONSTRUCTION BOUNDARY THAT ARE DISTURBED STANDARDS AT NO COST TO THE OWNER OR CITY.
- 7. CONTRACTOR IS RESPONSIBLE FOR WATERING AND MAINTENANCE OF PLANT MATERIAL SEE SPECIFICATIONS FOR MORE INFORMATION.
- 8. ALL STREET TREE PLANTING LOCATIONS AND TREE SPECIES WITHIN THE RIGHT-OF-WAY SHALL BE DETERMINED BY CITY FORESTRY. AT LEAST ONE WEEK PRIOR TO STREET TREE PLANTING, THE CONTRACTOR SHALL CONTACT CITY FORESTRY AT (608) 266-4816 TO SCHEDULE INSPECTION AND APPROVAL OF NURSERY TREE STOCK AND REVIEW PLANTING SPECIFICATIONS WITH THE LANDSCAPE CONTRACTOR.
- 9. CONTRACTOR SHALL THOROUGHLY REVIEW ALL SPECIFICATION SECTIONS RELATED TO TREE PROTECTION, SOIL PREPARATION, TURF AND GRASSES, PLANTS, VEGETATED ROOF SYSTEMS, AND EXTERIOR SITE FURNISHINGS. THESE SECTIONS PROVIDE ADDITIONAL DETAILED INFORMATION ON MATERIALS AND SET STANDARDS FOR QUALITY AND INSTALLATION REQUIREMENTS.
- 10. ALL PROPOSED STREET TREE REMOVALS WITHIN THE RIGHT OF WAY SHALL BE REVIEWED BY CITY FORESTRY BEFORE THE PLAN COMMISSION MEETING. STREET TREE REMOVALS REQUIRE APPROVAL AND A TREE REMOVAL PERMIT ISSUED BY CITY FORESTRY. ANY STREET TREE REMOVALS REQUESTED AFTER

THE DEVELOPMENT PLAN IS APPROVED BY THE PLAN COMMISSION OR THE BOARD OF PUBLIC WORKS AND CITY FORESTRY WILL REQUIRE A MINIMUM OF A 72-HOUR REVIEW PERIOD, WHICH SHALL INCLUDE THE NOTIFICATION OF THE ALDERPERSON WITHIN WHO'S DISTRICT IS AFFECTED BY THE STREET TREE REMOVAL(S) PRIOR TO A TREE REMOVAL PERMIT BEING ISSUED

WORKS CONSTRUCTION: NO EXCAVATION IS PERMITTED WITHIN 5 FEET OF THE TRUNK OF THE STREET PRIOR TO WORK COMMENCING. TREE PROTECTION SPECIFICATIONS CAN BE FOUND ON THE FOLLOWING WEBSITE: WWW.CITYOFMADISON.COM/BUSINESS/PW/SPECS.CFM

AND LOADING AND UNLOADING MATERIALS IN A DESIGNATED SPACE AWAY FROM TREES ON THE CONSTRUCTION SITE. ANY DAMAGE OR INJURY TO EXISTING STREET TREES (EITHER ABOVE OR BELOW GROUND) SHALL BE REPORTED IMMEDIATELY TO CITY FORESTRY AT (608) 266-4816. PENALTIES AND REMEDIATION SHALL BE REQUIRED.

- 13. SECTION 107.13(G) OF CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION ADDRESSES SOIL COMPACTION NEAR STREET TREES AND SHALL BE FOLLOWED BY CONTRACTOR. THE STORAGE OF PARKED VEHICLES, CONSTRUCTION EQUIPMENT, BUILDING MATERIALS, REFUSE, EXCAVATED SPOILS OR DUMPING OF POISONOUS MATERIALS ON OR AROUND TREES AND ROOTS WITHIN FIVE (5) FEET OF THE TREE OR WITHIN THE PROTECTION ZONE IS PROHIBITED.
- 14. ON THIS PROJECT, STREET TREE PROTECTION ZONE FENCING IS REQUIRED. THE FENCING SHALL BE ERECTED BEFORE THE DEMOLITION, GRADING OR CONSTRUCTION BEGINS. THE FENCE SHALL INCLUDE THE ENTIRE WIDTH OF TERRACE AND, EXTEND AT LEAST 5 FEET ON BOTH SIDES OF THE OUTSIDE EDGE OF THE TREE TRUNK. DO NOT REMOVE THE FENCING TO ALLOW FOR DELIVERIES OR EQUIPMENT ACCESS THROUGH THE TREE PROTECTION ZONE.
- 15. STREET TREE PRUNING SHALL BE COORDINATED WITH CITY FORESTRY AT A MINIMUM OF TWO WEEKS PRIOR TO THE START OF CONSTRUCTION FOR THIS PROJECT. CONTACT CITY FORESTRY AT (608) 266-4816. ALL PRUNING SHALL FOLLOW THE AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI) A300 - PART 1 STANDARDS FOR PRUNING.

City of Madison Landscape Worksheet Madison College Residence and Hotel December 13th, 2023

ecember 13th, 2023				UMX District
		Minimum Open Space Required	Landscape Units	Landscape Points
eveloped Lots	SF	(SF)	Required	Subtotal
otal Developed Area	26,106	n/a	87	435
		Landscape P	oints Required	435

		Overstory Tree I	Req. (or x2 for	
Development Frontage	LF	Orn./Evrgrn.	Shrubs Required	
W Johnson St	385	13		64
Wisconsin Ave	292	10)	49
W Dayton St	385	13	}	64
N Carroll St	292 10		49	
		Quantity	Quantity	
Element	Point Value	Proposed	Existing	Points Achieved
Overstory Deciduous Tree	35	7	2	315
Ornamental Tree	15	6	0	90
Evergreen Tree	15	11	0	165
Shrub, deciduous	2	326	0	652
Shrub, evergreen	3	97	0	291
Perennial/Ornamental Grass	2	2 7 2	0	544
Ornamental/Decorative Fence				
or Wall (4 pts/10 LF)	4	0	0	0
	De	velopment Front	age Points Tota	2057

LEGEND

Concrete Pavers (Vehicular)

(Vehicular)

Accent Concrete Pavers

New 4' x 8' Tree Grate per City

Green Support System

Existing Tree to Remain

Street Tree to be Removed

Tree Protection Fencing

—--- Right-of-Way Line - Typ.

2' Sidewalk Easement -Typ.

Standard with Silva Cell/Blue

Decorative Concrete Paver (Pedestrian) - Type 1 Decorative Concrete Paver

(Pedestrian) - Type 2 Concrete Sidewalk per City Standard Sod Lawn Terrace with 24"

Depth Topsoil 2' x 8' Bike Parking Stall

Assortment of Decorative Pots (Various Sizing)

DECIDUOUS TREES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	CAL/HEIGHT
	AP	1	Acer griseum / Paperbark Maple	B&B	2"Cal
to the second	GB	4	Ginkgo biloba 'Princeton Sentry' / Princeton Sentry Ginkgo	B&B	3"Cal
	GT	4	Gleditsia triacanthos 'Draves' / Street Keeper® Honey Locust	B&B	3"Cal
	GD	3	Gymnocladus dioica 'Espresso' / Espresso Kentucky Coffeetree	B&B	3"Cal
	QM	1	Quercus macrocarpa / Burr Oak	B&B	3` Cal
	QR	1	Quercus robur x bicolor 'Long' / Regal Prince® Oak	B&B	3"Cal
	UP	2	Ulmus x 'New Horizon' / New Horizon Elm	B&B	3"Cal
EVERGREEN TREES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	<u>CAL/HEIGHT</u>
(4)	JC	2	Juniperus chinensis 'Fairview' / Fairview Juniper	B&B	6' HT
	JX	2	Juniperus x 'J.N Select Blue' / Star Power® Juniper	B&B	6; HT
	PG	1	Picea glauca var. densata / Black Hills Spruce	B&B	6' HT
	ТО	6	Thuja occidentalis 'Smaragd' / Emerald Green Arborvitae	B&B	6. HL
ORNAMENTAL TREES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	CAL/HEIGHT
•	AC	3	Amelanchier canadensis / Shadowblow Serviceberry	B&B	5` HT.
J.	AL	3	Amelanchier laevis 'JFS-Arb' / Spring Flurry® Allegheny Serviceberry	B & B	5' HT.
DECIDUOUS SHRUBS	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	SPACING
\odot	Ag	224	Aronia melanocarpa 'UCONNAM012' / Ground Hug® Black Chokeberry	5 gal	PER PLAN
\odot	Hc	13	Hydrangea macrophylla 'Bailmacfive' / Summer Crush® Hydrangea	5 gal	PER PLAN
\bigcirc	Hj	14	Hydrangea paniculata 'Jane' / Little Lime® Panicle Hydrangea	5 gal	PER PLAN
\odot	Ps	5	Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark	5 gal	PER PLAN
\odot	Pd	9	Physocarpus opulifolius 'SMNPOTWG' / Tiny Wine® Gold Ninebark	5 gal	PER PLAN
£ G	Ri	39	Rosa x `Chewnicebell` / Oso Easy Italian Ice® Rose	5 gal	PER PLAN
\odot	Sm	1	Syringa patula 'Miss Kim' / Miss Kim Korean Lilac	5 gal	PER PLAN
0	Sa	16	Syringa vulgaris 'G13103' / New Age White Lilac	5 gal	PER PLAN
\odot	Sc	4	Syringa x prestoniae 'Miss Canada' / Miss Canada Preston Lilac	5 gal	PER PLAN
EVERGREEN SHRUBS	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	SPACING
0	Bg	61	Buxus x `Glencoe` / Chicagoland Green® Boxwood	5 gal	PER PLAN
\oplus	Bb	13	Buxus x 'Green Gem' / Green Gem Boxwood	5 gal	PER PLAN
0	Bm	11	Buxus x 'Green Mountain' / Green Mountain Boxwood	5 gal	PER PLAN
\odot	Jk	12	Juniperus x pfitzeriana 'Kallay's Compact' / Kallay's Compact Pfitzer Juniper	5 gal	PER PLAN
ORNAMENTAL GRASSES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SPACING
\odot	sh	2	Sporobolus heterolepis / Prairie Dropseed	1 gal	PER PLAN
PERENNIALS	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	SPACING
\odot	am	45	Alchemilla mollis 'Thriller' / Thriller Lady's Mantle	1 gal	PER PLAN
\rightarrow	ag	64	Allium x 'Globemaster' / Globemaster Ornamental Onion	bulb	PER PLAN
\bigoplus	as	18	Allium x 'Summer Beauty' / Summer Beauty Ornamental Onion	1 gal	PER PLAN
\odot	ah	29	Amsonia hubrichtii / Arkansas Bluestar	1 gal	PER PLAN
\oplus	ab	47	Amsonia x 'Blue Ice' / Blue Ice Bluestar	1 gal	PER PLAN
0	ch	25	Chelone Iyonii 'Hot Lips' / Hot Lips Pink Turtlehead	1 gal	PER PLAN
+	df	10	Dryopteris filix-mas 'Robusta' / Robust Male Fern	1 gal	PER PLAN
(‡)	ha	5	Hemerocallis x 'Chicago Apache' / Chicago Apache Daylily	1 gal	PER PLAN

hd 4 Hosta x 'Big Daddy' / Big Daddy Hosta

saf 16 Sedum x 'Autumn Fire' / Autumn Fire Sedum

Penstemon digitalis 'Blackbeard' / Blackbeard Beardtongue



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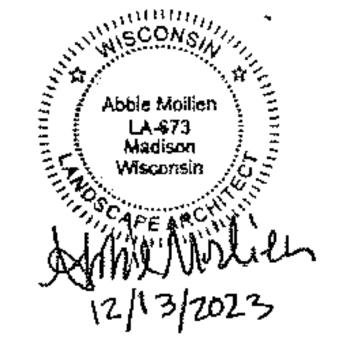
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ISSUANCES Date Drawing Issue Description 12/13/23 ENTITLEMENTS PACKAGE





MADISON COLLEGE -**DUAL-BRAND HOTEL**

MADISON, WISCONSIN

NCG HOSPITALITY

LANDSCAPE PLAN OVERVIEW

ANDREA SCHAUB 20220469 Principal-in-Charge Project No. 05/19/23 JONATHAN CAKERT Project Manager HILLARY ROTH

