Complete all sections of this application, making sure to note the requirements on the accompanying checklist (reverse).

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call (608) 266-4635

Project Title/Description: Lot Line Adjustment CSM

## 1. LOCATION

2. PROJECT

Project Address: 2012-2020 Chadbourne Ave

City of Madison Planning Division 215 Martin Luther King Jr Bivd, Ste 017 PO Box 2985 Madison, WI 53701-2985 (608) 266-4635



Alder District: \_\_\_\_

| This is an application for: (ch                                       | eck all that apply)  |  |   | Lagistar di              |   |
|---|--|--|---|--------------------------|---|
| New Construction/Alter or Designated Landmari                         | ration/Addition in a Local Hist<br>k (specify):  | toric District   |   | Legistar #:              |   |
| □ Mansion Hill □ Third Lake Ridge                                     |  | First Settlement   |   | DATE STAMP               |   |
| University Heights  | Marquette Bungalows  | 🗆 Landmark   |   |                          |   |
| Land Division/Combination<br>or to Designated Landm<br>Mansion Hill   | tion in a Local Historic District<br>nark Site ( <i>specify)</i> :<br>Third Lake Ridge   | □ First Settlement   | AIM   |                          |   |
| University Heights  | Marquette Bungalows  | 🗆 Landmark   | DUSE (  |                          |   |
|   |  |  | DPCED USE ONLY                                    |                          |   |
| Development adjacent  | to a Designated Landmark   |  |   |                          |   |
| Variance from the Histo   | oric Preservation Ordinance ((   | Chapter 41)  |   |                          |   |
| -   | Rescission or Historic District  | •  |   |                          |   |
| Informational Presenta  | tion   |  |   |                          |   |
| Other (specify):  |  |  | 1997-1999 (1. 1998 (1. 1997-1997)) (1. 1997-1997) |                          |   |
| 3. APPLICANT  |  |  |   |                          |   |
| Applicant's Name: Eric & Jo   | oann Eisenhart   | Company:   |   |                          |   |
| Address: 2020 Chadbourne Ave  |  |  | Madison   | WI                       | 53726   |
| Telephone: 860-501-2103   | Street   | Email: @bizmai   | city<br>il@gmail.com                              | State                    | Zip   |
| Property Owner (if not applied  | <sub>cant):</sub> same   |  |   |                          | 17/10/1 at a company to a company |
| Address:  |  |  |   |                          |   |
| Property Owner's Signature:   | street<br>E K. Ex. Oat /   | Jonn Mrisenha  | City<br><u>م</u> Dat                              | State<br>e: 0cr 12,      | Zip<br>2023   |
| residential development of over<br>assistance), then you likely are s | ORDINANCE: If you are seeking approval<br>r 10 dwelling units, or if you are seeking a<br>subject to Madison's lobbying ordinance<br>information. Failure to comply with the k | issistance from the City with a val<br>(Sec. 2.40, MGO). You are require | ue of \$10,000 (includ<br>d to register and repo  | ing grants, loans, TIF o | or similar  |
| A ADDIZATION CHORACCIO  |  | · · ·  |   |                          | ł   |

## 4. <u>APPLICATION SUBMISSION REQUIREMENTS</u> (see checklist on reverse)

All applications must be filed by 12:00pm on the submission date with the Preservation Planner. Applications submitted after the submission date *or* incomplete applications will be postponed to the next scheduled filing time. Submission deadlines can be viewed here: <u>https://www.citvofmadison.com/dpced/planning/documents/LC\_Meeting\_Schedule\_Dates.pdf</u>

|        | CATION SUBMISSION REQUIREMENTS CHECKLIST:  |
|--------|--|
| unless | er to be considered complete, every application submission shall include at least the following information<br>otherwise waived by the Preservation Planner. All application materials should be submitted electronically to<br>markscommission@cityofmadison.com. Please note that an individual email cannot exceed 20 MB. |
| IGHUM  | rarkscommission@cityonnadison.com. Please note that an individual email cannot exceed 20 WD.   |
| 🛛 Lai  | ndmarks Commission Application w/signature of the property owner.  |
|        | arrative Description/Letter of Intent addressed to the Landmarks Commission, describing the location of the operty and the scope of the proposed project.  |
| Ø      | Photographs of existing conditions;  |
| Ū      | Photographs of existing context;   |
| V      | Photographs of comparable historic resources within 200 feet of subject property;  |
| N/A 🗆  | Manufacturer's product information showing dimensions and materials.   |
| 🖸 Ar   | chitectural drawings reduced to 11" x 17" or smaller pages which may include:  |
| e      | Dimensioned site plans showing siting of structures, grading, landscaping, pedestrian and vehicular access, lighting, mechanicals, signage, and other features;  |
| N/A 🗖  | Elevations of all sides showing exterior features and finishes, subsurface construction, floor and roof;   |
| N/A 🗖  | Floor Plan views of levels and roof;   |
| N/A 🗆  | For proposals of more than two (2) commercial or residential or combination thereof units, a minimum of two (2) accurate street-view normal perspectives shown from a viewpoint of no more than five (5) feet above existing grade.  |
| [      | ny other information requested by the Preservation Planner to convey the aspects of the project which may clude:   |
|        | Perspective drawing  |
|        | Other  |
|        |  |
|        |  |
|        |  |
|        |  |

