URBAN DESIGN COMMISSION APPLICATION

City of Madison **Planning Division** Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



FOR OFFICE USE ONLY:

Date Received ____9/30/23 7:58 a.m.

Paid _____

Revised Submittal

Complete all sections of this application, including the desired meeting date and the action requested. If your project requires both UDC and Land Use application submittals, a completed Land Use Application and accompanying submittal materials are also required to be submitted.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the Planning Division at (608) 266-4635.

Si necesita interprete, traductor, materiales en diferentes formatos, u otro tipo de ayuda para acceder a estos formularios, por favor llame al (608) 266-4635.

Yog tias koj xav tau ib tug neeg txhais lus, tus neeg txhais ntawv, los sis xav tau cov ntaub ntawv ua lwm hom ntawv los sis lwm cov kev pab kom paub txog cov lus ghia no, thov hu rau Koog Npaj (Planning Division) (608) 266-4635.

1. Project Information

Address (list all addresses on the project site): _____

Title: _____

Telephone

| 2. | Application Type (check all that | t apply) and Requested Date | 2 | | |
|----|--|--|---|--|--|
| | UDC meeting date requested _ | | 79257 | | |
| | New development Informational | Alteration to an existing or Initial Approval | r previously-approved development Final Approval | | |
| 3. | Project Type | | | | |
| | Project in an Urban Design Di | strict | Signage | | |
| | | | Comprehensive Design Review (CDR) Modifications of Height, Area, and Setback | | |
| | | | Sign Exceptions as noted in Sec. 31.043(3), MGO | | |
| | | | Other Please specify | | |
| | Planned Multi-Use Site or Res | idential Building Complex | | | |
| 4. | New development Alteration to an existing or previous Informational Initial Approval Project Type Project in an Urban Design District Signa Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC) Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC) Other Planned Development (PD) General Development Plan (GDP) Specific Implementation Plan (SIP) Planned Multi-Use Site or Residential Building Complex Applicant, Agent, and Property Owner Information Complex Applicant name Complex Street address City/2 Telephone Emai Project contact person Complex Street address City/2 Property owner (if not applicant) Emai | | | | |
| | Applicant name | | Company | | |
| | Street address | | | | |
| | Telephone | | Email | | |
| | Project contact person | | Company | | |
| | Street address | | City/State/Zip | | |
| | Telephone | | Email | | |
| | Property owner (if not applicant | t) | | | |
| | Street address | | City/State/Zip | | |

Introduction

The City of Madison's Urban Design Commission (UDC) has been created to:

- Encourage and promote high quality in the design of new buildings, developments, remodeling, and additions so as to maintain and improve the established standards of property values within the City.
- Foster civic pride in the beauty and nobler assets of the City, and in all other ways possible assure a functionally efficient and visually attractive City in the future.

Types of Approvals

There are three types of requests considered by the UDC:

- <u>Informational Presentation</u>. A request for an Informational Presentation to the UDC may be requested prior to seeking any
 approvals to obtain early feedback and direction before undertaking detailed design efforts. Applicants should provide
 details on the context of the site, design concept, site and building plans, and other relevant information to help the UDC
 understand the proposal and provide feedback. (Does not apply to CDR's or Signage Modification requests)
- <u>Initial Approval</u>. Applicants may, at their discretion, request Initial Approval of a proposal by presenting preliminary design information. As part of their review, the Commission will provide feedback on the design information that should be addressed at Final Approval stage.
- <u>Final Approval</u>. Applicants may request Final Approval of a proposal by presenting all final project details. Recommendations or concerns expressed by the UDC in the Initial Approval must be addressed at this time.

Presentations to the Commission

The Urban Design Commission meets virtually via Zoom, typically on the second and fourth Wednesdays of each month at 4:30 p.m. Applicant presentations are strongly encouraged, although not required. Prior to the meeting, each individual speaker is required to complete an online registration form to speak at the meeting. A link to complete the online registration will be provided by staff prior to the meeting. Please note that individual presentations will be limited to a **maximum of three (3) minutes**. The pooling of time may be utilized to provide one speaker more time to present, however the additional time will be based on the number of registrants from the applicant team, i.e. two (2) applicant registrants = six (6) minutes for one (1) speaker.

Primarily, the UDC is interested in the appearance and design quality of projects. Emphasis should be given to the site plan, landscape plan, lighting plan, building elevations, exterior building materials, color scheme, and graphics. Please note that presentation slides, in a PDF file format, are required to be submitted **the Friday before** the UDC meeting.

URBAN DESIGN DEVELOPMENT PLANS CHECKLIST

The items listed below are minimum application requirements for the type of approval indicated. Please note that the UDC and/ or staff may require additional information in order to have a complete understanding of the project.

1. Informational Presentation

- Locator Map **Requirements for All Plan Sheets** □ Letter of Intent (If the project is within 1. Title block an Urban Design District, a summary of 2. Sheet number how the development proposal addresses Providing additional 3. North arrow the district criteria is required) information beyond these 4. Scale, both written and graphic □ Contextual site information, including minimums may generate 5. Date photographs and layout of adjacent a greater level of feedback buildings/structures 6. Fully dimensioned plans, scaled from the Commission. at 1"= 40' or larger □ Site Plan ** All plans must be legible, including □ Two-dimensional (2D) images of the full-sized landscape and lighting proposed buildings or structures. plans (if required) 2. Initial Approval Locator Map Letter of Intent (If the project is within a Urban Design District, a summary of how the Providing development proposal addresses the district criteria is required) additional M Contextual site information, including photographs and layout of adjacent buildings/structures information beyond these ∇ Site Plan showing location of existing and proposed buildings, walks, drives, bike lanes, minimums may bike parking, and existing trees over 18" diameter generate a Landscape Plan and Plant List (must be legible) greater level of N Building Elevations in **both** black & white and color for all building sides, including material feedback from the
 - and color callouts
 - N PD text and Letter of Intent (if applicable)

3. Final Approval

All the requirements of the Initial Approval (see above), plus:

- Grading Plan
- Lighting Plan, including fixture cut sheets and photometrics plan (must be legible)
 - Utility/HVAC equipment location and screening details (with a rooftop plan if roof-mounted)
- Site Plan showing site amenities, fencing, trash, bike parking, etc. (if applicable)
- PD text and Letter of Intent (if applicable)
- $\mathbf{\nabla}$ Samples of the exterior building materials
- Proposed sign areas and types (if applicable)

4. Signage Approval (Comprehensive Design Review (CDR), Sign Modifications, and Sign Exceptions (per Sec. 31.043(3))

- Locator Map
- Letter of Intent (a summary of how the proposed signage is consistent with the CDR or Signage Modifications criteria is required)
- □ Contextual site information, including photographs of existing signage both on site and within proximity to the project site
- □ Site Plan showing the location of existing signage and proposed signage, dimensioned signage setbacks, sidewalks, driveways, and right-of-ways
- Proposed signage graphics (fully dimensioned, scaled drawings, including materials and colors, and night view)
- Perspective renderings (emphasis on pedestrian/automobile scale viewsheds)
- Illustration of the proposed signage that meets Ch. 31, MGO compared to what is being requested
- Graphic of the proposed signage as it relates to what the Ch. 31, MGO would permit

Commission.

5. Required Submittal Materials

Application Form

• A completed application form is required for <u>each</u> UDC appearance. For projects also requiring Plan Commission approval, applicants must also have submitted an accepted application for Plan Commission consideration prior to obtaining any formal action (Initial or Final Approval) from the UDC.

Letter of Intent

- If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required.
- For signage applications, a summary of how the proposed signage is consistent with the applicable Comprehensive Design Review (CDR) or Signage Modification review criteria is required.

Development Plans (Refer to checklist on Page 4 for plan details)

Filing Fee (Refer to Section 7 (below) for a list of application fees by request type)

Electronic Submittal

- Complete electronic submittals <u>must</u> be received prior to the application deadline before an application will be scheduled for a UDC meeting. Late materials will not be accepted. All plans must be legible and scalable when reduced. Individual PDF files of each item submitted should be submitted via email to <u>UDCapplications@cityofmadison.com</u>. The email must include the project address, project name, and applicant name.
- Email Size Limits. Note that <u>an individual email cannot exceed 20MB</u> and <u>it is the responsibility of the applicant</u> to present files in a manner that can be accepted. Applicants who are unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.

Notification to the District Alder

• Please provide an email to the District Alder notifying them that you are filing this UDC application. Please send this as early in the process as possible and provide a copy of that email with the submitted application.

6. Applicant Declarations

- 1. Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with ______ on ______.
- 2. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Name of applicant ______ Relationship to property ______

Authorizing signature of property owner _____

7. Application Filing Fees

Fee payments are due by the submittal date. Payments received after the submittal deadline may result in the submittal being scheduled for the next application review cycle. Fees may be paid in-person, via US Mail, or City drop box. If mailed, please mail to: *City of Madison Building Inspection, P.O. Box 2984, Madison, WI 53701-2984*. The City's drop box is located outside the Municipal Building at 215 Martin Luther King, Jr. Blvd. on the E Doty Street side of the building. Please make checks payable to *City Treasurer*, and include a completed application form or cover letter indicating the project location and applicant information with all checks mailed or submitted via the City's drop box.

Please consult the schedule below for the appropriate fee for your request:

Urban Design Districts: \$350 (per §33.24(6) MGO).

Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) : \$150 (per <u>\$33.24(6)(b) MGO</u>)

Comprehensive Design Review: \$500 (per §31.041(3)(d)(1)(a) MGO)

Minor Alteration to a Comprehensive Sign Plan: \$100 (per <u>§31.041(3)(d)(1)(c) MGO</u>)

All other sign requests to the Urban Design Commission, including, but not limited to: appeals from the decisions of the Zoning Administrator, requests for Sign Modifications (of height, area, and setback), and additional sign code approvals: \$300 (per §31.041(3)(d)(2) MGO)

A filing fee is not required for the following project applications if part of the combined application process involving both Urban Design Commission and Plan Commission:

Date

- Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)
- Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)
- Planned Development (PD): General Development Plan (GDP) and/or Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Residential Building Complex



BANKING WEALTH INSURANCE

October 2, 2023

Letter of Intent – Johnson Financial Group 448 S. Gammon Rd

Dear Urban Design Commission,

Johnson Financial Group (JFG) would like to renovate the building located at 448 S. Gammon Rd. The property is an out lot of the overall Westpointe Mall property and is currently zoned RMX (Regional Mixed Use). We are working with the Planning Department to renew the Conditional Use Permit for the property. The property was previously occupied by a bank but is now vacant. Johnson Financial Group will be operating the building as a retail bank branch. Johnson Financial Group intends to operate the branch Monday-Friday 8:30am to 5:00pm and Saturdays 9 am-12:00pm. The branch will be operated by 6 employees.

Johnson Financial Group intends to renovate the building to be more presentable and meet their design standards. The renovation will include a renovation of the interior space but will also include updating the exterior of the building with more windows, new materials, and a new aesthetic that we feel will enhance the overall building and site. Exterior materials for the building will include brick and stone veneer, faux wood aluminum siding and aluminum composite panels. In order to improve the design of the current building, JFG intends on removing the existing roof overhangs and constructing a new parapet to hide the (2) existing mechanical roof top units that are visible from the street.

Johnson Financial Group intends to maintain as much of the current parking lot as possible. Site work will be limited to the area adjacent to the existing building where we intend to demolish a small 37 sq ft bump out on the west elevation and build a new larger entrance on the east elevation which is approximately 35 sq ft. The property has an existing drive-thru teller canopy that will remain along with access to 2 ATM machines. Both ATM locations were previous ATM locations on the site. Site work will also include a new trash enclosure in the Northwest corner near the Chick-fil-A trash enclosure.

Johnson Financial Group also intends on removing all foundation plantings around the building and replacing them with new shrubs and perennials. The 2 existing trees in the southern parking lot will remain.

Johnson Financial Group will also be updating some of the site lighting. There are currently two light posts by the front entry that will be removed and replaced with one new light pole. Additional new light also includes new lighting in the new entry canopy, new egress lighting at two exterior exit doors and new lighting at the drive-thru teller canopy. The new lighting does not increase the light levels at the property line.

Several exterior revisions were made in response to the UDC's feedback from the September 6 UDC meeting. The stone base has been removed at several locations around the building. In several areas, it has been replaced with more brick and in other locations replaced with faux wood aluminum siding. The faux wood aluminum siding has been extended to grade to break up the base and reduce the horizontal appearance of the materials as suggested by the UDC. Where brick extends to grade, a soldier course row of brick has been added to help break up the field of brick but subtle enough to not provide a striated appearance. Eyebrow roofs have been added to several additional windows for a more consistent appearance. Floor plan changes were made so additional glass could be added at the front of the building (glazing to grade at the breakroom).



BANKING

In addition to the building design, several revisions were made to the site based on UDC feedback. Landscaping has been added around the trash enclosure and several of the boxwoods have been removed from around the building where salt damage could become an issue. All red mulch around the current building will be removed and replaced with dark brown mulch. The lighting under the drive-thru canopy has been reduced while still being under the 50fc max allowed under a canopy. The light ratios at the remainder of the parking lot have also been brought into compliance while maintaining the existing lighting that is maintained and owned by the mall. A pedestrian route has been added that connects to the public sidewalk along the south side of the property. Bike racks have also been added to address bicycle users. The sidewalk along the front of the building will also be replaced to meet ADA accessibility requirements. Thanks to the UDC for their feedback and suggestions.

Sincerely,



Brent Hess | SVP, Director Facilities

O: 262-619-2771 |C: 262-661-3968 | bhess@johnsonfinancialgroup.com Johnson Financial Group | 555 Main Street, Suite 080, Racine, WI 53403 johnsonbank.com



Johnson Financial Group - Building Renovation

448 S. Gammon Road | Madison, WI 53719

PROJECT TEAM

TENANT

Johnson Financial Group 555 Main Street Racine, WI 53403

ARCHITECT

The Redmond Company W228 N745 Westmound Drive Waukesha, WI 53186

PROJECT CONTACT: Eric Ohlfs EMAIL: eohlfs@theredmondco.com P: 262.896.3787

CONTRACTOR

Stevens Construction 2 Buttonwood Court Madison, WI 53718 PROJECT CONTACT: Matt Hartenstein EMAIL: mhartenstein@stevensconstruction.com P: 608.222.5930

STRUCTURAL ENGINEER **REYN Engineering Inc.** 131 Seeboth: Suite 220 Milwaukee, WI 53204

PROJECT CONTACT: Ken Sosinski EMAIL: ken@reynengineering.com P: 414-644-0109

LANDSCAPE ARCHITECT Heller & Associates, LLC PO Box 1359 Lake Geneva, WI 53147

PROJECT CONTACT: David Heller EMAIL: david@wdavidheller.com P: 262.639.9733



SHEET INDEX

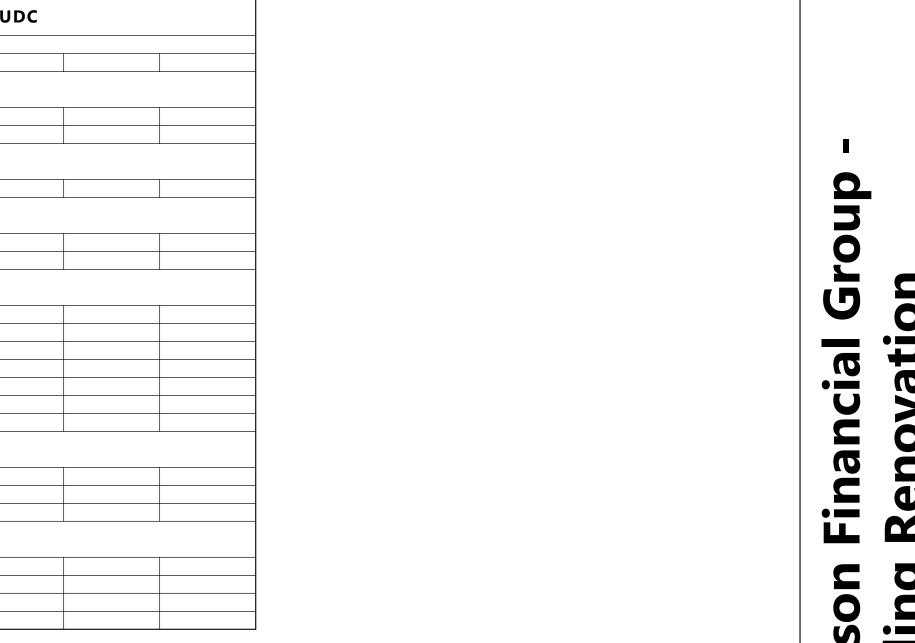
| | SHEET INDEX - U |
|---|---|
| GENERAL | |
| G001 UD0 GENERAL G002 Con G003 Exis SURVEY SURVEY Plat ARCHITECTURAL SITI AS001 Site AS100 Arcl PRESENTATION AP100 Nev AP101 Nev AP102 Nev AP200 Exte AP201 Exte AP202 Nev | UDC Index |
| | |
| GENERAL | |
| G002 | Contextual Site Information |
| G003 | Existing Building Photos |
| | |
| | Plat of Survey with Topography |
| | |
| | Site Demolition Plan & Site Details |
| | Architectural Site Plan |
| | |
| PRESENTAT | ION |
| AP100 | New Lower Level Presentation Plan |
| AP101 | New First Floor Presentation Plan |
| AP102 | New Roof Presentation Plan |
| AP200 | Exterior Rendering |
| AP201 | Exterior Renderings |
| AP202 | New Exterior Elevations - Colored |
| AP203 | New Exterior Elevations - Black & White |
| LANDSCAPE | <u>-</u> |
| L1.0 | Overall Landscape Plan |
| L1.1 | Enlarged Landscape Plan |
| L1.2 | Landscape Details, Notes & Schedules |
| | |
| ELECTRICAL | |
| ES100 | Site Photometric Plan |
| ES101 | Light Fixture 'OC' & 'OD' Cutsheets |
| ES102 | Light Fixture 'OE' Cutsheet |
| | |