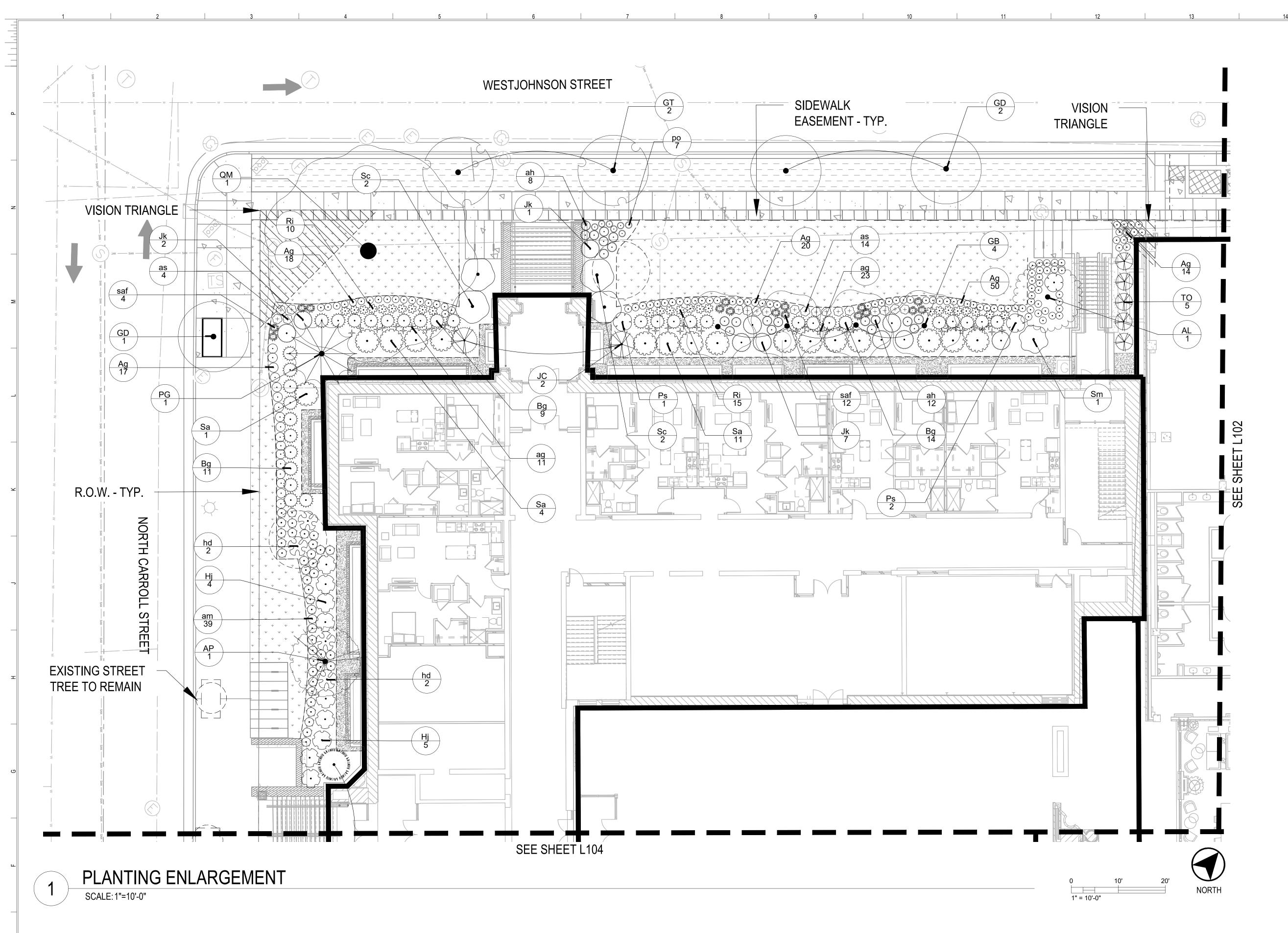
Staff Architect

1 gal PER PLAN

1 gal PER PLAN

1 gal PER PLAN

Project Architect STAFF ARCHITECT



City of Madison Landscape Worksheet

Madison College Residence and Hotel

December 13th, 2023

UMX District

Minimum Open Landscape

	Space Required	Units	Landscape Points
SF	(SF)	Required	Subtotal
26,106	n/a	87	435
	Landscape P	oints Require	d 435
	SF	Space Required SF (SF) 26,106 n/a	Space Required Units SF (SF) Required

LF	Shrubs Required			
385	13		64	
292	10		49	
385	13		64	
292	10		49	
Point Value	Quantity Proposed	Quantity Existing	Points Achieved	
35	7	2	315	
15	6	0.7.4	90	
15	11	0	165	
2	326	0	652	
3	97	0	291	
2	2 7 2	Û	544	
4	0	0	0	
	292 385 292 Point Value 35 15 15 2 3	LF Orn./Evrgrn. 385 13 292 10 385 13 292 10 Quantity Proposed 35 7 15 6 15 11 2 326 3 97	292 10 385 13 292 10 Quantity Quantity Point Value Proposed Existing 35 7 2 15 6 0 15 11 0 2 326 0 3 97 0	

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 TREE OR WHEN CUTTING ROOTS OVER 3 INCHES IN DIAMETER. IF EXCAVATION IS NECESSARY, THE
- 3. CONTRACTOR SHALL PROTECT BENCHMARKS.
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LEGEND

Bluegrass Lawn Sod

Sod Lawn Terrace with 24" Depth Topsoil

Stone Mulch Maintenance Edge with Steel Edging

Right-of-Way Property Line

Existing Tree to Remain

New 4' x 8' Tree Grate per City

Standard with Silva Cell/Blue

Green Support System

PLANT SCHE	DULE	- L10	1		
<u>DECIDUOUS TREES</u>	CODE	QTY	BOTANICAL / COMMON NAME	CONT	CAL/HEIGHT
	AP	1	Acer griseum / Paperbark Maple	B&B	2"Cal
	GB	4	Ginkgo biloba 'Princeton Sentry' / Princeton Sentry Ginkgo	B&B	3"Cal
	GT	2	Gleditsia triacanthos 'Draves' / Street Keeper® Honey Locust	B&B	3"Cal
•	GD	3	Gymnocladus dioica 'Espresso' / Espresso Kentucky Coffeetree	B&B	3"Cal
•	QM	1	Quercus macrocarpa / Burr Oak	B&B	3` Cal
EVERGREEN TREES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	CAL/HEIGHT
WINIV OUT	JC	2	Juniperus chinensis 'Fairview' / Fairview Juniper	B&B	6` HT
WINDS AND THE STATE OF THE STAT	JX	1	Juniperus x 'J.N Select Blue' / Star Power® Juniper	B&B	6` HT
	PG	1	Picea glauca var. densata / Black Hills Spruce	B&B	6` HT
	ТО	5	Thuja occidentalis 'Smaragd' / Emerald Green Arborvitae	B&B	6` HT
ORNAMENTAL TREES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	CAL/HEIGHT
£ • 33	AL	1	Amelanchier laevis 'JFS-Arb' / Spring Flurry® Allegheny Serviceberry	B & B	5` HT.
DECIDUOUS SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SPACING
\odot	Ag	119	Aronia melanocarpa 'UCONNAM012' / Ground Hug® Black Chokeberry	5 gal	PER PLAN
	Hj	9	Hydrangea paniculata 'Jane' / Little Lime® Panicle Hydrangea	5 gal	PER PLAN
	Ps	3	Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark	5 gal	PER PLAN
€3	Ri	25	Rosa x `Chewnicebell` / Oso Easy Italian Ice® Rose	5 gal	PER PLAN
	Sm	1	Syringa patula 'Miss Kim' / Miss Kim Korean Lilac	5 gal	PER PLAN
Exercise Services	Sa	16	Syringa vulgaris 'G13103' / New Age White Lilac	5 gal	PER PLAN
•	Sc	4	Syringa x prestoniae 'Miss Canada' / Miss Canada Preston Lilac	5 gal	PER PLAN
EVERGREEN SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SPACING
**************************************	Bg	34	Buxus x `Glencoe` / Chicagoland Green® Boxwood	5 gal	PER PLAN
\odot	Jk	10	Juniperus x pfitzeriana 'Kallay's Compact' / Kallay's Compact Pfitzer Juniper	5 gal	PER PLAN
PERENNIALS	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SPACING
	am	39	Alchemilla mollis 'Thriller' / Thriller Lady's Mantle	1 gal	PER PLAN
\rightarrow	ag	34	Allium x 'Globemaster' / Globemaster Ornamental Onion	bulb	PER PLAN
+	as	18	Allium x 'Summer Beauty' / Summer Beauty Ornamental Onion	1 gal	PER PLAN
\odot	ah	20	Amsonia hubrichtii / Arkansas Bluestar	1 gal	PER PLAN
5.5 5.5	hd	4	Hosta x 'Big Daddy' / Big Daddy Hosta	1 gal	PER PLAN
344466 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	ро	7	Penstemon digitalis 'Blackbeard' / Blackbeard Beardtongue	1 gal	PER PLAN

Sedum x 'Autumn Fire' / Autumn Fire Sedum



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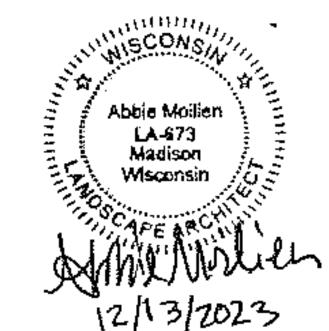
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ISSUANCES
rawing Issue Description Date

No. Drawing Issue Description

ENTITLEMENTS PACKAGE





1 gal PER PLAN

MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

♦ NCG HOSPITALITY

PLANTING ENLARGEMENT

ANDREA SCHAUB
Principal-in-Charge
JONATHAN CAKERT
Project Manager

20220469
Project No.

05/19/23
Date

HILLARY ROTH
Project Architect
STAFF ARCHITECT

Staff Architect

Bluegrass Lawn Sod Sod Lawn Terrace with 24" Depth Topsoil Stone Mulch Maintenance Edge with Steel Edging Right-of-Way Property Line Existing Tree to Remain

New 4' x 8' Tree Grate per City Standard with Silva Cell/Blue

Green Support System

PLANT SCHEDULE - L102 CODE QTY BOTANICAL / COMMON NAME CONT CAL/HEIGHT UP 2 Ulmus x 'New Horizon' / New Horizon Elm B&B 3"Cal CODE QTY BOTANICAL / COMMON NAME <u>CONT</u> <u>CAL/HEIGHT</u> B&B 5` HT. Amelanchier canadensis / Shadowblow Serviceberry CODE QTY BOTANICAL / COMMON NAME CONT SPACING Aronia melanocarpa 'UCONNAM012' / Ground Hug® Black Chokeberry 5 gal PER PLAN Hydrangea macrophylla 'Bailmacfive' / Summer Crush® Hydrangea 5 gal PER PLAN Physocarpus opulifolius 'SMNPOTWG' / Tiny Wine® Gold Ninebark 5 gal PER PLAN Rosa x 'Chewnicebell' / Oso Easy Italian Ice® Rose CODE QTY BOTANICAL / COMMON NAME <u>CONT</u> <u>SPACING</u> 5 gal PER PLAN Buxus x `Glencoe` / Chicagoland Green® Boxwood 5 gal PER PLAN Buxus x 'Green Gem' / Green Gem Boxwood Buxus x 'Green Mountain' / Green Mountain Boxwood 5 gal PER PLAN CODE QTY BOTANICAL / COMMON NAME

