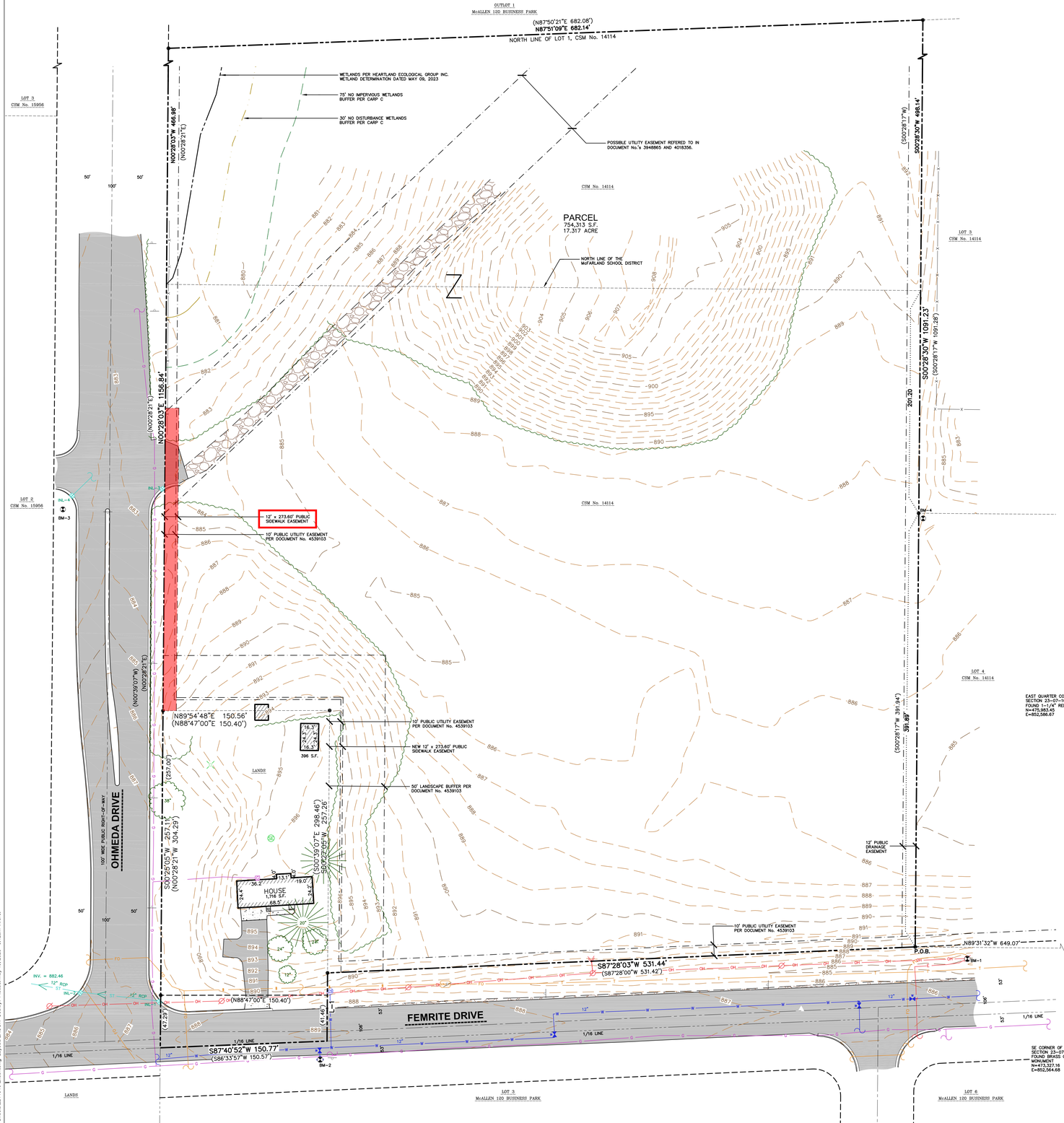
EXISTING CONDITIONS SURVEY

PART OF LOT 1, CERTIFIED SURVEY MAP No. 14114 AND PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



LEGEND

- GOVERNMENT CORNER
- 3/4" REBAR FOUND
- BENCHMARK
- SIGN
- SANITARY MANHOLE
- SEPTIC LID
- VENT PIPE
- HYDRANT
- WATER VALVE
- CURB STOP/SERVICE VALVE
- CURB INLET
- GAS REGULATOR/METER
- POWER POLE W/GUY
- VAULT
- DECIDUOUS TREE
- CONIFEROUS TREE
- PARCEL BOUNDARY
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- PLATTED LOT LINE
- EASEMENT LINE
- FENCE LINE
- STONE WALL
- CONCRETE CURB & GUTTER
- WATER LINE
- STORM SEWER
- NATURAL GAS
- OVERHEAD LINE
- UNDERGROUND ELECTRIC
- FIBER OPTIC
- EDGE OF WOODS OR BRUSH
- BUILDING
- INDEX CONTOUR
- INTERMEDIATE CONTOUR
- BITUMINOUS PAVEMENT
- CONCRETE PAVEMENT
- GRAVEL
- EDGE OF BITUMINOUS
- END OF FLAGGED UTILITIES
- ( ) DENOTES RECORD DATA DEPICTING THE SAME LINE ON THE GROUND AS RETRACED BY THIS SURVEY

north

SCALE IN FEET
40' 0 40'
SCALE 1" = 40'