VICINTITY MAP

Light Fixture 'OF' Cutsheet







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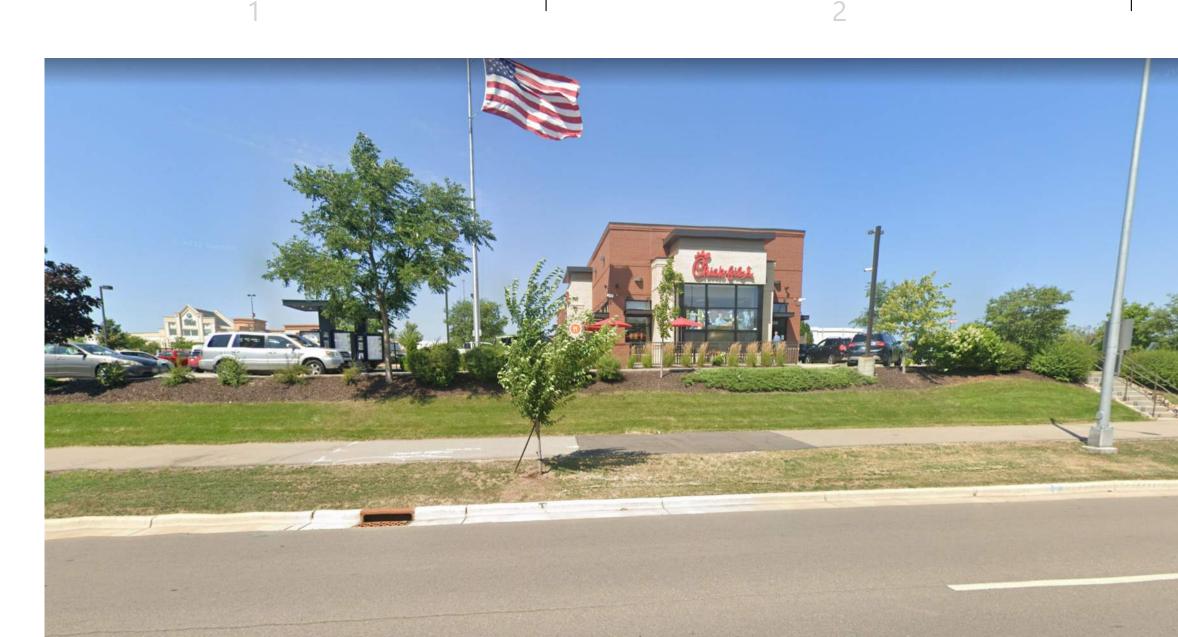
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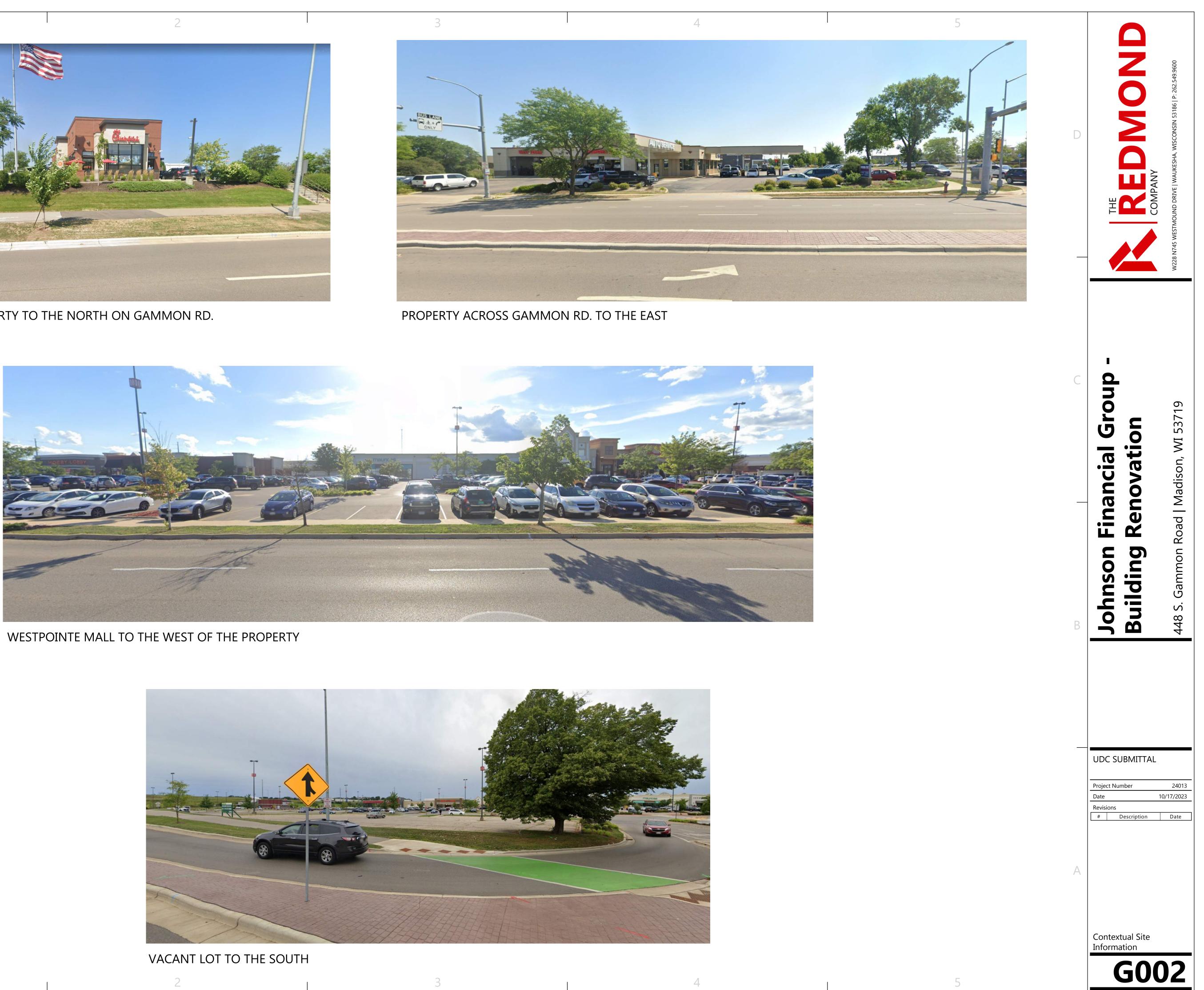
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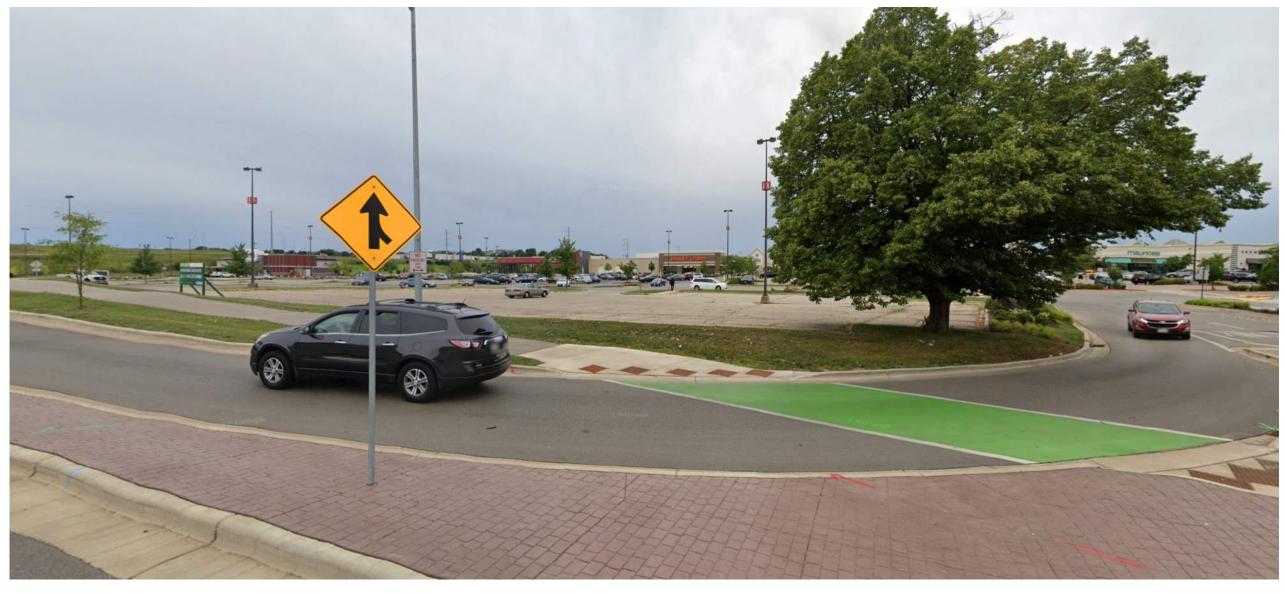
Proiect Number 24013 10/17/2023 Revisions # Description Date

UDC Index



ADJACENT CHICK-FIL-A PROPERTY TO THE NORTH ON GAMMON RD.





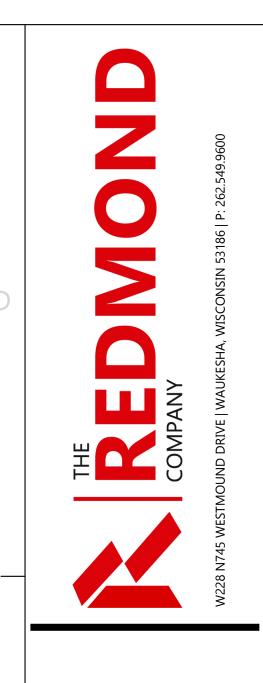








EXISTING WEST ELEVATION OF CURRENT PROPERTY



53719 M Madison, $\overline{\mathbf{D}}$ Ro Gam S. 48

0 cial ati \mathbf{M} LL Johnson O Building

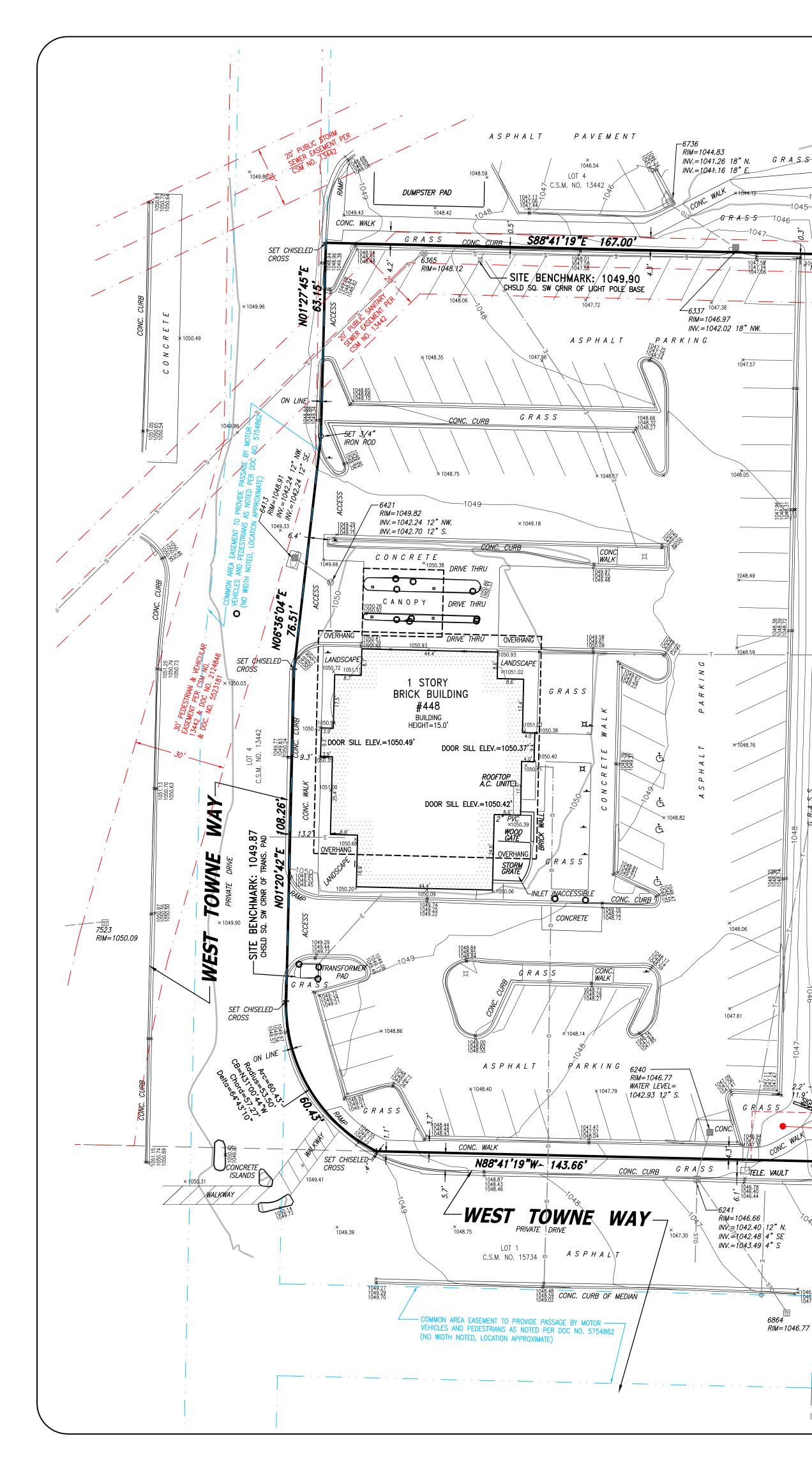
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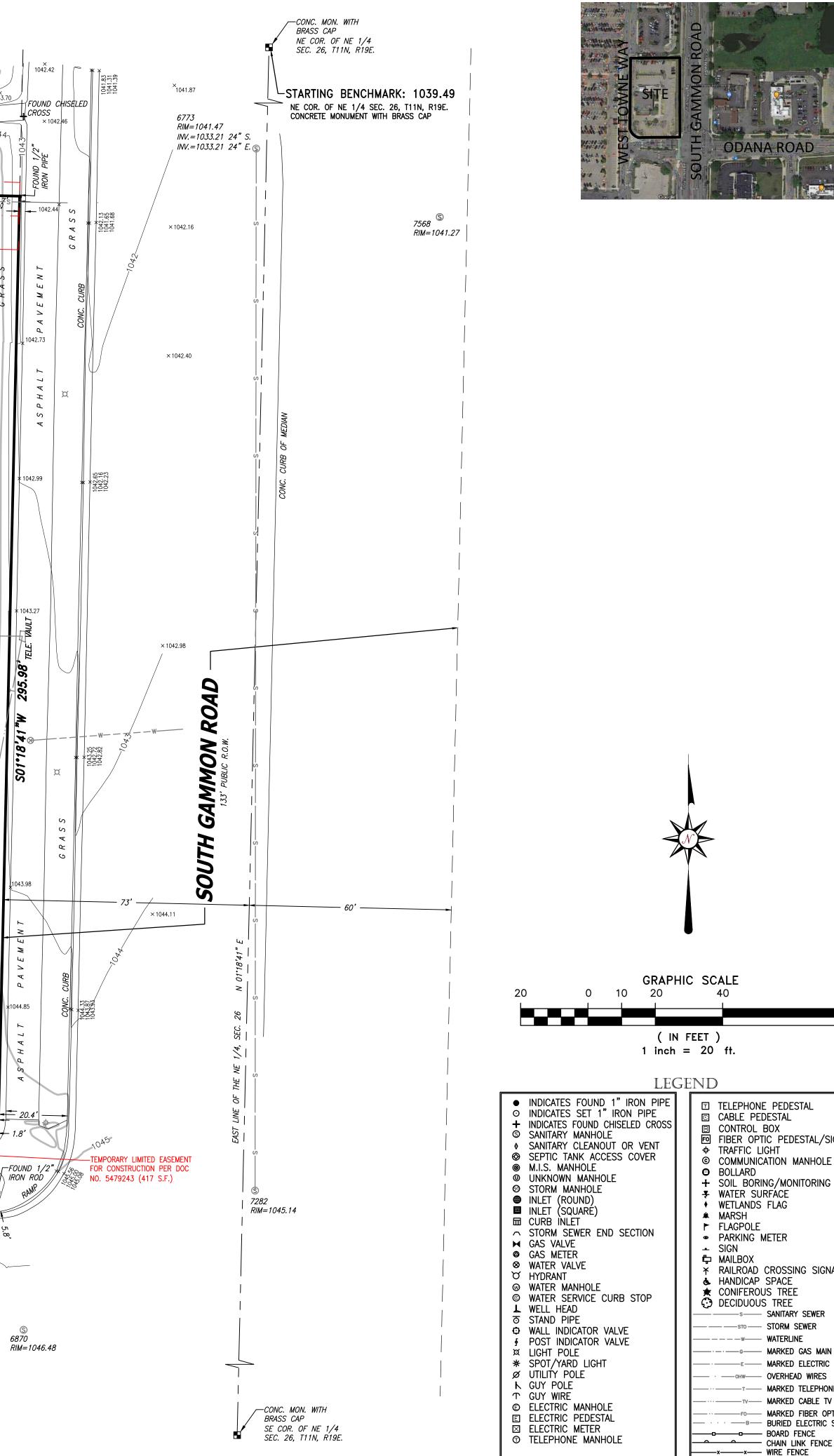
Project Number 24013 10/17/2023 Date Revisions # Description Date

Existing Building Photos





VICINITY MAP





PLAT OF SURVEY WITH TOPOGRAPHY

CLIENT Johnson Financial Group

SITE ADDRESS

448 S. Gammon Road, Madison, Dane County, Wisconsin.

LEGAL DESCRIPTION

Lot 3 of Certified Surevy Map No. 13442, Part of Lot 2 of Dane County Certified Survey Map Number 3422 and lands being part of the Northeast 1/4 if Section 26, Township 7 North, Range 8 East, City of Madison, Dane County, Wisconsin.

TITLE REPORT

This survey was prepared based on Knight Barry Title Group, Letter Report No. 2234003, dated of August 24, 2023 which lists the following easements and/or restrictions:

Easement recorded as Document No. 518065; Easement Assignment recorded as Document No. 1172678. Affects property by location, general in nature cannot be plotted.

Easements, restrictions and operating agreement recorded as Document No. 1239177; Supplements recorded as Document Nos. 1303874, 1288279, 1359322, 1657737, 1752610, 1786646 and 2124846. Affects property by location, shown.

Easements, restrictions and operating agreement recorded as Document No. 1902238 and amended in instruments recorded as Document Nos. 2124847, 2654695, and 4001570. Use restriction, cannot be plotted.

Easement recorded as Document No. 1272585 and modified in instruments recorded as Document Nos. 2142936, 2890668, 3250638, 3250639, and 4198529. Does not affect property by location, not shown.

Public Sanitary Sewer Easement recorded as Document No. 1281760; amended and modified by instruments recorded as Document Nos. 1677835, 2142191 and 2145961. Does not affect property by location, not shown.

Public Sanitary Sewer Easement recorded as Document No. 1355553; as amended and modified by instruments recorded as Document Nos. 1677835, 2142191, and 2145961. Does not affect property by location, not shown.

Amended and Restated Easement, Restriction and Operating Agreement recorded as Document No. 1740913; as amended in instrument recorded as Document No. 2610739. Use restriction, cannot be plotted.

Easement, Restriction and Operating Agreement recorded as Document No. 2388740 and Assumption Agreement recorded as Document No. 2388741. Affects property by location, general in nature cannot be plotted.