ag 18 Allium x 'Globemaster' / Globemaster Ornamental Onion

ch 14 Chelone Iyonii 'Hot Lips' / Hot Lips Pink Turtlehead

Dryopteris filix-mas 'Robusta' / Robust Male Fern

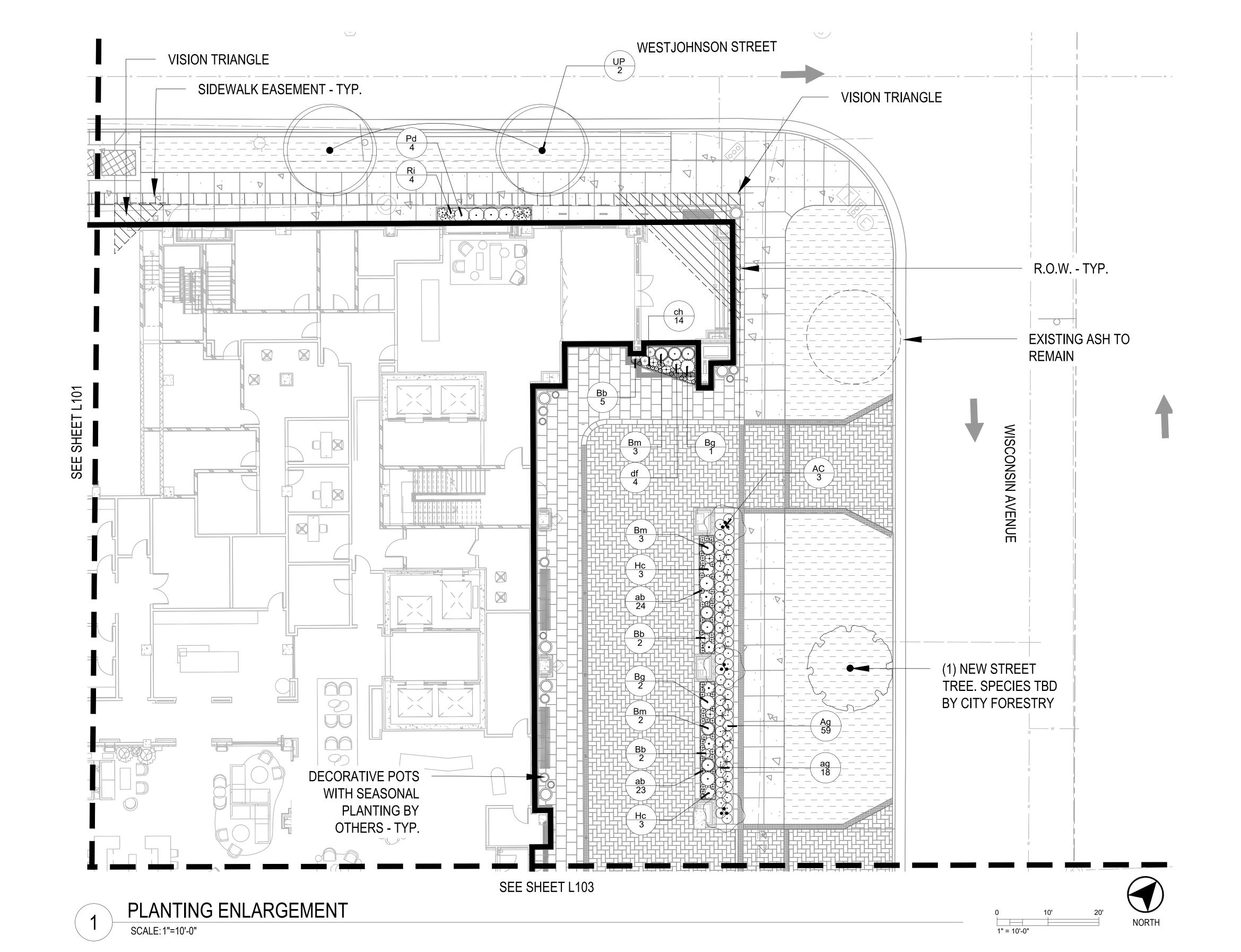
ab 47 Amsonia x 'Blue Ice' / Blue Ice Bluestar

bulb PER PLAN

1 gal PER PLAN

1 gal PER PLAN

1 gal PER PLAN



City of Madison Landscape Worksheet Madison College Residence and Hotel December 13th, 2023 UMX District Minimum Open Landscape

Developed Lots	SF	Minimum Open Space Required (SF)	Landscape Units Required	Landscape Points Subtotal
Total Developed Area	26,106	n/a	87	435
		Landscape P	oints Required	435

Development Frontage	LF	Overstory Tree F Orn./Evrgrn.	Shrubs Required	
W Johnson St	385	13	;	64
Wisconsin Ave	292	10	l	49
W Dayton St	385			64
N Carroll St	292	10	;	49
Element	Point Value	Quantity Proposed	Quantity Existing	Points Achieved
Overstory Deciduous Tree	35	7	2	315
Ornamental Tree	15	6		90
Evergreen Tree	15	11	0	165
Shrub, deciduous	2	326	0	652
Shrub, evergreen	3	97	0	291
Perennial/Ornamental Grass	2	2 7 2	0	544
Ornamental/Decorative Fence				
or Wall (4 pts/10 LF)	4	0	0	0
		evelopment Front:	age Points Tota	2057

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ISSUANCES

D. Drawing Issue Description Date

ENTITLEMENTS PACKAGE 12/13/23

omissions, inconsistencies or errors in the Contract Documents.

Abbie Moilien

LA-673

Madison

Wisconsin

12/13/2023



MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

NCG HOSPITALITY

PLANTING ENLARGEMENT

ANDREA SCHAUB
Principal-in-Charge

JONATHAN CAKERT
Project Manager

HILLARY ROTH

20220469
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Project Architect

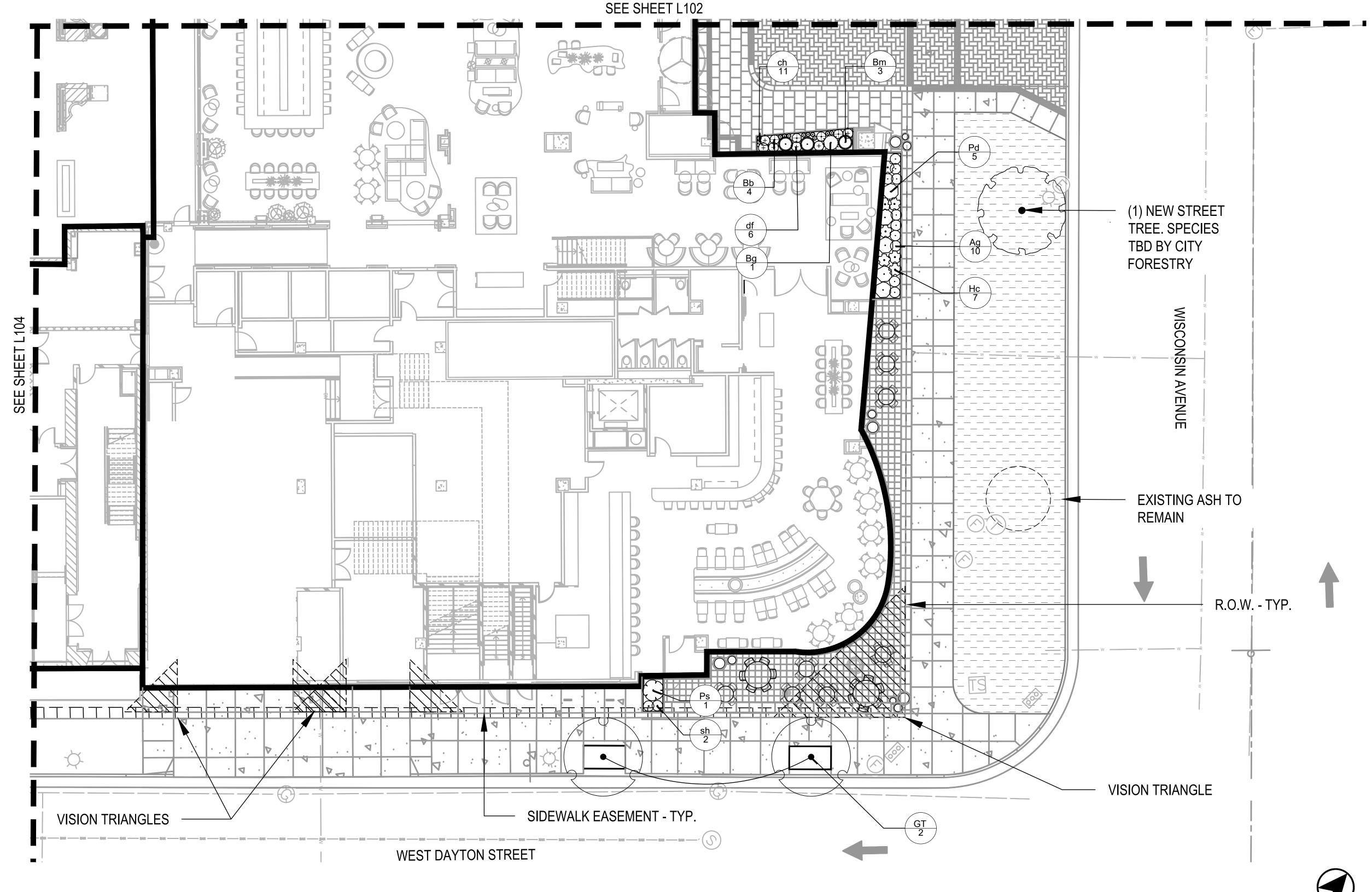
STAFF ARCHITECT

Staff Architect

Stone Mulch Maintenance
Edge with Steel Edging ---- Right-of-Way Property Line

New 4' x 8' Tree Grate per City Standard with Silva Cell/Blue Green Support System

PLANT SCHED	ULE -	L103			
DECIDUOUS TREES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	CAL/HEIGI
•	GT	2	Gleditsia triacanthos 'Draves' / Street Keeper® Honey Locust	B&B	3"Cal
DECIDUOUS SHRUBS	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	SPACING
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\odot	Нс	7	Hydrangea macrophylla 'Bailmacfive' / Summer Crush® Hydrangea	5 gal	PER PLAN
\bigcirc	Ps	1	Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark	5 gal	PER PLAN
\odot	Pd	5	Physocarpus opulifolius 'SMNPOTWG' / Tiny Wine® Gold Ninebark	5 gal	PER PLAN
EVERGREEN SHRUBS	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	SPACING
**************************************	Bg	1	Buxus x `Glencoe` / Chicagoland Green® Boxwood	5 gal	PER PLAN
\oplus	Bb	4	Buxus x 'Green Gem' / Green Gem Boxwood	5 gal	PER PLAN
0	Bm	3	Buxus x 'Green Mountain' / Green Mountain Boxwood	5 gal	PER PLAN
ORNAMENTAL GRASSES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	SPACING
\odot	sh	2	Sporobolus heterolepis / Prairie Dropseed	1 gal	PER PLAN
PERENNIALS	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SPACING
0	ch	11	Chelone Iyonii 'Hot Lips' / Hot Lips Pink Turtlehead	1 gal	PER PLAN
+	df	6	Dryopteris filix-mas 'Robusta' / Robust Male Fern	1 gal	PER PLAN





Total Developed Area

PLANTING ENLARGEMENT

City of Madison La	ndscape W	orksheet		
Madison College Resid	ence and Hote	el		
December 13th, 2023				UMX District
		Minimum Open	Landscape	
		Space Required	Units	Landscape Points
Developed Lots	SF	(SF)	Required	Subtotal

n/a

26,106

Development Frontage	LF	Overstory Tree I Orn./Evrgrn.		Shrubs Required
W Johnson St	385	13	}	64
Wisconsin Ave	292			49
W Dayton St	385	13	· · · · · · · · · · · · · · · · · · ·	64
N Carroll St	Carroll St 292 10		49	
Element	Point Value	Quantity Proposed	Quantity Existing	Points Achieved
Overstory Deciduous Tree	35	7	2	315
Ornamental Tree	15	ô	0	90
Evergreen Tree	15	11	0	165
Shrub, deciduous	2	326	0	652
Shrub, evergreen	3	97	0	291
Perennial/Ornamental Grass	2	272	0	544
Ornamental/Decorative Fence or Wall (4 pts/10 LF)	4	0	0	0
	D	evelopment Front	age Points Tota	2057

NOTES:

- 1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY SURVEY INFORMATION AND SITE CONDITIONS PRIOR TO START OF CONSTRUCTION AND REPORT ANY DISCREPANCIES.
- CONTRACTOR SHALL CONTACT DIGGER'S HOTLINE TO LOCATE ALL PUBLIC AND PRIVATE UTILITIES PRIOR 11. TO THE START OF CONSTRUCTION. ANY DAMAGE CAUSED TO UTILITIES, EITHER SHOWN OR NOT, SHALL BE REPAIRED AND PAID FOR AT THE CONTRACTOR'S EXPENSE.
- 3. CONTRACTOR SHALL PROTECT BENCHMARKS.
- 4. ALL EXISTING PLANT MATERIAL IS SHOWN AT EXISTING, APPROXIMATED SIZE PER CITY OF MADISON STANDARDS.
- 5. ALL WRAPPINGS, WIRE BASKETS, BURLAP, AND OTHER MISCELLANEOUS MATERIAL SHALL BE COMPLETELY REMOVED FROM ALL SHRUB AND TREE ROOT BALLS PRIOR TO INSTALLATION.
- ANY LAWN OR LANDSCAPED AREAS OUTSIDE OF THE CONSTRUCTION BOUNDARY THAT ARE DISTURBED SHALL BE RE-SEEDED AND/OR REPAIRED WITH ORIGINAL MATERIALS AND TO PRE-DISTURBANCE STANDARDS AT NO COST TO THE OWNER OR CITY.
- 7. CONTRACTOR IS RESPONSIBLE FOR WATERING AND MAINTENANCE OF PLANT MATERIAL SEE SPECIFICATIONS FOR MORE INFORMATION.
- 8. ALL STREET TREE PLANTING LOCATIONS AND TREE SPECIES WITHIN THE RIGHT-OF-WAY SHALL BE DETERMINED BY CITY FORESTRY. AT LEAST ONE WEEK PRIOR TO STREET TREE PLANTING, THE CONTRACTOR SHALL CONTACT CITY FORESTRY AT (608) 266-4816 TO SCHEDULE INSPECTION AND CONTRACTOR.
- 9. CONTRACTOR SHALL THOROUGHLY REVIEW ALL SPECIFICATION SECTIONS RELATED TO TREE PROTECTION, SOIL PREPARATION, TURF AND GRASSES, PLANTS, VEGETATED ROOF SYSTEMS, AND EXTERIOR SITE FURNISHINGS. THESE SECTIONS PROVIDE ADDITIONAL DETAILED INFORMATION ON MATERIALS AND SET STANDARDS FOR QUALITY AND INSTALLATION REQUIREMENTS.
- 10. ALL PROPOSED STREET TREE REMOVALS WITHIN THE RIGHT OF WAY SHALL BE REVIEWED BY CITY FORESTRY BEFORE THE PLAN COMMISSION MEETING. STREET TREE REMOVALS REQUIRE APPROVAL AND A TREE REMOVAL PERMIT ISSUED BY CITY FORESTRY. ANY STREET TREE REMOVALS REQUESTED AFTER

THE DEVELOPMENT PLAN IS APPROVED BY THE PLAN COMMISSION OR THE BOARD OF PUBLIC WORKS AND CITY FORESTRY WILL REQUIRE A MINIMUM OF A 72-HOUR REVIEW PERIOD, WHICH SHALL INCLUDE THE NOTIFICATION OF THE ALDERPERSON WITHIN WHO'S DISTRICT IS AFFECTED BY THE STREET TREE REMOVAL(S) PRIOR TO A TREE REMOVAL PERMIT BEING ISSUED.

AS DEFINED BY THE SECTION 107.13 OF CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION: NO EXCAVATION IS PERMITTED WITHIN 5 FEET OF THE TRUNK OF THE STREET TREE OR WHEN CUTTING ROOTS OVER 3 INCHES IN DIAMETER. IF EXCAVATION IS NECESSARY, THE CONTRACTOR SHALL CONTACT MADISON CITY FORESTRY (608-266-4816) PRIOR TO EXCAVATION. CITY OF MADISON FORESTRY PERSONNEL SHALL ASSESS THE IMPACT TO THE TREE AND TO ITS ROOT SYSTEM PRIOR TO WORK COMMENCING. TREE PROTECTION SPECIFICATIONS CAN BE FOUND ON THE FOLLOWING WEBSITE: WWW.CITYOFMADISON.COM/BUSINESS/PW/SPECS.CFM

12. THE CONTRACTOR SHALL TAKE PRECAUTIONS DURING CONSTRUCTION TO NOT DISFIGURE, SCAR, OR IMPAIR THE HEALTH OF ANY STREET TREE. CONTRACTOR SHALL OPERATE EQUIPMENT IN A MANNER AS TO NOT DAMAGE THE BRANCHES OF THE STREET TREE(S). THIS MAY REQUIRE USING SMALLER EQUIPMENT AND LOADING AND UNLOADING MATERIALS IN A DESIGNATED SPACE AWAY FROM TREES ON THE CONSTRUCTION SITE. ANY DAMAGE OR INJURY TO EXISTING STREET TREES (EITHER ABOVE OR BELOW GROUND) SHALL BE REPORTED IMMEDIATELY TO CITY FORESTRY AT (608) 266-4816. PENALTIES AND REMEDIATION SHALL BE REQUIRED.

13. SECTION 107.13(G) OF CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION ADDRESSES SOIL COMPACTION NEAR STREET TREES AND SHALL BE FOLLOWED BY CONTRACTOR. THE STORAGE OF PARKED VEHICLES, CONSTRUCTION EQUIPMENT, BUILDING MATERIALS, REFUSE, EXCAVATED SPOILS OR DUMPING OF POISONOUS MATERIALS ON OR AROUND TREES AND ROOTS WITHIN FIVE (5) FEET OF THE TREE OR WITHIN THE PROTECTION ZONE IS PROHIBITED.

APPROVAL OF NURSERY TREE STOCK AND REVIEW PLANTING SPECIFICATIONS WITH THE LANDSCAPE 14. ON THIS PROJECT, STREET TREE PROTECTION ZONE FENCING IS REQUIRED. THE FENCING SHALL BE ERECTED BEFORE THE DEMOLITION, GRADING OR CONSTRUCTION BEGINS, THE FENCE SHALL INCLUDE THE ENTIRE WIDTH OF TERRACE AND, EXTEND AT LEAST 5 FEET ON BOTH SIDES OF THE OUTSIDE EDGE OF THE TREE TRUNK. DO NOT REMOVE THE FENCING TO ALLOW FOR DELIVERIES OR EQUIPMENT ACCESS THROUGH THE TREE PROTECTION ZONE.

> 15. STREET TREE PRUNING SHALL BE COORDINATED WITH CITY FORESTRY AT A MINIMUM OF TWO WEEKS PRIOR TO THE START OF CONSTRUCTION FOR THIS PROJECT. CONTACT CITY FORESTRY AT (608) 266-4816. ALL PRUNING SHALL FOLLOW THE AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI) A300 - PART 1 STANDARDS FOR PRUNING.



625 North Washington Street Alexandria, VA 22314

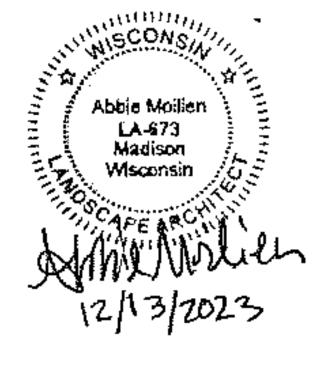
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SCOPE DOCUMENTS

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ISSUANCES Drawing Issue Description Date ENTITLEMENTS PACKAGE





MADISON COLLEGE -**DUAL-BRAND HOTEL**

MADISON, WISCONSIN

NCG HOSPITALITY

PLANTING **ENLARGEMENT**

ANDREA SCHAUB Principal-in-Charge JONATHAN CAKERT Project Manager HILLARY ROTH

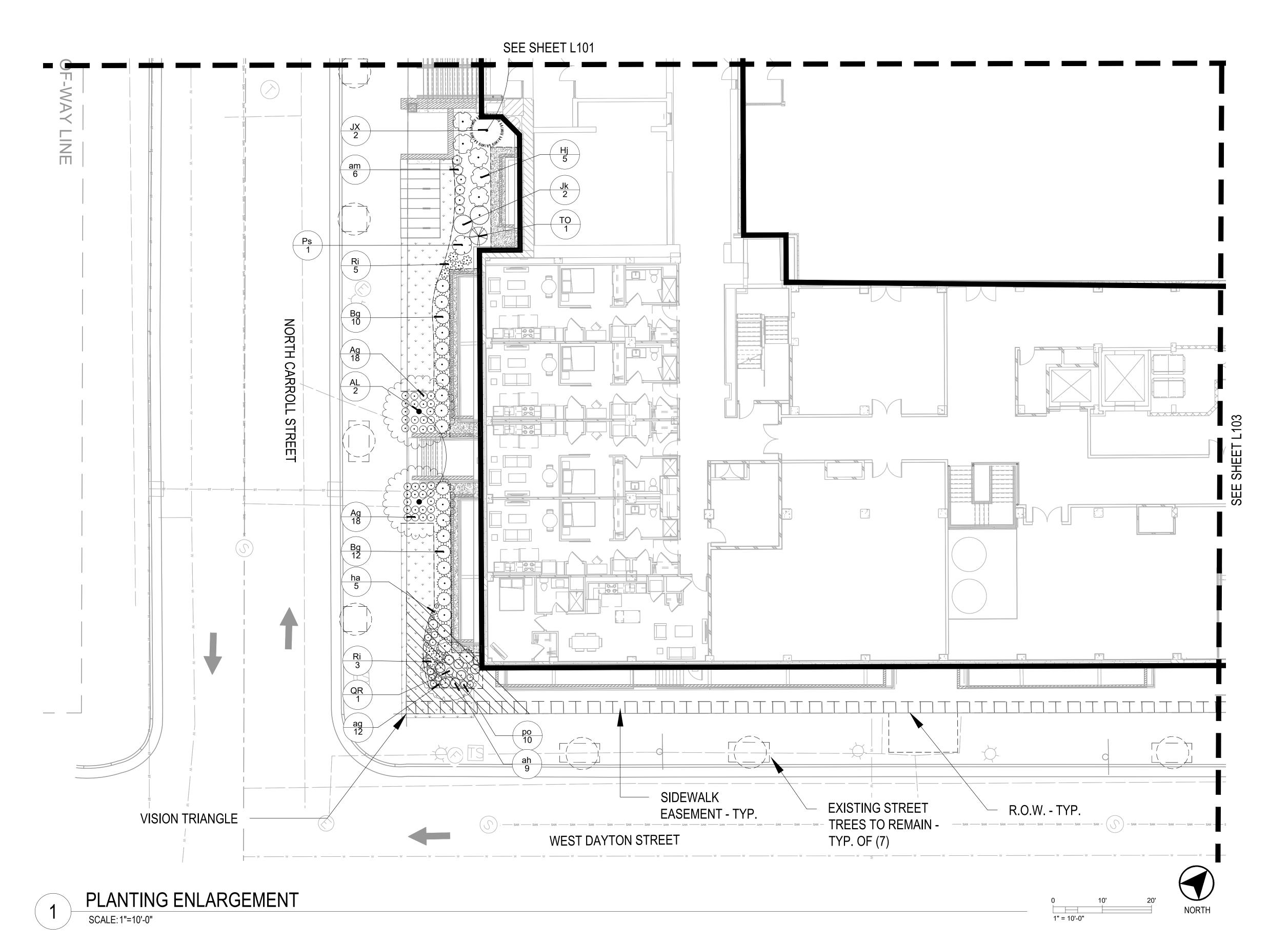
Project Architect

Staff Architect

STAFF ARCHITECT

Project No. 05/19/23

20220469



City of Madison Landscape Wor	ksheet	:
City of Madison Landscape Wor Madison College Residence and Hotel		į
December 13th, 2023		District

		Minimum Open	Landscape	1 1 5 4 5
Developed Lots	SF	Space Required (SF)	Units Required	Landscape Points Subtotal
Total Developed Area	26,106	n/a	87	435
		Landscape P	oints Required	435

Development Frontage	L F	Overstory Tree I Orn./Evrgrn.	· · · · · · · · · · · · · · · · ·	Shrubs Required		
W Johnson St	385	13	}	64		
Wisconsin Ave	292	10)	49		
W Dayton St	385	13	}	64		
N Carroll St	292	10		10		49
Element	Point Value	Quantity Proposed	Quantity Existing	Points Achieved		
Overstory Deciduous Tree	35	7	2	315		
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Shrub, deciduous	2	326	0	652		
Shrub, evergreen	3	97	0	291		
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Ornamental/Decorative Fence						
or Wall (4 pts/10 LF)	4	۵	0	0		
		evelopment Front	age Points Tota	2057		

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STANDARDS AT NO COST TO THE OWNER OR CITY.