NOTES

1. FIELD WORK PERFORMED ON MARCH 03, 06 AND 07, 2023.
2. BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY. THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 23-07-10, RECORDED AS S00°28'28"W.
3. ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). BENCHMARK IS A BRASS CAP IN A CONCRETE MONUMENT MARKING THE SOUTHEAST CORNER OF SECTION 23, T07N, R10E, ELEVATION = 860.13'
4. CONTOUR INTERVAL IS ONE FOOT.
5. SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SURFICIAL FEATURES AND APPURTENANCES, LOCATING DIGGERS HOTLINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS. DIGGER'S HOTLINE TICKET No.'s 20230805467, 20230805486 AND 20230805518, WITH A CLEAR DATE OF MARCH 01, 2023.
6. UTILITY COMPANIES CONTACTED THRU DIGGERS HOTLINE:
   - CITY OF MADISON ENGINEERING
   - MADISON GAS AND ELECTRIC COMPANY (ELECTRIC AND GAS)
   - CHARTER COMMUNICATIONS
   - MCI
   - AT&T DISTRIBUTION
7. WETLAND BOUNDARY DETERMINED BY HEARTLAND ECOLOGICAL GROUP, INC. ON MAY 09, 2023.

BENCHMARKS

BENCH MARK	ELEVATION	DESCRIPTION
BM-1	886.22	BENCH MARK MARKER IN POWER POLE, SE CORNER OF SITE
BM-2	889.66	BURY BOLT ON HYDRANT SOUTH SIDE OF FEMRITE DRIVE
BM-3	883.40	REBAR WITH PLASTIC CAP, SW QUADRANT OF OHMEDA DRIVE AND PARKING LOT ENTRANCE
BM-4	886.96	REBAR ON EAST SIDE OF PARCEL

*JSD PROFESSIONAL SERVICES, INC. DOES NOT GUARANTEE THAT THE BENCHMARK ELEVATIONS LISTED ON THIS MAP HAVE NOT BEEN DISTURBED SINCE THE DATE OF THIS SURVEY AND SHOULD BE VERIFIED PRIOR TO CONSTRUCTION ACTIVITIES.

STORM SEWER INLETS

INLET ID	RIM ELEVATION	INVERT	ELEVATION	PIPE SIZE	PIPE TYPE
INL-1	886.66	NW	883.90	12"	RCP
INL-2	885.32	SE	882.85	12"	RCP
		NW	883.27	12"	RCP
INL-3	882.36	*	878.61	**	**
INL-4	882.21	NE	877.19	12"	RCP

LINE TABLE

LINE	BEARING	DISTANCE
L-1	S00°27'05"W	61.59'

LEGAL DESCRIPTION

LOT 1, CERTIFIED SURVEY MAP No. 14114 AND PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, MORE PARTICULARLY AS FOLLOWS:

SAID PARCEL CONTAINS 754,313 SQUARE FEET OR 17.317 ACRES

SURVEYOR'S CERTIFICATE

I, TODD BUHR, WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-2614, HEREBY CERTIFY THAT UNDER THE DIRECTION OF SECOND HARVEST FOODBANK THIS SURVEY AND MAP HAS BEEN PREPARED AND COMPLIES WITH WISCONSIN ADMINISTRATIVE CODE A-E7 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF IN ACCORDANCE WITH THE THE INFORMATION PROVIDED.

TODD BUHR, S-2614
PROFESSIONAL LAND SURVEYOR

DATE

WISCONSIN
TODD J. BUHR
S-2614
DEFOREST, WI
LAND SURVEYOR

JSD
CREATE THE VISION TELL THE STORY
jsdinc.com
MADISON REGIONAL OFFICE
161 HORIZON DRIVE, SUITE 101
VERONA, WISCONSIN 53593
P. 608.848.5060

CLIENT:
SECOND HARVEST FOODBANK OF SOUTHERN WISCONSIN

CLIENT ADDRESS:
2802 DAIRY DRIVE MADISON, WI 53718

PROJECT:
SECOND HARVEST DEVELOPMENT FEMRITE DRIVE

PROJECT LOCATION:
FEMRITE DRIVE MADISON, WI 53718 DANE COUNTY

MODIFICATIONS:

#	Date:	Description:
1		
2		
3		
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14		
15		

Prepared By:
Reviewed By:
Approved By:

SHEET TITLE:
EXISTING CONDITIONS SURVEY

SHEET NUMBER:
1 OF 1

PROJECT NO: 22-11910

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