Easement, Restriction and Operating Agreement recorded as Document No. 2297282; Assumption Agreement recorded as Document No. 2297283. Affects property by location, general in nature cannot be plotted

Planned Commercial Site recorded as Document No. 2291039 and as Document No. 2112324. Affects property by location, general in nature cannot be plotted.

Construction and Operating Agreement recorded as Document No. 3198520. Affects property by location, general in nature cannot be plotted.

Construction and Operating Agreement recorded as Document No. 3198523. Affects property by location, general in nature cannot be plotted.

Declaration of Conditions, Covenants and Restrictions recorded as Document No. 4195268. Affects property by location, general in nature cannot be plotted.

Easements, restrictions and other matters shown on Certified Survey Map No. 13442 recorded February 4, 2013 as Document No. 4957544. Affects property by location, shown.

Transportation Project Plat No. 5992-10-30-4.02 recorded April 8, 2019, as Document No. 5479243. Affects property by location, shown.

Access Easement Agreement recorded September 18, 2019, as Document No. 5523181. Affects property by location, shown.

Operating and Reciprocal Easement Agreement recorded July 27, 2021, as Document No. 5754862. Affects property by location, shown.

BASIS OF BEARINGS

-Revised per CSM note, all bearings are referenced to the Wisconsin County Coordinate System, Dane County Zone. The E. Line of the NE 1/4 of Section 26, T 7 N, R 8 E, is measured to bear S01°18'41"W, per CSM 13442. -Vertical Datum is based North American Vertical Datum of 1988

MUNICIPAL ZONING

The zoning information noted below is taken from the municipal code ordinance. It does not reflect all zoning restrictions that may apply. It is not intended to be used in lieu of a comprehensive zoning report as stated in ALTA Table A item 6(a) nor to be relied on for site development purposes.

Municipal Code: Sec. 28.069

Site is zoned: RMX (Regional Mixed Use) Front setback: Min. of 50% of street-facing building shall be set back no more than 25' Side setback: None Rear setback: The lesser of 20% of lot depth or 20 feet Maximum building height: 5 stories/78 feet

The Land Area of the subject property is 50,434 square feet or 1.1578 acres.

Site Ingress and Egress to a Public Road provided by Document No. 5754862

FLOOD NOTE

LAND AREA

Inlet 6413 is full of debris

Date: July 27, 2013

NOTE:

NOTE:

According to the flood insurance rate map of the County of Dane, see Community Panel No. 550250395G, effective date of January 2, 2009, not printed.

I Certify that I have surveyed the above described property (Property), and the above map is

correct to the best of my professional knowledge and belief and shows the size and location of the Property,

its exterior boundaries, the location and dimensions of all visible structures thereon, boundary fences,

BEDNAR

S-2812

GERMANTOWN

WI

apparent easements and roadways and wsible encroactiments, if any. This survey is made for the exclusive

use of the present owners of the Property and also those who purchase, mortgage, or guarantee the title

PARKING SPACES There are 79 regular parking spaces and 4 handicap space marked on this site.

FIBER OPTIC PEDESTAL/SIGN

80

© COMMUNICATION MANHOLE

+ SOIL BORING/MONITORING WELL

★ RAILROAD CROSSING SIGNAL - MARKED GAS MAIN MARKED ELECTRIC - · ---- OVERHEAD WIRES MARKED TELEPHONE - MARKED CABLE TV LINE - · · · - B- BURIED ELECTRIC SERVICE



thereto, within one (1) year from date here of. DANIEL

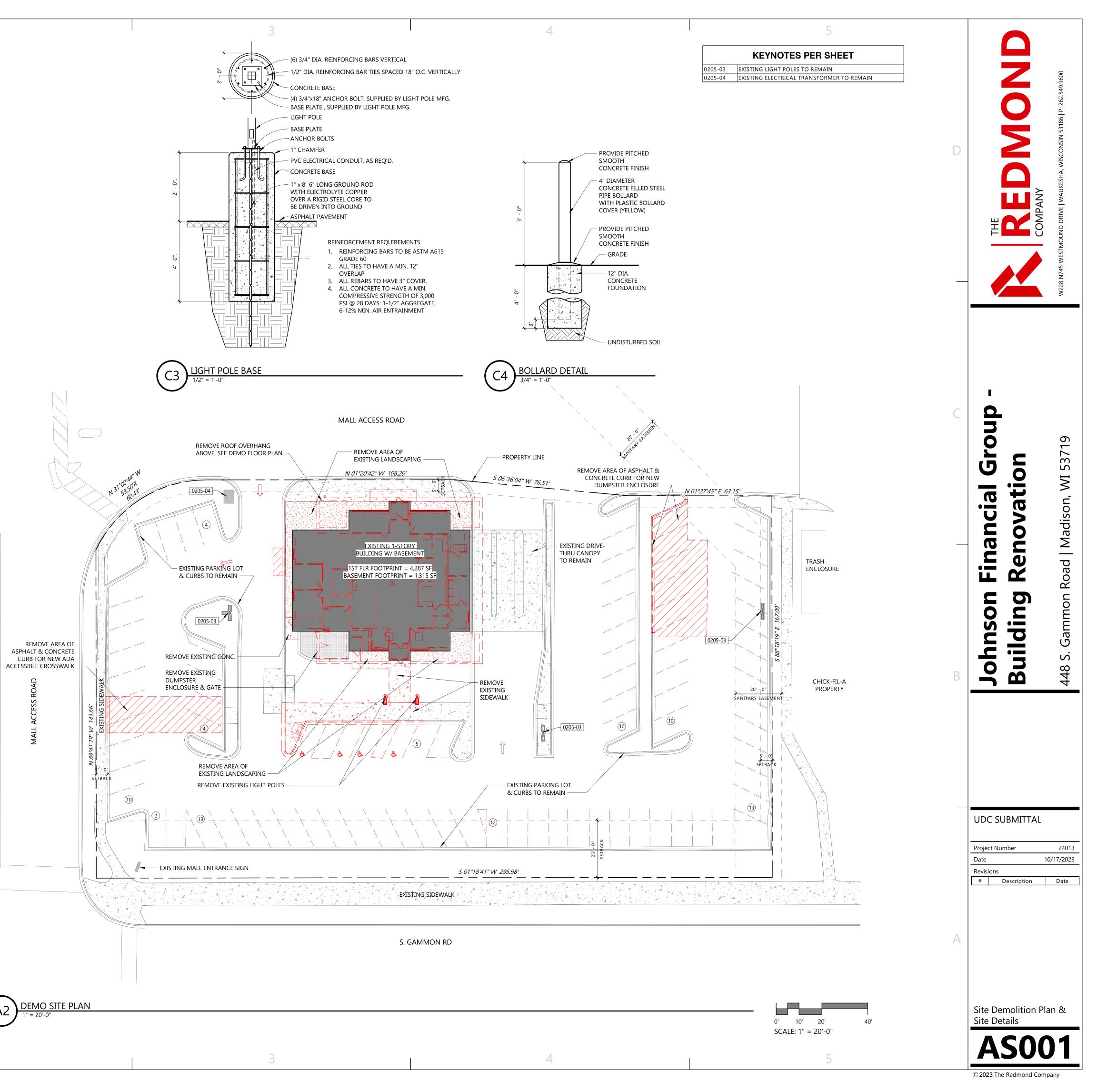
Daniel E. Bednar Professional Land Surveyor Registration Number S-2812

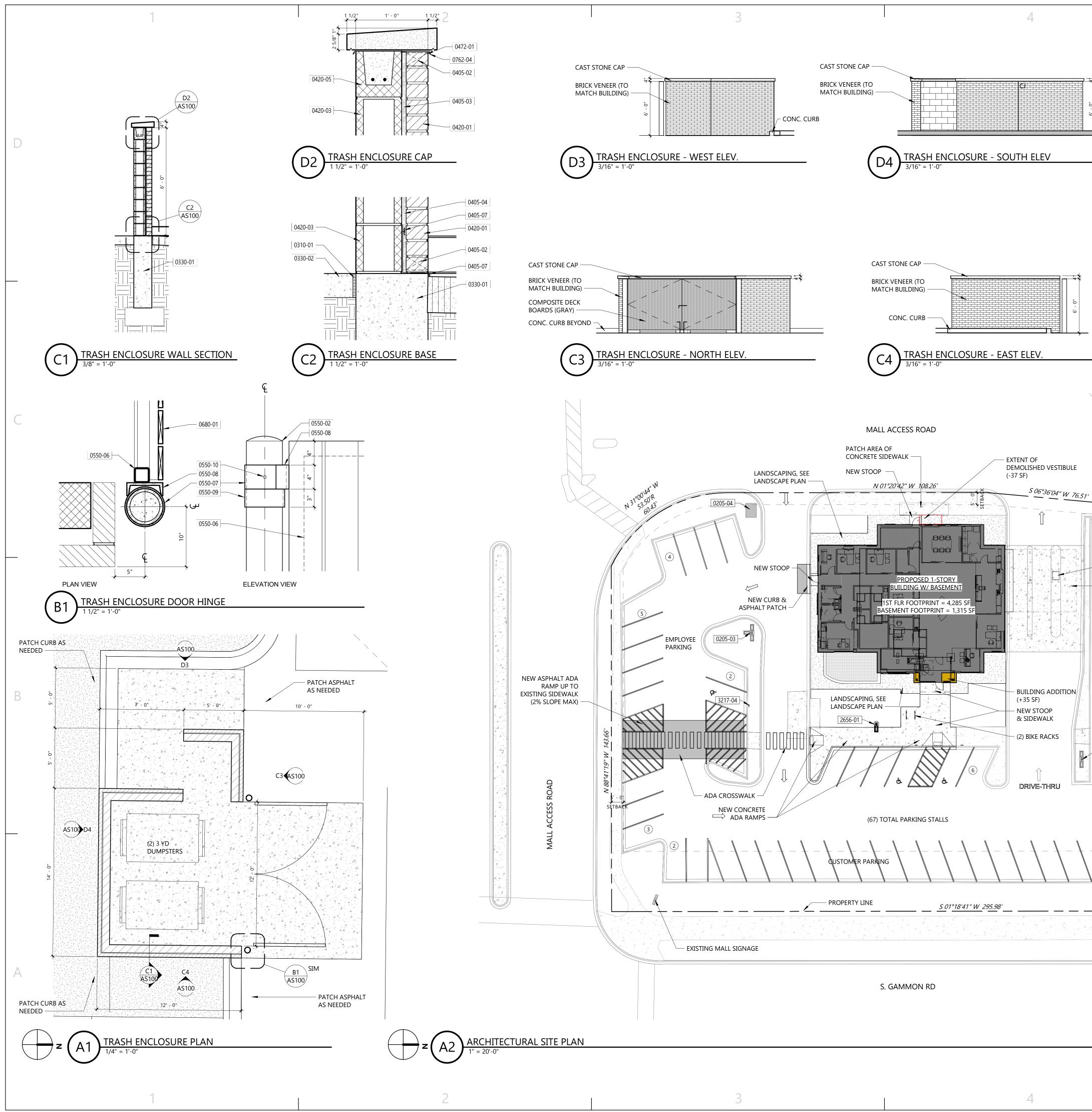
> Revision description added letter report information

> > Drawing No. 5025-haw

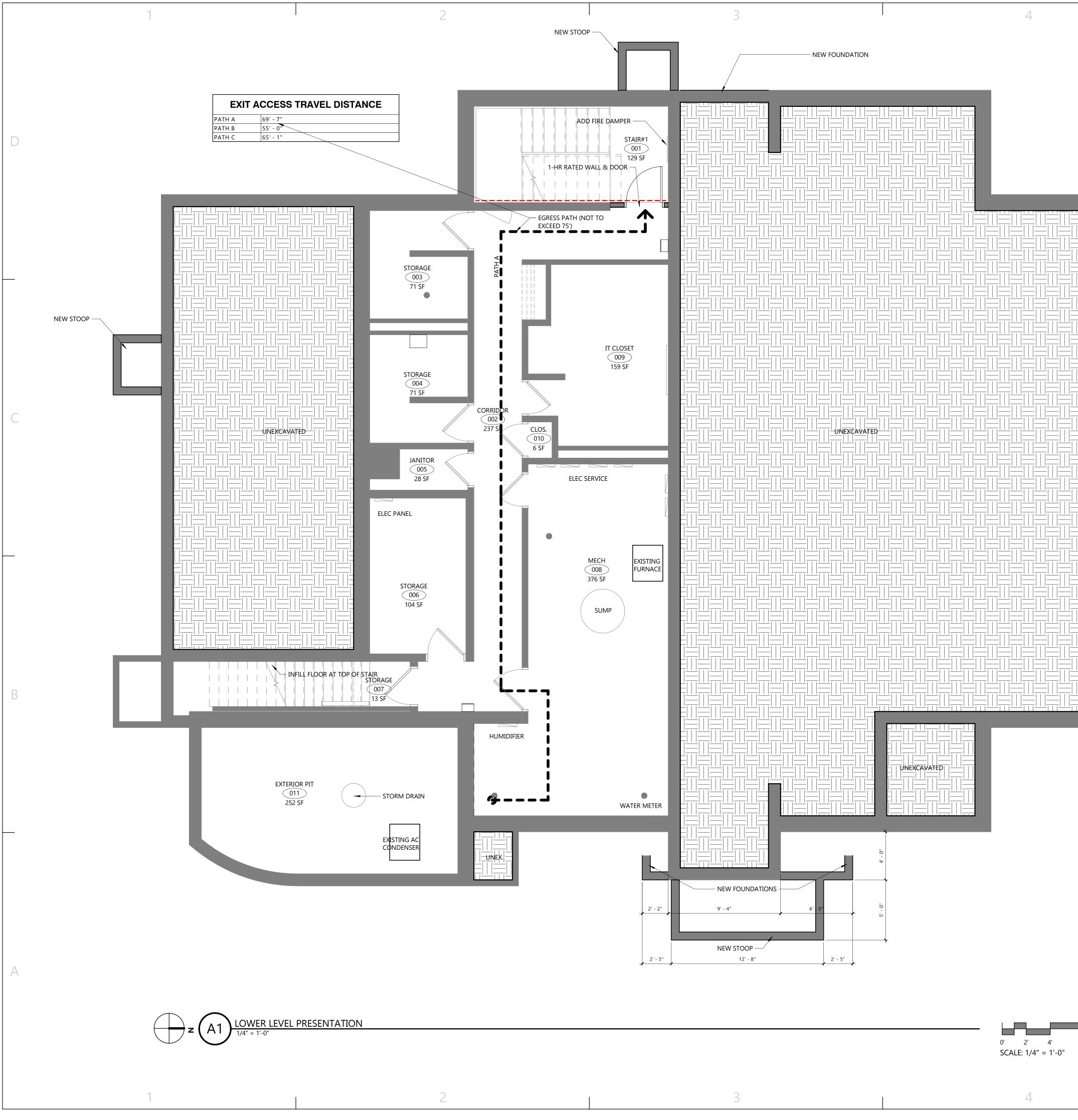
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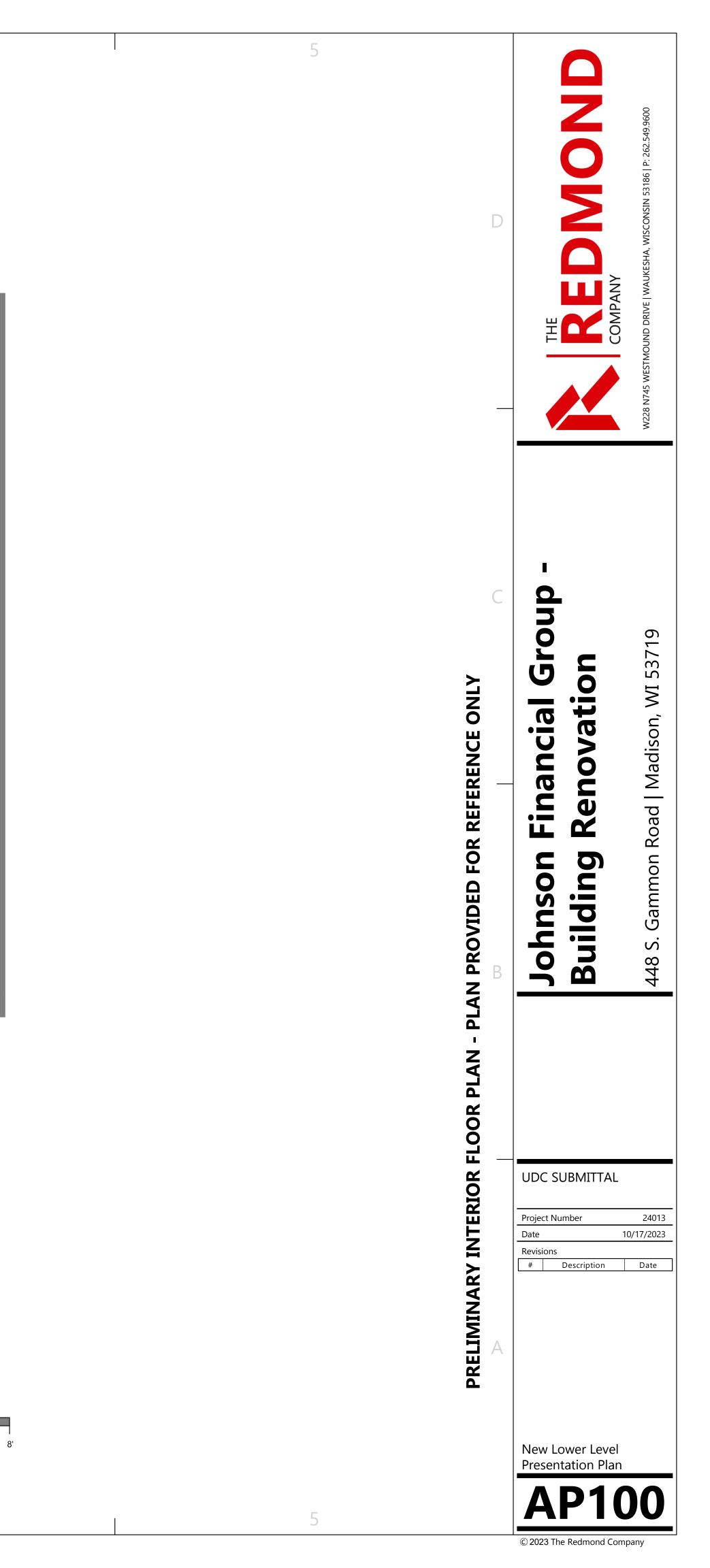
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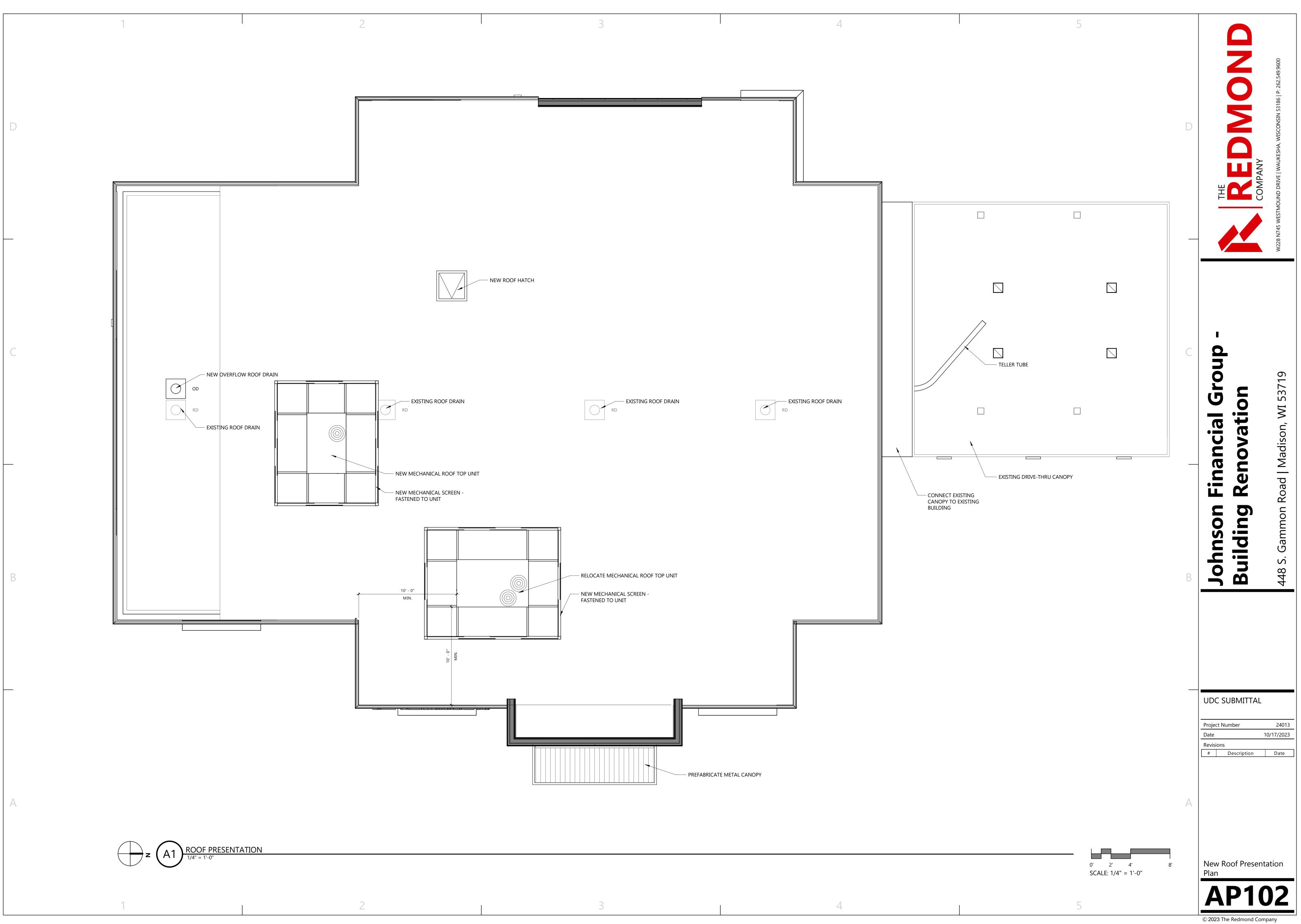