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<u>LEGEND</u>

Bluegrass Lawn Sod

Sod Lawn Terrace with 24" Depth

Stone Mulch Maintenance Stone Mulch Maintenance
Edge with Steel Edging

— -- Right-of-Way Property Line

New 4' x 8' Tree Grate per City

Standard with Silva Cell/Blue Green Support System

PLANT SCHEDULE - L104

PLAINT SCHE	DULE	- LIC	<i>)</i> 4		
DECIDUOUS TREES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	CAL/HEIGHT
	QR	1	Quercus robur x bicolor 'Long' / Regal Prince® Oak	B&B	3"Cal
EVERGREEN TREES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	CAL/HEIGHT
THE MANNEY WANTER	JX	1	Juniperus x 'J.N Select Blue' / Star Power® Juniper	B&B	6` HT
	ТО	1	Thuja occidentalis 'Smaragd' / Emerald Green Arborvitae	B&B	6, HL
ORNAMENTAL TREES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	CAL/HEIGHT
£	AL	2	Amelanchier laevis 'JFS-Arb' / Spring Flurry® Allegheny Serviceberry	B & B	5` HT.
DECIDUOUS SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SPACING
loop	Ag	36	Aronia melanocarpa 'UCONNAM012' / Ground Hug® Black Chokeberry	5 gal	PER PLAN
	Hj	5	Hydrangea paniculata 'Jane' / Little Lime® Panicle Hydrangea	5 gal	PER PLAN
	Ps	1	Physocarpus opulifolius 'Seward' / Summer Wine® Ninebark	5 gal	PER PLAN
£••3	Ri	8	Rosa x `Chewnicebell` / Oso Easy Italian Ice® Rose	5 gal	PER PLAN
EVERGREEN SHRUBS	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	SPACING
3 · · ·	Bg	22	Buxus x `Glencoe` / Chicagoland Green® Boxwood	5 gal	PER PLAN
	Jk	2	Juniperus x pfitzeriana 'Kallay's Compact' / Kallay's Compact Pfitzer Juniper	5 gal	PER PLAN
PERENNIALS	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	SPACING
	am	6	Alchemilla mollis 'Thriller' / Thriller Lady's Mantle	1 gal	PER PLAN
	ag	12	Allium x 'Globemaster' / Globemaster Ornamental Onion	bulb	PER PLAN
	ah	9	Amsonia hubrichtii / Arkansas Bluestar	1 gal	PER PLAN
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ha	5	Hemerocallis x 'Chicago Apache' / Chicago Apache Daylily	1 gal	PER PLAN
3000 Letter France	ро	10	Penstemon digitalis 'Blackbeard' / Blackbeard Beardtongue	1 gal	PER PLAN



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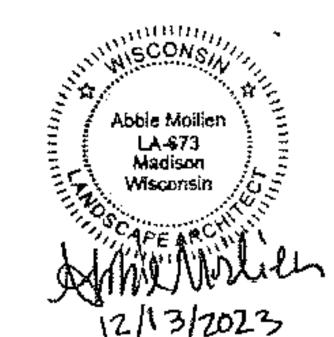
Date

SCOPE DOCUMENTS

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ISSUANCES

Drawing Issue Description ENTITLEMENTS PACKAGE





MADISON COLLEGE -**DUAL-BRAND HOTEL**

MADISON, WISCONSIN

NCG HOSPITALITY

PLANTING **ENLARGEMENT**

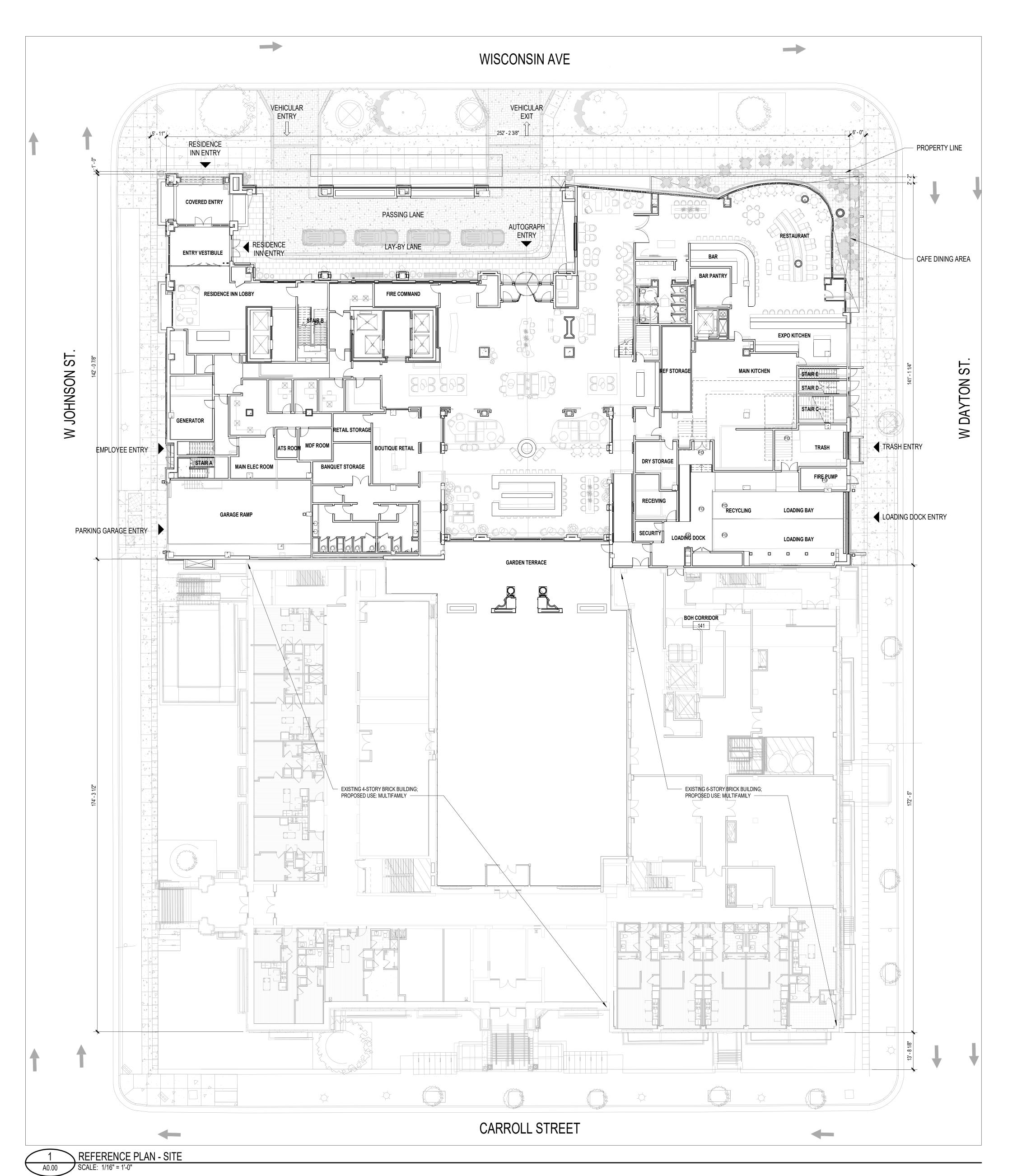
ANDREA SCHAUB Principal-in-Charge JONATHAN CAKERT Project Manager HILLARY ROTH

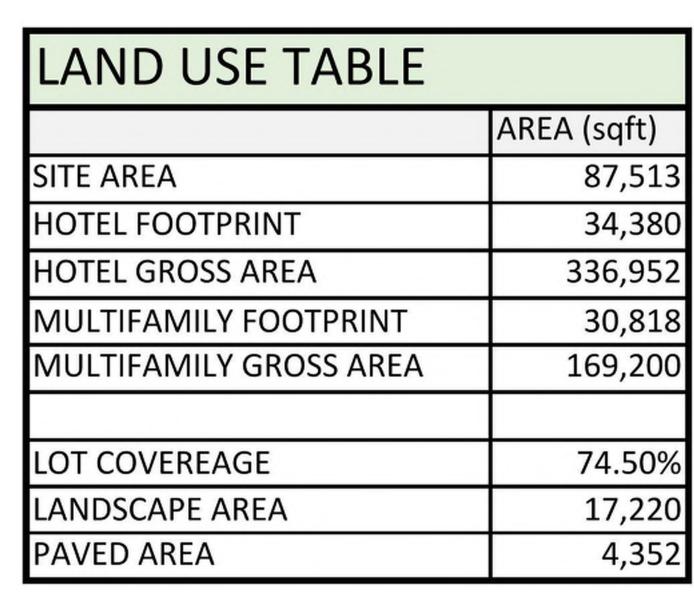
Project Architect

Staff Architect

STAFF ARCHITECT

20220469 Project No. 05/19/23

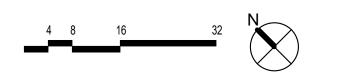




PARKING SUM	1MARY T	ABLE	
	INDOOR	OUTDOOR	TOTAL
BICYCLES	52	38	90

LEVEL	STANDARD	COMPACT	ACCESSIBLE	TOTAL
P01	49	18	2	69
P02	70	8	2	80
				149

UNI	ΓMATRIX				
	GUESTRO	GUESTROOMS			ITS
			JR 1BR	1BR	2BR
LEVEL	RESIDENCE INN	AUTOGRAPH	(555 sqft)	(695 sqft)	(905 sqft)
L11	0	5	0	0	0
L10	16	27	0	0	0
L09	16	27	0	0	0
L08	16	27	0	0	0
L07	16	27	0	0	0
L06	16	27	10	3	2
L05	16	27	10	3	2
L04	16	27	10	3	16
L03	12	27	17	10	2
L02	0	0	17	10	2
L01	0	0	7	3	1
P01	0	0	2	4	0
P02	0	0	0	0	0
	124	221	73	36	25
TOTAL	GUESTROOMS:	345	TOTAL UNI	TS:	134



COOPER CARRY
THE CENTER FOR CONNECTIVE ARCHITECTURE

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ISSUANCES

No. Drawing Issue Description Date

ENTITLEMENTS PACKAGE 12/13/2023

MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

NCG HOSPITALITY

ARCHITECTURL SITE PLAN

Designer
Principal-in-Charge
Approver
Project Manager
Checker
Project Architect
Author

A0.00



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ISSUANCES				
No.	Drawing Issue Description	Date		
	SCHEMATIC DESIGN	05/19/2023		
	DESIGN DEVELOPMENT	11/22/2023		
	ENTITLEMENTS PACKAGE	12/13/2023		

MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

NCG HOSPITALITY

REFERENCE PLAN - LEVEL 01

ANDREA SCHAUB

Principal-in-Charge

JONATHAN CAKERT

Project Manager

HILLARY ROTH

20220469

Project No.

05/19/23

Date

Project Architect
STAFF ARCHITECT

A0.01

4 8 16 32 N

COOPER CARRY THE CENTER FOR CONNECTIVE ARCHITECTURE

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SCOPE DOCUMENTS

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ISSUANCES				
No.	Drawing Issue Description	Date		
	DESIGN DEVELOPMENT	11/22/2023		
	ENTITLEMENTS PACKAGE	12/13/2023		

MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

NCG HOSPITALITY

REFERENCE PLAN - LEVEL 02

ANDREA SCHAUB Project No. 03/14/23 JONATHAN CAKERT HILLARY ROTH Project Architect STAFF ARCHITECT

A0.02



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SCOPE DOCUMENTS

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ISSUANCES

No. Drawing Issue Description Date

ENTITLEMENTS PACKAGE 12/13/2023

MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

NCG HOSPITALITY

REFERENCE PLAN - LEVEL 03

Designer
Principal-in-Charge
Project No.

Approver
Project Manager
Checker
Project Architect
Author
Staff Architect

20220469
Project No.
11/16/23
Date

Adolo3

4 8 16 32 N



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SCOPE DOCUMENTS

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ISSUANCES

No. Drawing Issue Description Date

ENTITLEMENTS PACKAGE 12/13/2023

MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

NCG HOSPITALITY

REFERENCE PLAN - TYPICAL LEVEL

Designer
Principal-in-Charge
Project No.