Landmarks Commission staff will preliminarily review projects related to the construction of additions and/or new construction with Zoning staff in order to determine the completeness of the submission materials. Applicants are encouraged to contact Zoning staff to discuss projects early in the process to ensure the project considered by the Landmarks Commission meets Zoning requirements.

CONTACT THE PRESERVATION PLANNER: Please contact the Preservation Planner with any questions. City of Madison Planning Division 215 Martin Luther King Jr Blvd, Suite 017 PO Box 2985 (mailing address) Madison, WI 53701-2985 <u>landmarkscommission@cityofmadison.com</u> (608) 266-6552



104A WEST MAIN STREET, WAUNAKEE, WI 53597 NOA T. PRIEVE and CHRIS W. ADAMS PHONE: 1-608-255-5705 WEB: WILLIAMSONSURVEYING.COM

## Letter of Intent

Dear Landmarks Commission:

October 12, 2023

Eric & Joann Eisenhart are the owners of 2012-2020 Chadbourne Ave described as: The east 20 feet of Lot 14 and all of Lots 15 & 16, Block 24, University Heights.

The existing home is at 2020 Chadbourne Ave and entirely within the east 20 feet of Lot 14 and all of Lot 15. With that said, the existing property line between Lots 15 and 16 is currently 1.8 feet east of the existing foundation and there are concrete corner pillars that stick out past the foundation of the home which run over this common property line. The Eisenharts currently have no intentions of selling the vacant Lot 16, but are simply trying to plan for any future sales or projects on their home. They would like to adjust the lot line in order to give their existing and historic home some buffer between the side yards of the lots.

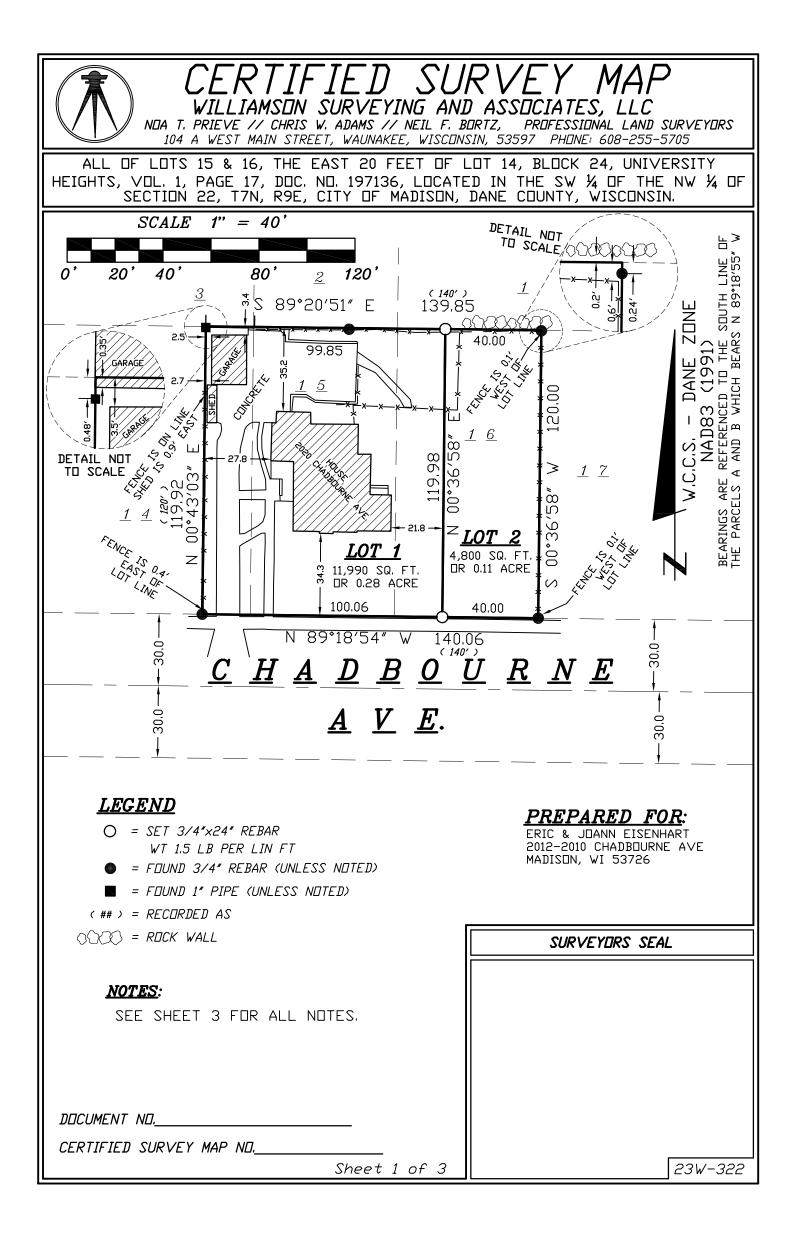
I have attached a proposed Certified Survey Map (CSM) that would adjust this common lot line between the existing 2020 home site and the vacant 2012 site. The proposed vacant lot will meet all zoning requirements for the existing TR-C2 zoning. The proposed lots would not be equal in size for the existing home site is much larger than what is left over for the vacant lot. The proposed existing 2020 site will be 11990 sq. ft., while the vacant 2012 site would be 4800 sq. ft. This size difference is consistent with the neighborhood. Historically as can be seen on the included Sanborn 1950 Historical maps, you can see there are several blocks immediately adjacent to this which have similar varying sized parcels as we have proposed. Also, within this block 24, there are several lots that are similar to the larger sized parcel and smaller sized parcel that we are proposing.