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|---|----------------------|--|---|---|
| | | KEYNOTES PER SHEET | | |
| | 0205-03 | EXISTING LIGHT POLES TO REMAIN | | |
| * | 0205-04 0310-01 | EXISTING ELECTRICAL TRANSFORMER TO REMAIN 1/2" ISOLATION JOINT | | 49.9600 |
| | 0330-01 | POURED CONCRETE FOOTING / FOUNDATION WALL (SEE STRUCTURAL DRAWINGS) | | 562.5 |
| | 0330-02 | POURED CONCRETE SIDEWALK / CURB / SLAB (SEE CIVIL DRAWINGS) | | |
| - | 0405-02 | VENTED WEEP INSERTS (COLOR TO MATCH MORTAR) MORTAR DIVERTER | | SCONSIN 53186 P: 26 |
| | 0405-04 0405-07 | MASONRY DRAINAGE MAT (FULL HEIGHT) MEMBRANE FLASHING WITH STAINLESS STEEL DRIP EDGE AND TERMINATION BAR, PROVIDE SEALANT AT TOP EDGE. | D | scons |
| | 0420-01 0420-03 | BRICK VENEER 8" CMU | | A, MI |
| | 0420-05 | BOND BEAM (SEE STRUCTURAL DRAWINGS) | | |
| | 0472-01 0550-02 | CAST STONE BAND 6" DIAMETER CONCRETE FILLED STEEL PIPE BOLLARD (SHOP PRIME AND FIELD PAINT). | | AN AN |
| | 0550-06 | 2 1/2" X 2 1/2" X 3/16" TUBE STEEL WELDED TO FORM GATE FRAME. PROVIDE DIAGONAL TUBE BRACE. GRIND ALL WELDS SMOOTH (SHOP PRIME AND FIELD PAINT). PROVIDE TREATED 2X4 HORIZONTAL AT TOP, MIDDLE AND BOTTOM. | | B N745 WESTMOUND DRIVE WALCONSIN 53186 P: 262.549.9600 |
| | 0550-07 0550-08 | 4" HIGH STEEL PIPE HINGE (PRIMED AND FIELD PAINTED) 4" HIGH C6X13 WELDED TO STEEL PIPE HINGE (PRIMED AND | | /ESTM |
| | 0550-09 | FIELD PAINTED) 3" HIGH SECTION OF STEEL PIPE WELDED TO 6" PIPE | | 745 M |
| | 0550-10 | BOLLARD (PRIMED AND FIELD PAINTED) ZERC FITTING | | W228 N |
| | 0680-01 | 1x6 COMPOSITE BOARD (COLOR TO BE SELECTED BY ARCHITECT) | | \$ |
| | 0762-04 2656-01 | STAINLESS STEEL FLASHING CAP WITH DRIP EDGES. POLE MOUNTED LIGHT FIXTURE (SEE ELECTRICAL SITE PLAN). | | |
| | 3217-04 | REFER TO SHEET AS001 FOR BASE DETAIL.POST MOUNTED HANDICAP SIGN (BY OWNER) | | |
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| | | | | I |
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| 20 O E | SEMENT | | | DO |
| * ANTARY | \backslash | | | |
| PROPERTY LINE | | DUMPSTER OSURE | | |
| | - + - ~ | N 01°27'45" E 63.15' | | ancial novati Madison, W |
| | | | | D |
| - ATM | | | | |
| | | | | Fin Re Road |
| EXISTING DRIVE- THRU CANOPY TO REMAIN | | | | |
| | | | | |
| | | | | |
| | | | | nson Iding Gammon |
| | | ASPHALT PATE 0205-03 | | |
| - | | | В | |
| | | 20' - 0" CHICK-FIL-A PROPERTY | D | – – 4 |
| | | SANITADY EASEMENT | | |
| | 4 | | | |
| 0205 03 | | | | |
| 0205-03 10 | | | | |
| 0205-03 10 | | | | |
| | | 5' - 0 5ETBACK | | |
| | | С | | |
| | | 5' - 0 5ETBACK | | |
| | | 5'-0 SETBACK (7) | | UDC SUBMITTAL |
| | O. YCK | 5' - 0 5ETBACK | | |
| | 25' - 0" SET BACK | 5'-0 SETBACK (7) | | Project Number24013Date10/17/2023 |
| | SET BACK | 5'-0 SETBACK (7) | | Project Number 24013 |
| | SET BACK | 5'-0 SETBACK (7) | | Project Number 24013 Date 10/17/2023 Revisions |
| | SET BACK | 5'-0 SETBACK (7) | | Project Number 24013 Date 10/17/2023 Revisions |
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| | SETBACK | 5'-0 SETBACK (7) | A | Project Number 24013 Date 10/17/2023 Revisions |
| | SET BACK | 5'-0 SETBACK (7) | A | Project Number 24013 Date 10/17/2023 Revisions |
| | SET BACK | | | Project Number 24013 Date 10/17/2023 Revisions # # Description Date |
| | SET BACK | | Α | Project Number 24013 Date 10/17/2023 Revisions |

















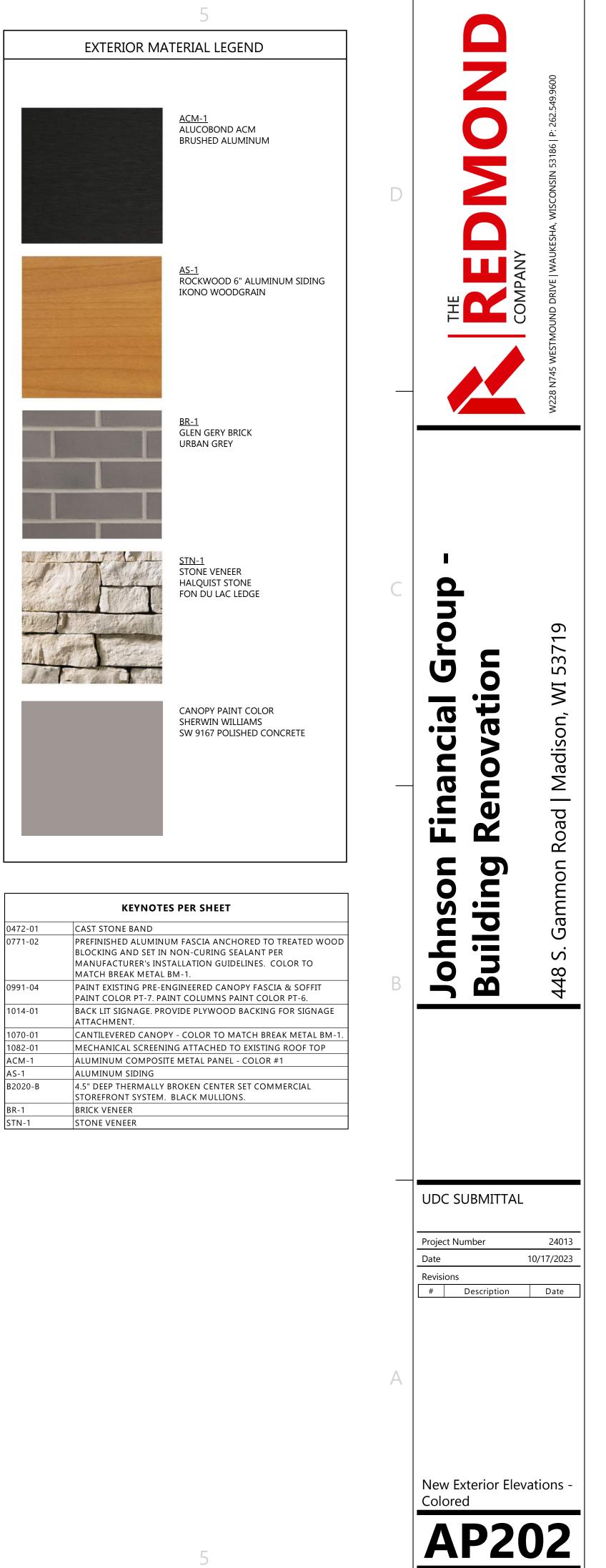












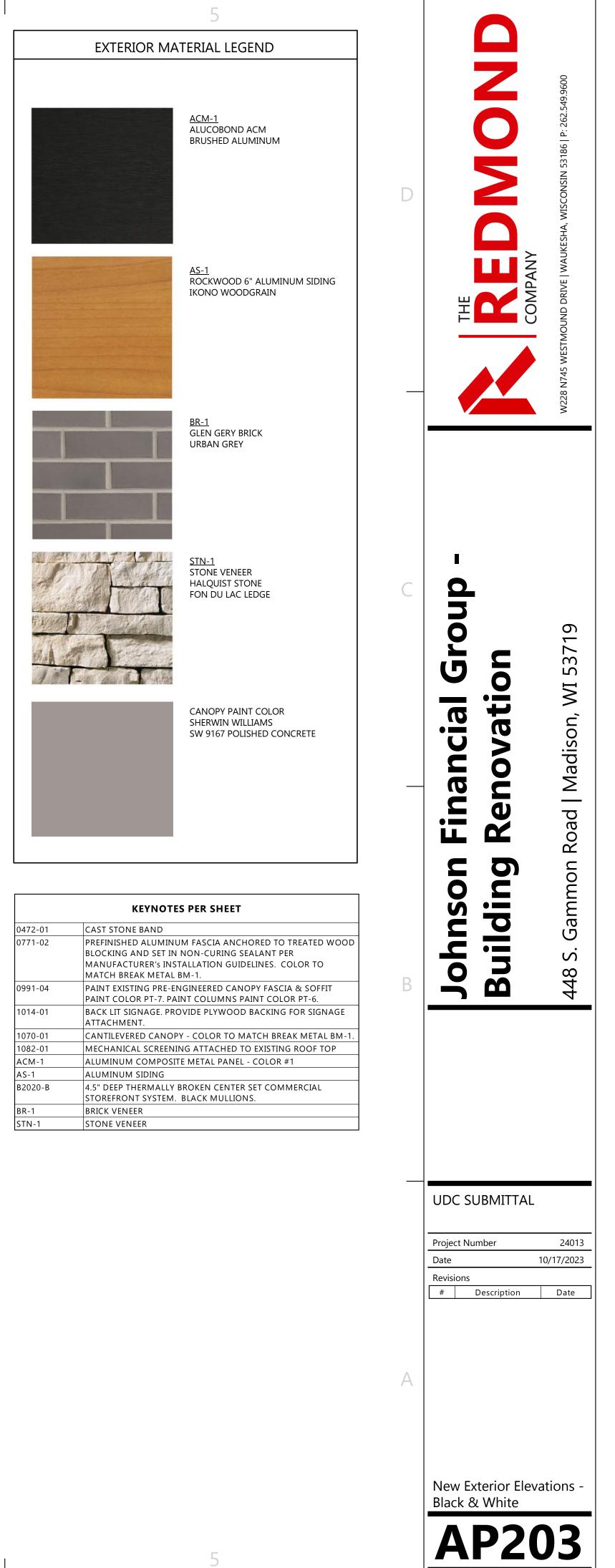


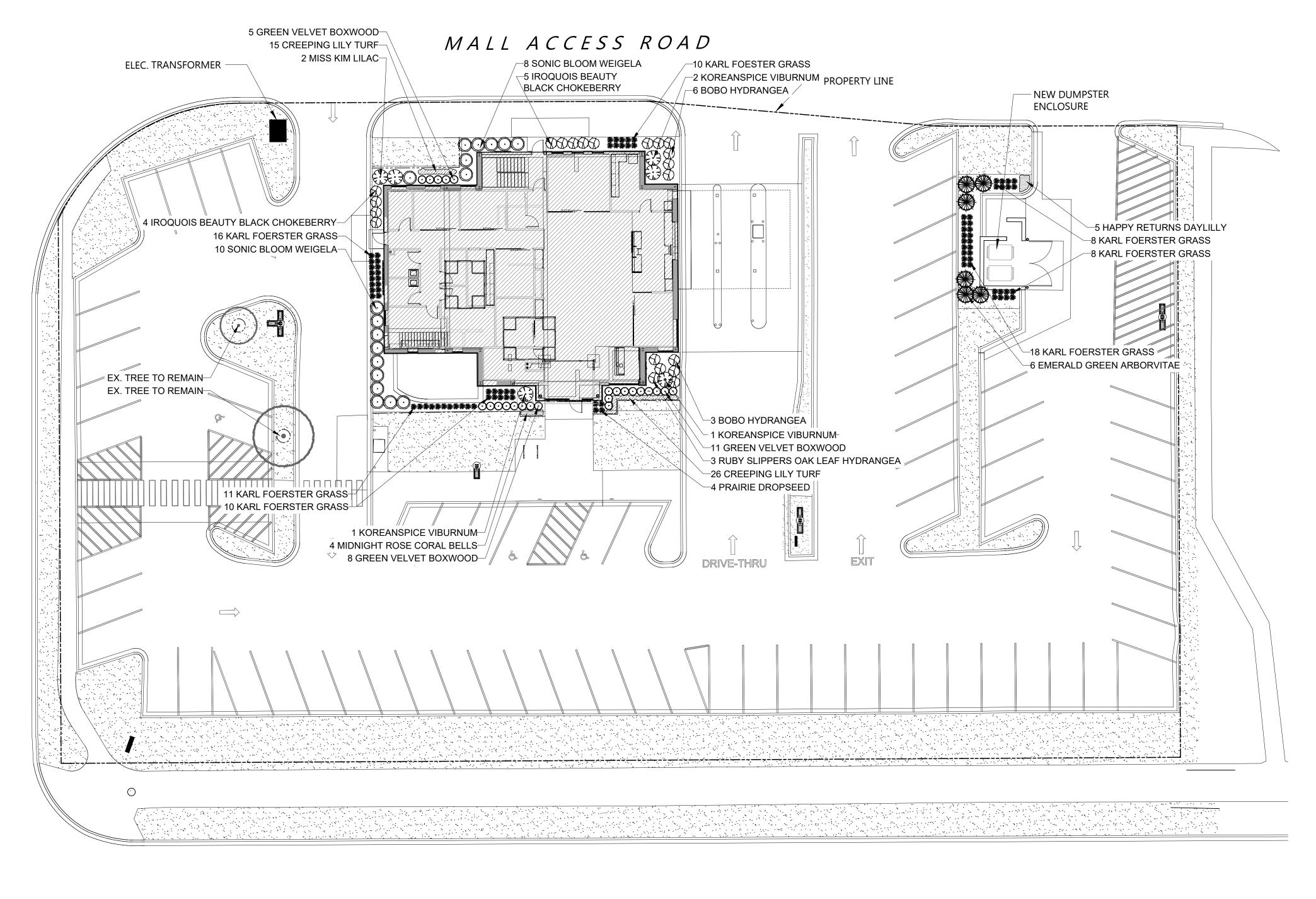
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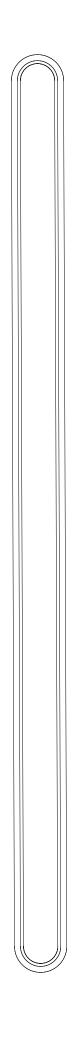
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S. GAMMON ROAD



NORTH OVERALL LANDSCAPE PLAN Scale: 1" = 16'0"



PROJECT JOHNSON FINANCIAL GROUP

448 S. Gammon Rd. Madison, WI

ISSUANCE AND REVISIONS

| DATE | DESCRIPTION |
|----------|----------------|
| 7.26.23 | FIRST ISSUE |
| 7.28.23 | REV. SITE PLAN |
| 9.20.23 | REV. SITE PLAN |
| 10.02.23 | REV. SITE PLAN |

Information contained herein is based on survey information, field inspection, and believed to be accurate.