Approver
Project Manager

Checker
Project Architect

Author

A0.04

Drawing No.

NOT ISSUED FOR CONSTRUCTION

4 8 16 32



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SCOPE DOCUMENTS

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omissions, inconsistencies or errors in the Contract Documents.

ISSUANCES

No. Drawing Issue Description Date

ENTITLEMENTS PACKAGE 12/13/2023

MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

NCG HOSPITALITY

REFERENCE PLAN - LEVEL 11

Designer
Principal-in-Charge
Approver
Project Manager

Checker
Project Architect
Author

A0.11

NOT ISSUED FOR CONSTRUCTION

20469 PROJECT NAME: MADISON COLLEGE - DUAL-BRAND HOTEL REFERENCE PLAN - LEVEL 11 220469 - Madison/20220469 v23 Hotel ARCH.rvt



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SCOPE DOCUMENTS

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ISSUANCES

No. Drawing Issue Description Date

ENTITLEMENTS PACKAGE 12/13/2023

MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

NCG HOSPITALITY

REFERENCE PLAN - ROOF LEVEL

Designer
Principal-in-Charge
Approver
Project Manager
Checker
Project Architect

A0.12

Drawing No.

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SCOPE DOCUMENTS

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	ISSUANCES				
No.	Drawing Issue Description	Date			
	SCHEMATIC DESIGN	05/19/2023			
	DESIGN DEVELOPMENT	11/22/2023			
	ENTITLEMENTS PACKAGE	12/13/2023			

MADISON COLLEGE -**DUAL-BRAND HOTEL**

MADISON, WISCONSIN

NCG HOSPITALITY

REFERENCE PLAN - LEVEL P1

ANDREA SCHAUB Principal-in-Charge 05/19/23 JONATHAN CAKERT HILLARY ROTH

Project Architect STAFF ARCHITECT

AP0.01



263' - 7 7/8"

AUTO ELEV LOBBY

RI ELEV LOBBY

MAIN LAUNDRY

DRY STORAGE MECH/PLUMBING

REF STORAGE



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SCOPE DOCUMENTS

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omissions, inconsistencies or errors in the Contract Documents.

ISSUANCES Date Drawing Issue Description ENTITLEMENTS PACKAGE

MADISON COLLEGE -DUAL-BRAND HOTEL

REFERENCE PLAN - LEVEL P2

Checker

AP0.02

EAST ELEVATION - W DAYTON ST



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Suite 200
Alexandria, VA 22314
(703) 519-6152
coopercarry.com

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SCOPE DOCUMENTS

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ISSUANCES				
No.	Drawing Issue Description	Date		
	SCHEMATIC DESIGN	05/19/2023		
	DESIGN DEVELOPMENT	11/22/2023		
	ENTITLEMENTS PACKAGE	12/13/2023		

MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

◆

NCG HOSPITALITY

EAST ELEVATION - W DAYTON

ANDREA SCHAUB 20220469

Principal-in-Charge Project No.

JONATHAN CAKERT
Project Manager
HILLARY ROTH
Project Architect

STAFF ARCHITECT

Staff Architect

05/19/23

A4.U I



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SCOPE DOCUMENTS

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	ISSUANCES	1900 1900
No.	Drawing Issue Description	Date
	SCHEMATIC DESIGN	05/19/20
	DESIGN DEVELOPMENT	. 11/22/20
	ENTITLEMENTS PACKAGE	12/13/20

MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

◆
NCG HOSPITALITY

NORTH ELEVATION - WISCONSIN ST

ANDREA SCHAUB 20220469

ANDREA SCHAUB

Principal-in-Charge

JONATHAN CAKERT

Project Manager

HILLARY ROTH

Project Architect

STAFF ARCHITECT

M4.UZ

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SKIN SYSTEM NOTES						museum en		en de la companya de Companya de la companya de la compa	
TAIN OI OI LINI NOI LO				· ·					
URTAIN WALL		NATURAL STONE CLADDING		PRECAST CONCRETE		FORMED WALL METAL PANEL		OVERHEAD COILING DOOR	
JMINUM CURTAIN WALL SYSTEM: (6" x 2.5") FRAMING SYSTEM WITH FAC RUCTURAL SLAB TO TOP OF STRUCTURAL SLAB AND ANCHORED TO FAI ACED LATERALLY AT EACH FLOOR LEVEL AS REQUIRED. PROVIDE THEF	CE OR TOP OF SLAB AS REQUIRED. SYSTEM SHALL BE	1 1/4" LIMESTONE CLADDING SYSTEM ANCHORED OVER GALVANIZED METAL ON THE EXTERIOR OF THE FLUID APPLIED AIR BARRIER MEMBRANE ON FIBE METAL FRAMING SYSTEM WITH R-24 FIBERGLASS BATT INSULATION WITH CO	RGLASS FACED GYPSUM SHEATHING ON GALVANIZED	ETCHED FINISHED WITH CLEAR WATER REPELLAN	SYSTEM: INTEGRALLY COLORED, REINFORCED CONCRETE PANELS WITH ACID IT SEALER, ANCHORED TO CONCRETE STRUCTURE AS REQUIRED, WITH 2-STAGE ON MECHANICALLY FASTENED TO BACK OF PANEL WORK, WITH CONTINUOUS FSK	PENTHOUSE SCREEN WALL AND PENTHOUSE ENCLOSURE. PI	LL PANEL WITH CONCEALED FASTENERS (CENTRIA AS BASIS-OF-DESIGN) AS ROVIDE FACTORY-MITERED OUTSIDE CORNERS AND MATCHING METAL LUID-APPLIED AIR BARRIER (HENRY AIR-BLOCK AS BOD) APPLIED TO	OVERHEAD DOOR: ALUMINUM FRAMED SECTIONAL ANCHORED TO STEEL FRAMED SUPPORTS AS REC	OVERHEAD DOOR WITH TRANSLUCENT ACRYLIC LITE OUIRED BY DOOR MANUFACTURER
KTRUSIONS. PROVIDE FIRESAFING AT EACH FLOOR LEVEL, INCLUDING VA LOSURES, WITH 1" INSULATED LOW-E COATED GLAZING SYSTEM (VISION UTBOARD LITES OF 1/4" THICK WITH 1/2" AIRSPACE. INTERNAL REINFORCE E REQUIRED. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS.	OR SPANDREL GLASS) AS SPECIFIED WITH INBOARD AND	SS-ST-01 - COLOR AND FINISH T.B.D.		GALVANIZED METAL Z-CLIP ANCHORS, WITH 5/8" G	ACES ABOVE AND/OR BRACED TO CONCRETE PANELS WITH PREINSTALLED WB INTERIOR FACINGS INCLUDING, BUT NOT LIMITED TO: PAINTED, THICKSET TILE, /ALL SHALL HAVE CONTINUOUS INSULATION AT A MIN VALUE OF 11.4ci.	ENCLOSED SPACES. WHERE THE SYSTEM IS OPEN TO THE BAPERMEABLE FLUID-APPLIED AIR BARRIER ON EXTERIOR SHEAT	RGLASS BATT INSULATION AND PAINTED 5/8" GWB INTERIOR FINISH AT CK AS A SCREENWALL, PROVIDE ECONOLAP PROFILE WALL SYSTEM OVER THING. PROVIDE FLEXIBLE FLASHING MEMBRANE AT ALL PANEL E OF THE PANELS. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS	WS-OD-01 - COLOR AND FINISH T.B.D.	
VS-CW-01 - MULLION COLOR T.B.D.				SS-PC-01		SS-FW-01 - COLOR T.B.D.			
TRUCTURALLY GLAZED CURTAIN WALL		BRICK MASONRY		EIFS		CANOPY SYSTEM		STATIONARY LOUVER	
UMINUM CURTAIN WALL SYSTEM: (9.25" x 3") STRUCTURALLY GLAZED FR LL HEIGHT FROM TOP OF STRUCTURAL SLAB TO TOP OF STRUCTURAL S STEM SHALL BE BRACED LATERALLY AT EACH FLOOR LEVEL AS REQUIR	SLAB AND ANCHORED FACE OF SLAB AS REQUIRED.	BRICK MASONRY CONSTRUCTION: MODULAR FACE BRICK BEARING ON A CO EDGE AS REQUIRED PER STRUCTURE, WITH BANDING AND DETAILING AS ILL BASIS OF DESIGN. PROVIDE A 2" AIR CAVITY IN FRONT OF 2" RIGID INSULATION	USTRATED IN ELEVATION. BRICK W/ CAST STONE SILLS AS	WITH EMBEDDED REINFORCING FABRIC MESH, PR) CONSISTING OF ADHESIVE, EXPANDED POLYSTYRENE (EPS) BOARD, BASECOAT RIMER, AND FINISH COAT. SYSTEM INSTALLED OVER A ROLL ON WATER-RESISTIVE ER SHEATHING, CONCRETE OR CMU WITH AIR BARRIER. VERTICAL RIBBONS OF	EXPOSED STRUCTURAL STEEL (AESS) PYLONS WITH LATERAL	BACK TO BUILDING FACE AND SUPPORTED BY ARCHITECTURALLY SUPPORT RODS, ALL FINISHED WITH HIGH-PERFORMANCE COATING. EL STRUCTURE WITH A CONTINUOUS STEEL GUTTER SLOPED TO THE	CONTINUOUS DRAINABLE STATIONARY LOUVER, R SHALL HAVE A FACTORY APPLIED PVDF FINISH TO	USKIN ELF6425DD USED AS BASIS OF DESIGN. LOUVE MATCH CURTAIN WALL SYSTEM.
EGRATED WEEPING SILL EXTRUSIONS. PROVIDE FIRESAFING AT EACH NEL INFILL AND CLOSURES, WITH 1" INSULATED LOW-E COATED GLAZIN TH INBOARD AND OUTBOARD LITES OF 1/4" THICK WITH 1/2" AIRSPACE. II	FLOOR LEVEL, INCLUDING VARIOUS MATCHING ALUMINUM G SYSTEM (VISION OR SPANDREL GLASS) AS SPECIFIED NTERNAL REINFORCEMENT AND/OR INCREASED FRAMING	PERMEABLE FLUID-APPLIED AIR BARRIER (HENRY AIR-BLOCK AS BOD) APPLII PROVIDE CONTINUOUS SELF-ADHERING THRU-WALL FLASHING LAPPED OVE PROVIDE A 10" HIGH MORTAR NET BEHIND THE MASONRY AT EACH RELIEVIN	ED TO EXTERIOR SHEATHING BOARD ON METAL FRAMING. R STAINLESS STEEL FLASHING AT EACH RELIEVING ANGLE. G ANGLE. WHERE ADJACENT TO FINISHED INTERIOR	ADHESIVE APPLIED TO BACK OF INSULATION BOAR		DRAINAGE LEADER. CANOPY SHALL BE INTERNALLY DRAINED SHALL HAVE SPEAKERS AND LIGHTING INTEGRATED INTO DES	THROUGH THE BUILDING'S STORM WATER SYSTEM. CANOPY SYSTEM	WS-SL-01 - COLOR AND FINISH T.B.D.	
MBER SIZE MAY BE REQUIRED. PROVIDE MATCHING PVDF FINISH ON AL	LL COMPONENTS.	SPACE, PROVIDE FIBERGLASS BATT INSULATION (PER CODE MIN. REQUIREM	ENTS) AND PAINTED 5/8" GWB INTERIOR FINISH.	SS-EF-01 - COLOR T.B.D.		CS-GL-01 - COLOR OF MEMBERS T.B.D.			
CW-02 - COLOR T.B.D.	_ = 1	SS-BR-01 - COLOR T.B.D.				A The Control of the			, 1964
	··	···········		\cdot .		;;		;;	
OREFRONT WINDOW	······································	THIN BRICK	······································	COMPOSITE METAL PANEL	·	RAILING SYSTEM		····	
ALUMINUM STOREFRONT WINDOWS: 6" X 2.5" FACTORY PAINTED FRAMING		MODULAR VENEER - FLAT BRICK ADHEREED TO DENSGLASS SUBSTRATE OV			TAL PANEL SYSTEM MECHANICALLY WITH A STANDARD TWO-COAT PVDF. FINISH.	PREFINISHED STAINLESS STEEL AND LAMINATED GLASS RAILII	NG - WITH STAINLESS STEEL ANCHORS AND FITTINGS		