We are asking that the Landmarks Commission recommend approval of this proposed lot line adjustment CSM so that it can proceed to the Common Council meeting.

Thank you for your consideration.

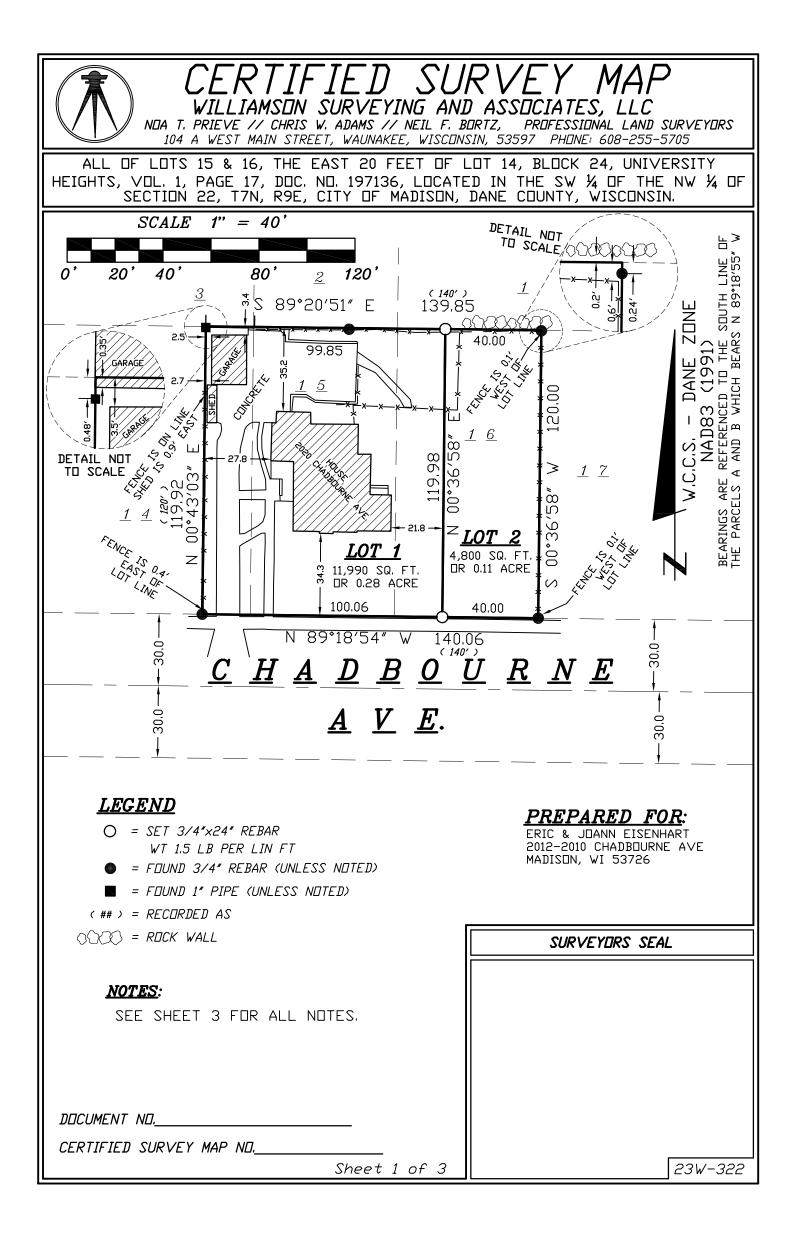
Chris Adams Williamson Surveying & Associates, LLC