SHEET TITLE OVERALL LANDSCAPE PLAN

| PROJECT MANAGER | WDH |
|-----------------|----------|
| PROJECT NUMBER | 23-041 |
| DATE | 10.02.23 |
| SHEET NUMBER | |

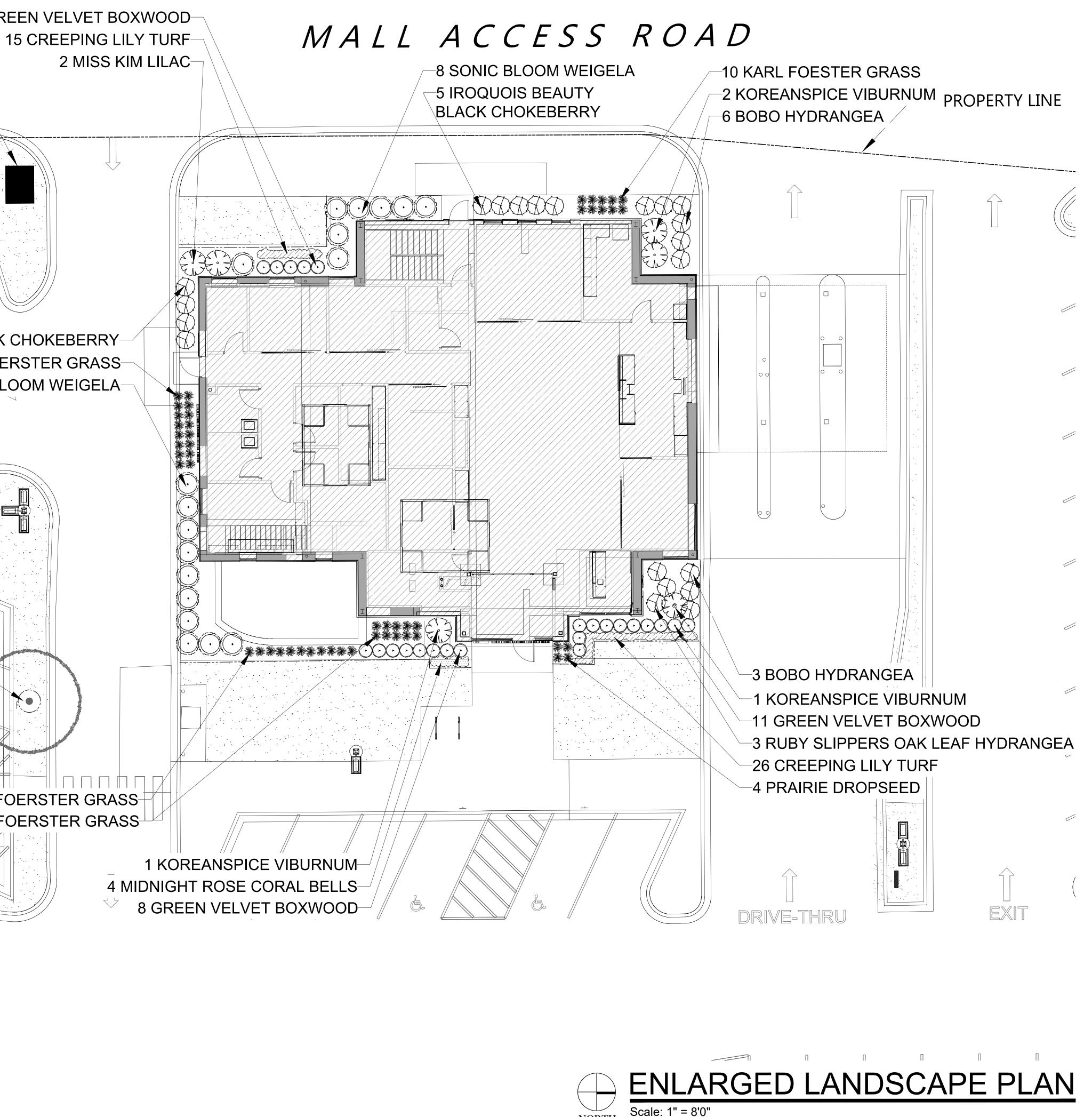
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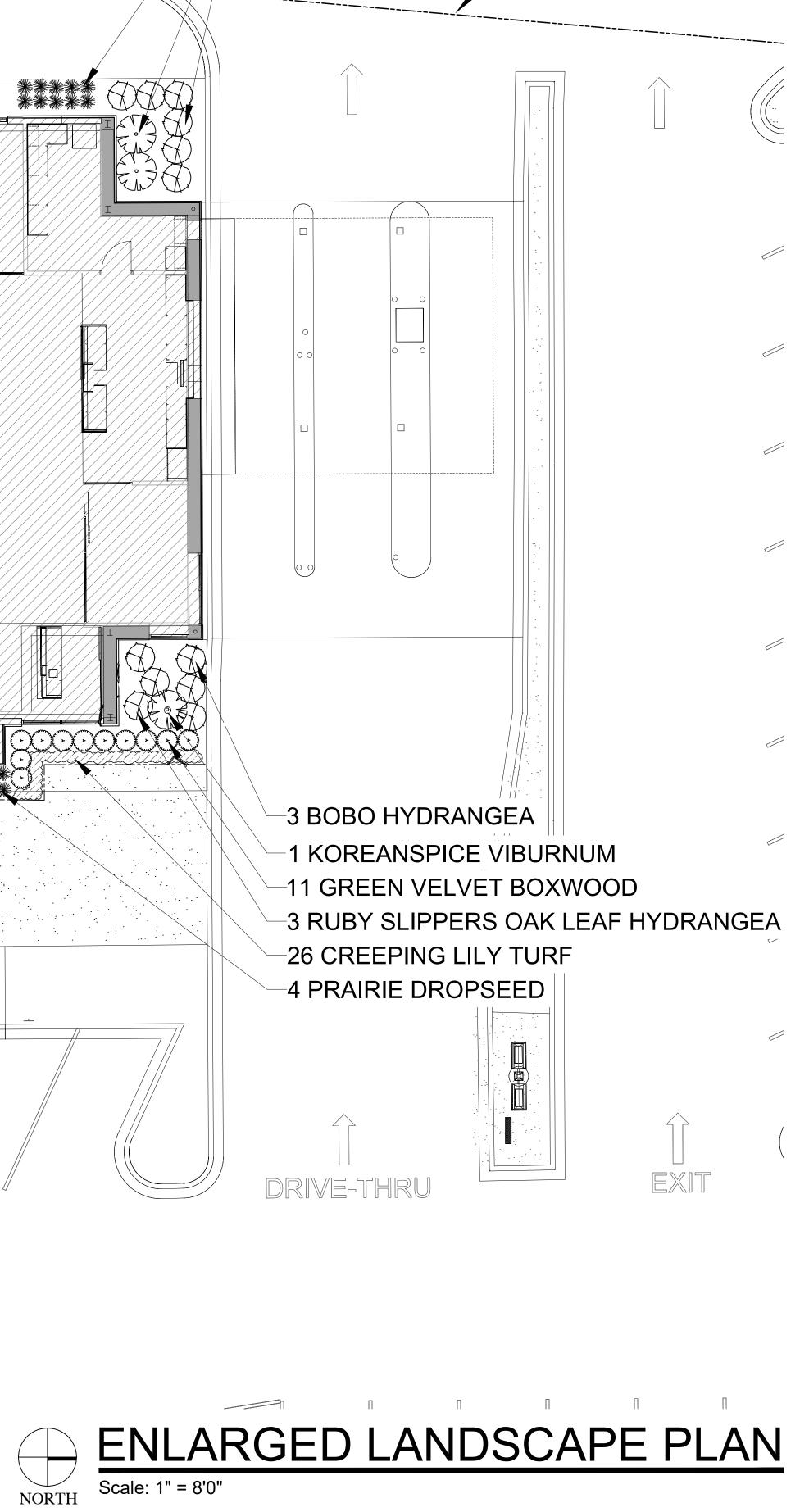


5 GREEN VELVET BOXWOOD

ELEC. TRANSFORMER

4 IROQUOIS BEAUTY BLACK CHOKEBERRY-16 KARL FOERSTER GRASS-10 SONIC BLOOM WEIGELA-EX. TREE TO REMAIN EX. TREE TO REMAIN P 11 KARL FOERSTER GRASS 10 KARL FOERSTER GRASS







PROJECT JOHNSON FINANCIAL GROUP

448 S. Gammon Rd. Madison, WI

ISSUANCE AND REVISIONS

| DATE | DESCRIPTION |
|--------------------|-------------------------------|
| 7.26.23 7.28.23 | FIRST ISSUE REV. SITE PLAN |
| 9.20.23 | REV. SITE PLAN |
| 10.02.23 | REV. SITE PLAN |

ENLARGED LANDSCAPE PLAN

Information contained herein is based on survey information, field inspection, and believed to be accurate.

SHEET TITLE

| PROJECT MANAGER | WDH |
|-----------------|----------|
| PROJECT NUMBER | 23-041 |
| DATE | 10.02.23 |
| SHEET NUMBER | |
| L 1. | 1 |

1. Contractor responsible for contacting Diggers Hotline (811 or 800-242-8511) to have site marked prior to excavation or planting.

2. Contractor to verify all plant quantities shown on Plant & Material List and landscape planting symbols and report any discrepancies to Landscape Architect or General Contractor.

3. All plantings shall comply with standards as described in American Standard of Nursery Stock - Z60.1 ANSI (latest version). Landscape Architect reserves the right to inspect, and potentially reject any plants that are inferior, compromised, undersized, diseased, improperly transported, installed incorrectly or damaged. No sub-standard "B Grade" or "Park Grade" plant material shall be accepted. Plant material shall originate from nursery(ies) with a similar climate as the planting site.

4. Any potential plant substitutions must be approved by Landscape Architect or Owner. All plants must be installed as per sizes indicated on Plant & Material Schedule, unless approved by Landscape Architect. Any changes to sizes shown on plan must be submitted in writing to the Landscape Architect prior to installation.

5. Topspoil in Parking Lot Islands (if applicable): All parking lot islands to be backfilled with topsoil to a minimum depth of 12" to insure long-term plant health. Topsoil should be placed within 3" of finish grade by General Contractor / Excavation Contractor during rough grading operations/activity. The landscape contractor shall be responsible for the fine grading of all disturbed areas, planting bed areas, and lawn areas. Crown all parking lot islands a minimum of 4" to provide proper drainage, unless otherwise specified.

6. Tree Planting: Plant all trees slightly higher than finished grade at the root flare. Remove excess soil from the top of the root ball, if needed. Remove and discard non-biodegradable ball wrapping and support wire. Removed biodegradable burlap and wire cage (if present) from the top $\frac{1}{3}$ of the rootball and carefully bend remaining wire down to the bottom of the hole. Once the tree has been placed into the hole and will no longer be moved, score the remaining $\frac{2}{3}$ of the burlap and remove the twine. Provide three slow release fertilizer for each tree planted.

7. Tree Planting: Backfill tree planting holes 80% existing soils removed from excavation and 20% plant starter mix. Avoid air pockets and do not tamp soil down. Discard any gravel, rocks, heavy clay, or concrete pieces. When hole is $\frac{2}{3}$ full, trees shall be watered thoroughly, and water left to soak in before proceeding to fill the remainder of the hole. Water again to full soak in the new planting. Each tree shall receive a 3" deep, 4-5' diameter (see planting details or planting plan) shredded hardwood bark mulch ring around all trees planted in lawn areas. Do not build up any mulch onto the trunk of any tree. Trees that are installed incorrectly will be replaced at the time and expense of the Landscape Contractor.

8. Shrub Planting: All shrubs to be planted in groupings as indicated on the Landscape Plan. Install with the planting of shrubs a 5% mix of plant starter with topsoil. Install topsoil into all plant beds as needed to achieve proper grade and displace undesirable soil (see planting detail). Remove all excessive gravel, clay and stones from plant beds prior to planting. When hole(s) are $\frac{2}{3}$ full, shrubs shall be watered thoroughly, and water left to soak in before proceeding. Provide slow-release fertilizer packets at the rater of 1 per 24" height/diameter of shrub at planting.

9. Mulching: All tree and shrub planting beds to receive a 3" deep layer of high quality shredded hardwood bark mulch (not pigment dyed or enviro-mulch). All perennial planting areas (groupings) shall receive a 2" layer of double-shredded hardwood bark mulch, and groundcover areas a 2" layer of the same mulch. Do not mulch annual flower beds (if applicable). Do not allow mulch to contact plant stems and tree trunks.

10. Edging: All planting beds shall be edged with a 4" deep spade edge using a flat landscape spade or a mechanical edger. Bedlines are to be cut crisp, smooth as per plan. A clean definition between landscape beds and lawn is required. Pack mulch against lawn edge to hold in place.

11. Plant bed preparation/Soil Amendment composition: All perennial, groundcover and annual areas (if applicable) are required to receive a blend of organic soil (Soil Amendments) amendments prior to installation. Roto-till the following materials at the following ratio, into existing soil beds or installed topsoil beds to a depth of approximately 8"-10". Containerized and balled & burlapped plant material should be back-filled with amended soil:

- Per 100 SF of bed area (Soil Amendment composition):
- ³/₄ CY Peat Moss or Mushroom Compost $\frac{3}{4}$ CY blended/pulverized Topsoil
- $\frac{1}{4}$ CY composted manure
- In roto-tilled beds only, also include in above mixture: 2 Ibs Starter Fertilizer

12. Lawn Installation for all sodded turfgrass areas: Contractor to furnish and prepare blended topsoil (2" minimum) and sod bed, removing all debris and stones $\frac{1}{2}$ " and larger. Apply a 10-10-10 starter lawn fertilizer uniformly throughout areas prior to laying sod. Use only premium sod blend according to TPI (revised 1995) and ASPA Standards. Install sod uniformly with staggered joints, laid tightly end to end and side to side. Roll sod with a walk behind roller and water immediately upon installation to a 3" depth. Stake any sod installed on slopes steeper than 1:3, and in all swale applications. Contractor is responsible to provide a smooth, uniform, healthy turf, and is responsible for the first two mowings of the newly installed turf, and is also responsible for watering during this period.

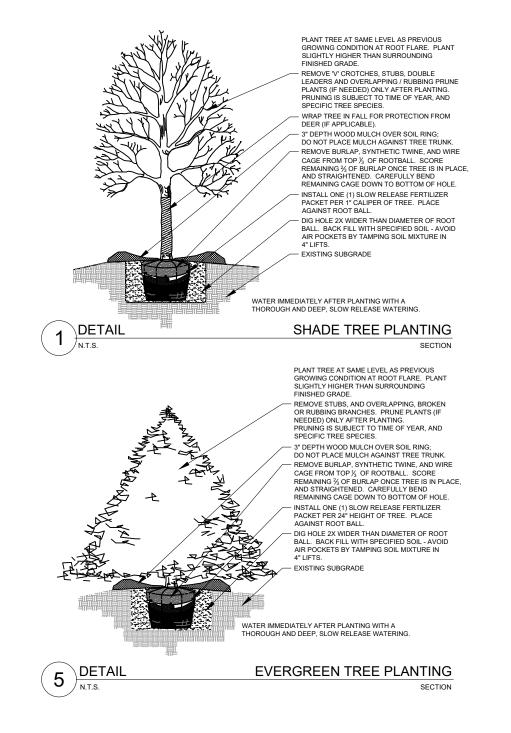
13. Warranty and Replacements: All plantings are to be watered thoroughly at the time of planting, through construction and upon completion of project as required. Trees, Evergreens, and Shrubs (deciduous and evergreen) shall be guaranteed (100% replacement) for a minimum of one (1) year from the date of project completion. Perennials, groundcovers, and ornamental grasses shall be guaranteed for a minimum of one (1) growing season. Perennials, groundcovers, and ornamental grasses planted after September 15th shall be guaranteed through May 31st of the following year. Only one replacement per plant will be required during the warranty period, except for losses or replacements due to failure to comply with specified requirements. Watering and general ongoing maintenance instructions are to be supplied by the Landscape Contractor to the Owner upon completion of the project.

14. The Landscape Contractor is responsible for the watering and maintenance of all landscape areas for a period of 45 days after the substantial completion of the landscape installation. This shall include all trees, shrubs, evergreens, perennials, ornamental grasses, turf grass, no-mow grass, and native prairie seed mix, stormwater seed mix, and other native seed mixes. Work also includes weeding, edging, mulching (only if required), fertilizing, trimming, sweeping up grass clippings, pruning and deadheading.

15. Project Completion: Landscape Contractor is responsible to conduct a final review of the project, upon completion, with the Landscape Architect, Client or Owner / Client Representative, and the General Contractor to answer questions, provide written care instructions for new plantings and turf, and insure that all specifications have been met.