PROVIDE A FLUID APPLIED AIR BARRIER (HENRY AIR-BLOCK AS BASIS OF DESIGN) APPLIED TO EXTERIOR SHEATHING BOARD ON

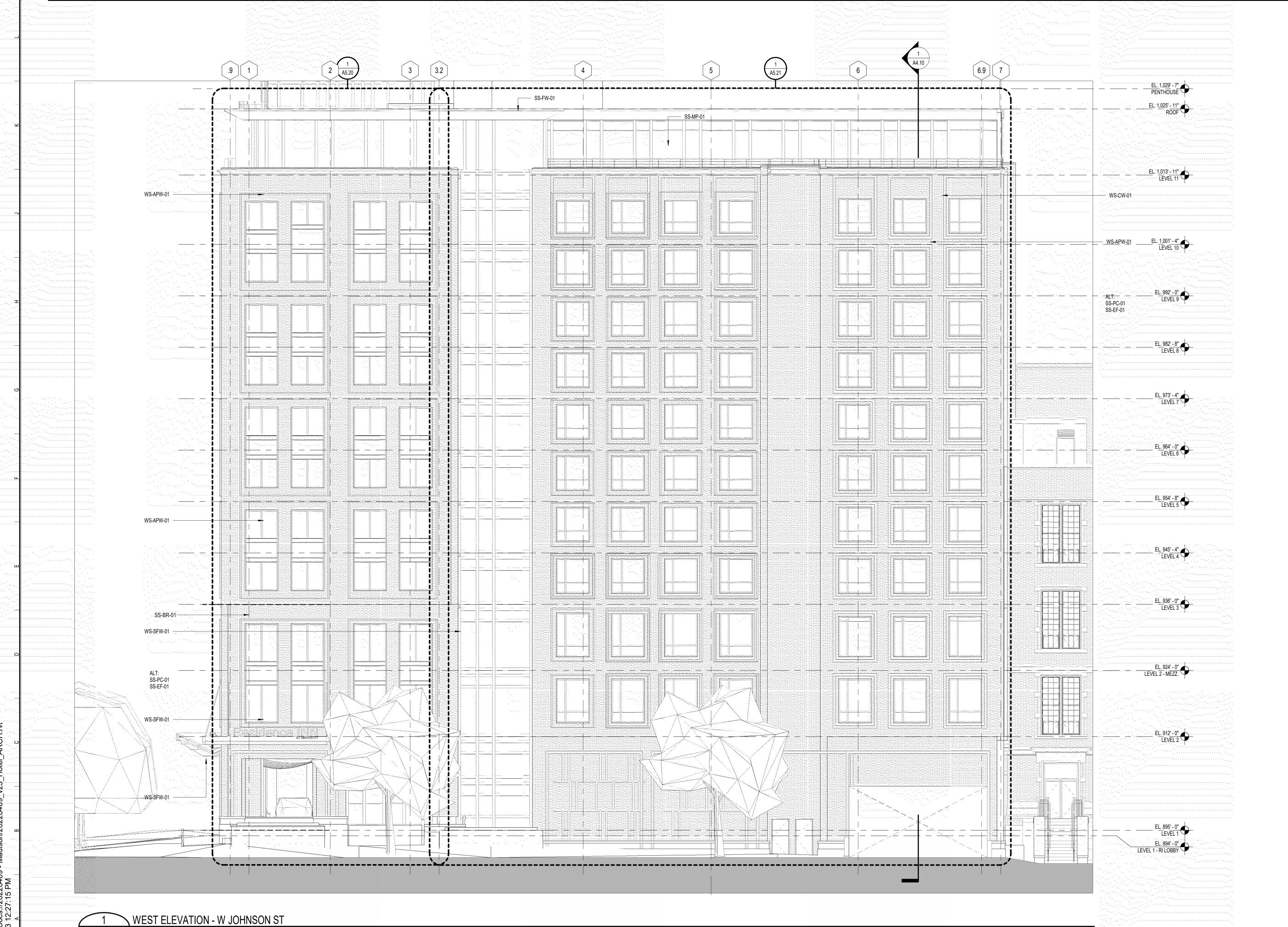
METAL FRAMING, PROVIDE FLEXIBLE FLASHING MEMBRANE AT ALL PANEL TERMINATIONS WITH STAINLESS STEEL FLASHING AT THE

BASE OF PANELS. PROVIDE MIN. R-7.5 CONTINUOUS INSULATION OUTSIDE OF WATER LINE AND MIN. R-13 INSIDE OF WATER LINE.

SS-MP-01 - COLOR T.B.D.

RS-GL-01 - GLASS RAILING SYSTEM, COLOR T.B.D.

RS-SS-01 - S.S. RAILING SYSTEM, COLOR T.B.D.



PERMEABLE FLUID-APPLIED AIR BARRIER (HENRY AIR-BLOCK AS BOD) APPLIED TO EXTERIOR SHEATHING BOARD ON METAL

FRAMING. WHERE ADJACENT TO FINISHED INTERIOR SPACE, PROVIDE FIBERGLASS BATT INSULATION (PER CODE MIN.

REQUIREMENTS) AND PAINTED 5/8" GWB INTERIOR FINISH.

INTEGRATED WEEPING SILL FLASHING EXTRUSIONS, AND INCLUDING VARIOUS MATCHING ALUMINUM PANEL INFILL AND CLOSURES.

WITH 1" INSULATED LOW-E COATED GLAZING SYSTEM (VISION OR SPANDREL GLASS) AS SPECIFIED WITH INBOARD AND OUTBOARD

LITES OF 1/4" THICK WITH 1/2" AIRSPACE. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS.

WS-SFW-01 - COLOR T.B.D.

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Alexandria, VA 22314
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SCOPE DOCUMENTS

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	ISSUANCES	**************************************
No.	Drawing Issue Description	Date
	SCHEMATIC DESIGN	05/19/2023
	DESIGN DEVELOPMENT	11/22/2023
	ENTITLEMENTS PACKAGE	12/13/2023

MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

NCG HOSPITALITY

WEST ELEVATION - W JOHNSON ST

 ANDREA SCHAUB
 20220469

 Principal-in-Charge
 Project No.

 JONATHAN CAKERT
 05/19/23

 Project Manager
 Date

HILLARY ROTH
Project Architect
STAFF ARCHITECT
Staff Architect

A4.03

EL. 1,032' - 9 19/32"

MAX ALLOWABLE HEIGHT WS-APW-01 SS-PC-01 SS-EF-01

OUTH ELEVATION - N CARROLL ST

COOPER CARRY

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Suite 200
Alexandria, VA 22314
(703) 519-6152
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SCOPE DOCUMENTS

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- [ISSUANCES	·
-	No.	Drawing Issue Description	Date
Ī		SCHEMATIC DESIGN	05/19/2023
		DESIGN DEVELOPMENT	. 11/22/2023
		ENTITLEMENTS PACKAGE	-12/13/2023

