

June 20, 2023, Common Council Meeting Consent Agenda Document

A consent agenda is moved with the recommended action listed for each item on the agenda (including public hearings), EXCEPT: 1) Items which have registrants wishing to speak; 2) items which alder(s) have separated out for discussion/debate purposes.

This document lists agenda items with recommendations different from the agenda, items for exclusion, and items introduced from the floor.

Agenda items **WITH RECOMMENDATIONS DIFFERENT FROM THE AGENDA:**

- 16. **Legislative File No. [78333](#)** - Declaring the city of Madison to be a sanctuary for trans and nonbinary individuals **(Business Presented by the President of the Common Council – Ald. Martinez-Rutherford – recommended action: adopt substitute)**
- 84. **Legislative File No. [78341](#)** - Authorizing the Implementation of the Body-Worn Camera Pilot Program. **(Introduction of New Business for Referral without Debate – Pres. Currie – correct referral dates to: Police Civilian Oversight Board, 6/22/23, Common Council 8/1/23)**

Agenda items **EXCLUDED** by 1) request of alders, or 2) speakers registered by noon on June 20:

- 8. **Legislative File No. [75151](#)** - SUBSTITUTE: Creating Section 28.022-00604 of the Madison General Ordinances to assign permanent zoning of property located at 1115 South High Point Road, 20th Alder District, to SR-V2 (Suburban Residential - Varied 2) District. **(Report of Plan Commission – speakers registered)**
- 9. **Legislative File No. [77208](#)** - SUBSTITUTE: Creating Section 28.022-00628 of the Madison General Ordinances to change the zoning of property located at 437-445 West Johnson Street, 430-440 West Dayton Street, and 215-221 North Bassett Street, 4th Alder District, from PD (Planned Development) and DR2 (Downtown Residential 2) District to UMX (Urban Mixed-Use) District. **(Report of Plan Commission – speakers registered)**
- 16. **Legislative File No. [78333](#)** - Declaring the city of Madison to be a sanctuary for trans and nonbinary individuals **(Business Presented by the President of the Common Council – speakers registered)**
- 49. **Legislative File No. [76903](#)** - Approving a Certified Survey Map of property owned by Core Madison Bassett, LLC located at 437-445 W Johnson Street, 430-440 W Dayton Street, and 215-221 N Bassett Street; 4th Ald. Dist. **(Report of Plan Commission – speakers registered)**
- 69. **Legislative File No. [78172](#)** - SUBSTITUTE: Supporting and approving the City of Madison's application to the US Department of Transportation (USDOT) by the Vision Zero team for a Safe Streets and Roads for All Implementation grant, the acceptance of the grant, and authorizing the Mayor and City Clerk to execute a grant agreement with USDOT or its designee, if awarded the grant. **(Report of Transportation Commission – Ald. Slack)**

-continued on next page-

June 20, 2023, Common Council Meeting Consent Agenda

84. **Legislative File No. [78341](#)** - Authorizing the Implementation of the Body-Worn Camera Pilot Program. **(Introduction of New Business for Referral without Debate – Alders Govindarajan and Field; excluded for the purpose of adding a referral)**

Items **INTRODUCED FROM THE FLOOR:**

No Items in this section