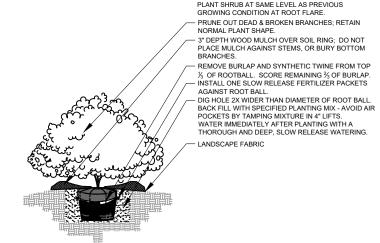
LANDSCAPE GENERAL NOTES

6 DETAIL





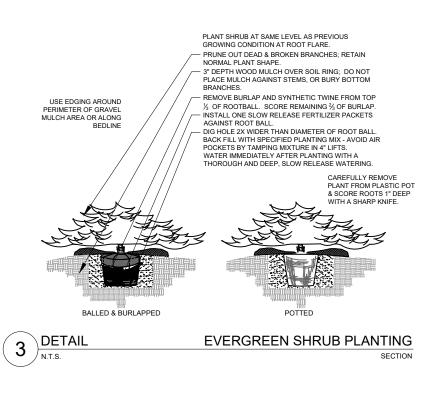
| PLANT SHRUB AT SAME LEVEL AS PREVIOUS GROWING CONDITION AT ROOT FLARE. | PRUNE OUT DEAD & BROKEN BRANCHES; RETAIN NORMAL PLANT SHAPE. 3" DEPTH WOOD MULCH OVER SOIL RING; DO NOT PLACE MULCH AGAINST STEMS, OR BURY BOTTOM BRANCHES. REMOVE BURLAP AND SYNTHETIC TWINE FROM TOP ½ OF ROOTBALL. SCORE REMAINING ½ OF BURLAP. INSTALL ONE SLOW RELEASE FERTILIZER PACKETS AGAINST ROOT BALL. DIG HOLE 2X WIDER THAN DIAMETER OF ROOT BALL. BACK FILL WITH SPECIFIED PLANTING MIX - AVOID AIR POCKETS BY TAMPING MIXTURE IN A" LIFTS. WATER IMMEDIATELY AFTER PLANTING WITH A MURDEN UND FOR THAN DIAMETER OF ROOT BALL. |
|---|--|
| ELE UN CONTRACTOR | THOROUGH AND DEEP, SLOW RELEASE WATERING. |
| | CONTAINER SHRUB PLANTING (POTTED) |
| | SECTION |
| | PLANT SHRUB AT SAME LEVEL AS PREVIOUS |
| | GROWING CONDITION AT ROOT FLARE. |

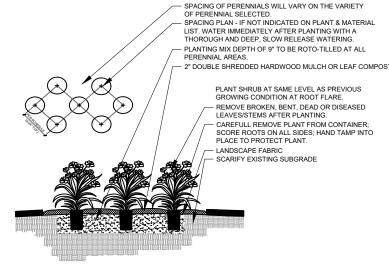


DECIDUOUS SHRUB PLANTING (B&B)

| KEY | | PLANT MATERIAL PROPOSED | | - | | | PLANT |
|--|---|--|--|---|---------------------------------------|---|---|
| | QUANTITY | BOTANICAL NAME | COMMON NAME | UNIT | | SPECIFICATION / NOTES | SPACIN |
| roposed | | nstruction Preparation | | | | | |
| | 10 | Removal of existing foundation plantings | | Hour | | | |
| PLANT | | PLANT MATERIAL PROPOSED | | CALIPER/HEIGHT | | | PLAN |
| KEY | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | SPECIFICATION / NOTES | SPACIN |
| RNAMEN | NTAL TREES (DE | CIDUOUS) | | | • | | |
| RBFC | 0 | Malus x 'Red Barron' | Red Barron Flowering Crabapple | 2.0" | B&B | Straight central leader, full and even crown. Prune only after planting | |
| PLANT | | PLANT MATERIAL PROPOSED | | HEIGHT | | | PLAN |
| KEY | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | ROOT | SPECIFICATION / NOTES | SPACIN |
| /ERGREE | N TREES | | | | | | |
| EGA | 6 | Thuja occidentalis 'Smargd' | Emerald Green Arborvitae | 6' | B&B | Evenly shaped tree with branching to the ground | 12' |
| PLANT | | PLANT MATERIAL PROPOSED | | SHRUB | ROOT/ | | PLAN |
| KEY | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE (HEIGHT) | CONT. | SPECIFICATION / NOTES | SPACIN |
| /ERGREE | N SHURBS | | | | | | |
| GMB | 5 | Buxus 'Green Mountain' | Green Mountain Boxwood | 30" | B&B | Full rounded well branched shrub | 24" |
| GVB | 19 | Buxus 'Green Velvet' | Green Velvet Boxwood | 24" | Cont. | Full rounded well branched shrub | 24-30' |
| PLANT | | PLANT MATERIAL PROPOSED | | SHRUB | ROOT/ | | PLAN |
| KEY | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE (HEIGHT) | CONT. | SPECIFICATION / NOTES | SPACIN |
| | JS SHRUBS | | | | I | | |
| IBBC | 9 | Aronia melanocarpa 'Iroquois Beauty' | Iroquois Beauty Black Chokeberry | #5 | Cont. | Full, well rooted plant, evenly shaped | 42" |
| RSOLH | 3 | Hydrangea quercifolia 'Ruby Slippers' | Ruby Slippers Oak Leaf Hydrangea | 24" | Cont. | Full, well rooted plant, evenly shaped | 42" |
| BBH | 9 | Hydrangea paniculata 'ILVOBO' | Bobo Hydrangea | 24" | Cont. | Full, well rooted plant, evenly shaped | 42" |
| MKL | 2 | Syringa patula 'Miss Kim' | Miss Kim Dwarf Lilac | 30" | Cont. | Full, well rooted plant, evenly shaped | 60" |
| KSV | 4 | Viburnum carlesii | Fragrant Koreanspice Viburnum | 36" | Cont. | Full, well rooted plant, evenly shaped | 60" |
| SBW | 18 | Weigela florida 'Bokrasopin' | Sonic Bloom Wiegela | 24" | Cont. | Full, well rooted plant, evenly shaped | 42" |
| PLANT | | PLANT MATERIAL PROPOSED | | CONTAINER | | | PLAN |
| KEY | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | | SPECIFICATION / NOTES | SPACIN |
| RNAMEN | NTAL GRASSES | | | | | | |
| KFRG | 72 | Calamagrostis acutiflora 'Karl Foerster' | Karl Foerster Feather Reed Grass | #1 | Cont. | Full, well rooted plant | 15-18 |
| PDS | 4 | Sporobolus heterolepis | Prairie Dropseed | #1 | Cont. | Full, well rooted plant | 18" |
| PLANT | | PLANT MATERIAL PROPOSED | | CONTAINER | | | PLANT |
| | | | | | | | |
| KEY | QUANTITY | BOTANICAL NAME | COMMON NAME | SIZE | | SPECIFICATION / NOTES | SPACIN |
| KEY | QUANTITY DUS PERENNIA | • | COMMON NAME | SIZE | | SPECIFICATION / NOTES | SPACIN |
| KEY | | • | COMMON NAME Happy Returns Daylilly | SIZE #1 | Cont. | SPECIFICATION / NOTES Full, well rooted plant, evenly shaped | SPACIN 18" |
| KEY ERBACEC | OUS PERENNIA | LS | | | Cont. Cont. | | |
| KEY ERBACEC HRD | DUS PERENNIA | LS Hemerocallis 'Happy Returns' | Happy Returns Daylilly | #1 | | Full, well rooted plant, evenly shaped | 18" |
| KEY ERBACEC HRD | DUS PERENNIA | LS Hemerocallis 'Happy Returns' | Happy Returns Daylilly | #1 | | Full, well rooted plant, evenly shaped | 18" 18" |
| KEY ERBACEC HRD MRCB | DUS PERENNIA | LS Hemerocallis 'Happy Returns' Heuchera 'Midnight Rose' | Happy Returns Daylilly | #1 #1 | | Full, well rooted plant, evenly shaped | 18" 18" PLAN |
| KEY ERBACEC HRD MRCB PLANT KEY ROUNDC | DUS PERENNIA 5 4 | LS Hemerocallis 'Happy Returns' Heuchera 'Midnight Rose' PLANT MATERIAL PROPOSED BOTANICAL NAME | Happy Returns Daylilly Midnight Rose Coralbells COMMON NAME | #1 #1 CONTAINER SIZE | Cont. | Full, well rooted plant, evenly shaped Full, well rooted plant, evenly shaped SPECIFICATION / NOTES | 18" 18" PLAN SPACIN |
| KEY ERBACEC HRD MRCB PLANT KEY | OUS PERENNIA 5 4 QUANTITY | LS Hemerocallis 'Happy Returns' Heuchera 'Midnight Rose' PLANT MATERIAL PROPOSED BOTANICAL NAME | Happy Returns Daylilly Midnight Rose Coralbells | #1 #1 | | Full, well rooted plant, evenly shaped Full, well rooted plant, evenly shaped | 18" 18" PLAN |
| KEY ERBACEC HRD MRCB PLANT KEY ROUNDC CLT PLAN | OUS PERENNIA 5 4 QUANTITY COVERS & VINE 41 | LS Hemerocallis 'Happy Returns' Heuchera 'Midnight Rose' PLANT MATERIAL PROPOSED BOTANICAL NAME ES Liripoe spicata PLANT MATERIAL PROPOSED | Happy Returns Daylilly Midnight Rose Coralbells COMMON NAME | #1 #1 CONTAINER SIZE Qt. CONTAINER | Cont. | Full, well rooted plant, evenly shaped Full, well rooted plant, evenly shaped SPECIFICATION / NOTES Full, well rooted plant | 18" 18" PLAN SPACIN 12" PLAN |
| KEY ERBACEC HRD MRCB PLANT KEY ROUNDC CLT PLAN KEY | OUS PERENNIA 5 4 QUANTITY COVERS & VINE 41 QUANTITY | LS Hemerocallis 'Happy Returns' Heuchera 'Midnight Rose' PLANT MATERIAL PROPOSED BOTANICAL NAME ES Liripoe spicata PLANT MATERIAL PROPOSED SPECIFIED SEED MIX / SOD | Happy Returns Daylilly Midnight Rose Coralbells COMMON NAME | #1 #1 CONTAINER SIZE Qt. | Cont. Pot | Full, well rooted plant, evenly shaped Full, well rooted plant, evenly shaped SPECIFICATION / NOTES | 18" 18" PLAN SPACIN 12" PLAN |
| KEY ERBACEC HRD MRCB PLANT KEY ROUNDC CLT PLAN | OUS PERENNIA 5 4 QUANTITY COVERS & VINE 41 | LS Hemerocallis 'Happy Returns' Heuchera 'Midnight Rose' PLANT MATERIAL PROPOSED BOTANICAL NAME ES Liripoe spicata PLANT MATERIAL PROPOSED | Happy Returns Daylilly Midnight Rose Coralbells COMMON NAME | #1 #1 CONTAINER SIZE Qt. CONTAINER | Cont. | Full, well rooted plant, evenly shaped Full, well rooted plant, evenly shaped SPECIFICATION / NOTES Full, well rooted plant | 18" 18" PLANT SPACIN |
| KEY ERBACEC HRD MRCB PLANT KEY CLT PLAN KEY | OUS PERENNIA 5 4 QUANTITY COVERS & VINE 41 QUANTITY | LS Hemerocallis 'Happy Returns' Heuchera 'Midnight Rose' PLANT MATERIAL PROPOSED BOTANICAL NAME ES Liripoe spicata PLANT MATERIAL PROPOSED SPECIFIED SEED MIX / SOD | Happy Returns Daylilly Midnight Rose Coralbells COMMON NAME | #1 #1 CONTAINER SIZE Qt. CONTAINER | Cont. Pot | Full, well rooted plant, evenly shaped Full, well rooted plant, evenly shaped SPECIFICATION / NOTES Full, well rooted plant | 18" 18" PLAN SPACIN 12" PLAN |
| KEY ERBACEC HRD MRCB PLANT KEY CLT PLAN KEY LAWN SOD | DUS PERENNIA 5 4 QUANTITY COVERS & VINE 41 QUANTITY 115 115 115 | LS Hemerocallis 'Happy Returns' Heuchera 'Midnight Rose' PLANT MATERIAL PROPOSED BOTANICAL NAME ES Liripoe spicata PLANT MATERIAL PROPOSED SPECIFIED SEED MIX / SOD Lawn Establishment Area / Grading Area Sodded Areas (identified on plan) | Happy Returns Daylilly Midnight Rose Coralbells COMMON NAME Creeping Lilly Turf | #1 #1 CONTAINER SIZE Qt. CONTAINER | Cont. Pot SY SY | Full, well rooted plant, evenly shaped Full, well rooted plant, evenly shaped SPECIFICATION / NOTES Full, well rooted plant SPECIFICATION / NOTES Fresh cut, weed free; Bluegrass Blend Sod; Water immediately after installation | 18" 18" PLAN SPACIN 12" PLAN |
| KEY ERBACEC HRD MRCB PLANT KEY CLT PLAN KEY LAWN SOD | DUS PERENNIA 5 4 QUANTITY COVERS & VINE 41 QUANTITY 115 115 | LS Hemerocallis 'Happy Returns' Heuchera 'Midnight Rose' PLANT MATERIAL PROPOSED BOTANICAL NAME ES Liripoe spicata PLANT MATERIAL PROPOSED SPECIFIED SEED MIX / SOD Lawn Establishment Area / Grading Area | Happy Returns Daylilly Midnight Rose Coralbells COMMON NAME Creeping Lilly Turf | #1 #1 CONTAINER SIZE Qt. CONTAINER | Cont. Pot | Full, well rooted plant, evenly shaped Full, well rooted plant, evenly shaped SPECIFICATION / NOTES Full, well rooted plant SPECIFICATION / NOTES | 18" 18" PLAN SPACIN 12" PLAN |
| KEY ERBACEC HRD MRCB PLANT KEY CLT PLAN KEY LAWN SOD | DUS PERENNIA 5 4 QUANTITY COVERS & VINE 41 QUANTITY 115 115 115 | LS Hemerocallis 'Happy Returns' Heuchera 'Midnight Rose' PLANT MATERIAL PROPOSED BOTANICAL NAME ES Liripoe spicata PLANT MATERIAL PROPOSED SPECIFIED SEED MIX / SOD Lawn Establishment Area / Grading Area Sodded Areas (identified on plan) | Happy Returns Daylilly Midnight Rose Coralbells COMMON NAME Creeping Lilly Turf | #1 #1 CONTAINER SIZE Qt. CONTAINER | Cont. Pot SY SY | Full, well rooted plant, evenly shaped Full, well rooted plant, evenly shaped SPECIFICATION / NOTES Full, well rooted plant SPECIFICATION / NOTES Fresh cut, weed free; Bluegrass Blend Sod; Water immediately after installation | 18" 18" PLAN SPACIN 12" PLAN |
| KEY ERBACEC HRD MRCB PLANT KEY CLT PLAN KEY LAWN SOD | DUS PERENNIA 5 4 QUANTITY COVERS & VINE 41 QUANTITY 115 115 115 Materials 66 | LS Hemerocallis 'Happy Returns' Heuchera 'Midnight Rose' PLANT MATERIAL PROPOSED BOTANICAL NAME ES Liripoe spicata PLANT MATERIAL PROPOSED SPECIFIED SEED MIX / SOD Lawn Establishment Area / Grading Area Sodded Areas (identified on plan) CMU Retaining Wall | Happy Returns Daylilly Midnight Rose Coralbells COMMON NAME Creeping Lilly Turf see plan for area delineation Length: 33 LF Avg Height: 24" | #1 #1 CONTAINER SIZE Qt. CONTAINER | Cont. Pot SY SY FSF | Full, well rooted plant, evenly shaped Full, well rooted plant, evenly shaped SPECIFICATION / NOTES Full, well rooted plant SPECIFICATION / NOTES Fresh cut, weed free; Bluegrass Blend Sod; Water immediately after installation Belgard Diamond Pro Smooth Face series; Color = Moonlight | 18" 18" PLANT SPACIN 12" PLANT |
| KEY ERBACEC HRD MRCB PLANT KEY CLT PLAN KEY LAWN SOD | DUS PERENNIA 5 4 QUANTITY COVERS & VINE 41 QUANTITY 115 115 115 Materials 66 20 | LS Hemerocallis 'Happy Returns' Heuchera 'Midnight Rose' PLANT MATERIAL PROPOSED BOTANICAL NAME ES Liripoe spicata PLANT MATERIAL PROPOSED SPECIFIED SEED MIX / SOD Lawn Establishment Area / Grading Area Sodded Areas (identified on plan) CMU Retaining Wall Shredded Hardwood Mulch (3" depth) | Happy Returns Daylilly Midnight Rose Coralbells COMMON NAME Creeping Lilly Turf see plan for area delineation Length: 33 LF Avg Height: 24" Area: 2,200 SF | #1 #1 CONTAINER SIZE Qt. CONTAINER | Cont. Pot SY SY FSF CY | Full, well rooted plant, evenly shaped Full, well rooted plant, evenly shaped SPECIFICATION / NOTES Full, well rooted plant SPECIFICATION / NOTES Fresh cut, weed free; Bluegrass Blend Sod; Water immediately after installation Belgard Diamond Pro Smooth Face series; Color = Moonlight | 18" 18" PLAN SPACIN 12" PLAN |

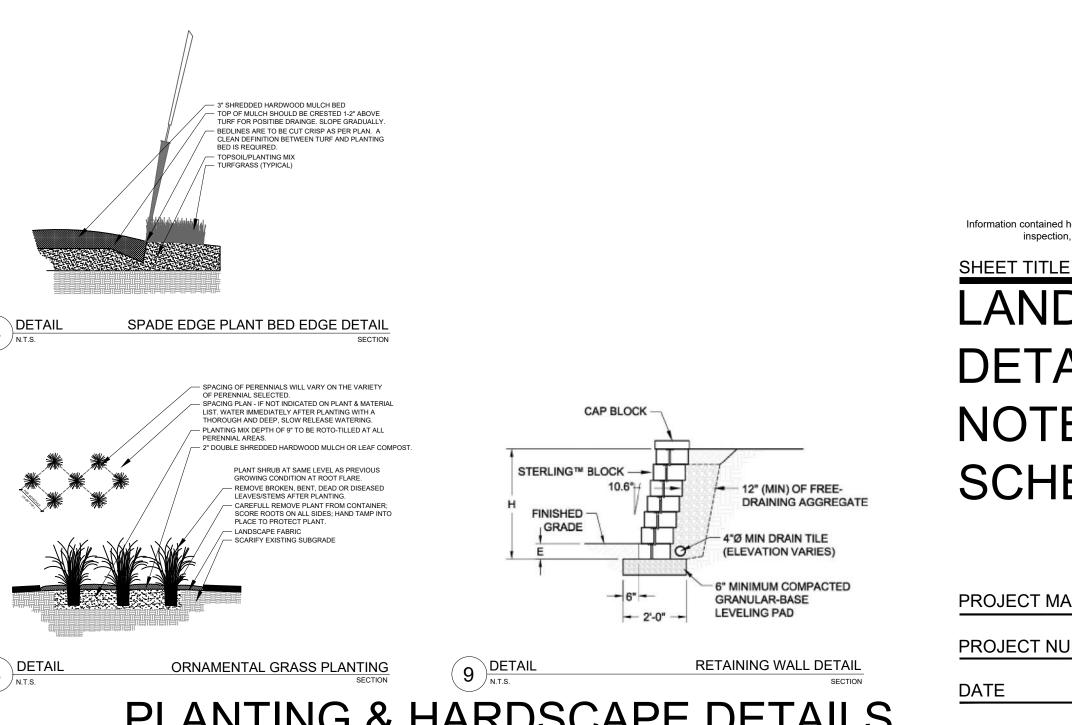
*Landscape counts & quantities are provided as a service to the Landscape Contractor; Landscape Contractor is responsible for verifying these counts and quantities in order to provide a complete landscape installation as outlined on this Landscape Master Plan. In the event that a discrepancy occurs between this schedule and the Landscape Master Plan, the Landscape Master Plan- including the graphics