MADISON COLLEGE -DUAL-BRAND HOTEL

MADISON, WISCONSIN

NCG HOSPITALITY

SOUTH ELEVATION - N CARROLL ST

m

ANDREA SCHAUB

Principal-in-Charge

JONATHAN CAKERT

Project Manager

HILLARY ROTH

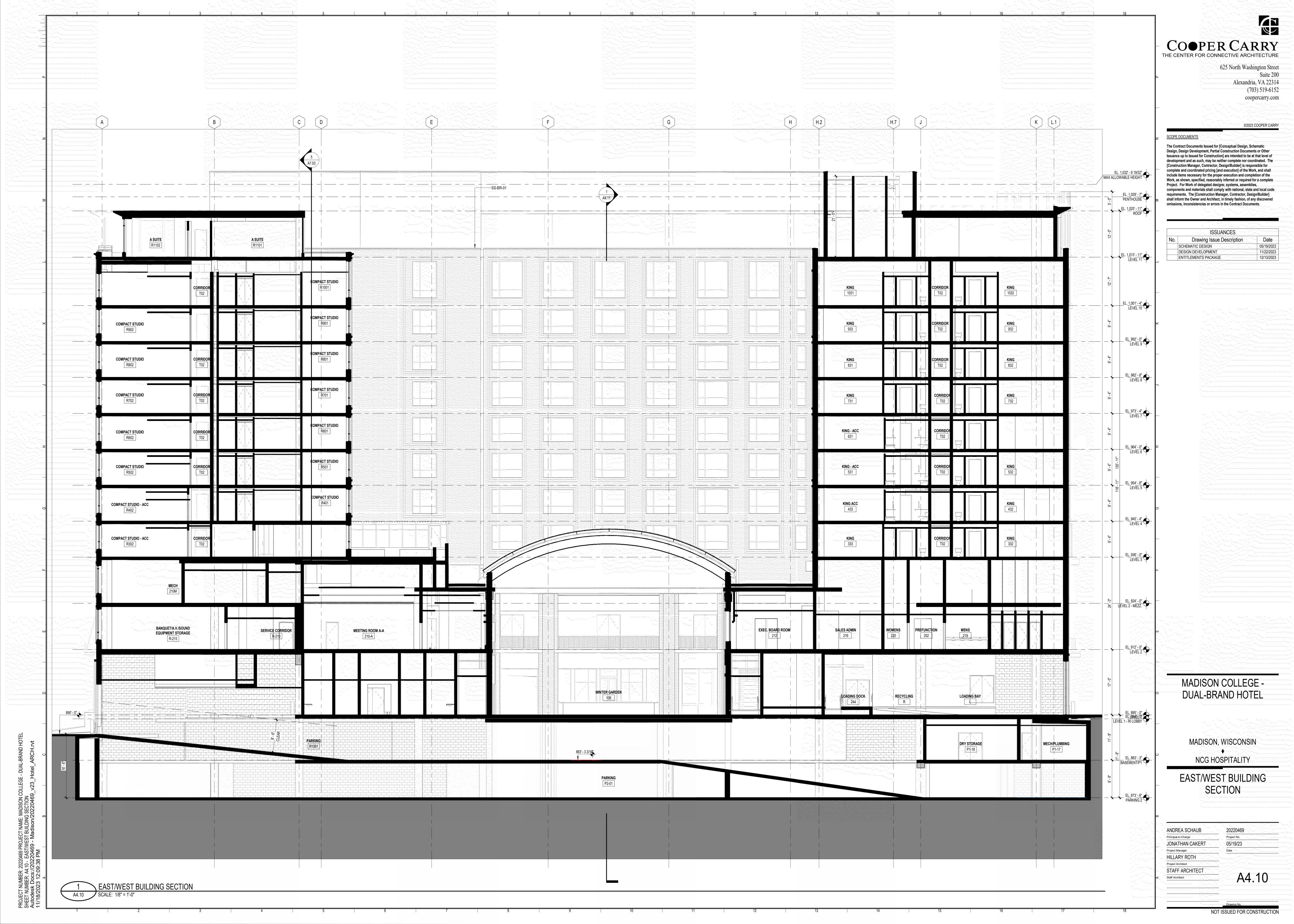
Project Architect

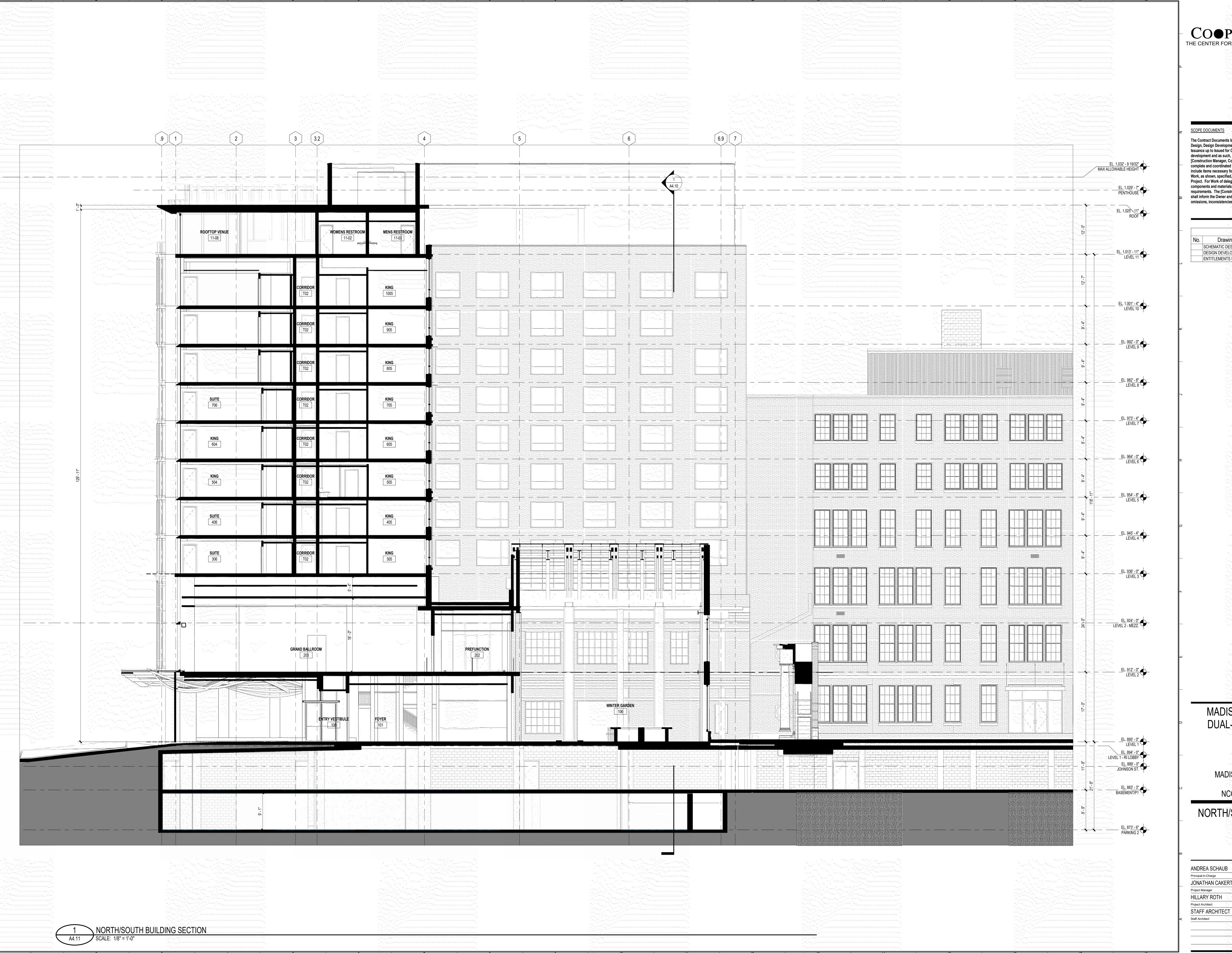
Project Architect
STAFF ARCHITECT

Staff Architect

A4.04

.....







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No.	Drawing Issue Description	Date
	SCHEMATIC DESIGN	05/19/202
	DESIGN DEVELOPMENT	. 11/22/202
	ENTITLEMENTS PACKAGE	12/13/202

MADISON COLLEGE -**DUAL-BRAND HOTEL**

MADISON, WISCONSIN NCG HOSPITALITY

NORTH/SOUTH BUILDING SECTION

20220469 ANDREA SCHAUB Project No. 05/19/23 JONATHAN CAKERT

A4.11









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ISSUANCES Date Drawing Issue Description ENTITLEMENTS PACKAGE

MADISON COLLEGE -**DUAL-BRAND HOTEL**

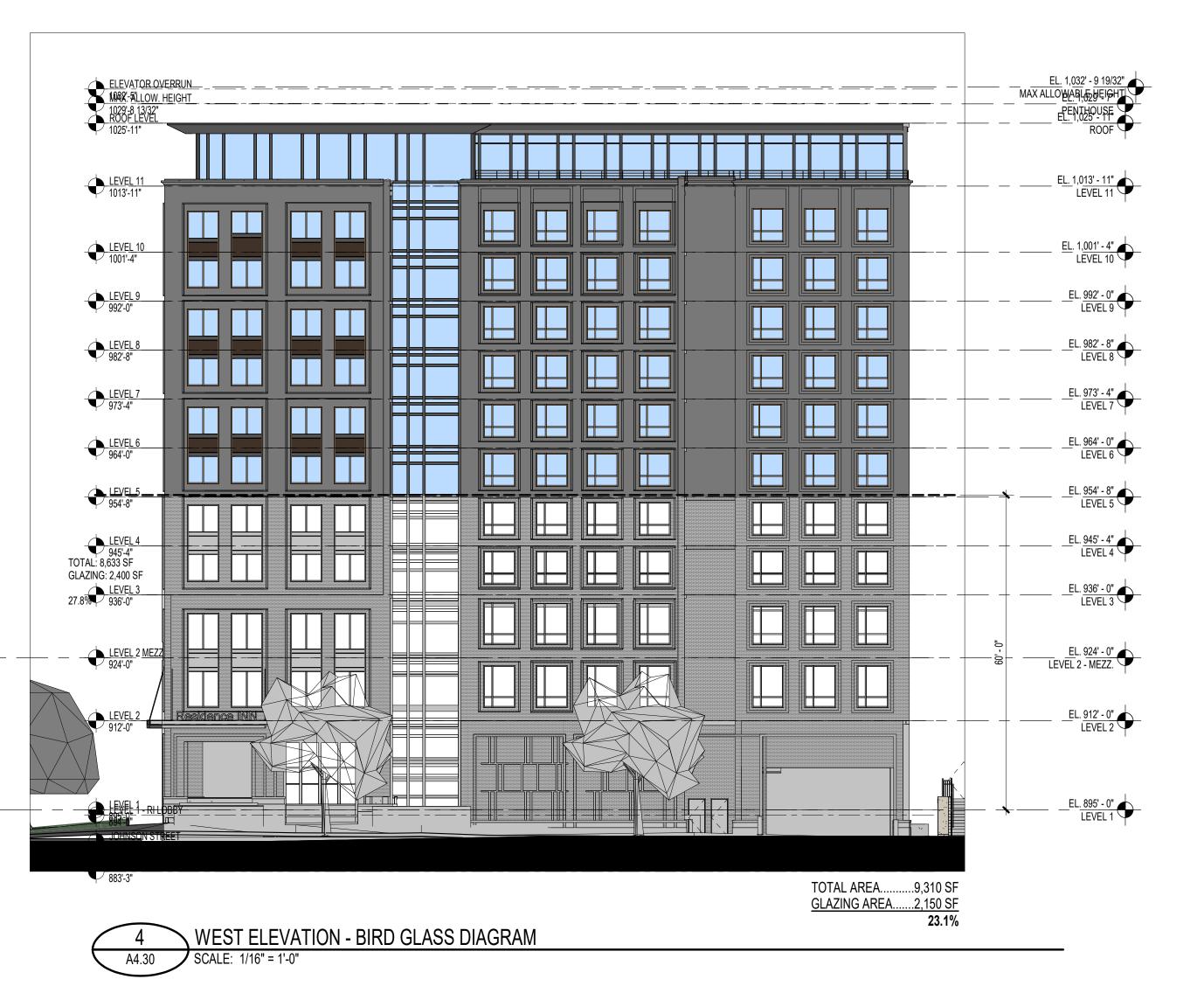
MADISON, WISCONSIN

NCG HOSPITALITY

3D RENDERINGS

Designer	20220469	
Principal-in-Charge	Project No.	
Approver	11/17/23	
Project Manager	Date	
Checker		
Project Architect		
A41		

A4.20

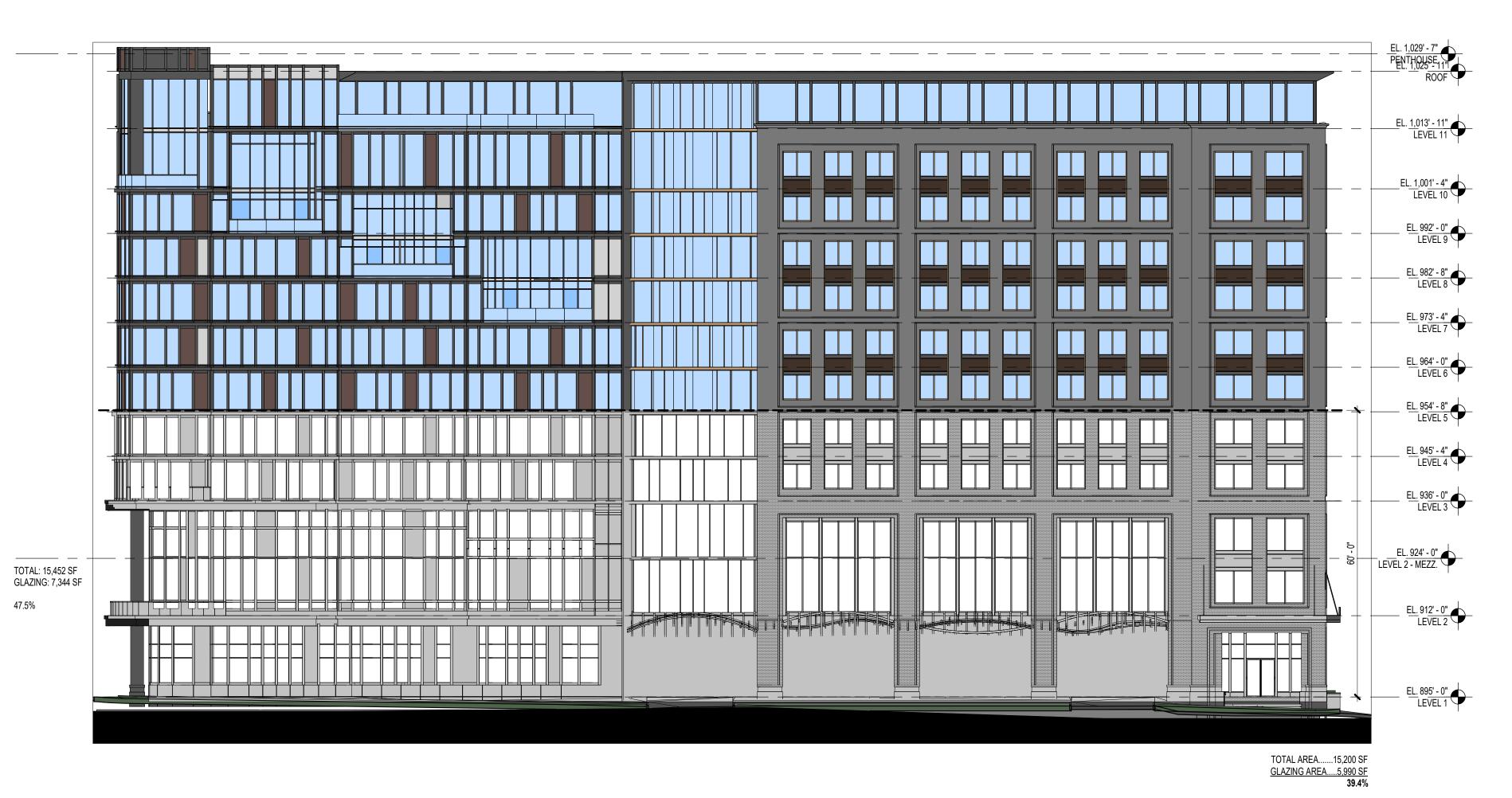




EL. 1,032' - 9 19/32"

MAX ALLOWABLE HEIGHT





NORTH ELEVATION - BIRD GLASS DIAGRAM

SCALE: 1/16" = 1'-0"

SOUTH ELEVATION - BIRD GLASS DIAGRAM

COOPER CARRY
THE CENTER FOR CONNECTIVE ARCHITECTURE

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SCOPE DOCUMENTS

GLAZING AREA.....1,550 SF

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ISSUANCES

No. Drawing Issue Description Date

ENTITLEMENTS PACKAGE 12/13/2023

MADISON COLLEGE - DUAL-BRAND HOTEL

MADISON, WISCONSIN

NCG HOSPITALITY

BIRD GLASS DIAGRAMS

Designer
Principal-in-Charge

Approver
Approver
Project Manager
Checker
Project Architect
Author

Staff Architect

A4.30

Drawing No.

NOT ISSUED FOR CONSTRUCTION

PROJECT NUMBER: 20220469 PROJECT NAME: MADISON COLLEGE - DUAL-BRAND HC SHEET NUMBER: A4.30 - BIRD GLASS DIAGRAMS