| CERTIFIED SURVEY MAP<br>WILLIAMSON SURVEYING AND ASSOCIATES, LLC<br>NDA T. PRIEVE // CHRIS W. ADAMS // NEIL F. BORTZ, PROFESSIONAL LAND SURVEYORS<br>104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705  |  |  |  |  |  |
|--|--|--|--|--|--|
| ALL DF LDTS 15 & 16, THE EAST 20 FEET DF LDT 14, BLDCK 24, UNIVERSITY<br>HEIGHTS, VOL. 1, PAGE 17, DDC. ND. 197136, LDCATED IN THE SW ¼ DF THE NW ¼ DF<br>SECTION 22, T7N, R9E, CITY DF MADISON, DANE COUNTY, WISCONSIN.   |  |  |  |  |  |
| SURVEYOR'S CERTIFICATE   |  |  |  |  |  |
| I, Chris W. Adams, Professional Land Surveyor hereby certify that this<br>survey is correct to the best of the professional surveyor's knowledge and<br>belief and is in full compliance with the provisions of Chapter A-E 7 and<br>Chapter 236.34 Wisconsin Statutes, the subdivision regulations of Dane<br>County, and by the direction of the owners listed below, I have surveyed,<br>divided, and mapped a correct representation of the exterior boundaries of<br>the land surveyed and the division of that land, being all of Lots 15 & 16,<br>the east 20 feet of Lot 14, Block 24, University Heights, recorded in Vol. 1,<br>Page 17, Doc. No. 197136, located in the SW ¼ of the NW ¼ of Section 22, T7N,<br>R9E, City of Madison, Dane County, Wisconsin. |  |  |  |  |  |
| Williamson Surveying and Associates, LLC<br>by Chris W. Adams  |  |  |  |  |  |
| Da te  |  |  |  |  |  |
| Chris W. Adams S-2748<br>Professional Land Surveyor  |  |  |  |  |  |
| OWNERS' CERTIFICATE:   |  |  |  |  |  |
| As owner, I hereby certify that I caused the land described on this<br>certified survey map to be surveyed, divided, mapped and dedicated as<br>represented on the certified survey map. I also certify that this certified<br>survey map is required to be submitted to the City of Madison for approval.<br>WITNESS the hand seal of said owners thisday<br>ofday  |  |  |  |  |  |
|  |  |  |  |  |  |
| Eric K. Eisenhart  |  |  |  |  |  |
| Joann M. Eisenhart   |  |  |  |  |  |
| STATE OF WISCONSIN)<br>DANE COUNTY)  |  |  |  |  |  |
| Personally came before me this day<br>of, 20 the above named   |  |  |  |  |  |
| Eric K. & Joann M. Eisenhart to me known to<br>be the person who executed the foregoing<br>instrument and acknowledge the same.  |  |  |  |  |  |
| County, Wisconsin.   |  |  |  |  |  |
| My commission expires  |  |  |  |  |  |
|  |  |  |  |  |  |
| Notary Public  |  |  |  |  |  |
| Print Name Sheet 2 of 3 23W-322  |  |  |  |  |  |