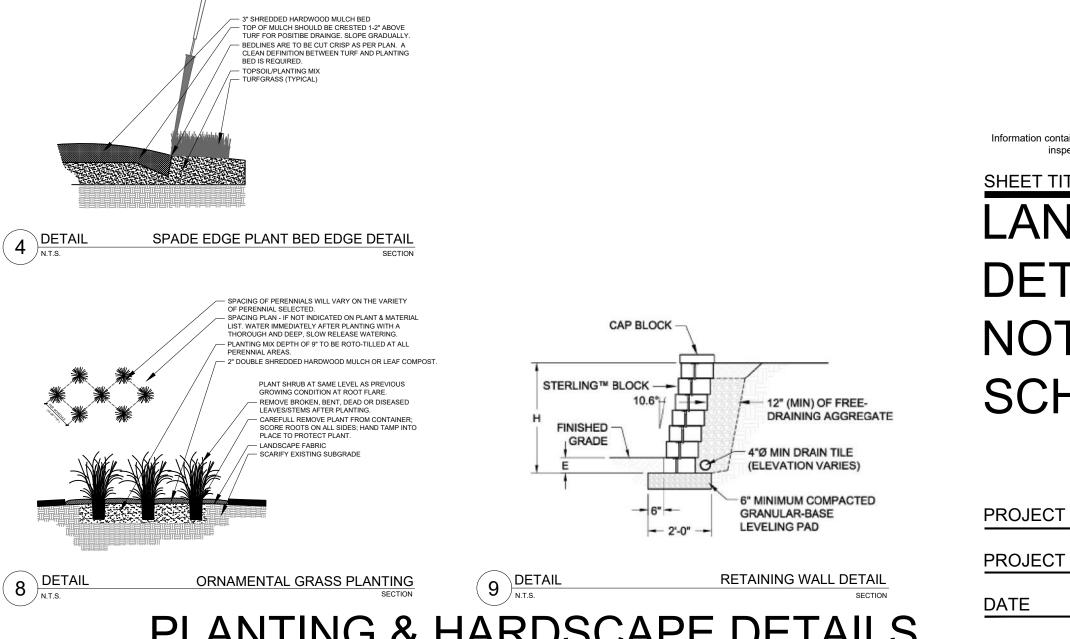


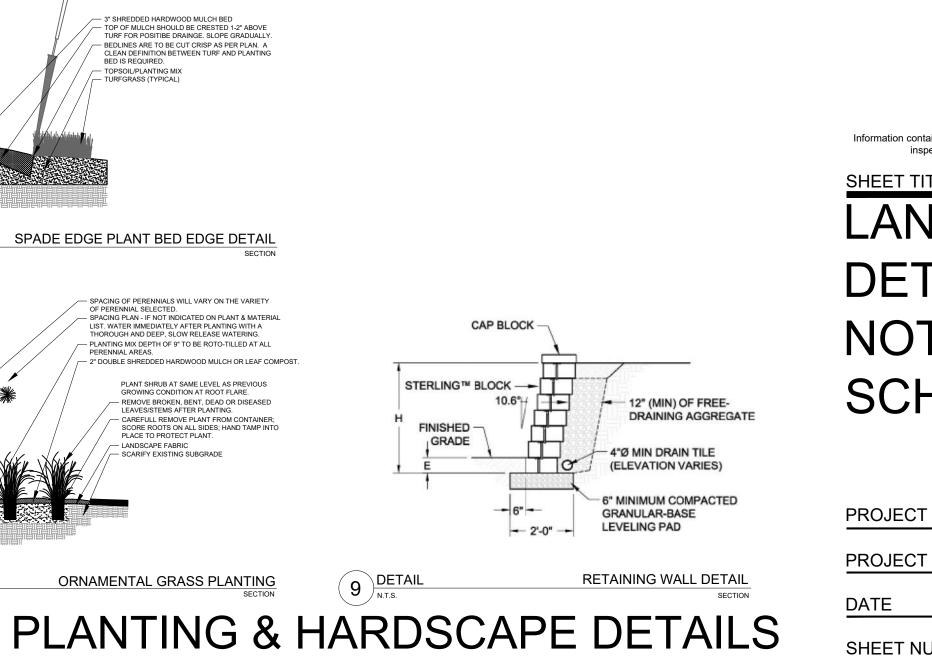


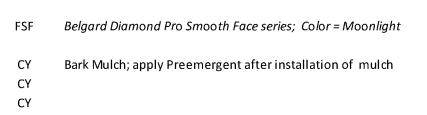
7)DETAIL

GROUNDCOVER / PERENNIAL PLANTING











PROJECT JOHNSON **FINANCIAL** GROUP

448 S. Gammon Rd. Madison, WI

ISSUANCE AND REVISIONS

| DATE | DESCRIPTION |
|----------|----------------|
| 7.26.23 | FIRST ISSUE |
| 7.28.23 | REV. SITE PLAN |
| 9.20.23 | REV. SITE PLAN |
| 10.02.23 | REV. SITE PLAN |

and notations depicted therein-shall govern PLANT & MATERIAL SCHEDULE

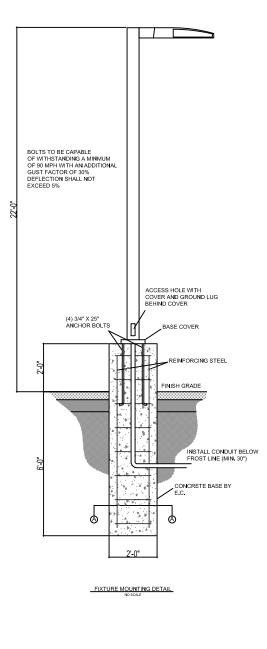
Information contained herein is based on survey information, field inspection, and believed to be accurate.

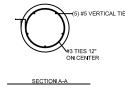
LANDSCAPE DETAILS, NOTES & SCHEDULES

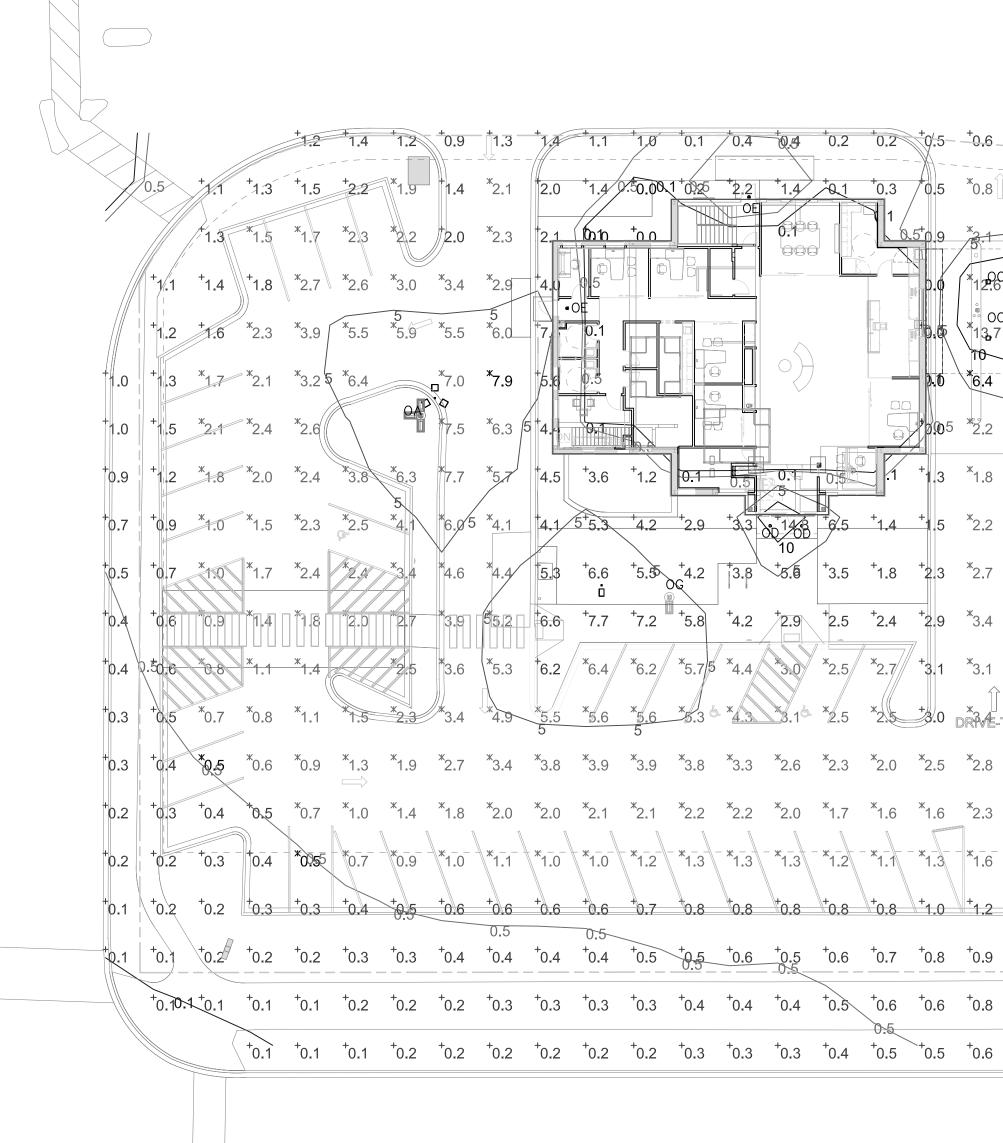
| PROJECT MANAGER | WDH |
|-----------------|----------|
| PROJECT NUMBER | 23-041 |
| DATE | 10.02.23 |
| SHEET NUMBER | |

| Schedule | | | | | | | | | | | |
|------------------|-------|----------|-------------------|---------------------------|---|---------------|-----------------|----------------------------------|--------------------|-------------------|---------|
| Symbol | Label | Quantity | Manufacturer | Catalog Number | Description | Lamp | Number Lamps | Filename | Lumens Per Lamp | Light Loss Factor | Wattage |
| \$`\$ □ | OA | 1 | LSI INDUSTRIES | GBM-FP-400-SMV-CT | EXISTING TRIPLE HEAD POLE | 400W CLEAR MH | 1 | GBM-FP-400-SMV- CT.IES | 40000 | 0.72 | 1200 |
| 0 • | OB | 2 | LSI INDUSTRIES | HFR FP 750 MH F | EXISTING TWIN POLE | 750W CLEAR MH | 1 | HFR-FP-400-MH-F.IES | 60000 | 0.72 | 908 |
| | OC | 4 | PQL | 83100 | CANOPY LIGHT. SET TO 30 WATTS | 4000K LED | 1 | 83099_100_40W.IES | 5526 | 0.676 | 21 |
| \bigcirc | OD | 2 | MAXXIMA LIGHTING | NHRCB-6 15 LE1 | 6" RECESSED WAFER. SET TO 15 WATTS | 4000K LED | 1 | NLCB2-6522040WW.ies | 2471 | 0.6 | 15 |
| $\widehat{\Box}$ | OE | 2 | LITHONIA LIGHTING | WDGE1 LED P0 40K 90CRI VF | LED WALLPACK MOUNTED 10' AFG | 4000K LED | 1 | WDGE1 LED P0 40K 90CRI VF.ies | 672 | 0.9 | 6.7947 |
| | OG | 1 | UNITE LTG | SP 150 4K T4 | TYPE IV LUMINAIRE MOUNTED ON A 20' POLE ON A 2' BASE | 4000K LED | 1 | SP 150 4K T4.IES | 20848 | 0.9 | 149 |

| Statistics | | | | | | |
|-------------|--------|---------|---------|--------|---------|---------|
| Description | Symbol | Avg | Max | Min | Max/Min | Avg/Min |
| CANOPY | Ж | 12.2 fc | 16.9 fc | 6.4 fc | 2.6:1 | 1.9:1 |
| PARKING LOT | Ж | 2.5 fc | 7.9 fc | 0.5 fc | 15.8:1 | 5.0:1 |
| SITE | + | 2.1 fc | 16.9 fc | 0.0 fc | N/A | N/A |







1" = 30' - 0"

| $\begin{array}{c} t_{0,7} \\ *1.1 \\ *1 \\ *1.1 \\ *$ | PROJECT: JOHNSON FINANCIAL GROUP |
|---|---|
| **** **** ***** ****** ************************************ | PROJECT LOCATION: 448 S. GAMMON RD. MADISON, WI |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | JDP ELECTRICAL DESIGN, LLC ELECTRICAL DESIGN & CONSULTING S63 W16367 COLLEGE AVE. MUSKEGO, WI 53150 JIM@JDPELECTRICALDESIGN.COM (414) 750-2006 DATE: 10/02/2023 DRAWN BY: |

J. Prusinski

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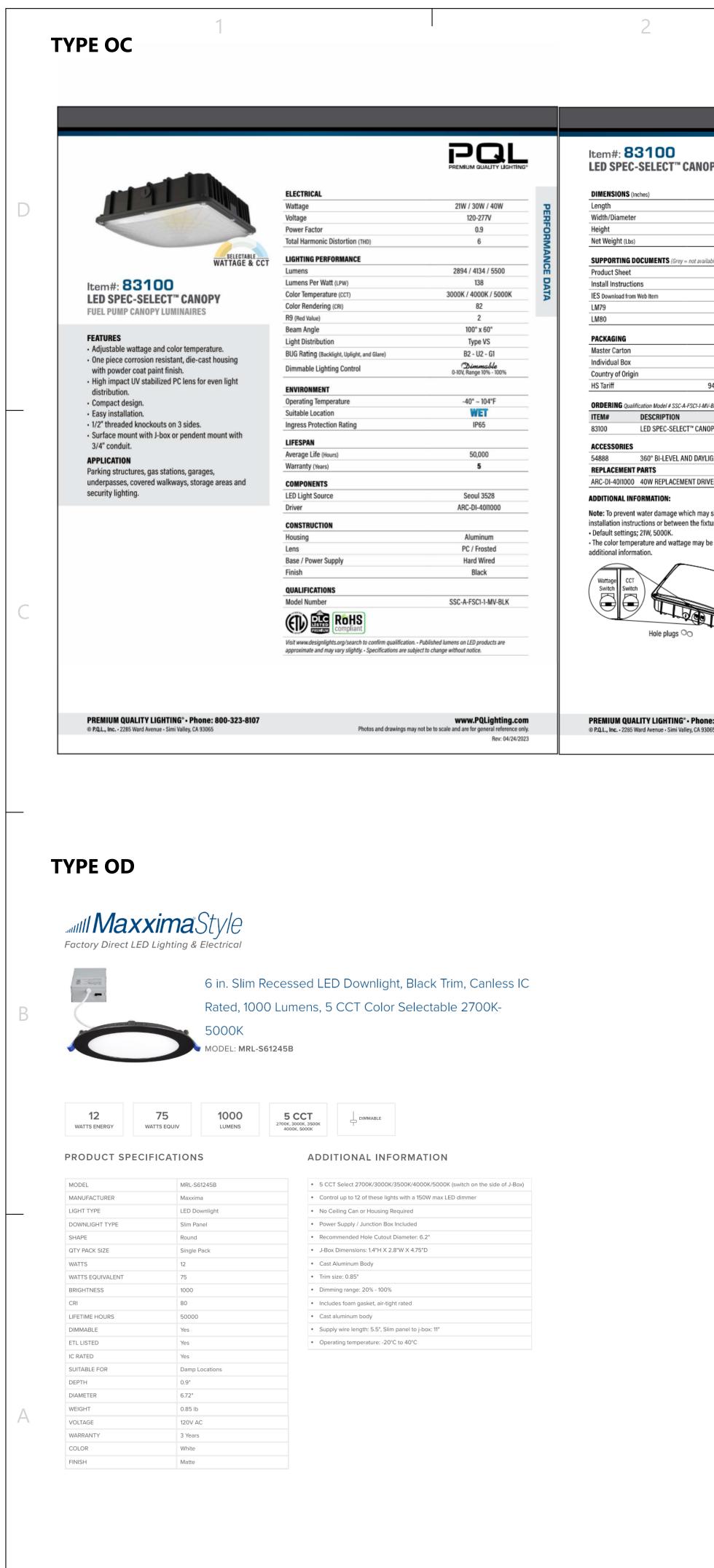
Ш

PROJECT NUMBER:

Site Photometric Drawing

SCALE: NTS

SITE PHOTOMETRIC PLAN



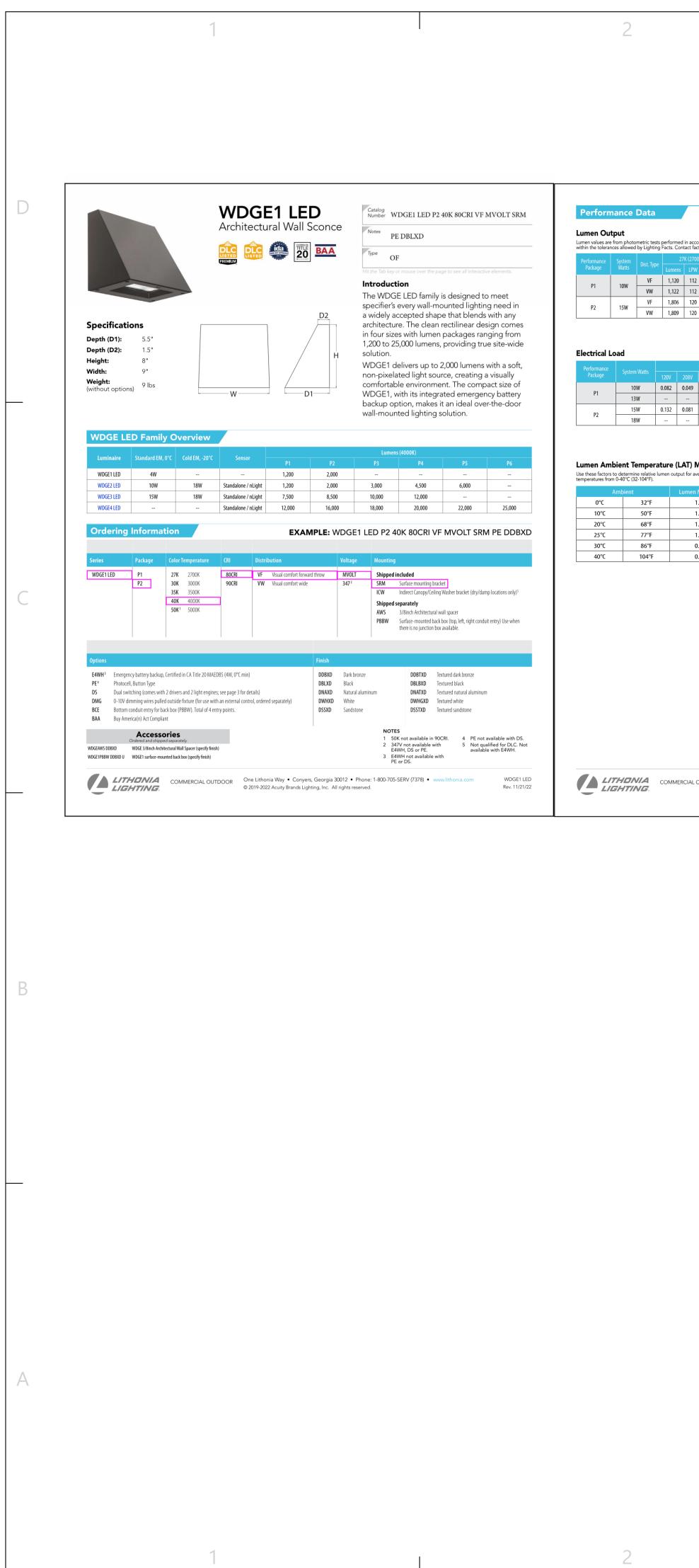
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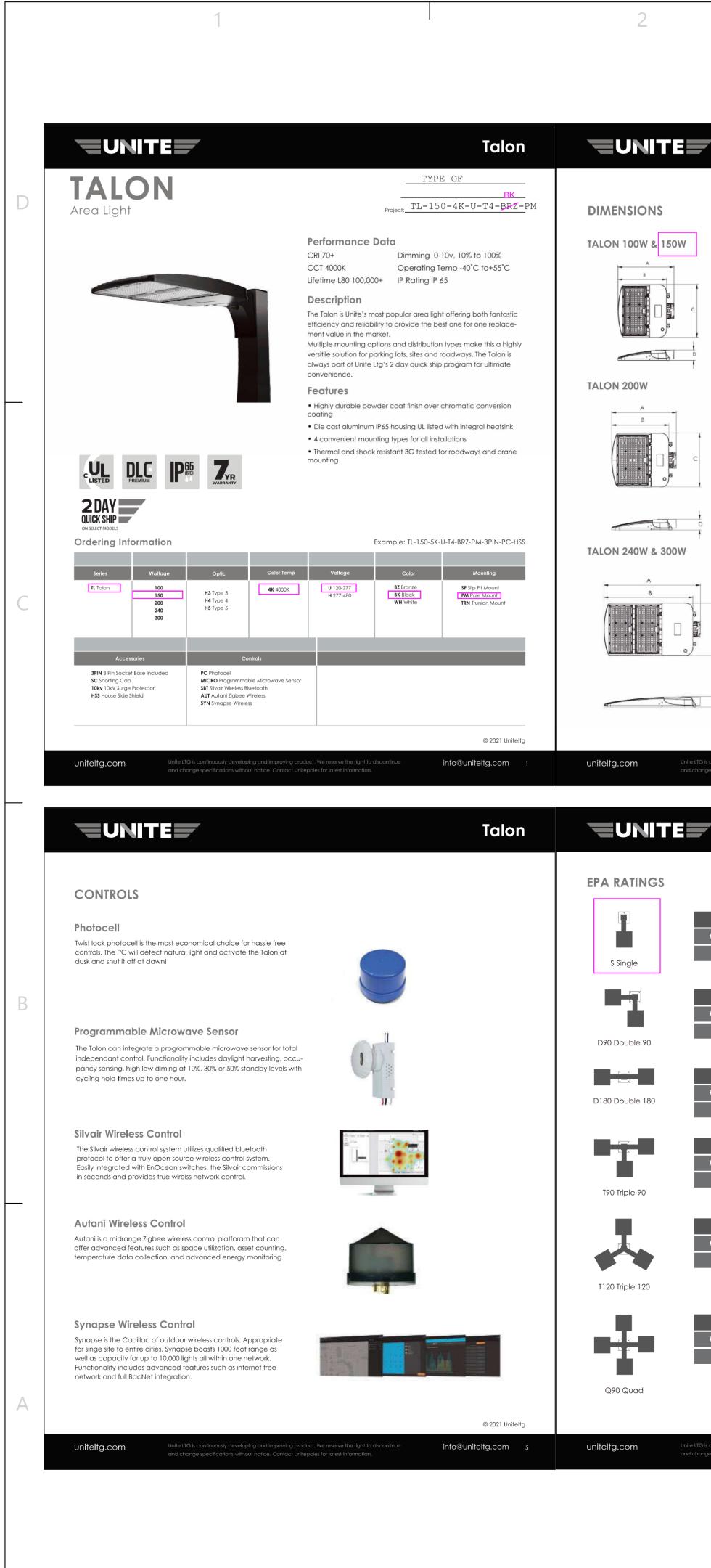
| РҮ | | | |
|------------------------|---|--------------------------------|--|
| 10.4* | | | |
| 10.4" | · 10.4" | → → 3.5" → | |
| 3.5" | | → i ⊂=h | |
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| ble at this time.) | | | ━━━━━━━━━━━━━━━━━━━━━━━━━━━━━━━━= |
| VIEW | • | 10.4" | H ∞`Q⊷ H |
| VIEW | | | |
| VIEW | | | ┉╼╞╎┞╝╟╖╖┸╎╺╔╾┉ |
| VIEW | <u>ر</u> | _ → ⊑_P | |
| VIEW | | | |
| | UPC | DIMENSIONS (LxWxH) | GROSS WEIGHT (Lbs) |
| 4 | 10811768025344 | 15.7" x 15.7" x 10.9" | 7.3 |
| 1 | 811768025347 | 10.8" x 10.8" x 3.7" | 1.8 |
| China | | | |
| 405.10.6020 | | | |
| BLK | | | |
| | | | CASE |
| PY/21W(30-40)/30-5 | 50K/DIMM/120-277V/BLK - DLC | 8 | 4 |
| | | | |
| HT HARVESTING MI | CROWAVE SENSOR 26' DIA, 8-4 | 0' HEIGHT 800W/1200W • 120 | /277V 100 |
| | | | |
| R | | | 1 |
| re base and mount | n exterior mounted fixture; the ing surface. Damage due to im ide switches. Switches are loca | proper installation may void t | |
| | | | |
| :: 800-323-8107 | | Photos and drawings may not be | www.PQLighting.com to scale and are for general reference only. |
| | | . , | Rev: 04/24/2023 |

| 5 | | <image/> THE POLATHE POLATHE POLANATHE POLANATHE POLANAMAR <trr>MARMAR<</trr> |
|---|--------------------------|---|
| | | Johnson Financial Group - Building Renovation 448 S. Gammon Road Madison, WI 53719 |
| | A Pr Da Re I | DC SUBMITTAL Toject Number 24013 ate 10/2/2023 evisions # Description Date ight Fixture 'OC' & 'OD' Cutsheets |

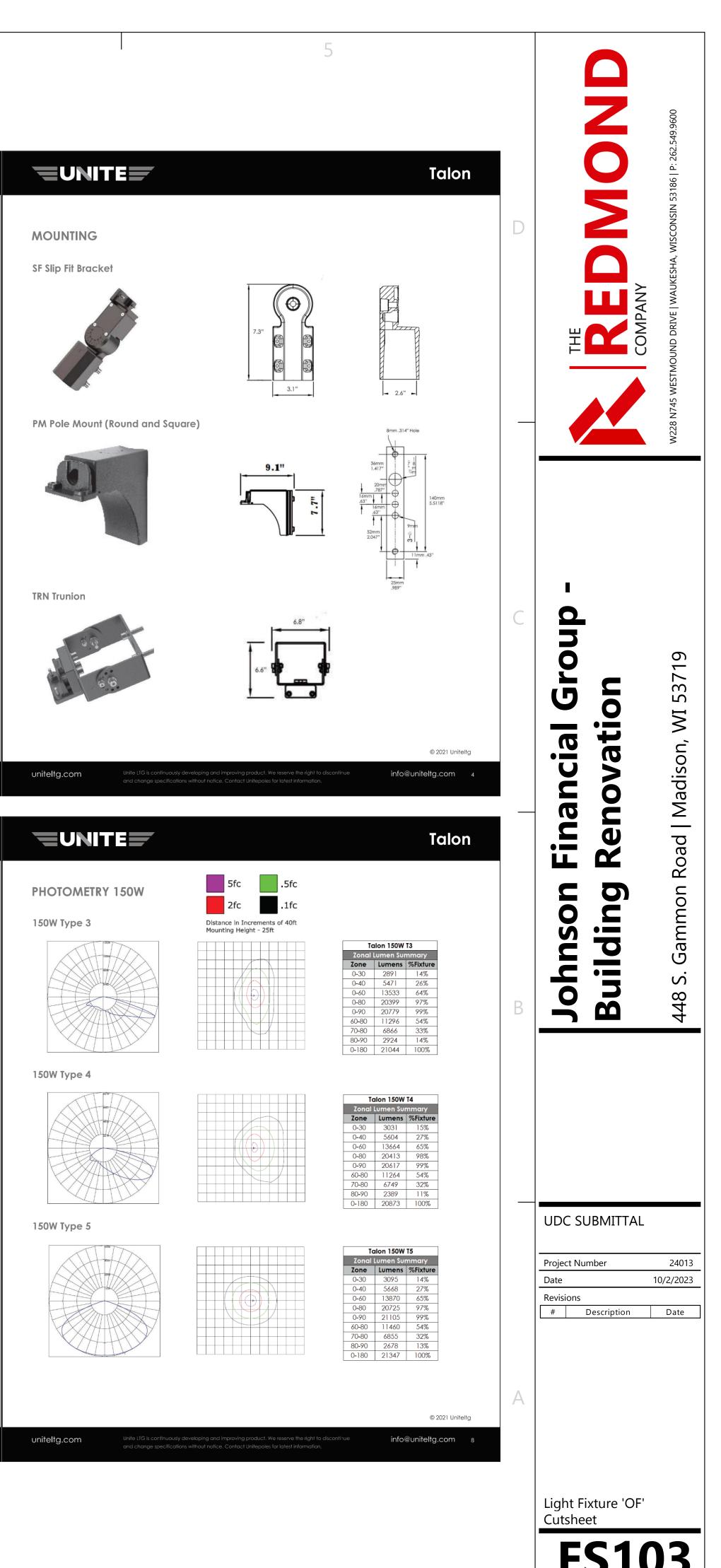


| | Photometric Diagrams To see complete photometric reports or download .ies files for this product, visit the Lithonia Lighting WDGE LED homepage. Tested in accordance with IESNA LM-79 and LM-80 standards. | | | | | | |
|---|---|--|--|--|--|--|--|
| media accordance with IESNA LM-79-08. Data is considurated action any configurations not shown here. 27K (2700K, 80 CRIV 30K (3000K, 80 CRIV 35K (3500K, 80 CRIV 40K (4000K, 80 CRIV 27K (2700K, 80 CRIV 6 LPW B U G Lumens LPW B U G L <th 6"colspa="5" colsp<="" colspa="" colspan="6" th=""><th>SOK (5000K, 80 CRI) Lumens LPW B U G 1,235 123 0 0 0 1,237 124 0 0 0 1,237 124 0 0 0 1,237 124 0 0 0 1,237 124 0 0 0 1,990 133 1 0 0 1,996 133 1 0 0</th></th> | <th>SOK (5000K, 80 CRI) Lumens LPW B U G 1,235 123 0 0 0 1,237 124 0 0 0 1,237 124 0 0 0 1,237 124 0 0 0 1,237 124 0 0 0 1,990 133 1 0 0 1,996 133 1 0 0</th> | | | | | | SOK (5000K, 80 CRI) Lumens LPW B U G 1,235 123 0 0 0 1,237 124 0 0 0 1,237 124 0 0 0 1,237 124 0 0 0 1,237 124 0 0 0 1,990 133 1 0 0 1,996 133 1 0 0 |
| Lumen Multiplier for 90CRI Current (A) CCT Multiplier 0.049 0.043 0.038 0.046 30K 0.845 0.081 0.072 0.064 30K 0.845 0.056 50K 0.898 | Emergency OK, 80 CRI) Emergency Egress Options Dist. Type Lumens VF 646 W 647 The emergency battery Backup is integral to the luminaire — no external housing required! This design provides reliable emergency operation while maintaining the aesthetics of the product. All emergency battery backup configurations include an independent secondary driver with an integral relay to immediately detect loss of normal power and automatically energize the luminaire. The emergency battery will power the luminaire for a minimum duration of 90 minutes (maximum duration of three hours) from the time normal power is lost and maintain a minimum of 60% of the light output at the end of 90minutes. Applicable codes: NFPA 70/NEC – section 700.16, NFPA 101 Life Safety Code Section 7.9 The example below shows illuminance of 1 fc average and 0.1 fc minimum in emergency mode with E4WH and VF distribution. | | | | | | |
| (LAT) Multipliers ntput for average ambient Lumen Multiplier 1.03 1.02 1.01 1.00 0.99 0.98 | lesired number of 1.0 fc avg. 000 100,000 | | | | | | |
| | Dual Switching (DS) Option The dual switching option offers operational redundancy that certain codes require. With this option the luminaire comes integrated with two drivers and two light engines. These work completely independent to each other so that a failure of any individual component does not cause the whole luminaire to go dark. This option is typically used with a back generator or inverter providing emergency power. Applicable codes: NFPA 70/NEC – section 700.16, NFPA 101 Life Safety Code Section 7.9 | | | | | | |
| MERCIAL OUTDOOR One Lithonia Way • Conyers, Georgia 30012 • Phone: 1-800-705-SERV (7378) • www.lithonia © 2019-2022 Acuity Brands Lighting, Inc. All rights reserved. | a.com WDGE1 LED Rev. 11/21/22 COMMERCIAL OUTDOOR One Lithonia Way • Conyers, Georgia 30012 • Phone: 1-800-705-SERV (7378) • www.lithonia.com WDGE1 LED © 2019-2022 Acuity Brands Lighting, Inc. All rights reserved. Rev. 11/21/22 | | | | | | |





| | | | Talon | | | | Talon |
|--|---|---|--|--|---|--|---|
| | | | | PERFORMANCE | | | |
|] | | | | LUMEN OUTPUT | | | |
| - | Measure Point | Dimensions | | | EFF T4 Lum T4 EFF 2 LPW 14637 146 LPW | T5 Lum T5 EFF 14221 142 LPW | |
| c | A B | 13.14" 11.41" | | | D LPW 20874 139 LPW I LPW 29105 143 LPW | 21347 141 LPW 29143 143 LPW | |
| | C D | 12.4" 2.4" | | | 5LPW 34928 145 LPW 1 LPW 42143 141 LPW | 34976 145 LPW 42784 142 LPW | |
| Ī | | | | LUMEN AMBIENT TEMP MUI | LTIPLIERS ELECTRICAL | LOAD CALCULATIONS | |
| | | | | TemperatureMultiple0c/32f1.03 | Wattage 100W | 120V 208V 0.83A 0.48A | 240V 277V 0.42A 0.36A |
| • | Measure Point A | Dimensions | | 10c/50f 1.01 20c/68f 1.00 | 150W 200W | 1.25A 0.72A 1.66A 0.96A | 0.63A 0.54A 0.83A 0.72A |
| c | B | 13.11" | | 30c/86f 0.99 40c/106f 0.98 | 240W 300W | 2.00A 1.15A 2.50A 1.44A | 1.00A 0.86A 1.25A 1.08A |
| 1 | D | 2.4" | | B-U-G and EPA RATING | | PACKAGING SIZE | |
| | | | | 100W B3-U1-G3 0. | - | Weight Box Size L 6.3 lbs 19"x14.4" | 'x5.7'' |
| • | Measure Point | Dimensions | | | .9 200W | 6.4 lbs 19"x14.4' 7.0 lbs 19.8"x14.4 10.0 lbs 19.8"x14.4 | "x5.7" |
| e f | A | 22.72" 21.03" | | | .0 240W .0 300W | 10.3 lbs 27.7"x14.4 10.8 lbs 27.7"x14.4 | |
| C C | C | 12.39" | | LUMEN MAINTENANCE | | | |
| | | | | Operating Hours 0 Percent of Initial 100% | 25,000 50,000 96% 93% | 100,000 86% | |
| D | | | | | | | |
| | | | © 2021 UniteItg | | | | © 2021 UniteItg |
| | ping and improving product. W out notice. Contact Unitepoles f | e reserve the right to discontinue for latest information. | info@uniteltg.com 2 | of mongloon in | ontinuously developing and improving product. We r specifications without notice. Contact Unitepoles for | | info@uniteItg.com 3 |
| | | | | | | | |
| | | | Talon | | | | Talon |
| | | | | PHOTOMETRY 100W | | 5fc 1fc | |
| Size | 100 & 150 20 | 00 240 & 300 | | 100W Type 3 | Distance in Increments of Mounting Height - 25ft | | |
| Weight EPA | 12.6 lbs 14.0 0.70 0.9 | 0 lbs 21.6 lbs 20 1.00 | | 17 13 | | | ulon 100W T3 Lumen Summary Lumens %Fixture |
| | | | | | | 0-30 0-40 0-60 | 2947 21% 4845 34% 9874 70% 13773 97% |
| Size Weight | | 00 240 & 300 D lbs 21.6 lbs | | | | 0-80 0-90 60-80 70-80 | 13773 97% 14044 99% 6685 47% 3899 27% |
| EPA | 1.10 1. | 20 1.50 | | | | 80-90 0-180 | 1737 12% 14203 100% |
| Size | | 00 240 & 300 | | 100W Type 4 | | Ti | alon 100W T4 |
| Weight EPA | | O lbs 21.6 lbs 90 2.00 | | | | Zonal Zone 0-30 | Lumen Summary Lumens %Fixture 2140 15% |
| Size | 100 & 150 20 | 00 240 & 300 | | | | 0-40 0-60 0-80 0-90 | 3855 26% 9005 62% 14150 97% 14458 99% |
| Weight EPA | | D lbs 32.4 lbs 10 2.20 | | | | 60-80 70-80 80-90 | 8020 55% 5145 35% 2357 16% |
| | | | | | | 0-180 | 14637 100% |
| Size Weight | 19.3 lbs 21.0 | 00 240 & 300 D lbs 32.4 lbs | | 100W Type 5 | | | |
| EPA | 1.80 2. | 10 2.20 | | | | Zonal Zone | alon 100W T5 Lumen Summary Lumens %Fixture |
| | | | | | | 0-30 | 1752 12% |
| Size | 100 & 150 | 240 8 300 | | | | 0-40 0-60 0.80 | 3387 24% 8512 60% |
| Size Weight | 25.2 lbs 28.0 | 00 240 & 300 D lbs 43.2 lbs 20 2.40 | | | | 0-60 0-80 0-90 60-80 | 3387 24% 8512 60% 13812 97% 14072 99% 8192 58% |
| | 25.2 lbs 28.0 | | | | | 0-60 0-80 0-90 | 3387 24% 8512 60% 13812 97% 14072 99% 8192 58% |
| Weight | 25.2 lbs 28.0 | 0 lbs 43.2 lbs | | | | 0-60 0-80 0-90 60-80 70-80 80-90 | 3387 24% 8512 60% 13812 97% 14072 99% 8192 58% 5300 37% 2358 17% 14221 100% |
| Weight EPA UIG is continuously develop | 25.2 lbs 28.0 1.90 2. | 0 lbs 43.2 lbs 20 2.40 | © 2021 UniteItg info@uniteItg.com 6 | | ontinuously developing and improving product. We r specifications without notice. Contact Unitepoles for | 0-60 0-80 0-90 60-80 70-80 80-90 0-180 | 3387 24% 8512 60% 13812 97% 14072 99% 8192 58% 5300 37% 2358 17% |



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