| CERTIFIED SURVEY MAP  |
|---|
| WILLIAMSON SURVEYING AND ASSOCIATES, LLC  |
| NDA T. PRIEVE // CHRIS W. ADAMS // NEIL F. BORTZ, PROFESSIONAL LAND SURVEYORS<br>104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705 |
| ALL OF LOTS 15 & 16, THE EAST 20 FEET OF LOT 14, BLOCK 24, UNIVERSITY   |
| HEIGHTS, VOL. 1, PAGE 17, DOC. NO. 197136, LOCATED IN THE SW ¼ OF THE NW ¼ OF<br>SECTION 22, T7N, R9E, CITY OF MADISON, DANE COUNTY, WISCONSIN.         |
| <u>CITY OF MADISON COMMON COUNCIL</u> :   |
| Resolved that this Certified Survey Map located in the City of Madison was  |
| hereby approved by Enactment numberday of, File ID<br>Number, adopted on the day of,  |
| 20, and that said enactment further provided for the acceptance of  |
| those lands dedicated and rights conveyed by said Certified Survey Map to<br>the City of Madison for public use.  |
| Dated this day of, 20, 20   |
|   |
| Maribeth Witzel-Behl  |
| City of Madison, Dane County  |
| <u>CITY OF MADISON PLAN COMMISSION:</u>   |
| Approved for recording per the Secretary of the City of Madison Plan  |
| Commission action of day of, 20   |
|   |
|   |
| Matt Wachter<br>Secretary Plan Commission   |
| <u>NOTES</u> :  |
| 1.) THIS SURVEY WAS PREPARED WITH A 60 YEAR TITLE REPORT FROM NATIONAL  |
| TITLE INSURANCE OF WISCONSIN, INC. FILE No. 23NW01516 DATED SEPT. 17, 2023.   |
| 2.) WETLANDS AND FLOOD PLAIN, IF PRESENT, HA∨E NOT BEEN DELINEATED OR<br>SHOWN.   |
| 3.) LOTS 1 AND 2 OF THIS CSM SHALL BE REQUIRED TO HAVE A SEPARATE SEWER   |
| LATERAL AND WATER SERVICE AS PART OF ANY BUILDING PERMIT FOR SAID LOTS.   |
| 7.> LOTS WITHIN THIS SUBDIVISION ARE SUBJECT TO   |
| IMPACT FEES THAT ARE DUE AND PAYABLE AT THE<br>TIME BUILDING PERMIT(S) ARE ISSUED.  |
| REGISTER OF DEEDS:  |
| Received for recording this day of  |
| , 20 at o'clockM.   |
| and recorded in Volume of Dane SURVEYORS SEAL   |
| County Certified Surveys on pages   |
| through   |
|   |
|   |
| Kristi Chlebowski<br>Register of Deeds  |
| DOCUMENT NO   |
| CERTIFIED SURVEY MAP ND   |
| Sheet 3 of 3 23W-322  |



| CERTIFIED SURVEY MAP<br>WILLIAMSON SURVEYING AND ASSOCIATES, LLC<br>NDA T. PRIEVE // CHRIS W. ADAMS // NEIL F. BORTZ, PROFESSIONAL LAND SURVEYORS<br>104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705  |  |  |  |  |  |
|--|--|--|--|--|--|
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| I, Chris W. Adams, Professional Land Surveyor hereby certify that this<br>survey is correct to the best of the professional surveyor's knowledge and<br>belief and is in full compliance with the provisions of Chapter A-E 7 and<br>Chapter 236.34 Wisconsin Statutes, the subdivision regulations of Dane<br>County, and by the direction of the owners listed below, I have surveyed,<br>divided, and mapped a correct representation of the exterior boundaries of<br>the land surveyed and the division of that land, being all of Lots 15 & 16,<br>the east 20 feet of Lot 14, Block 24, University Heights, recorded in Vol. 1,<br>Page 17, Doc. No. 197136, located in the SW ¼ of the NW ¼ of Section 22, T7N,<br>R9E, City of Madison, Dane County, Wisconsin. |  |  |  |  |  |
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| Da te  |  |  |  |  |  |
| Chris W. Adams S-2748<br>Professional Land Surveyor  |  |  |  |  |  |
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| As owner, I hereby certify that I caused the land described on this<br>certified survey map to be surveyed, divided, mapped and dedicated as<br>represented on the certified survey map. I also certify that this certified<br>survey map is required to be submitted to the City of Madison for approval.<br>WITNESS the hand seal of said owners thisday<br>ofday  |  |  |  |  |  |
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| Eric K. Eisenhart  |  |  |  |  |  |
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| STATE OF WISCONSIN)<br>DANE COUNTY)  |  |  |  |  |  |
| Personally came before me this day<br>of, 20 the above named   |  |  |  |  |  |
| Eric K. & Joann M. Eisenhart to me known to<br>be the person who executed the foregoing<br>instrument and acknowledge the same.  |  |  |  |  |  |
| County, Wisconsin.   |  |  |  |  |  |
| My commission expires  |  |  |  |  |  |
|  |  |  |  |  |  |
| Notary Public  |  |  |  |  |  |
| Print Name Sheet 2 of 3 23W-322  |  |  |  |  |  |

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| Received for recording this day of  |
| , 20 at o'clockM.   |
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| through   |
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|   |
| Kristi Chlebowski<br>Register of Deeds  |
| DOCUMENT NO   |
| CERTIFIED SURVEY MAP ND   |
| Sheet 3 of 3 23W-322  |